



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

June 13, 2000

Jeff Mortensen, P.E.
Jeff Mortensen & Associates
6010-B Midway Park, NE
Albuquerque, NM 87109

RE: GRADING & DRAINAGE PLAN FOR SUNSET MESA SCHOOL (G-21/D026)
ENGINEERS STAMP DATED 05/23/00 SUBMITTED FOR BUILDING PERMIT
APPROVAL

Dear Mr. Mortensen,

Based upon the information provided in your May 26, 2000, submittal, the project referred to above is approved for Building Permit. Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Prior to release of the Certificate of Occupancy, an Engineer Certification, per the DPM checklist, will be required.

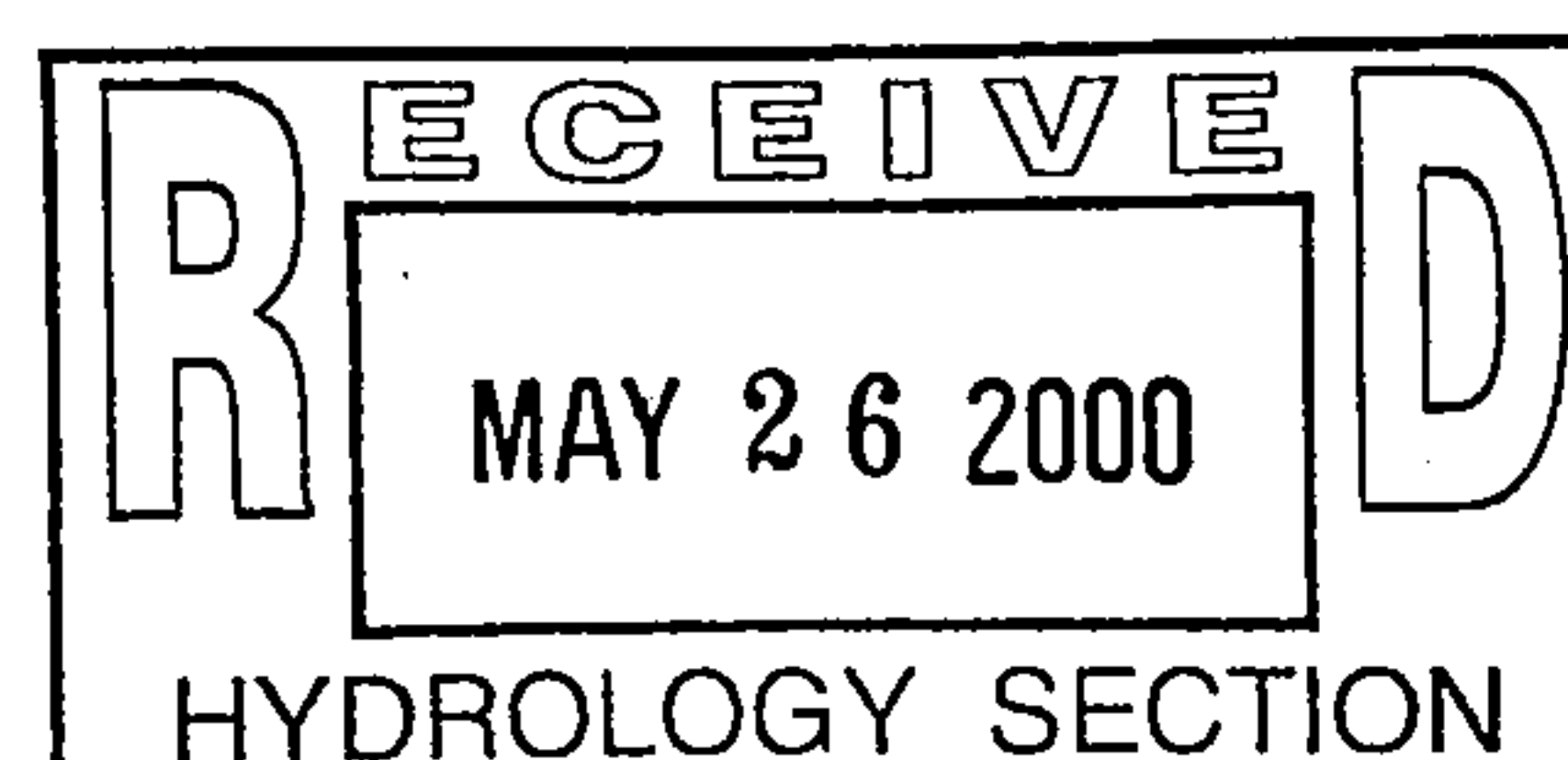
If you have any questions, please call me at 924-3988.

