

Olson, Greg

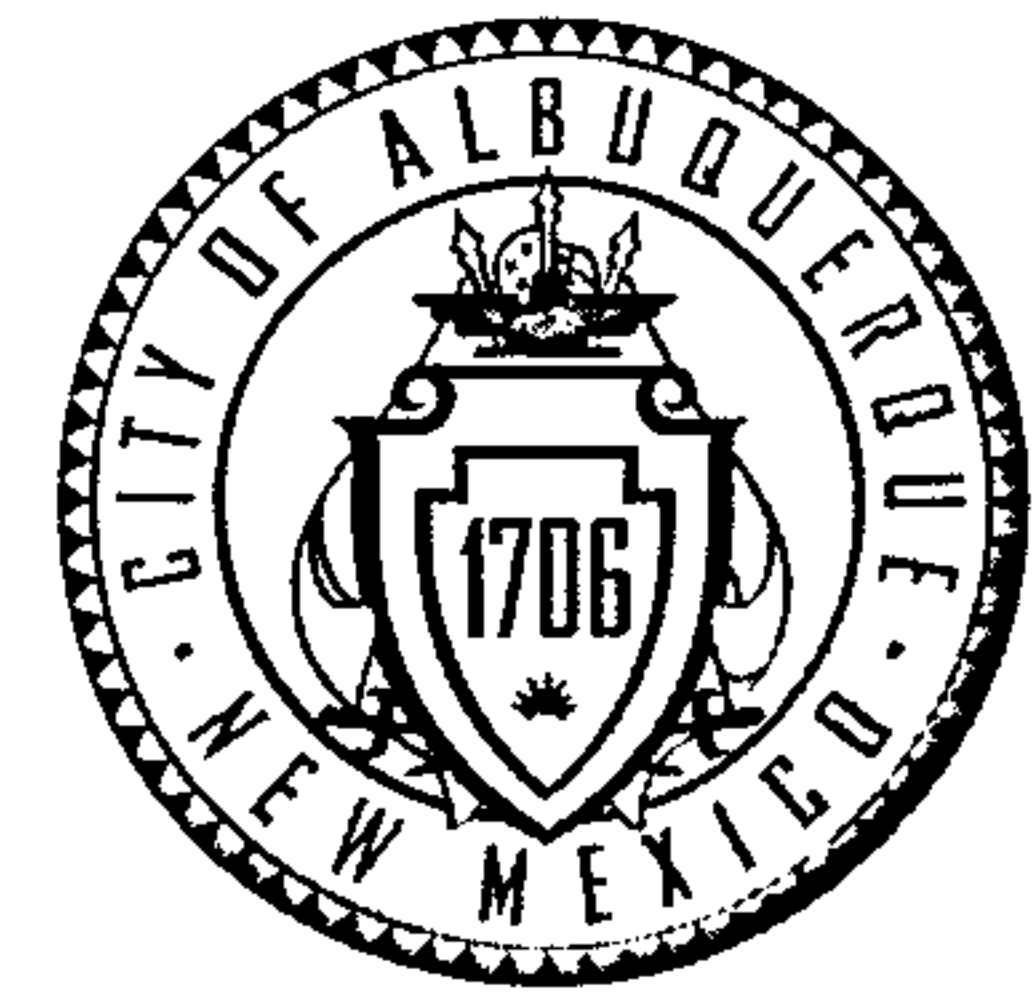
From: Rodriguez, Jason T.
Sent: Wednesday, April 16, 2014 8:02 AM
To: Olson, Greg
Cc: freda@iacivil.com
Subject: Mitchell Elementary SO-19 (G21-D33)

I inspected the culvert 4/15/14 and it is a pass if you need any thing let me know thanks.

Jason C.O.A. Storm Maintenance

4/16/2014

CITY OF ALBUQUERQUE



April 8, 2014

Fred C. Arfman, PE
Isaacson & Arfman, PA
128 Monroe St. NE
Albuquerque, NM 87108

**Re: Mitchell Elementary School
10121 Comanche NE
Request for Permanent C.O. - Accepted
Engineer's Stamp dated: 05-06-13 (G21D033)
Certification dated: 4-02-14**

Dear Mr. Arfman,

Based on the Certification received 4/02/2014, the site is acceptable for release of Certificate of Occupancy by Hydrology.

PO Box 1293

Hydrology is asking for an electronic copy, in .pdf format, of this certification for our records. This certification can be e-mailed to: rrael@cabq.gov.

Albuquerque

If you have any questions, you can contact me at 924-3986 or Rudy Rael at 924-3977.

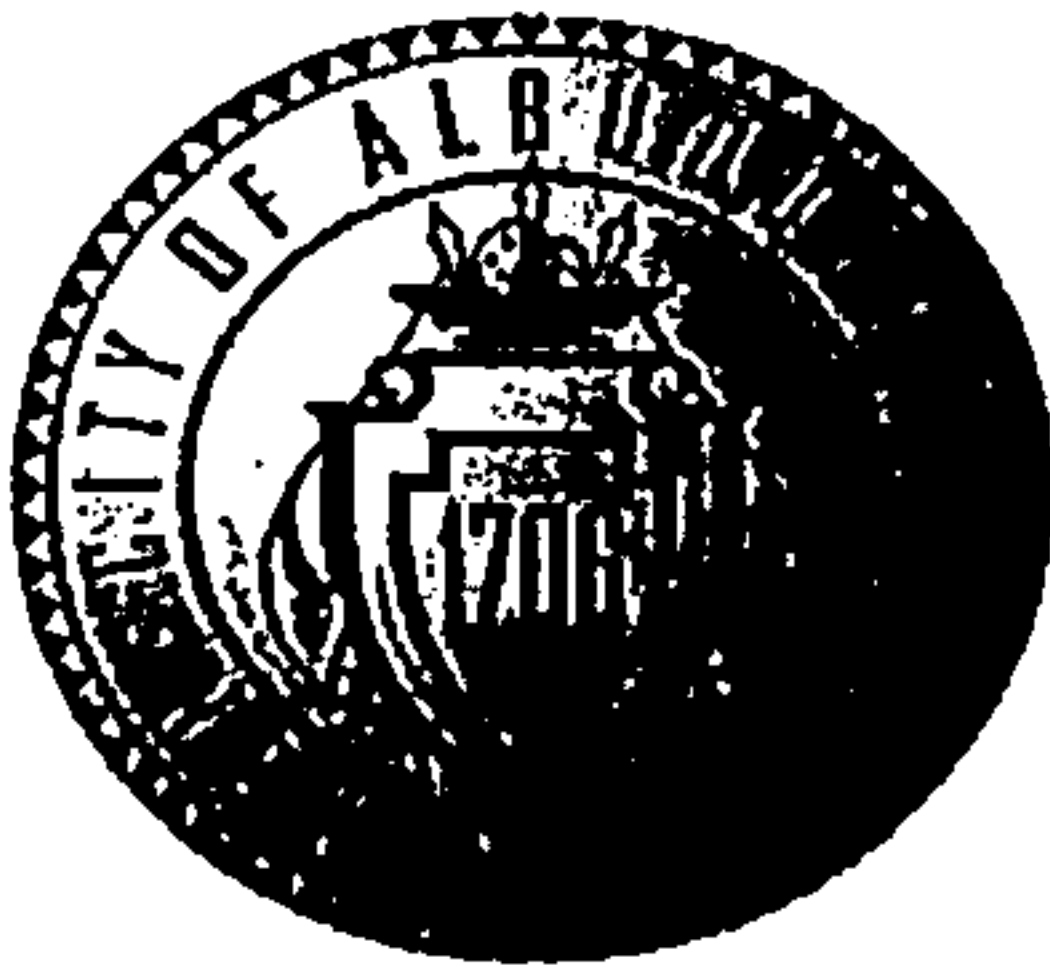
New Mexico 87103

www.cabq.gov

Sincerely,

Curtis Cherne, P.E.
Principal Engineer, Planning Dept.
Development and Review Services

RR/CC
C: CO Clerk—Katrina Sigala
email



City of Albuquerque

Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET

(REV 02/2013)

OK

Project Title: Mitchell Elementary School Building Permit #: _____ City Drainage #: G21/D033
DRB#: _____ EPC#: _____ Work Order#: _____
Legal Description: A Portion of Lot 22, Block 8, San Gabriel Village, Unit 1 (Mitchell Elementary School)
City Address: _____

Engineering Firm: Isaacson & Arfman, P.A. Contact: Fred Arfman
Address: 128 Monroe Street NE, Albuquerque, NM 87108
Phone#: 268-8828 Fax#: N/A E-mail: Freda@iacivil.com

Owner: APS Contact: _____
Address: _____
Phone#: _____ Fax#: _____ E-mail: _____

Architect: Gregory T. Hicks & Associates Contact: Jim McGillvrey
Address: 110 Second St. SW - Suite 204
Phone#: _____ Fax#: _____ E-mail: _____

Surveyor: Wilson & Co. Contact: _____
Address: 4900 Lang Avenue NE
Phone#: _____ Fax#: _____ E-mail: _____

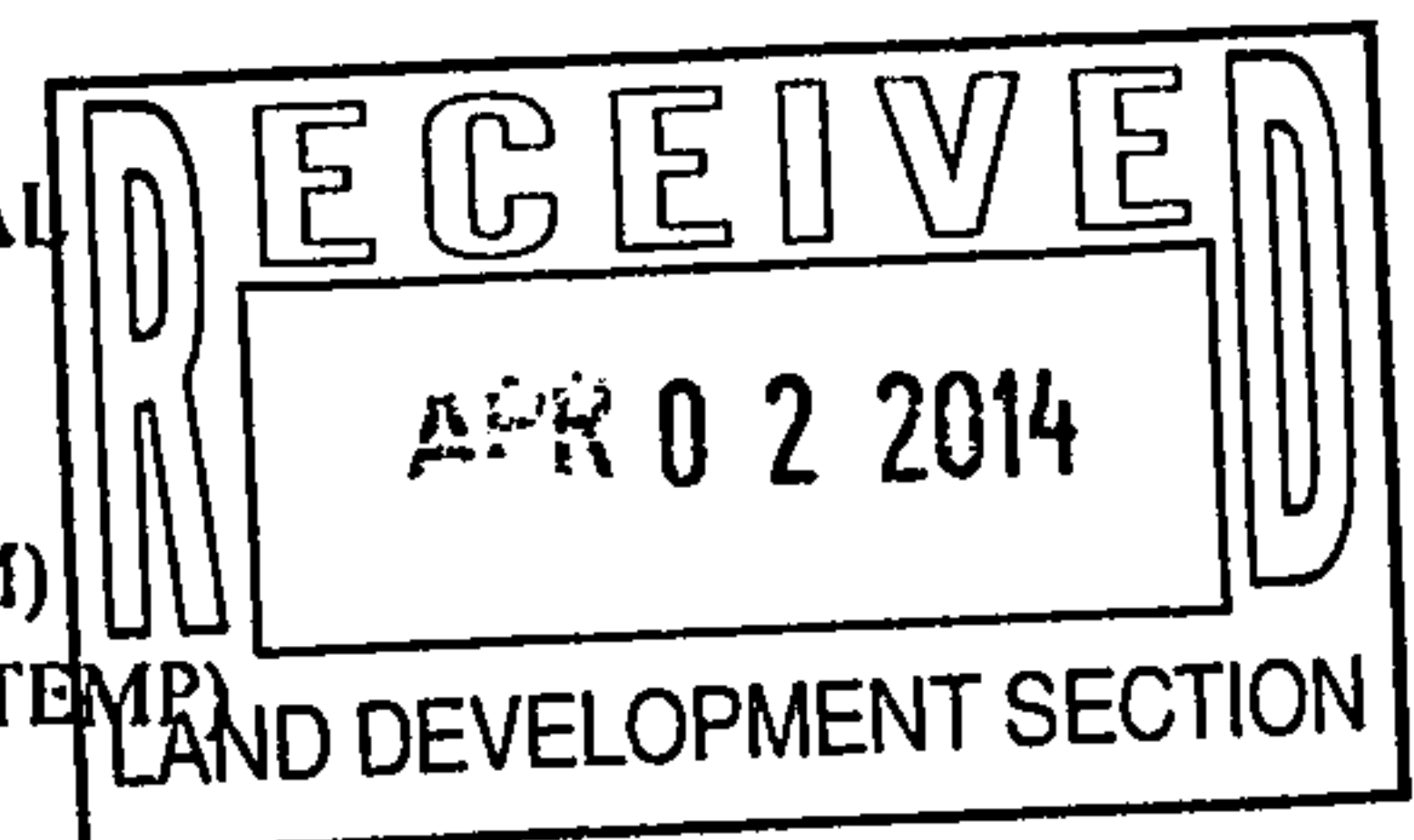
Contractor: _____ Contact: _____
Address: _____
Phone#: _____ Fax#: _____ E-mail: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
☐ DRAINAGE PLAN 1st SUBMITTAL
☐ DRAINAGE PLAN RESUBMITTAL
☐ CONCEPTUAL G & D PLAN
☐ GRADING PLAN
☐ EROSION & SEDIMENT CONTROL PLAN (ESC)
☒ ENGINEER'S CERT (HYDROLOGY)
☐ CLOMR/LOMR
☐ TRAFFIC CIRCULATION LAYOUT (TCL)
☐ ENGINEER'S CERT (TCL)
☐ ENGINEER'S CERT (DRB SITE PLAN)
☐ ENGINEER'S CERT (ESC)
☐ SO-19
☐ OTHER (SPECIFY) _____

