PLANS/PLATS ON FILE

FILE DESC: G-21/D030

PLANS/PLATS 1

FILE COPY

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

MAYOR	CHIEF ADMINISTRATIVE OFFICER	DEPUTY CAO PUBLIC SERVICES	DEPUTY CAO PLANNING/DEVELOPMENT
KEN SCHULTZ	GENE ROMO	FRANK MARTINEZ	BILL MUELLER

May 19, 1988

Jeff Mortensen, P.E.
Tom Mann & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: REVISED DRAINAGE PLAN FOR (LYNX CAR WASH) WASH IT PARTNERSHIP
GREAT AMERICAN CAR WASH COMPANY (G-21/D30)
REVISION DATED MAY 16, 1988

Dear Mr. Mortensen:

Based on the information provided on your resubmittal of May 16, 1988, revisions as indicated are acceptable.

Please attach a copy of this plan to the construction sets prior to sign-off by Hydrology.

If I can be of further assistance, please feel free to call me at 766-2650.

Cordially,

Bernie J. Montoya

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj

DRAINAGE INFORMATION SHEET

PROJECT TITLE: LINKS CARWASH ZONE ATLAS/DRNG. FILE #: G-21 / D30

LEGAL DESCRIPTION: TRACT H-1-A-1, LA REINA DE LOS ALTOS, UNIT 2

CITY ADDRESS:

ENGINEERING FIRM: TOM MANN & ASSOC CONTACT: J.G. MORTENSEN

ADDRESS: 811 DALLAS NE PHONE: 265-5611

OWNER: UNKNOWN CONTACT:

ADDRESS: PHONE:

ARCHITECT: JOE BURWINKLE CONTACT: JOE BURWINKLE

ADDRESS: PHONE: 844-1312

SURVEYOR: WALKER SURVEYING CONTACT: STEVE WALKER

ADDRESS: PHONE: 266-6209

CONTRACTOR: UNKNOWN CONTACT:

ADDRESS: PHONE:

RECEIVED
MAY 16 1988
HYDROLOGY SECTION

PRE-DESIGN MEETING:

___ YES

X NO

___ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. ___

EPC NO. ___

PROJ. NO. ___

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

X DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

X GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

X BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

X OTHER Resubmittal (Revision) (SPECIFY)

DATE SUBMITTED: May 16, 1988

BY: Peter M. Lujan

FILE COPY

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

MAYOR
KEN SCHULTZ

CHIEF ADMINISTRATIVE OFFICER
GENE ROMO

DEPUTY CAO PUBLIC SERVICES
FRANK MARTINEZ

DEPUTY CAO PLANNING/DEVELOPMENT
BILL MUELLER

May 10, 1988

Jeff Mortensen, P.E.
Tom Mann & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: DRAINAGE PLAN FOR LYNX CAR WASH (G-21/D30)
ENGINEER'S STAMP DATED MAY 4, 1988

Dear Mr. Mortensen:

Based on the information provided on your submittal of May 5, 1988, the above referenced plan is approved for Building Permit.

Please attach a copy of this plan to the construction sets prior to sign-off by Hydrology.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj

880251

DRAINAGE INFORMATION SHEET

PROJECT TITLE: LYNX CARWASH ZONE ATLAS/DRNG. FILE #: G-21/D30

LEGAL DESCRIPTION: TRACT H-1-A-1, LA REGINA DE LOS ALTOS, UNIT 2

CITY ADDRESS:

ENGINEERING FIRM: TOM MANN & ASSOC CONTACT: J.G. MORTENSEN

ADDRESS: 811 DALLAS NE PHONE: 265-5611

OWNER: NOT KNOWN CONTACT:

ADDRESS: PHONE:

ARCHITECT: JOE BURWINKLE CONTACT: JOE BURWINKLE

ADDRESS: PHONE: 844-1312

SURVEYOR: WALKER SURVEYING CONTACT: STEVE WALKER

ADDRESS: PHONE: 266-6209

CONTRACTOR: NOT KNOWN CONTACT:

ADDRESS: PHONE:

RECEIVED
MAY 05 1988
HYDROLOGY SECTION

PRE-DESIGN MEETING:

___ YES

X NO

___ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. ___

EPC NO. ___

PROJ. NO. ___

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

X DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

X GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

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X BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

___ OTHER ___ (SPECIFY)

DATE SUBMITTED: 05-05-88

BY: J.G. MORTENSEN

PLAN/PLATS

ON

FILE