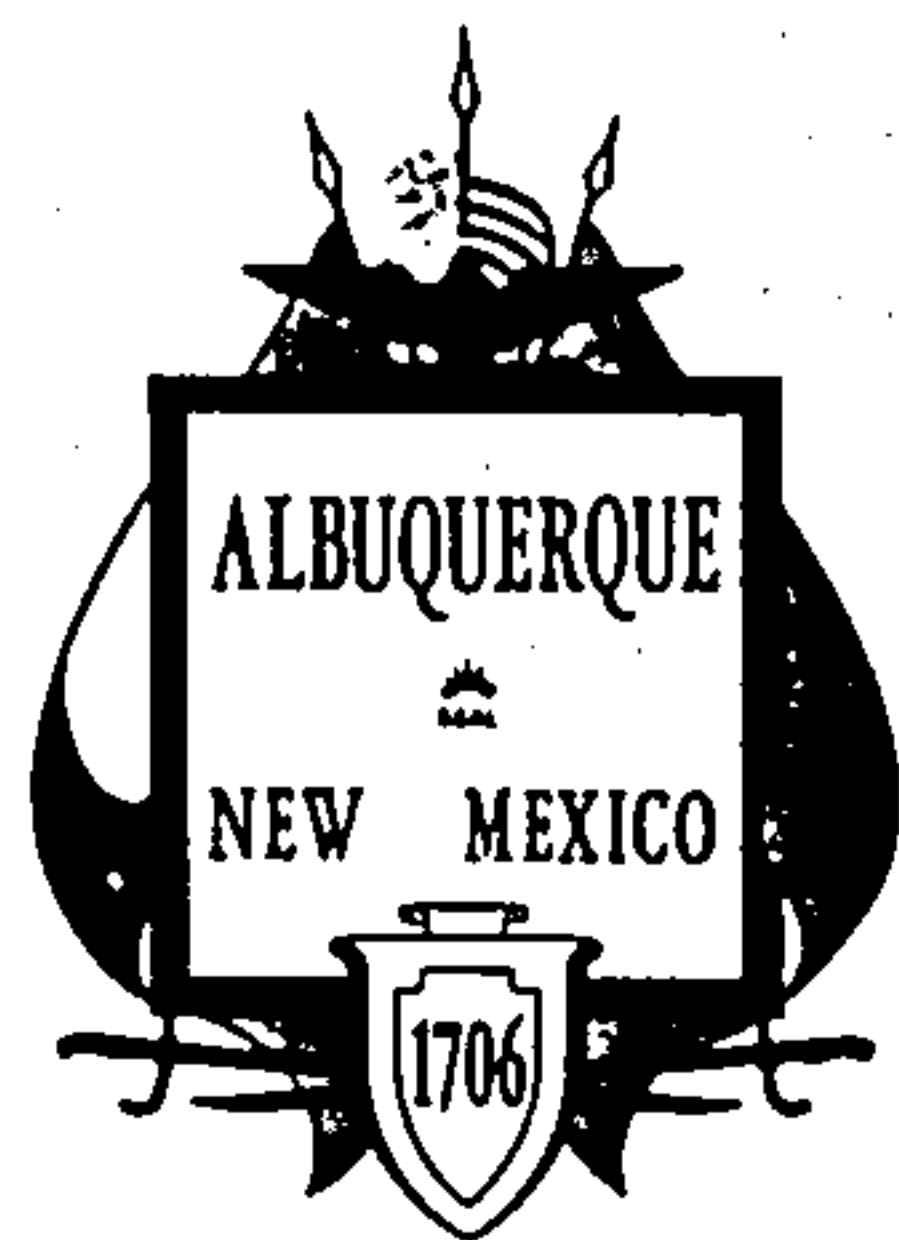
Sincerely,

Stuart Reeder, P.E.

Stuart Reeder, P.E.
Hydrology Division

xc: Whitney Reiersen
✓ File

DRAINAGE INFORMATION SHEET**PROJECT TITLE:** Sunset Mesa School**ZONE ATLAS/DRNG. FILE #:** G-21/D26**DRB #:****EPC #:****WORK ORDER #:****LEGAL DESCRIPTION:** Lot C, Unit 2, La Reina de Los Altos**CITY ADDRESS:** 3020 Morris N.E., Albuquerque, NM 87111**ENGINEERING FIRM:** Jeff Mortensen & Associates, Inc.**CONTACT:** Christian J. Sholtis**ADDRESS:** 6010-B Midway Pk. N.E., Albuquerque, NM 87109**PHONE:** (505)345-4250**OWNER:** Sunset Mesa Schools**CONTACT:** Alan Mask**ADDRESS:** 3020 Morris N.E. Albuquerque, NM 87111**PHONE:** (505) 298-7626**ARCHITECT:****CONTACT:****ADDRESS:****PHONE:****SURVEYOR:** Jeff Mortensen & Associates, Inc.**CONTACT:** Charles G. Cala**ADDRESS:** 6010-B Midway Pk. N.E., Albuquerque, NM 87109**PHONE:** (505) 345-4250**CONTRACTOR:** Shiver Construction**CONTACT:** Bruce Ross**ADDRESS:** 100 Iron S.E., Albuquerque, NM87102**PHONE:** (505) 764-8196**TYPE OF SUBMITTAL:****CHECK TYPE OF APPROVAL SOUGHT:****DRAINAGE REPORT**☒ **DRAINAGE PLAN****CONCEPTUAL GRADING & DRAINAGE