CHECK TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

- ☐ SIA/FINANCIAL GUARANTEE RELEASE
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D APPROVAL
☐ S. DEV. FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☒ CERTIFICATE OF OCCUPANCY (PERM)
☐ CERTIFICATE OF OCCUPANCY (TCL TEMP)
☐ FOUNDATION PERMIT APPROVAL
☐ BUILDING PERMIT APPROVAL
☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ WORK ORDER APPROVAL
☐ GRADING CERTIFICATION



- ☐ SO-19 APPROVAL
☐ ESC PERMIT APPROVAL
☐ ESC CERT. ACCEPTANCE
☐ OTHER (SPECIFY) _____

WAS A PRE-DESIGN CONFERENCE ATTENDED: _____ Yes ☒ No _____ Copy Provided

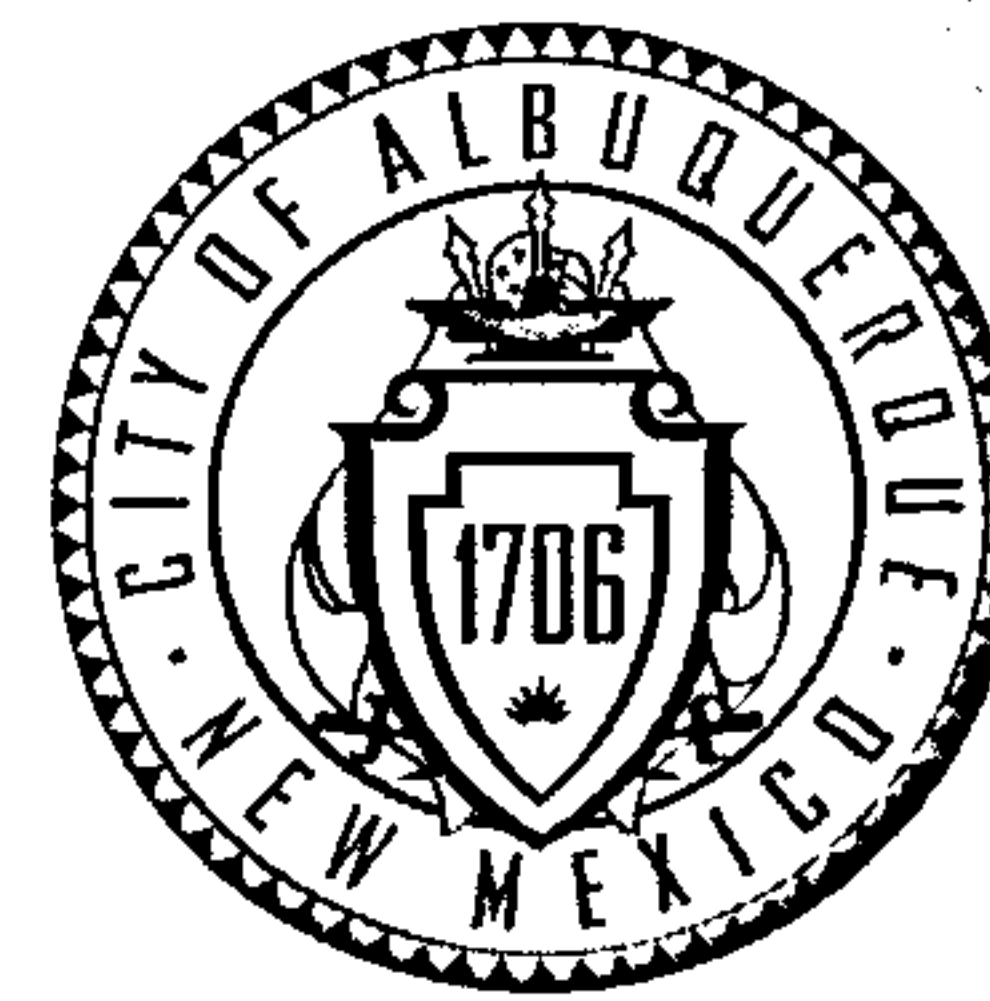
DATE SUBMITTED: APRIL 2, 2014 By: Fred Arfman, PE

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location, and scope to the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

1. **Conceptual Grading and Drainage Plan:** Required for approval of Site Development Plans greater than five (5) acres and Sector Plans
2. **Drainage Plans:** Required for building permits, grading permits, paving permits and site plans less than five (5) acres
3. **Drainage Report:** Required for subdivision containing more than ten (10) lots or constituting five (5) acres or more
4. **Erosion and Sediment Control Plan:** Required for any new development and redevelopment site with 1-acre or more of land disturbing area, including project less than 1-acre than are part of a larger common plan of development

CITY OF ALBUQUERQUE

PLANNING DEPARTMENT – Development Review Services



May 10, 2013

Richard J. Berry, Mayor

Fred Arfman, P.E.
Isaacson & Arfman, P.A.
128 Monroe St. NE
Albuquerque, New Mexico 87108

RE: Mitchell Elementary - School Cafeteria Addition
Grade & Drain Plan for SO-19 & Building Permit

G21-D033
PE Stamp: 5/6/2013

Dear Mr. ~~Arfman~~ *FRED*:

Based upon the information provided in your submittal received 05-07-2013, the above referenced Grading and Drainage Plan is approved for SO-19, Private Improvements in Public R/W and for Building Permit.

Please include a copy of this Grading Plan in the Building Permit plan set, prior to seeking Hydrology signoff.

PO Box 1293

Albuquerque

New Mexico 87103

A separate Excavation/Barricading Permit is required for SO-19 construction within City ROW. A copy of this approval letter must be on hand when applying for the permit. To obtain a Certificate of Occupancy, the storm drain work in the City R/W must be inspected and accepted. Please contact Jason Rodriguez, 857-8074, to schedule an inspection.

Prior to Certificate of Occupancy release by Hydrology, an Engineer's Certification of the Grading Plan per the DPM checklist will be required.

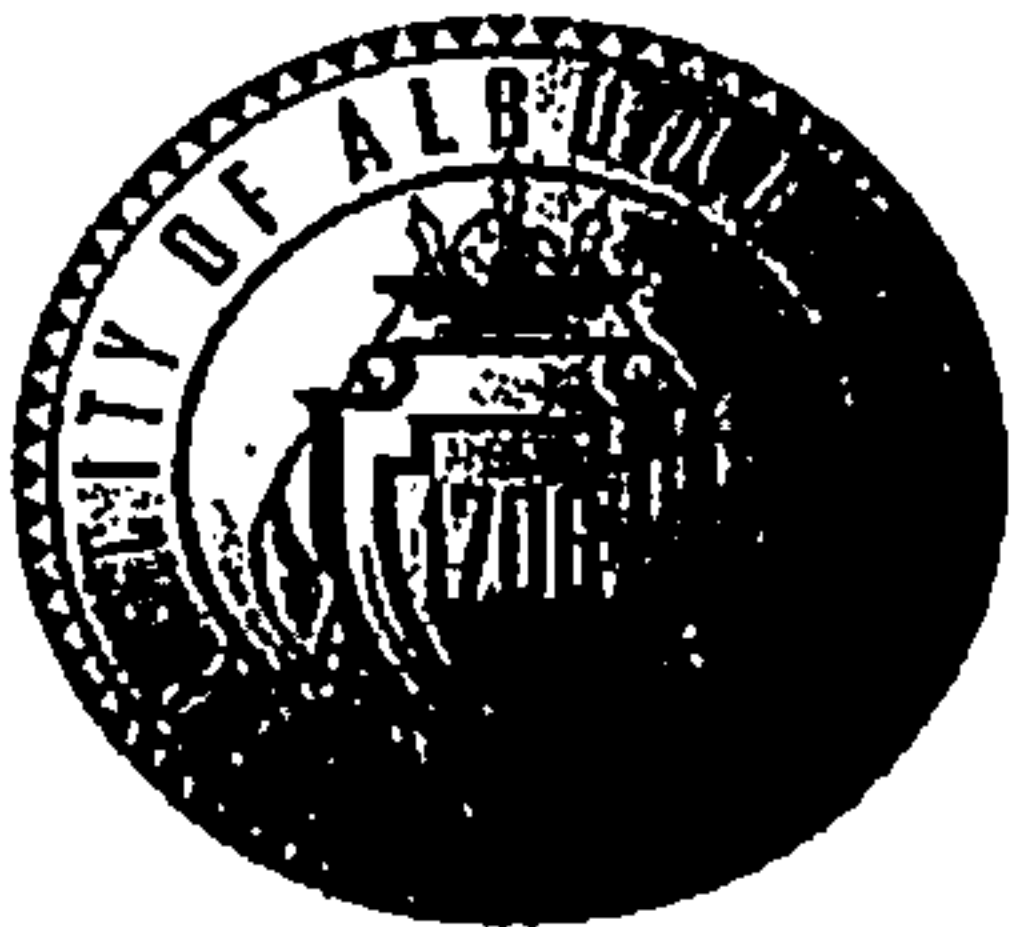
If you have questions, please email me at rolson@cabq.gov or phone 505-924-3994.

