HYDROLOGY

G19/D18

ALBUQUERQUE

COMMERCIAL CENTER

G19 - D18

1 PLAN

DRAINAGE INFORMATION SHEET

PROJECT TITLE: ALBUQUERQUE COMMERCIAL CENTER ZONE ATLAS/DRNG. FILE #: G-19-Z / D18

LEGAL DESCRIPTION: NE 150'X150' OF LOT 13, BLK. G, HOLLYWOOD ADD.

CITY ADDRESS: 3517 WYOMING BLVD., N.E.

~~ENGINEERING~~ FIRM: FRANK LOVELADY CONTACT: SAME OR GEORGE RODRIGUEZ

ADDRESS: 12800 SAN JUAN, N.E. PHONE: 296-5978

OWNER: JACK MOYER CONTACT: 213-559-0605

ADDRESS: 5969 WASHINGTON BLVD. CULVER CITY, CALIF. 90250 PHONE:

ARCHITECT: FORUM ASSOCIATES CONTACT: "

ADDRESS: 5969 WASHINGTON BLVD CULVER CITY, CALIF. 90250 PHONE:

SURVEYOR: ROCKY MTN. SURVEYORS CONTACT: GEO. RODRIGUEZ

ADDRESS: 11035 CENTRAL AVE. NE ALBQ., N.M. PHONE: 296-5978

CONTRACTOR: ? CONTACT:

ADDRESS: PHONE:

PRE-DESIGN MEETING:

✓ YES

___ NO

✓ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. ___

EPC NO. —

PROJ. NO. ___

RECEIVED FEB 07 1985 HYDROLOGY SECTION

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

✓ DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

___ GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

✓ BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

___ OTHER ___ (SPECIFY)

DATE SUBMITTED: 2-7-85

BY: [signature]

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

February 11, 1985

Frank Lovelady
Lovelady & Associates
12800 San Juan, NE
Albuquerque, New Mexico 87123

RE: GRADING & DRAINAGE PLAN FOR ALBUQUERQUE COMMERCIAL CENTER
(G-19/D18) RECEIVED FEBRUARY 7, 1985

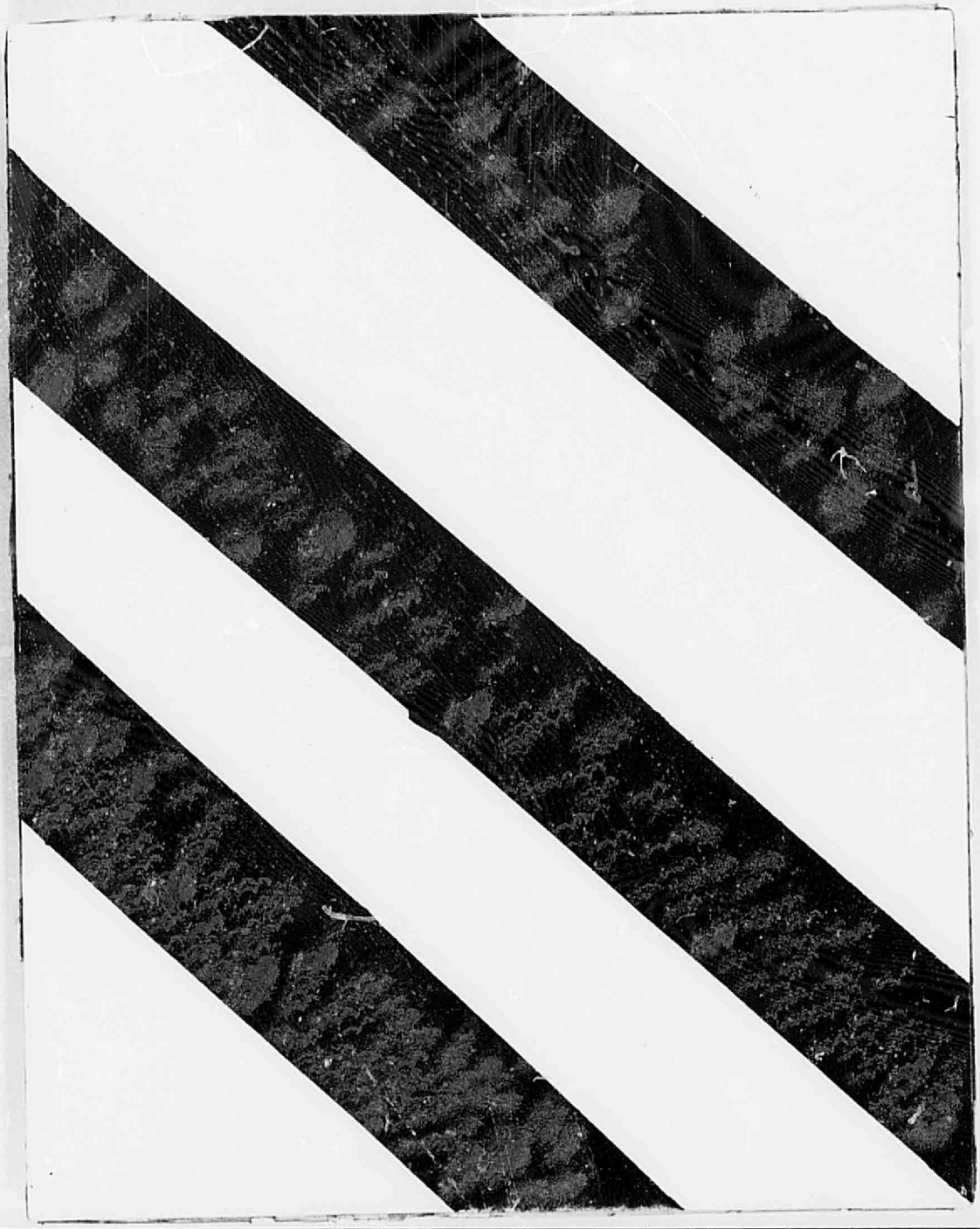
Dear Mr. Lovelady:

Based on the information provided on your February 7, 1985 submittal, listed are certain items that will need to be addressed before final approval is given:

1. New information sheet with resubmittal designation.
2. Engineer's stamp with signature and revision date.
3. Please show direction and location of roof drains.

If you have any questions or comments regarding this project, please call me at 766-7644.

Cordially,

Carlos A. Montoya
City/County Floodplain Administrator

CAM:BJM/bsj