PLAN**☒ **GRADING PLAN****EROSION CONTROL PLAN****ENGINEER'S CERTIFICATION****OTHER****SKETCH PLAT APPROVAL****PRELIMINARY PLAT APPROVAL****S. DEV. PLAN FOR SUB'D APPROVAL****S. DEV. PLAN FOR BLDG. PERMIT APPROVAL****SECTOR PLAN APPROVAL****FINAL PLAT APPROVAL**☒ **FOUNDATION PERMIT APPROVAL**☒ **BUILDING PERMIT APPROVAL****CERTIFICATE OF OCCUPANCY APPROVAL****GRADING PERMIT APPROVAL****PAVING PERMIT APPROVAL****S.A.D. DRAINAGE REPORT****DRAINAGE REQUIREMENTS****OTHER****(SPECIFY)****PRE-DESIGN MEETING:****YES**☒ **NO****COPY PROVIDED****DATE SUBMITTED:** 5/24/00**BY:** Christian J. Sholtis, E.I.



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

September 8, 1994

Jeff Mortensen
Jeff Mortensen & Associates
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

RE: DRAINAGE PLAN FOR A CLASSROOM FACILITY FOR SUNSET MESA SCHOOL
(G21-D26) ENGINEER'S STAMP DATED 8/24/94.