www.cabq.gov

Sincerely,

Gregory R. Olson 5/10/13
Gregory R. Olson, P.E.
Senior Engineer

Orig: Drainage file G21/D033
c.pdf Addressee via Email FredA@iacivil.com
Antoinette Baldonado, Excavation and Barricading, ABaldonado@cabq.gov
Jason Rodriguez, Street/Storm Drain Maintenance, JTRodriguez@cabq.gov



City of Albuquerque

Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET

(REV 02/2013)

Project Title: Mitchell Elementary School Building Permit #: _____ City Drainage #: G21/D033

DRB#: _____ EPC#: _____ Work Order#: _____

Legal Description: A Portion of Lot 22, Block 8, San Gabriel Village, Unit 1 (Mitchell Elementary School)

City Address: _____

Engineering Firm: Isaacson & Arfman, P.A. Contact: Fred Arfman

Address: 128 Monroe Street NE, Albuquerque, NM 87108

Phone#: 268-8828 Fax#: N/A E-mail: Freda@iacivil.com

Owner: APS Contact: _____

Address: _____

Phone#: _____ Fax#: _____ E-mail: _____

Architect: Gregory T. Hicks & Associates Contact: Jim McGillvrey

Address: 110 Second St. SW - Suite 204

Phone#: _____ Fax#: _____ E-mail: _____

Surveyor: Wilson & Co. Contact: _____

Address: 4900 Lang Avenue NE

Phone#: _____ Fax#: _____ E-mail: _____

Contractor: _____ Contact: _____

Address: _____

Phone#: _____ Fax#: _____ E-mail: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☐ DRAINAGE PLAN 1st SUBMITTAL
- ☒ DRAINAGE PLAN RESUBMITTAL
- ☐ CONCEPTUAL G & D PLAN
- ☒ GRADING PLAN
- ☐ EROSION & SEDIMENT CONTROL PLAN (ESC)
- ☐ ENGINEER'S CERT (HYDROLOGY)
- ☐ CLOMR/LOMR
- ☐ TRAFFIC CIRCULATION LAYOUT (TCL)
- ☐ ENGINEER'S CERT (TCL)
- ☐ ENGINEER'S CERT (DRB SITE PLAN)
- ☐ ENGINEER'S CERT (ESC)
- ☐ SO-19
- ☐ OTHER (SPECIFY) _____

CHECK TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

- ☐ SIA/FINANCIAL GUARANTEE RELEASE
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D APPROVAL
- ☐ S. DEV. FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY (PERM)
- ☐ CERTIFICATE OF OCCUPANCY (TCL TEMP)
- ☐ FOUNDATION PERMIT APPROVAL
- ☒ BUILDING PERMIT APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ WORK ORDER APPROVAL
- ☐ GRADING CERTIFICATION
- ☒ SO-19 APPROVAL
- ☐ ESC PERMIT APPROVAL
- ☐ ESC CERT. ACCEPTANCE
- ☐ OTHER (SPECIFY) _____

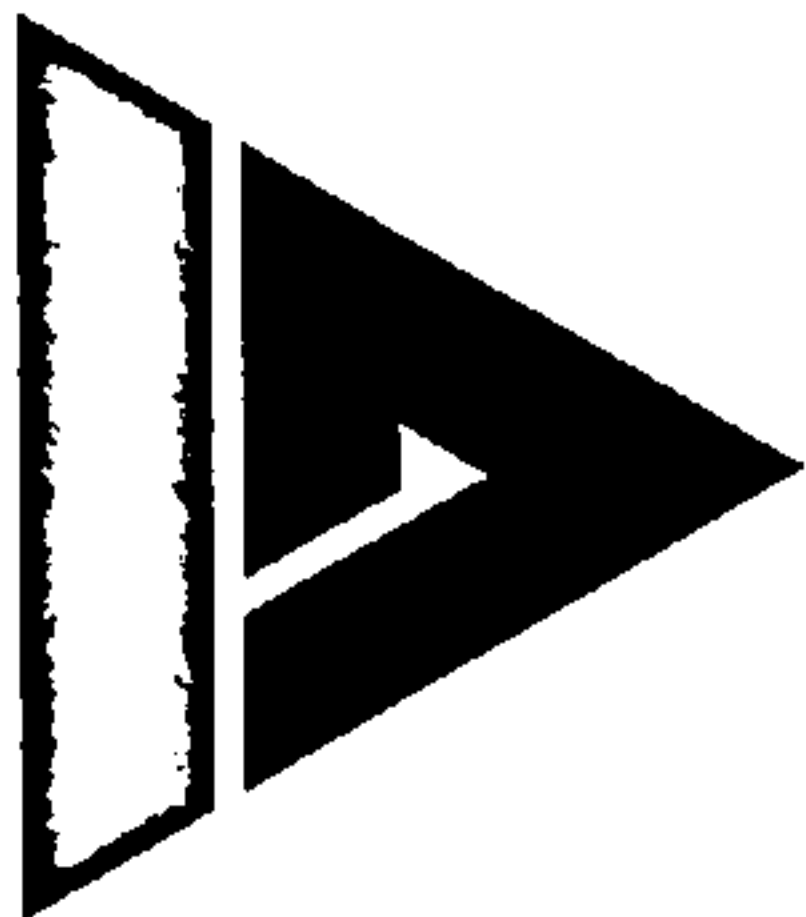
RECEIVED
MAY 07 2013

WAS A PRE-DESIGN CONFERENCE ATTENDED: _____ Yes ☒ No _____ Copy Provided _____

DATE SUBMITTED: MAY 6, 2013 By: Fred Arfman, PE

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location, and scope to the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

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Isaacson & Arfman, P.A.

Consulting Engineering Associates

*Thomas O. Isaacson, PE (Ret.) & LS (Ret.) * Fred C. Arfman, PE * Åsa Nilsson-Weber, PE*

May 6, 2013

City of Albuquerque
Planning Department
Attn: Gregory R. Olson, P.E.
Senior Engineer

RE: MITCHELL ELEMENTARY SCHOOL CAFETERIA ADDITION G-21/D033

Dear Mr. Olson,

Attached with this letter are two copies of the revised Grading and Drainage Plan for the above referenced projects. Revisions made were based on your previous review comments dated April 16, 2013 as follows:

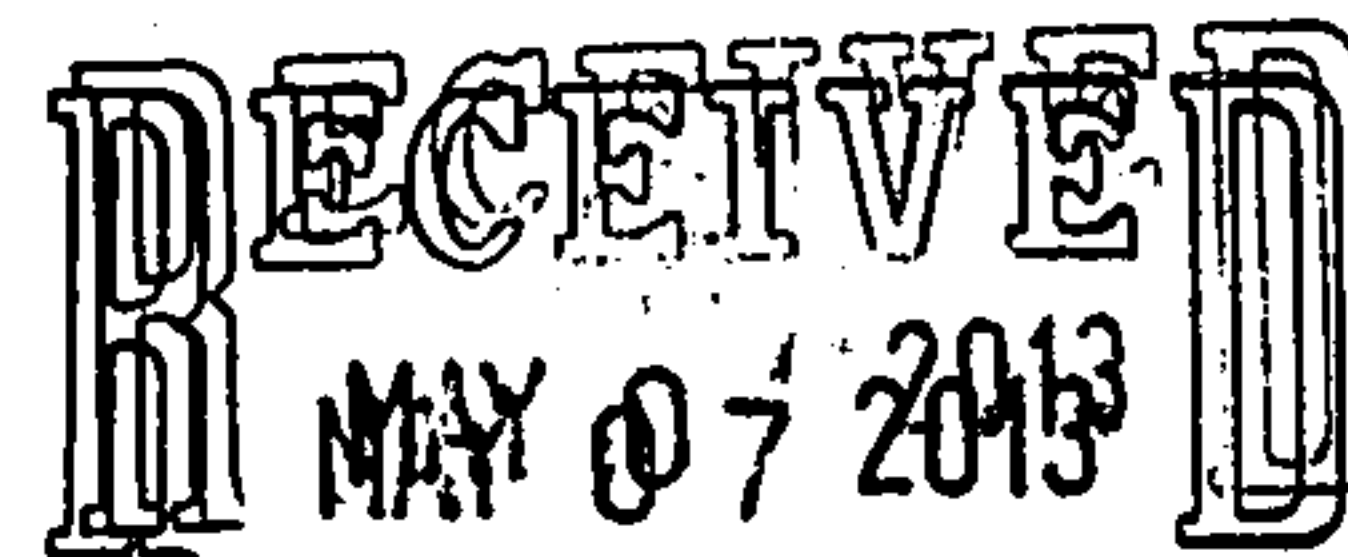
1. Sidewalk culvert has been extended 2' east of the back of walk.
2. Culvert capacity calculations have been provided.
3. Water harvesting basin has been enlarged and deepened to provide additional volume.
4. Erosion protection has been clarified.
5. Storm drain pipe cover has been addressed.
6. Keyed notes labels have been moved to their proper locations.
7. The improvements on the east side of the building will be concrete (now noted).
8. Trench drain design has been updated.

Please don't hesitate to call with any questions or comments.

Sincerely,

ISAACSON & ARFMAN P.A.


FRED C. ARFMAN, PE
President



CITY OF ALBUQUERQUE

PLANNING DEPARTMENT – Development Review Services



April 30, 2013

Fred Arfman, P.E.
Isaacson & Arfman, P.A.
128 Monroe St. NE
Albuquerque, New Mexico 87108

Richard J. Berry, Mayor

RE: Mitchell Elementary - School Cafeteria Addition
Grade & Drain Plan for SO-19 & Building Permit

G21-D033

PE Stamp: 4/30/2013

4/16/13 MO

Dear Mr. ~~Arfman~~ ^{FRED}:

Based upon the information provided in your submittal received 04-17-2013, the above referenced plan cannot be approved for Building Permit until the following comments are addressed:

1. The sidewalk culvert should extend two feet east from back-of-sidewalk on Inca.
2. Provide culvert capacity calculations for the proposed sidewalk culvert.
3. Please enlarge or deepen the Water Harvesting area along Inca to help mitigate the increased discharge due to the new development on site.
4. At the discharge end of the private storm drain, show the referenced "Splash Pad" and provide flow rate or minimum swale armoring specs for Landscape Improvements.
5. Note that the western 6'-8' of the 8" private storm drain will be exposed above grade, and may be subject to further exposure by possible erosion from the proposed swale along its southern side. Please review and adjust as needed.
6. Keyed Notes (10) and (12) near Inca are not located correctly on the plan.
7. Clarify the proposed improvements at the east side of the building addition, "Gravel" vs. "Concrete."
8. Note that the Trench Drain design calls for a K900 Inline Inlet, but I found that the K900 Inlets do not have cut-outs for the 8" size outfall proposed.

PO Box 1293

Albuquerque

NM 87103

www.cabq.gov

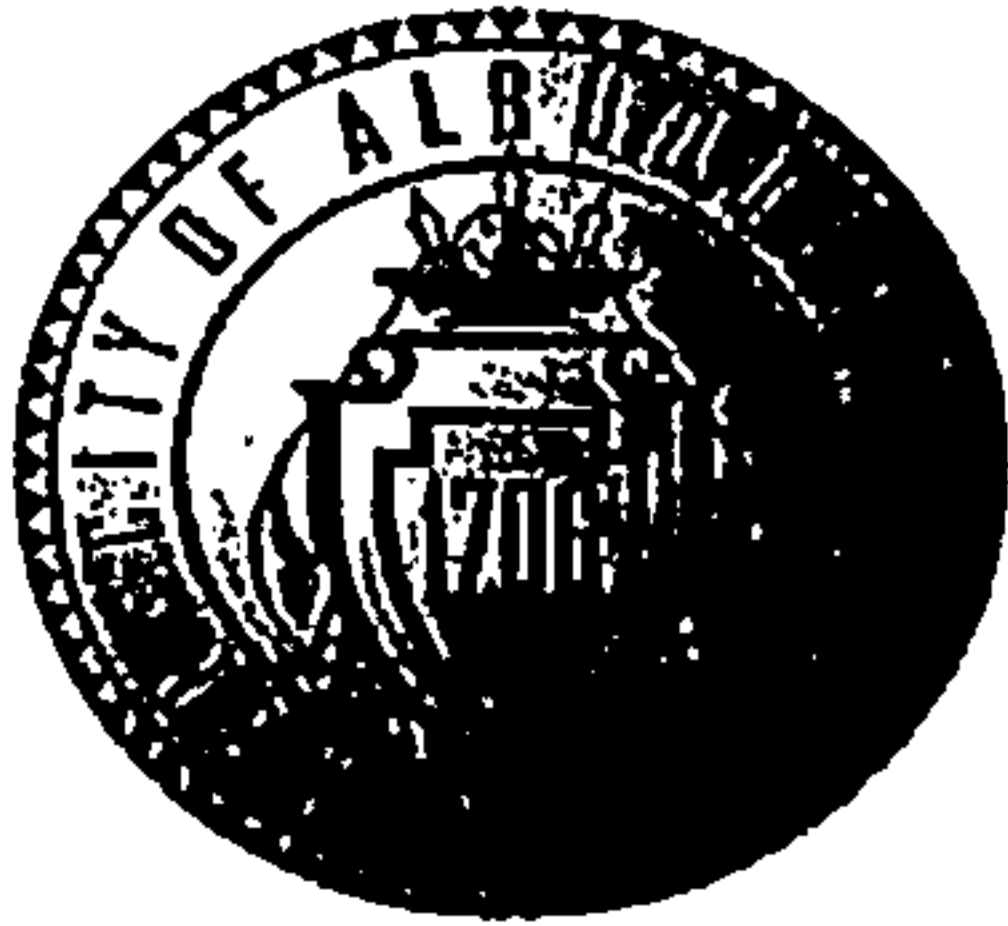
If you have questions, please email me at rolson@cabq.gov or phone 505-924-3994.

Sincerely,

4/30/13

Gregory R. Olson, P.E.
Senior Engineer

Orig: Drainage file G21/D033
c.pdf Addressee via Email FredA@iacivil.com



City of Albuquerque

Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET

(REV 02/2013)

Project Title: Mitchell Elementary School Building Permit #: _____ City Drainage #: 621D033

DRB#: _____ EPC#: _____ Work Order#: _____

Legal Description: A Portion of Lot 22, Block 8, San Gabriel Village, Unit 1 (Mitchell Elementary School)

City Address: _____

Engineering Firm: Isaacson & Arfman, P.A. Contact: Fred Arfman

Address: 128 Monroe Street NE, Albuquerque, NM 87108

Phone#: 268-8828 Fax#: N/A E-mail: Freda@iacivil.com

Owner: APS Contact: _____

Address: _____

Phone#: _____ Fax#: _____ E-mail: _____

Architect: Gregory T. Hicks & Associates Contact: Jim McGillvrey

Address: 110 Second St. SW - Suite 204

Phone#: _____ Fax#: _____ E-mail: _____

Surveyor: Wilson & Co. Contact: _____

Address: 4900 Lang Avenue NE

Phone#: _____ Fax#: _____ E-mail: _____

Contractor: _____ Contact: _____

Address: _____

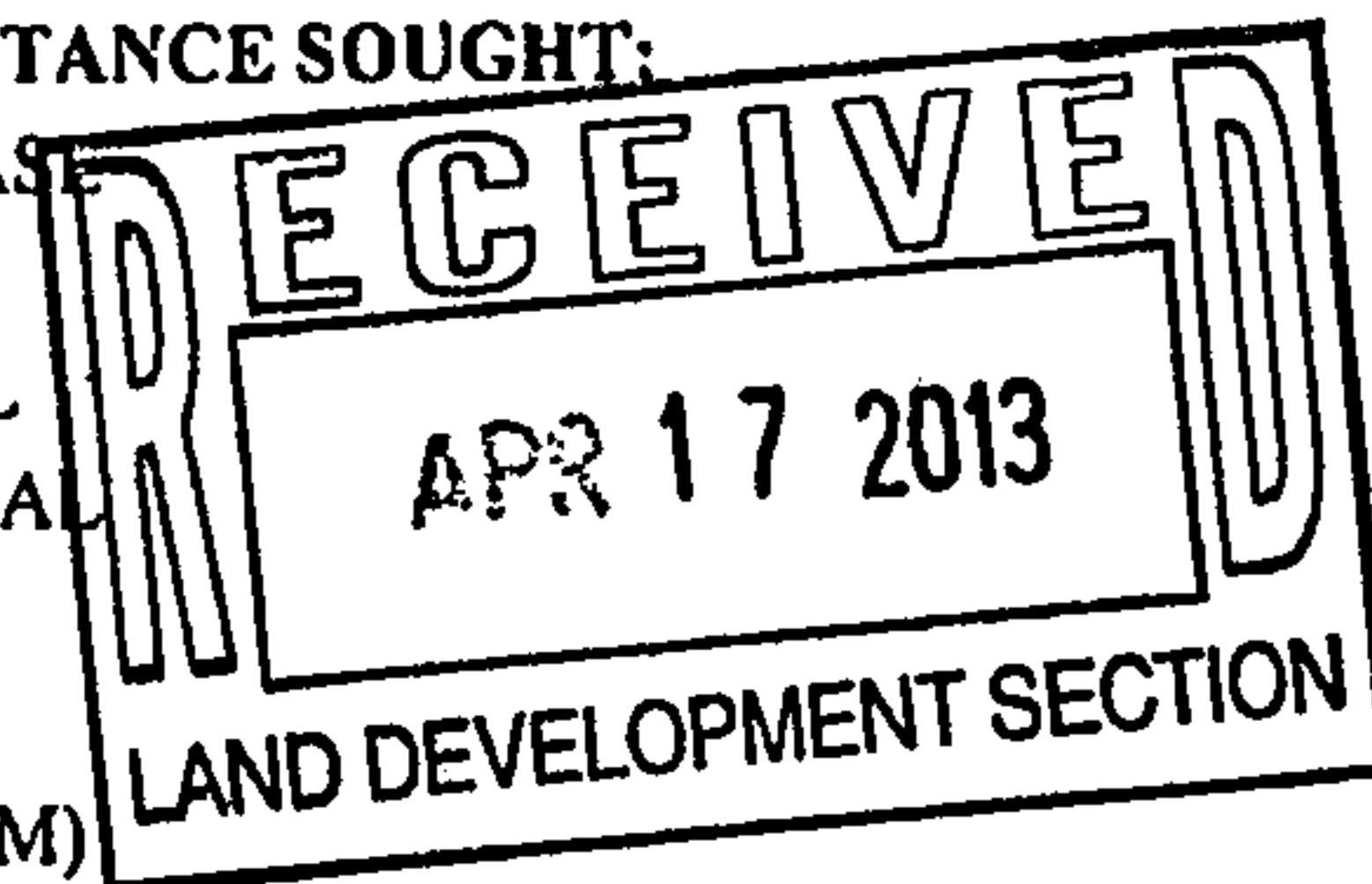
Phone#: _____ Fax#: _____ E-mail: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
☒ DRAINAGE PLAN 1st SUBMITTAL
☐ DRAINAGE PLAN RESUBMITTAL
☐ CONCEPTUAL G & D PLAN
☒ GRADING PLAN
☐ EROSION & SEDIMENT CONTROL PLAN (ESC)
☐ ENGINEER'S CERT (HYDROLOGY)
☐ CLOMR/LOMR
☐ TRAFFIC CIRCULATION LAYOUT (TCL)
☐ ENGINEER'S CERT (TCL)
☐ ENGINEER'S CERT (DRB SITE PLAN)
☐ ENGINEER'S CERT (ESC)
☐ SO-19
☐ OTHER (SPECIFY) _____

CHECK TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

- ☐ SIA/FINANCIAL GUARANTEE RELEASE
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D APPROVAL
☐ S. DEV. FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ CERTIFICATE OF OCCUPANCY (PERM)
☐ CERTIFICATE OF OCCUPANCY (TCL TEMP)
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☒ BUILDING PERMIT APPROVAL
☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ WORK ORDER APPROVAL
☐ GRADING CERTIFICATION
☒ SO-19 APPROVAL
☐ ESC PERMIT APPROVAL
☐ ESC CERT. ACCEPTANCE
☐ OTHER (SPECIFY) _____



\$50.00

WAS A PRE-DESIGN CONFERENCE ATTENDED: _____ Yes ☒ No _____ Copy Provided

DATE SUBMITTED: April 17, 2013 By: Fred Arfman, PE

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location, and scope to the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

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CITY OF ALBUQUERQUE



July 31, 2012

Fred Arfman, P.E.
Isaacson & Arfman, P.A.
128 Monroe St. NE
Albuquerque, NM 87108

**Re: Mitchell Elementary School Cafeteria Addition Grading and Drainage Plan
Engineer's Stamp date 06-27-2012 (G-21/D033)**

Dear Mr. Arfman,

Based upon the information provided in your submittal received 06-26-12, the above referenced plan cannot be approved for Building Permit until the following comments are addressed:

- Please show the property line along Inca Street; the sidewalk culvert should extend two feet east from back-of-sidewalk on Inca.
- Provide culvert capacity calculations for the proposed sidewalk culvert.
- ✓ Note #2 under the "SO-19: Notice to Contractor" table should be revised to Update #8.
- ✓ It appears that the western-most proposed contour was intended to be at an elevation of 5568 feet, not 5569.
- Depress landscaping for water harvesting and to help mitigate the increased discharge due to the new development on site.

If you have any questions, you can contact me at 924-3695.