Dear Mr. Mortensen:

Based on the information provided on your August 24, 1994 submittal, the above referenced site is approved for Building Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya, CE
Engineering Associate

BJM/d1/WPHYD/8537

c: Andrew Garcia
File

DRAINAGE INFORMATION SHEET

940423

PROJECT TITLE: SUNSET MESA SCHOOL ZONE ATLAS/DRNG. FILE #: G21/024

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: LOT C, UNIT 2, LA REINA DE LOS ALTOS

CITY ADDRESS: 3020 MORRIS NE

ENGINEERING FIRM: JEFF MORTENSEN & ASSOC CONTACT: JEFF MORTENSEN

ADDRESS: 6010 B MIDWAY PARK BLVD NE PHONE: 345-4250

OWNER: SUNSET MESA SCHOOL CONTACT: CONTRACTOR

ADDRESS: _____ PHONE: _____

ARCHITECT: DURA BILT CONTACT: BRAD LITTLE

ADDRESS: 4808 JEFFERSON NE PHONE: 883-9100

SURVEYOR: N/A CONTACT: _____

ADDRESS: _____ PHONE: _____

CONTRACTOR: DURA BILT CONTACT: BRAD LITTLE

ADDRESS: 4808 JEFFERSON NE PHONE: 883-9100

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☒ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION
- ☐ OTHER

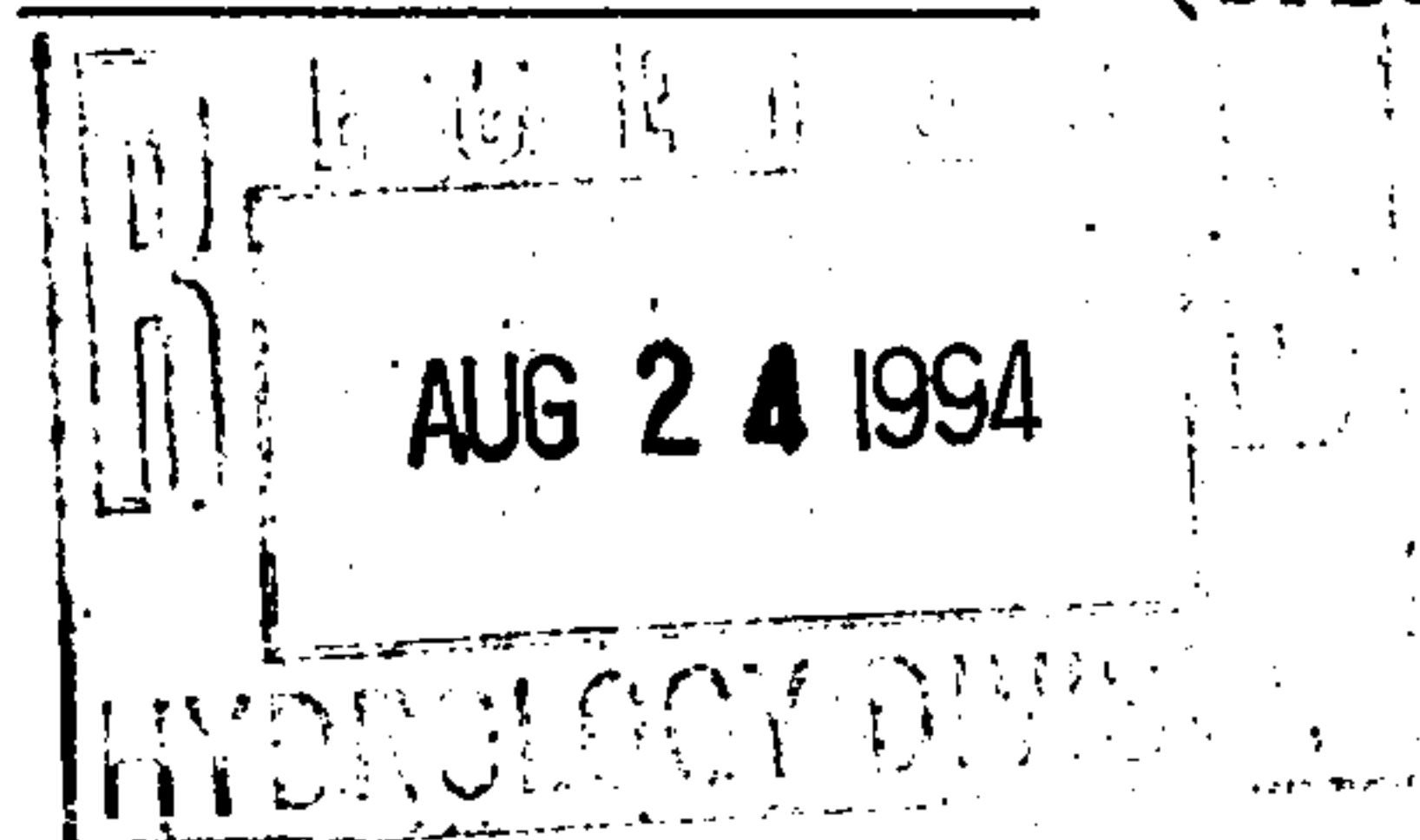
PRE-DESIGN MEETING:

- ☐ YES
- ☒ NO
- ☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D. APPROVAL
- ☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☒ FOUNDATION PERMIT APPROVAL
- ☒ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: 08-24-94
BY: JEFFREY G. MORTENSEN





City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

June 28, 1994

Jeff Mortensen
Jeff Mortensen & Associates
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

RE: DRAINAGE PLAN FOR AN ADDITION TO SUNSET MESA SCHOOL (G21-D26)
ENGINEER'S STAMP DATED 6/20/94.

Dear Mr. Mortensen:

Based on the information provided on your June 20, 1994 submittal, the above referenced site is approved for Building Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya, CE
Engineering Associate

BJM/d1/WPHYD/8537

c: Andrew Garcia
File



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

May 20, 1994

Jeff Mortensen
Jeff Mortensen & Associates
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

RE: DRAINAGE PLAN FOR AN ADDITION TO SUNSET MESA SCHOOL (G21-D26)
ENGINEER'S STAMP DATED 5/6/94.

Dear Mr. Mortensen:

Based on the information provided on your May 6, 1994 submittal, the above referenced site is approved for Building Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya
Bernie J. Montoya, CE
Engineering Associate

BJM/d1/WPHYD/8537

c: Andrew Garcia
File

DRAINAGE INFORMATION SHEET

940422

PROJECT TITLE: SUNSET MESA ZONE ATLAS/DRNG. FILE #: 921/D26

DRB #:- _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: LOT C, U-2, LA REINA DE LOS ALTOSCITY-ADDRESS: 3020 MORRIS NEENGINEERING FIRM: JEFF MORTENSEN & ASSOC CONTACT: JEFF MORTENSENADDRESS: 6010 B MIDWAY PARK BLVD NE PHONE: 345-4250OWNER: SUNSET MESA CONTACT: CONTRACTORADDRESS: 3020 MORRIS NE PHONE: _____ARCHITECT: DURA BILT CONTACT: JEFF FOSSADDRESS: 4808 JEFFERSON NE PHONE: 883-9100

SURVEYOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

CONTRACTOR: DURA BILT CONTACT: JEFF FOSSADDRESS: 4808 JEFFERSON NE PHONE: 883-9100

TYPE OF SUBMITTAL:

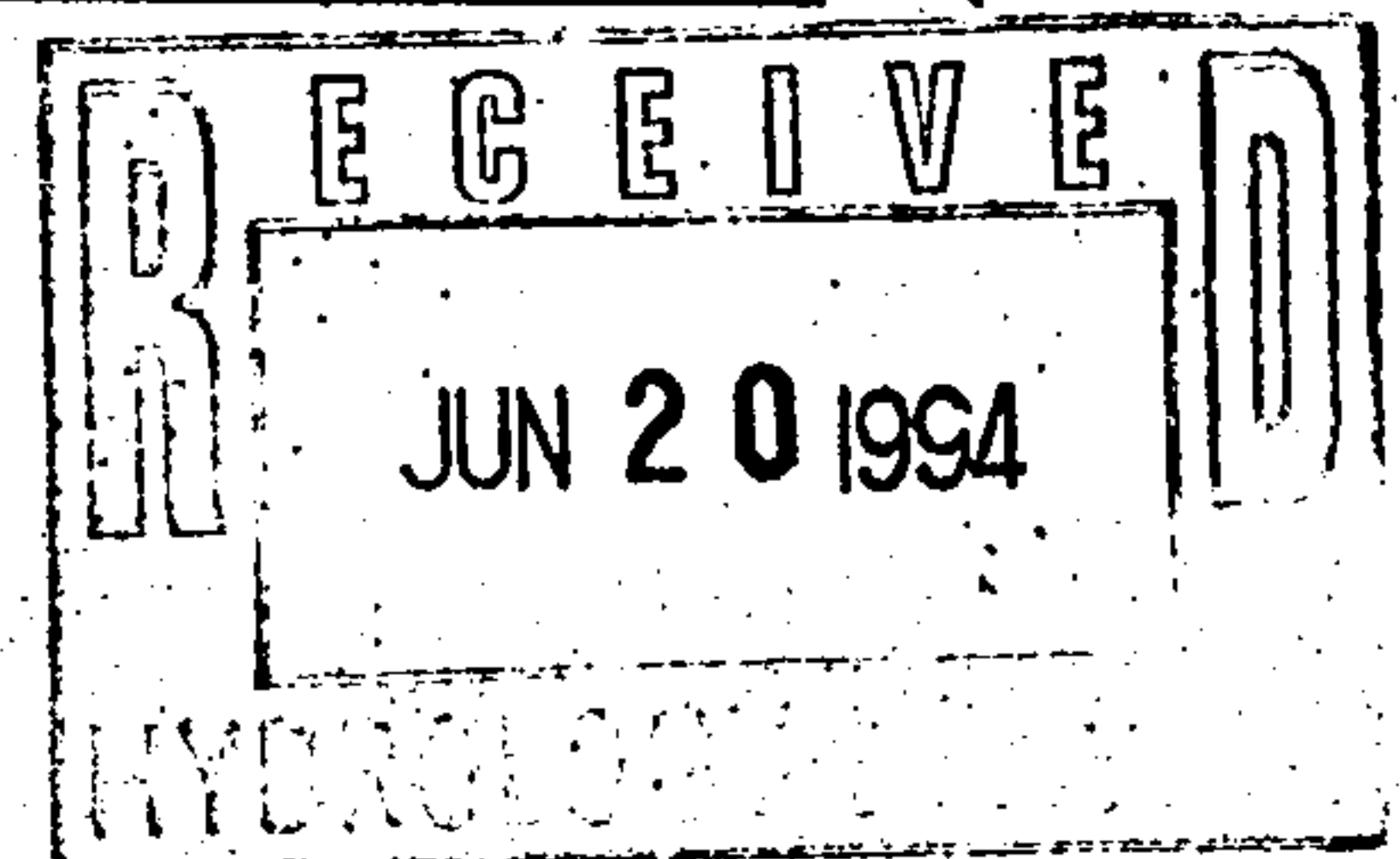
- ☐ DRAINAGE REPORT
☒ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☒ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION
☐ OTHER

PRE-DESIGN MEETING:

- ☐ YES
☒ NO
☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D. APPROVAL
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☒ BUILDING PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☒ OTHER REVISION (SPECIFY)

DATE SUBMITTED: 06-20-94
BY: JEFFREY G. MORTENSEN

DRAINAGE INFORMATION SHEET

940421

PROJECT TITLE: SUNSET MESA ZONE ATLAS/DRNG. FILE #: G 21/18 26

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: LOT C, U-2, LA REINA DE LOS ALTOS