Sincerely,

Shahab Biazar, P.E.
Senior Engineer, Planning Dept.
Development and Building Services

C: Email

DRAINAGE AND TRANSPORTATION INFORMATION SHEET
(Rev. 12/05)

PROJECT TITLE: Mitchell Elementary School ZONE MAP/DRG.FILE# G-21 1033
DRB#: _____ EPC#: _____ WORK ORDER#: _____

LEGAL DESCRIPTION: A portion of Lot 22, BLock 8, San Gabriel Village, Unit 1 (Mitchell Elementary School)
CITY ADDRESS: 10121 Comanche NE, 87111

ENGINEERING FIRM: ISAACSON AND ARFMAN
ADDRESS: 128 MONROE N.E.
CITY, STATE: ALBUQUERQUE, NM

CONTACT: Fred Arfman
PHONE: 268-8828
ZIP CODE: 87108

OWNER: APS
ADDRESS: _____
CITY, STATE: _____

CONTACT: _____
PHONE: _____
ZIP CODE: _____

ARCHITECT: Gregory T. Hicks & Associates
ADDRESS: 110 Second St SW Suite 204
CITY, STATE: Albuquerque, NM

CONTACT: Jim MacGillvrey
PHONE: 243-7492
ZIP CODE: 87102

SURVEYOR: Wilson&Co.
ADDRESS: _____
CITY, STATE: _____

CONTACT: _____
PHONE: _____
ZIP CODE: _____

CONTRACTOR: _____
ADDRESS: _____
CITY, STATE: _____

CONTACT: _____
PHONE: _____
ZIP CODE: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
☒ DRAINAGE PLAN 1st SUBMITTAL
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☐ CONCEPTUAL G & D PLAN
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☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERT (HYDROLOGY)
☐ CLOMR/LOMR
☐ TRAFFIC CIRCULATION LAYOUT
☐ ENGINEER/ARCHITECT CERT (TCL)
☐ ENGINEER/ARCHITECT CERT (DRB S.P.)
☐ ENGINEER/ARCHITECT CERT (AA)
☐ OTHER (SPECIFY) _____

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SIA/FINANCIAL GUARANTEE RELEASE
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☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☒ BUILDING PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY (PERM)
☐ CERTIFICATE OF OCCUPANCY (TEMP)
☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
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☐ OTHER (SPECIFY) _____

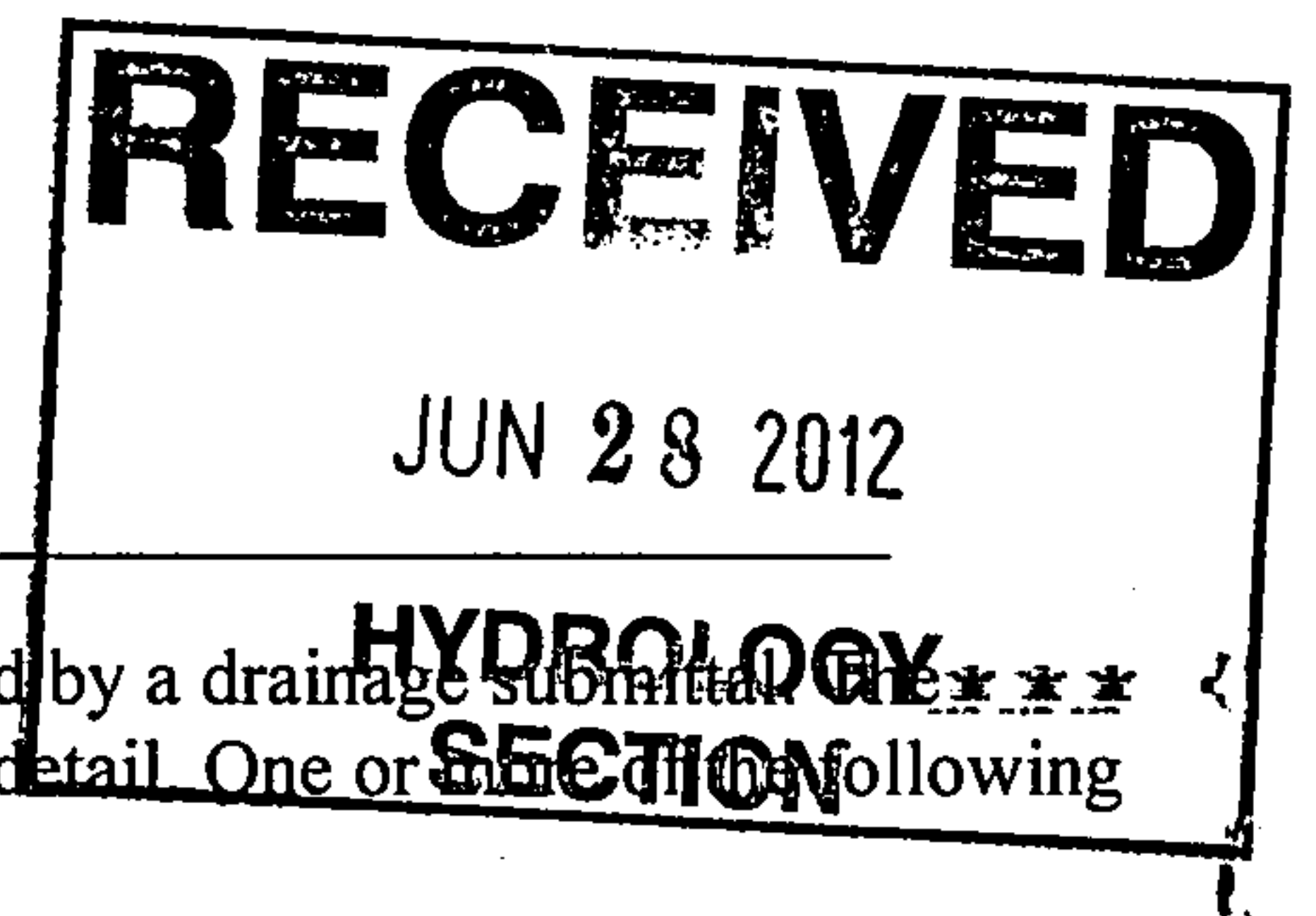
WAS A PRE-DESIGN CONFERENCE ATTENDED:

- ☐ YES
☐ NO
☐ COPY PROVIDED

SUBMITTED BY: Fred Arfman
Isaacson & Arfman, P.A.

DATE: June 28, 2012

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal of the particular nature, location and scope to the proposed development define the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:



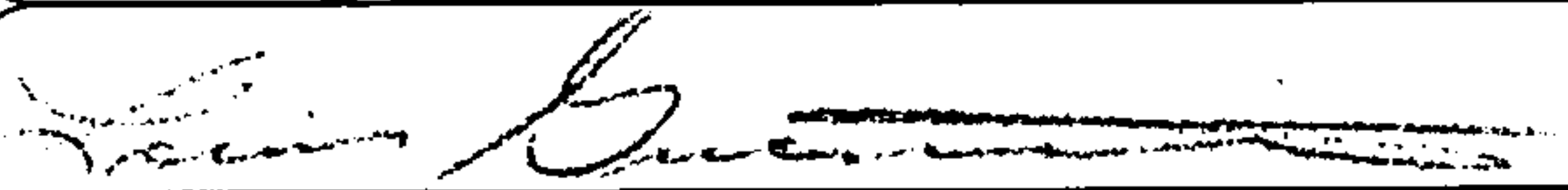
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3. **Drainage Report:** Required for subdivision containing more than ten (10) lots or constituting five (5) acres or more.

6-21/D33

CITY OF ALBUQUERQUE

COA SPM
MDE 11/9/04

PERMIT FOR EXCAVATION, CONSTRUCTION AND BARRICADING

CONTRACTOR LICENSE ADDRESS	GUENTHER MECHANICAL		PERMIT NUMBER		2087652
	MM98 PO BOX 1340 MORIARTY, NM 87035 PH: 452-8311		PROJECT NUMBER		
SITE	10121 COMANCHE RD NE		PERMIT ISSUE DATE		09/08/2004
			BARRICADED BY		NA
PERMIT AND DETOUR PLAN COMMENTS		PAVING BY		NA	
SD-19 MITCHELL ELEM. SCHOOL		EXCAVATION 443008-5810000		CON	
		SIDEWALK 443012-5810000			42.00 EX
		DRIVEPAD 443011-5810000			0.00 SW
		CURB/GUTTER 443010-5810000			0.00 DP
		BARRICADING 443009-5810000			0.00 CG
		RESTORATION 443017-5810000			25.00 BR
		TOTAL FEE			0.00 RS
					67.00
START DATE	COMPLETION DATE	PERMIT EXPIRES	INSURANCE EXPIRES	BOND EXPIRES	ZONE ATLAS
09/15/2004	10/15/2004	10/15/2004	12/31/2004	12/31/2004	
 APPLICANT			VOID UNTIL VALIDATED BY CITY TREASURER		
 ISSUED BY					

PERMITTEE AGREES TO ASSUME ALL LIABILITY, INCLUDING INDEMNIFYING, DEFENDING AND HOLDING THE CITY HARMLESS FOR ALL DAMAGES OR INJURY TO PERSONS OR PROPERTY RESULTING FROM PERMITTEE'S EXCAVATION AND/OR BARRICADE WORK. THIS PERMIT IS GRANTED IN CONSIDERATION OF PERMITTEE'S ASSUMING SAID LIABILITY AND IS APPROVED FOR THE WORK DESCRIBED ABOVE. IN ACCORDANCE WITH SECTION 6-5-2-1 ET SEQ. R.O. (1994), PERMITTEE AGREES TO COMPLY WITH ALL APPLICABLE CITY RULES, REGULATIONS AND ORDINANCES, AND WHEN EXCAVATING, TO PATCH OR PLATE PRIOR TO OPENING TO TRAFFIC IN ACCORDANCE WITH APPLICABLE RULES, REGULATIONS AND ORDINANCES. PLEASE CALL 924-3400 FOR ADDITIONAL INFORMATION.

CAUTION: PROTECT UNDERGROUND UTILITIES CALL 260-1990, 48 HOURS IN ADVANCE FOR LINE STAKING

PWD 003 REV 04/03



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

9/8/07
2087652

September 22, 2003

Jeffrey Mortensen, P.E.
Jeff Mortensen & Associates, Inc.
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

Guenther Mechanical

**Re: Mitchell Elementary School, 10121 Comanche Rd. NE, Grading and
Drainage Plan**

Engineer's Stamp dated 9-16-03 (G21/D33)

Dear Mr. Mortensen,

Based upon the information provided in your submittal dated 9-17-03, the above referenced plan is approved for Building Permit. Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

A separate permit (SO#19) is required for construction within City Right of Way. A copy of this approval letter must be on hand when applying for the excavation permit. Prior to Certificate of Occupancy release, Engineer Certification per the DPM checklist will be required.

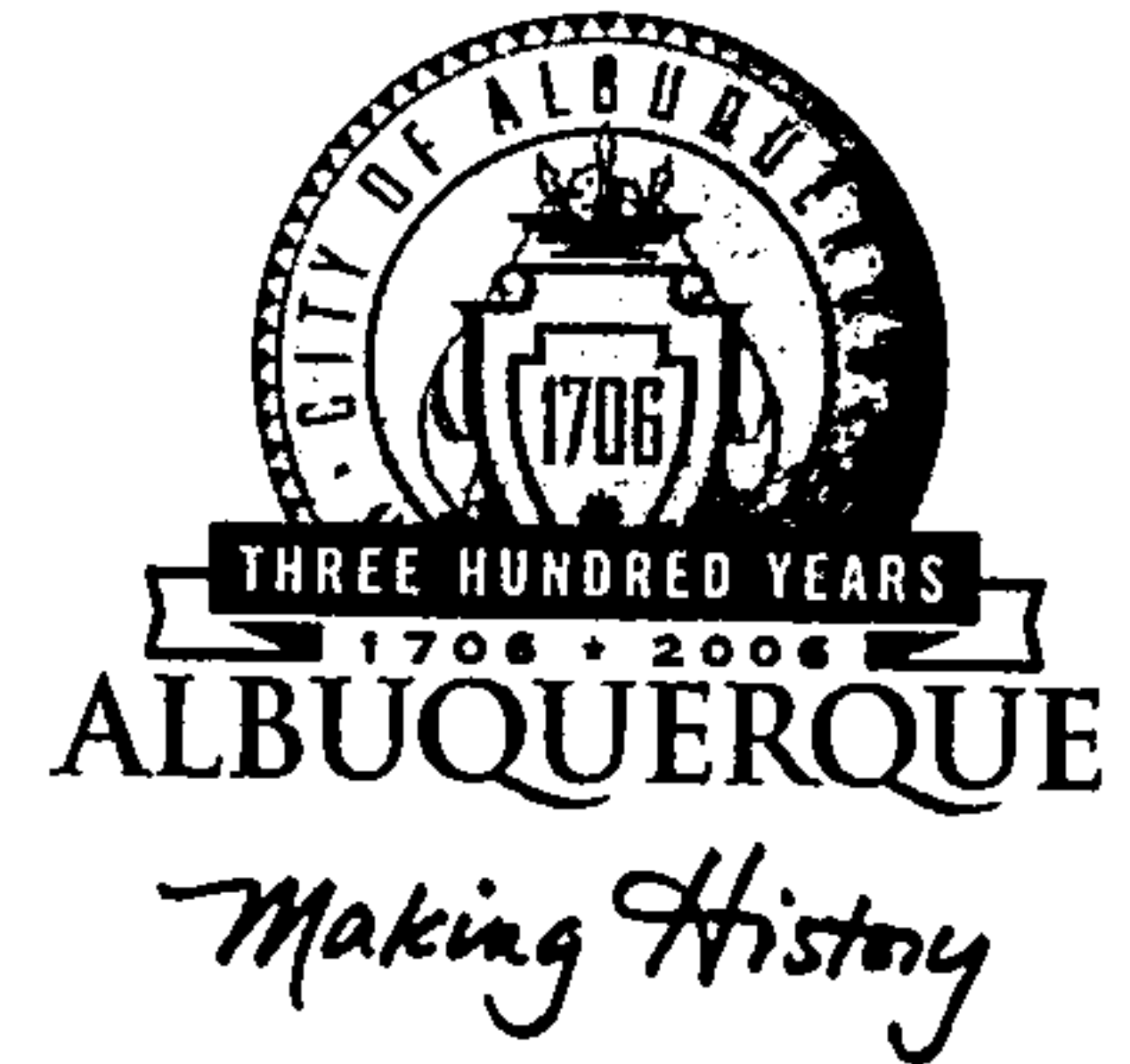
If you have any questions, you can contact me at 924-3981.

Sincerely,

Kristal D. Metro
Engineering Associate, Planning Dept.
Development and Building Services
BVB

C: Matt Cline, Arroyo Maintenance
Pam Lujan, Excavation Permits
file

CITY OF ALBUQUERQUE



October 29, 2004

Mr. Jeffrey G. Mortensen, PE
JEFF MORTENSEN & ASSOCIATES
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

Re: MITCHELL ELEMENTARY SCHOOL ADDITION
10212 COMANCHE ROAD NE
Approval of Permanent Certificate of Occupancy (C.O.)
Engineer's Stamp dated 09/16/2003 (G-21/D33)
Certification dated 11/22/2004

P.O. Box 1293

Dear Jeff,

Albuquerque

Based upon the information provided in your submittal received 11/24/2004, the above referenced certification is approved for release of Permanent Certificate of Occupancy by Hydrology.

New Mexico 87103

If you have any questions, you can contact me at 924-3982.

Sincerely,

Arlene V. Portillo
Plan Checker, Planning Dept. - Hydrology
Development and Building Services

www.cabq.gov

C: Phyllis Villanueva
File

DRAINAGE AND TRANSPORTATION INFORMATION SHEET

(REV. 1/28/2003rd)

PROJECT TITLE: MITCHELL ELEMENTARY SCHOOL ADDITION ZONE ATLAS/DRNG. FILE #: G21 D33
 DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: LOT 22, BLOCK 8, SAN GABRIEL VILLAGE, UNIT 1
 CITY ADDRESS: 10121 COMANCHE ROAD NE

ENGINEERING FIRM: JEFF MORTENSEN & ASSOC., INC. CONTACT: JEFF MORTENSEN
 ADDRESS: 6010-B MIDWAY PARK BLVD. NE PHONE: (505) 345-4250
 CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87109

OWNER: ALBUQUERQUE PUBLIC SCHOOLS (FPC) CONTACT: PAT McMURRAY
 ADDRESS: 915 OAK SE PHONE: 242-5865
 CITY, STATE: _____ ZIP CODE: 87106

ARCHITECT: GREGORY T. HICKS & ASSOCIATES CONTACT: JIM MACGILLIVRAY
 ADDRESS: 110 SECOND STREET SW, SUITE 204 PHONE: 243-7492
 CITY, STATE: _____ ZIP CODE: 87102

SURVEYOR: JEFF MORTENSEN & ASSOC., INC. CONTACT: JEFF MORTENSEN
 ADDRESS: 6010-B MIDWAY PARK BLVD. NE PHONE: (505) 345-4250
 CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87109

CONTRACTOR: LONGHORN CONSTRUCTION CONTACT: BILL LEWIS OR JIM LEWIS
 ADDRESS: 9208 LONA LANE NE PHONE: 858-1360
 CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87111

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
☐ DRAINAGE PLAN 1st SUBMITTAL, *REQUIRES TCL or equal*
☐ DRAINAGE PLAN RESUBMITTAL
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☐ GRADING PLAN
☐ EROSION CONTROL PLAN
☒ ENGINEER'S CERTIFICATION (HYDROLOGY)
☐ CLOMR/LOMR
☐ TRAFFIC CIRCULATION LAYOUT (TCL)
☐ ENGINEER'S CERTIFICATION (TCL)
☐ ENGINEER'S CERTIFICATION (DRB APPR. SITE PLAN)
☒ OTHER - SO #19 SIGNOFF

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SIA/FINANCIAL GUARANTEE RELEASE
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D APPROVAL
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☐ BUILDING PERMIT APPROVAL
☒ CERTIFICATE OF OCCUPANCY (PERM.)
☐ CERTIFICATE OF OCCUPANCY (TEMP.)
☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ WORK ORDER APPROVAL
☐ OTHER (SPECIFY) _____

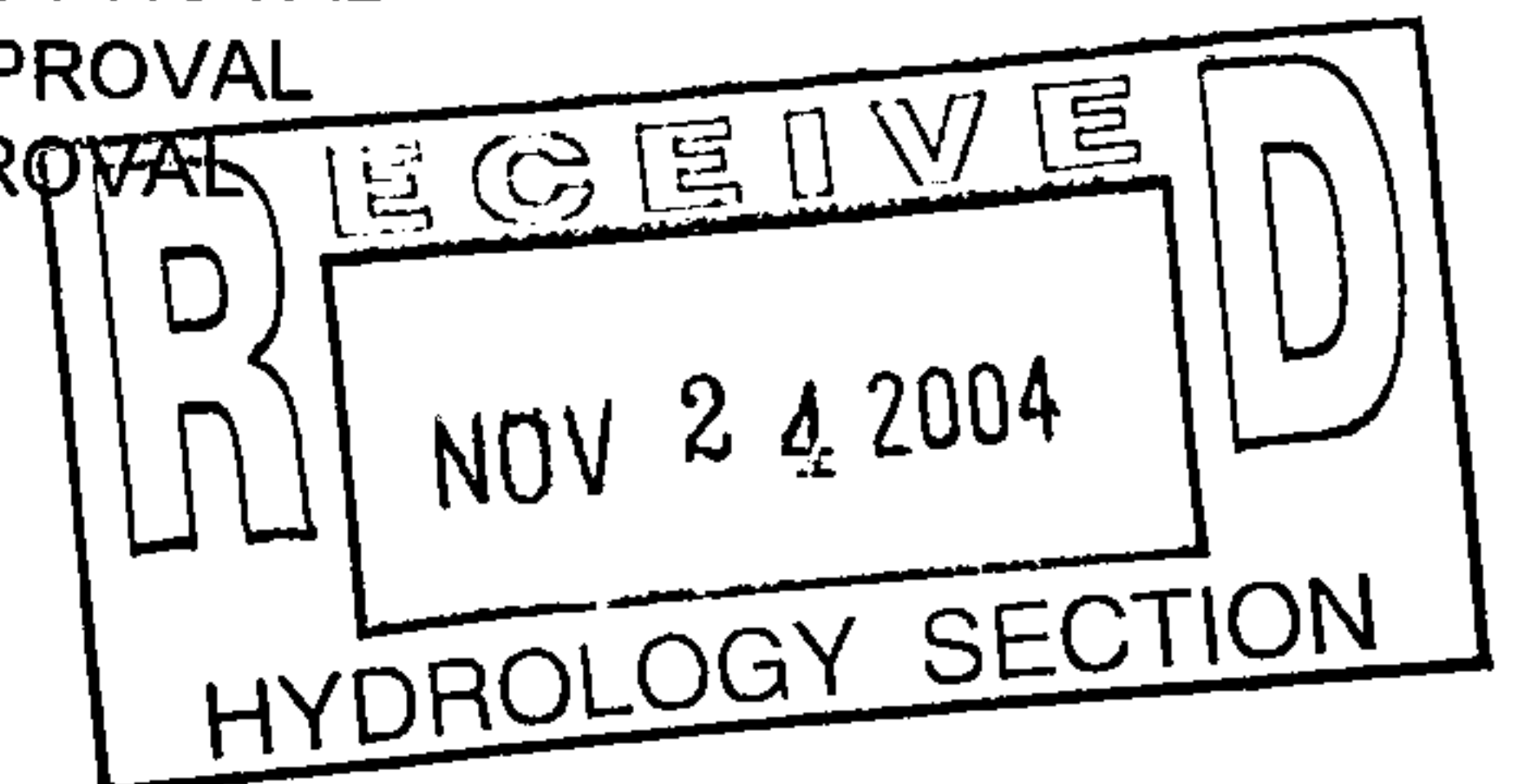
WAS A PRE-DESIGN CONFERENCE ATTENDED:

- ☐ YES
☒ NO
☐ COPY PROVIDED

DATE SUBMITTED: 11/24/2004 BY: JEFFREY G. MORTENSEN

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based upon the following:

1. **Conceptual Grading and Drainage Plan:** Required for approval of Site Development Plans greater than five (5) acres and Sector Plans.
2. **Drainage Plans:** Required for building permits, grading permits, paving permits and site plans less than five (5) acres.
3. **Drainage Report:** Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or more.