CITY ADDRESS: 3020 MORRIS NE

ENGINEERING FIRM: JEFF MORTENSEN & ASSOC CONTACT: JEFF MORTENSEN

ADDRESS: 6010 B MIDWAY PARK BLVD NE PHONE: 345-4250

OWNER: SUNSET MESA CONTACT: CONTRACTOR

ADDRESS: 3020 MORRIS NE PHONE: _____

ARCHITECT: DURA BILT CONTACT: JEFF FOSS

ADDRESS: 4808 JEFFERSON NE PHONE: 883-9100

SURVEYOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

CONTRACTOR: DURA BILT CONTACT: JEFF FOSS

ADDRESS: 4808 JEFFERSON NE PHONE: 883-9100

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☐ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION
- ☐ OTHER

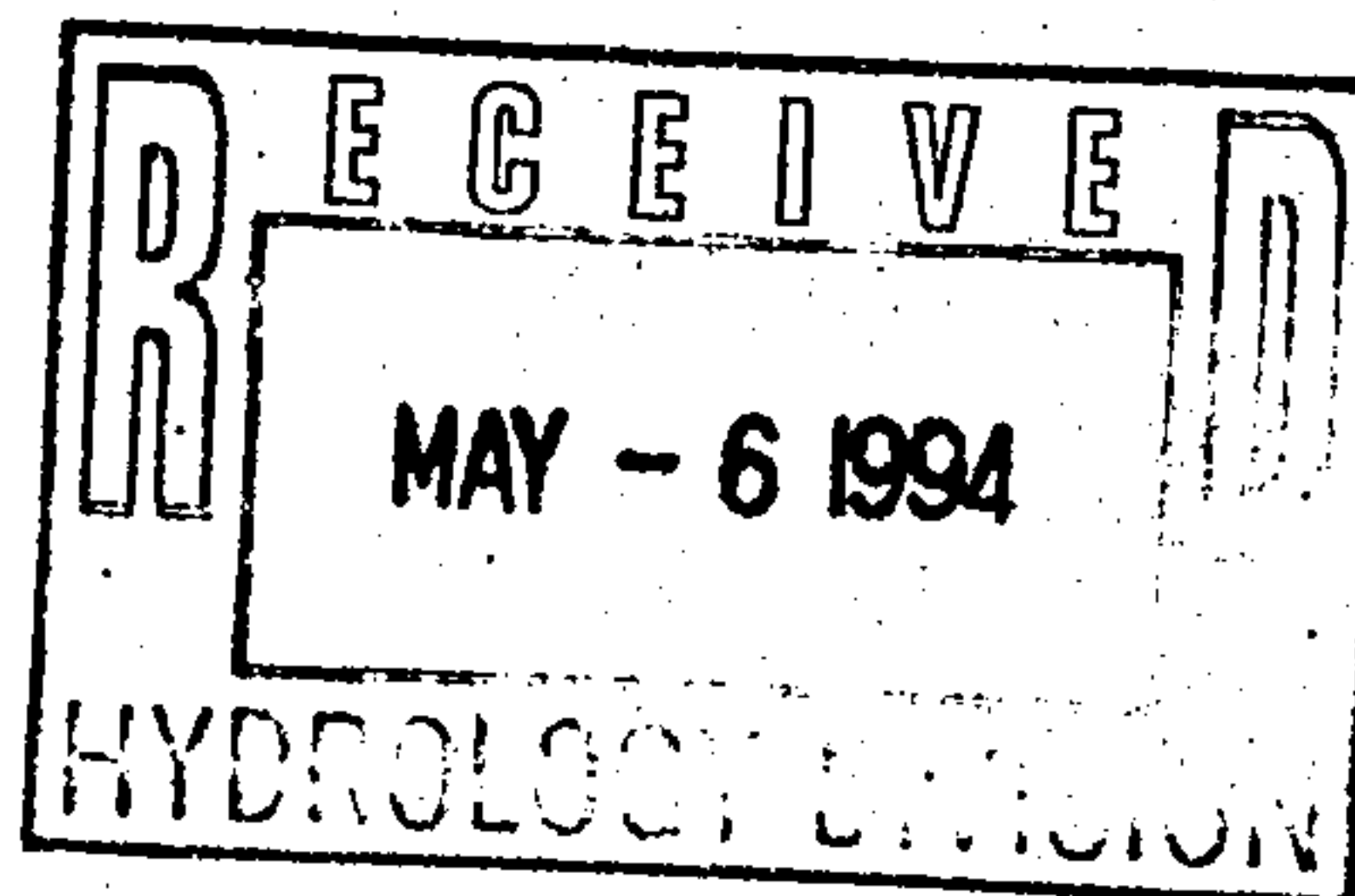
PRE-DESIGN MEETING:

- ☐ YES
- ☐ NO
- ☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D. APPROVAL
- ☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
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- ☒ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: _____
BY: JEFFREY G. MORTENSEN





City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

September 1, 1992

Carlos Padilla
Avid Engineering, Inc.
6100 Seagull NE, Suite 102
Albuquerque, NM 87109

RE: DRAINAGE PLAN FOR SUNSET MESA SCHOOL (G-21/D26) ENGINEER'S STAMP
DATED 7/30/92

Dear Mr. Padilla:

Based on the information provided on your August 13, 1992 submittal, the above referenced site is approved for Building Permit.

Please attach a copy of this approved plan to the construction sets prior to sign off by Hydrology.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya
Bernie J. Montoya, C.E.
Engineering Assistant

BJM/ses/WPHYDD3564

cc: Alan Martinez
File

PUBLIC WORKS DEPARTMENT

DRAINAGE INFORMATION SHEET

G21-D26

PROJECT TITLE: Sunset Mesa School ZONE ATLAS/DRAINAGE FILE # G-21-Z & H-21-ZLEGAL DESCRIPTION: Lot "C" Unit 2 La Reina De Los Altos, Bernalillo, New MexicoCITY ADDRESS: 3020 Morris N.E.ENGINEERING FIRM: AVID Engineering, Inc.CONTACT: Carlos Padilla, P.E.ADDRESS: 6100 Seagull NE Suite 102, Alb., NM PHONE: 881-5357OWNER: James Domenick, Darrell Wade, AndresCONTACT: Carlos Padilla, P.E.ADDRESS: 6100 Seagull NE Suite 102, Alb., NM PHONE: 881-5357ARCHITECT: David PachecoCONTACT: David Pacheco, R.A.ADDRESS: 2805 Sol De Vida NW, Alb., NMPHONE: 831-4148SURVEYOR: AVID Engineering, Inc.CONTACT: Carlos Padilla, P.E.ADDRESS: 6100 Seagull NE Suite 102, Alb., NMPHONE: 881-5357CONTRACTOR: N/ACONTACT: N/A

ADDRESS: _____

PHONE: _____

PRE-DESIGN MEETING:

☒ YES☐ NO☐ COPY OF CONFERENCE
RECAP SHEET PROVIDEDAUG 13 1992
HYDROLOGY DIVISIONDRB NO. N/AEPC NO. N/APROJECT NO. N/A

TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT☒ DRAINAGE PLAN☐ CONCEPTUAL GRADING & DRAIN PLAN☐ GRADING PLAN☐ EROSION CONTROL PLAN☐ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

☐ SECTOR PLAN APPROVAL☐ SKETCH PLAT APPROVAL☐ PRELIMINARY PLAT APPROVAL☐ SITE DEVELOPMENT PLAN APPROVAL☐ FINAL PLAT APPROVAL☒ BUILDING PERMIT APPROVAL☐ FOUNDATION PERMIT APPROVAL☐ CERTIFICATE OF OCCUPANCY
APPROVAL☐ ROUGH GRADING PERMIT APPROVAL☐ GRADING/PAVING PERMIT APPROVAL☐ OTHER _____ (SPECIFY)DATE SUBMITTED: 8-11-92BY: Carlos Padilla