CITY OF ALBUQUERQUE

PERMIT FOR EXCAVATION, CONSTRUCTION AND BARRICADING

Pd 9-8-04
V# 8745 67.00

CONTRACTOR LICENSE ADDRESS	GUENTHER MECHANICAL MM98 PO BOX 1340 MORIARTY, NM 87035 PH: 452-8311 10121 COMANCHE RD NE	PERMIT NUMBER 2087652 PROJECT NUMBER PERMIT ISSUE DATE BARRICADED BY BLUE STAKE PAVING BY	09/08/2004 NA NA CON
PERMIT AND DETOUR PLAN COMMENTS	SO-19 MITCHELL ELEM. SCHOOL	EXCAVATION 443008-5810000 SIDEWALK 443012-5810000 DRIVEPAD 443011-5810000 CURB/GUTTER 443010-5810000 BARRICADING 443009-5810000 RESTORATION 443017-5810000 TOTAL FEE	42.00 EX 0.00 SW 0.00 DP 0.00 CG 25.00 BR 0.00 RS 67.00
DATE	COMPLETION DATE	PERMIT EXPIRES	INSURANCE EXPIRES
9/15/2004	10/15/2004	10/15/2004	12/31/2004
ISSUED BY		APPLICANT	
			

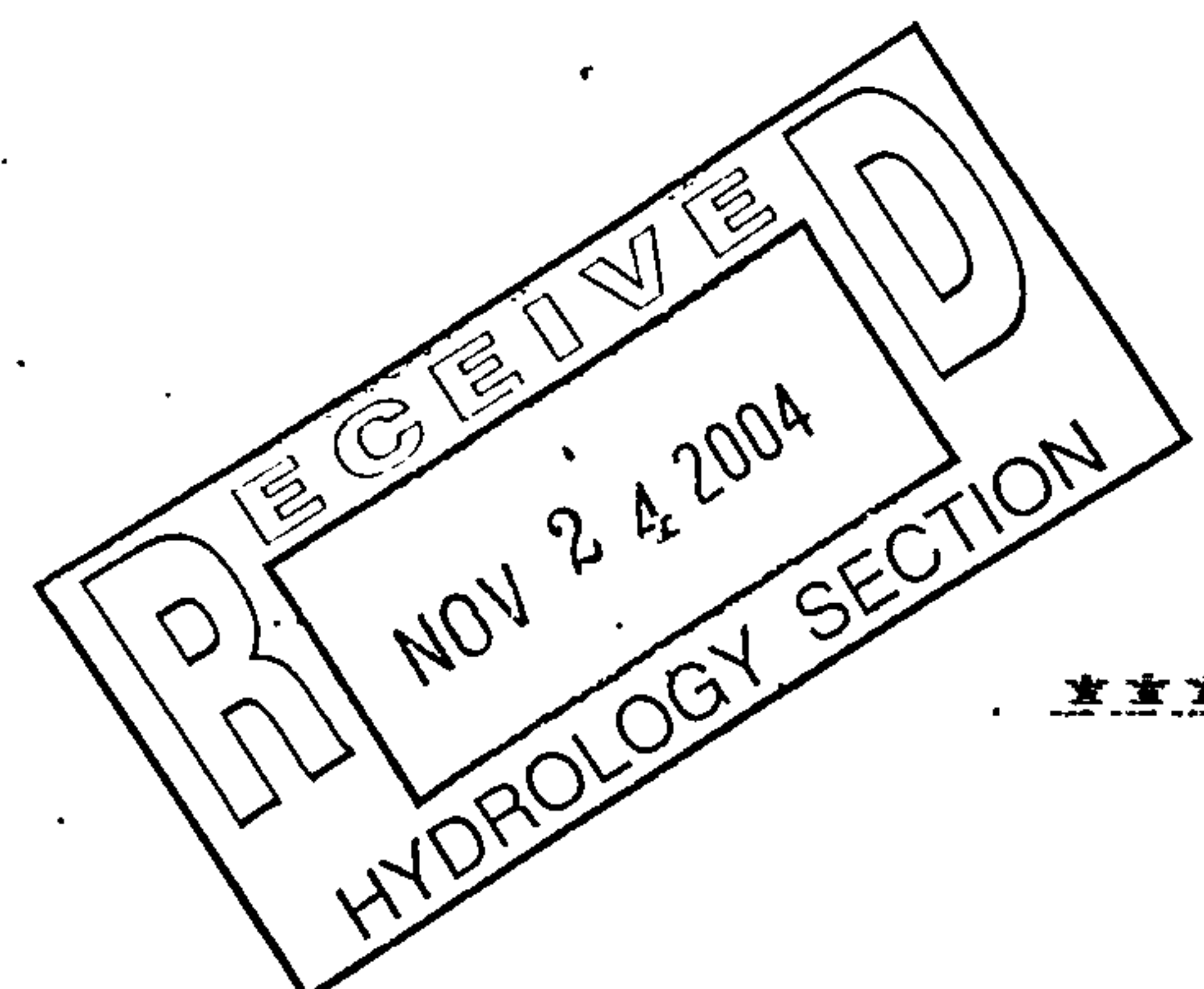
VOID UNTIL VALIDATED BY CITY TREASURER

RECEIPT# 00028553-00028553
 PERMIT# 2087652
 Trans Amt \$67.00
 Excavation \$42.00
 Barricade \$25.00

PERMITTEE AGREES TO ASSUME ALL LIABILITY, INCLUDING INDEMNIFYING, DEFENDING AND HOLDING THE CITY HARMLESS FOR ALL DAMAGES OR INJURY TO PERSONS OR PROPERTY RESULTING FROM PERMITTEE'S EXCAVATION AND/OR BARRICADE WORK. THIS PERMIT IS GRANTED IN CONSIDERATION OF PERMITTEE'S ASSUMING SAID LIABILITY AND IS APPROVED FOR THE WORK DESCRIBED ABOVE. IN ACCORDANCE WITH SECTION 6-5-2-1 ET SEQ. R.O. (1994), PERMITTEE AGREES TO COMPLY WITH ALL APPLICABLE CITY RULES, REGULATIONS AND ORDINANCES, AND WHEN EXCAVATING, TO PATCH OR PLATE PRIOR TO OPENING TO TRAFFIC IN ACCORDANCE WITH APPLICABLE RULES, REGULATIONS AND ORDINANCES. PLEASE CALL 824-3400 FOR ADDITIONAL INFORMATION.

CAUTION: PROTECT UNDERGROUND UTILITIES CALL 280-1990, 48 HOURS IN ADVANCE FOR LINE STAKING

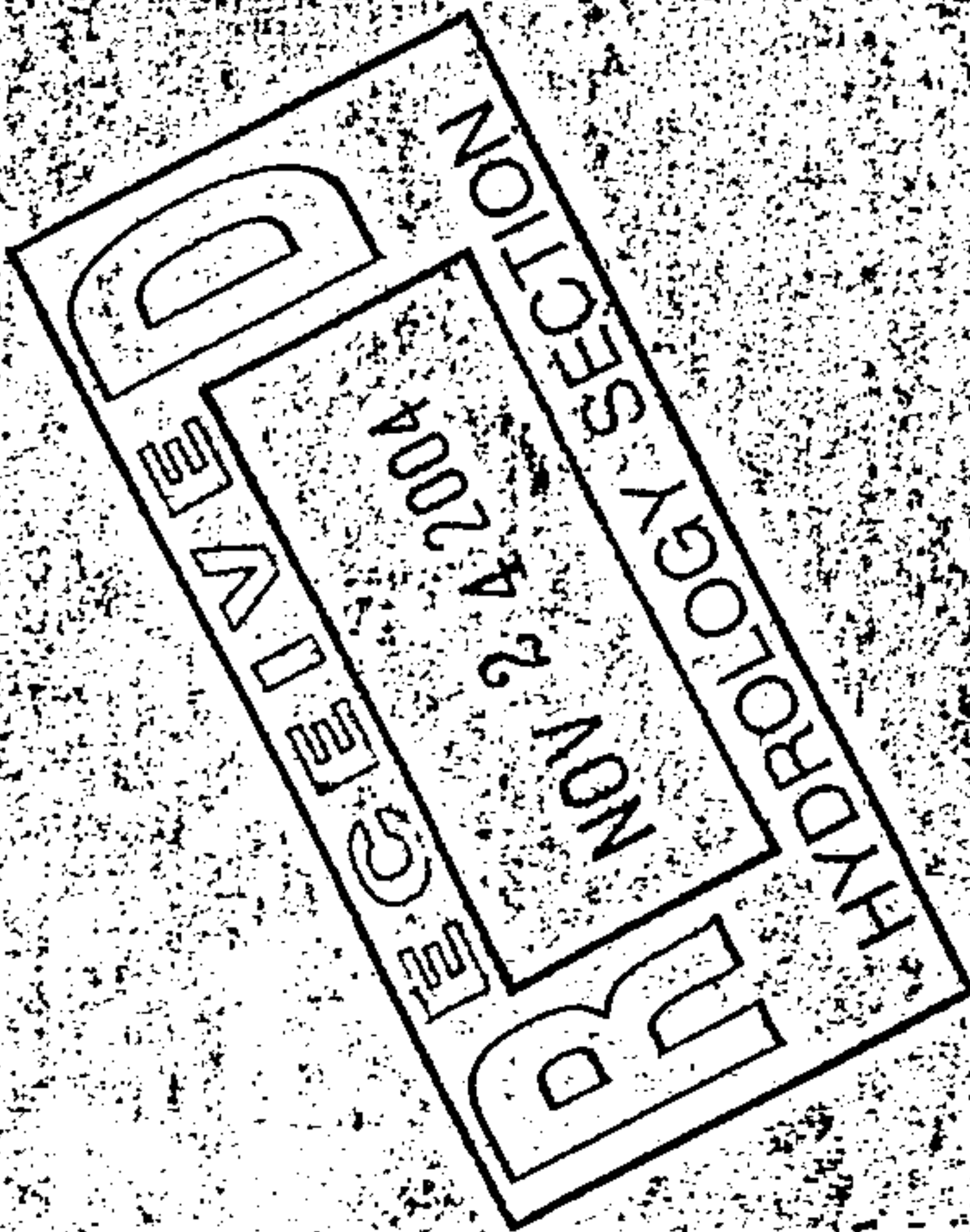
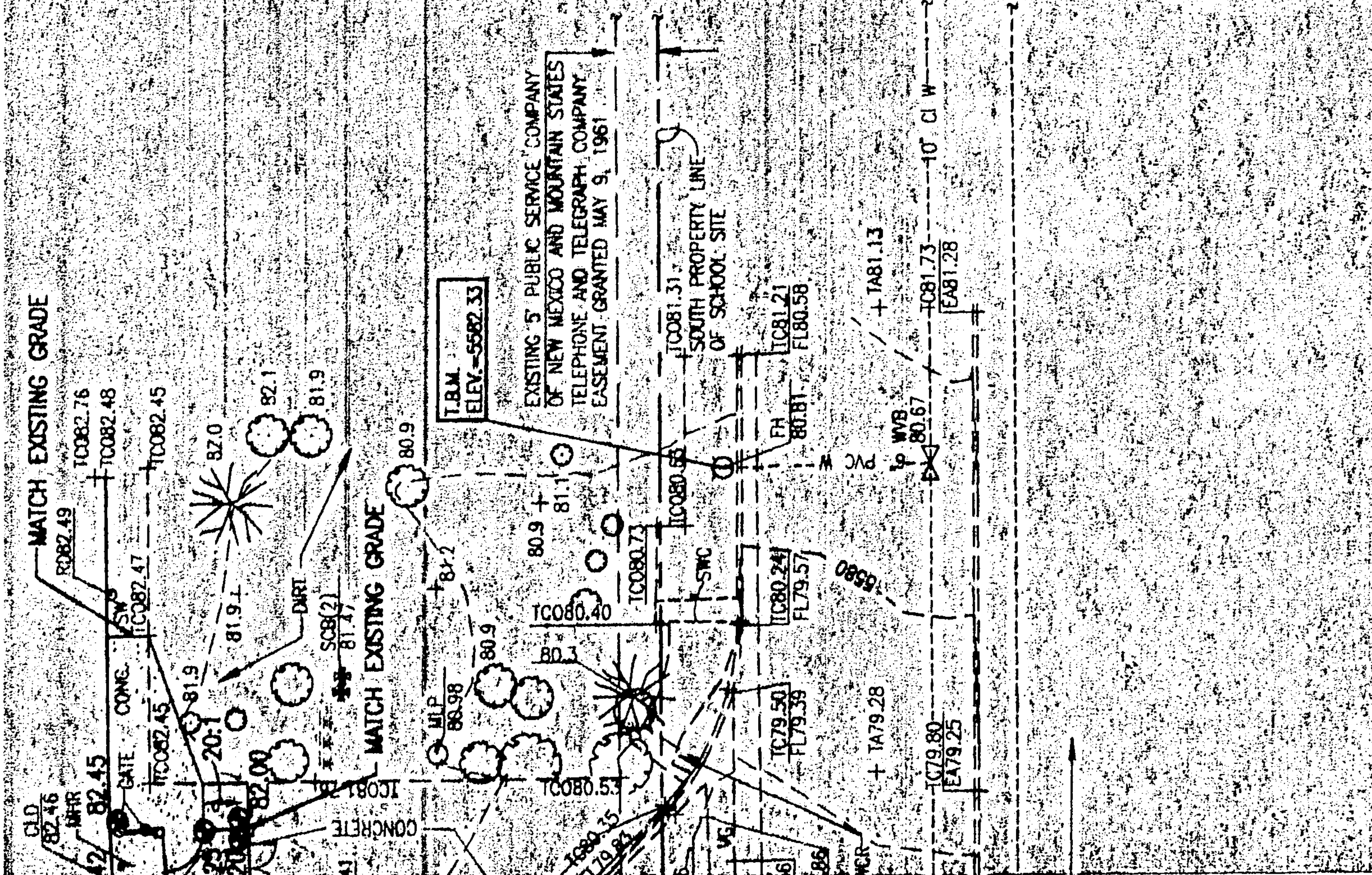
PWD 003 REV 04/03



THE FOLLOWING CONCLUSIONS HAVE BEEN ESTABLISHED AS A RESULT OF THE EVALUATIONS CONTAINED HEREIN:

1. THE IMPROVEMENTS AS DESIGNED ARE OUTSIDE THE FEMA DESIGNATED FLOOD HAZARD ZONE.
2. THE PROPOSED ADDITION IS CONSISTENT WITH THE PREVIOUSLY APPROVED MASTER DRAINAGE PLAN FOR THIS SITE.
3. THE PROPOSED PROJECT REPRESENTS A MODIFICATION TO AN EXISTING SITE WITHIN AN INFILL AREA.
4. THE INCREASED RUNOFF DUE TO THE PROPOSED CONSTRUCTION IS NEGLIGIBLE.
5. THE INTEGRITY OF THE PREVIOUSLY APPROVED PLAN WILL BE MAINTAINED.
6. THE CITY OWNED, OPERATED AND MAINTAINED COMANCHE ROAD NE STORM DRAIN WILL REMAIN THE OUTFALL FOR BASIN D.

U/G E
U/G G
U/G I
U/G W
VG
WF
WVB
+79.7



GRADING AND DRAINAGE PLAN ADMINISTRATION BUILDING ADDITION MITCHELL ELEMENTARY SCHOOL

APPROVALS	NAME	DATE
HYDROLOGY	SCOTT C. JONES	11/18/04
SIDEWALK INSPECTOR	WILLIAM L. JONES	
MAINTENANCE		

DESIGNED BY	DATE
DRAWN BY	
APPROVED BY	



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

September 22, 2003

Jeffrey Mortensen, P.E.
Jeff Mortensen & Associates, Inc.
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

**Re: Mitchell Elementary School, 10121 Comanche Rd. NE, Grading and
Drainage Plan**

Engineer's Stamp dated 9-16-03 (G21/D33)

Dear Mr. Mortensen,

Based upon the information provided in your submittal dated 9-17-03, the above referenced plan is approved for Building Permit. Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

A separate permit (SO#19) is required for construction within City Right of Way. A copy of this approval letter must be on hand when applying for the excavation permit. Prior to Certificate of Occupancy release, Engineer Certification per the DPM checklist will be required.

If you have any questions, you can contact me at 924-3981.

Sincerely,

Kristal D. Metro
Engineering Associate, Planning Dept.
Development and Building Services
BWB

C: Matt Cline, Arroyo Maintenance
Pam Lujan, Excavation Permits

file

DRAINAGE AND TRANSPORTATION INFORMATION SHEET

(REV. 1/28/2003rd)

PROJECT TITLE: MITCHELL ELEMENTARY SCHOOL
ADDITION

ZONE ATLAS/DRNG. FILE #G21/ D33

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: LOT 22, BLOCK 8, SAN GABRIEL VILLAGE, UNIT 1
CITY ADDRESS: 10121 COMANCHE ROAD NEENGINEERING FIRM: JEFF MORTENSEN & ASSOC., INC.
ADDRESS: 6010-B MIDWAY PARK BLVD. NE
CITY, STATE: ALBUQUERQUE, NMCONTACT: JEFF MORTENSEN
PHONE: (505) 345-4250
ZIP CODE: 87109OWNER: ALBUQUERQUE PUBLIC SCHOOLS (FPC)
ADDRESS: 915 OAK SE
CITY, STATE: _____CONTACT: KAREN ALARID
PHONE: 242-5865
ZIP CODE: 87106ARCHITECT: GREGORY T. HICKS & ASSOCIATES
ADDRESS: 110 SECOND STREET SW, SUITE 204
CITY, STATE: _____CONTACT: JIM MACGILLIVRAY
PHONE: 243-7492
ZIP CODE: 87102SURVEYOR: JEFF MORTENSEN & ASSOC., INC.
ADDRESS: 6010-B MIDWAY PARK BLVD. NE
CITY, STATE: ALBUQUERQUE, NMCONTACT: JEFF MORTENSEN
PHONE: (505) 345-4250
ZIP CODE: 87109CONTRACTOR: NOT SELECTED
ADDRESS: _____
CITY, STATE: _____CONTACT: _____
PHONE: _____
ZIP CODE: _____**TYPE OF SUBMITTAL:**

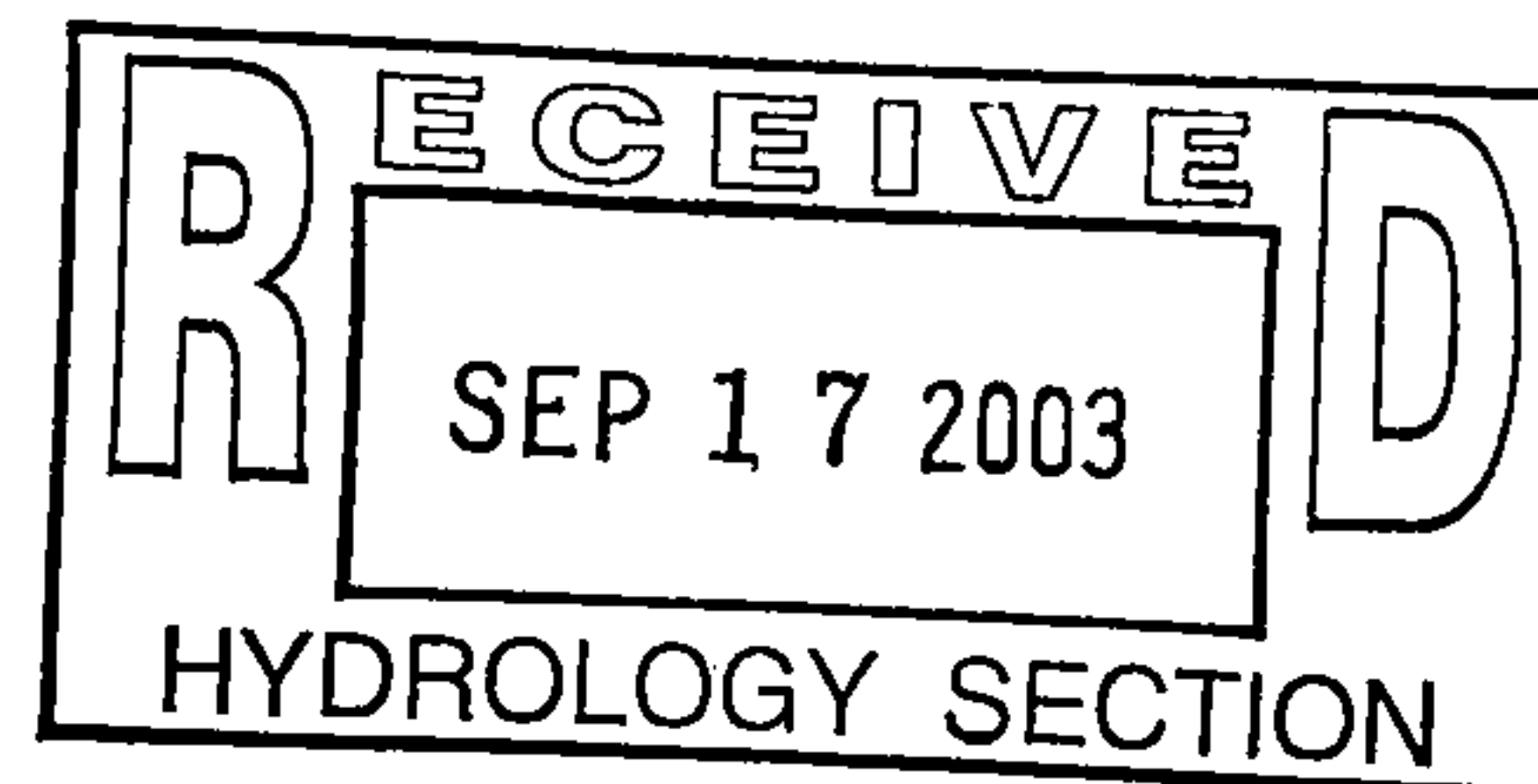
- ☐ DRAINAGE REPORT
☐ DRAINAGE PLAN 1st SUBMITTAL, *REQUIRES TCL or equal*
☒ DRAINAGE PLAN RESUBMITTAL
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☒ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION (HYDROLOGY)
☐ CLOMR/LOMR
☐ TRAFFIC CIRCULATION LAYOUT (TCL)
☐ ENGINEER'S CERTIFICATION (TCL)
☐ ENGINEER'S CERTIFICATION (DRB APPR. SITE PLAN)
☒ OTHER (ADDITION)

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SIA/FINANCIAL GUARANTEE RELEASE
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D APPROVAL
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☒ BUILDING PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY (PERM.)
☐ CERTIFICATE OF OCCUPANCY (TEMP.)
☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ WORK ORDER APPROVAL
☒ OTHER (SPECIFY) *SO # 19*

WAS A PRE-DESIGN CONFERENCE ATTENDED:

- ☐ YES
☒ NO
☐ COPY PROVIDED



DATE SUBMITTED: 09/17/2003 BY: JEFFREY G. MORTENSEN

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based upon the following: ***

1. **Conceptual Grading and Drainage Plan:** Required for approval of Site Development Plans greater than five (5) acres and Sector Plans.
2. **Drainage Plans:** Required for building permits, grading permits, paving permits and site plans less than five (5) acres.
3. **Drainage Report:** Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or more.



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

November 9, 1995

Jake Bordenave
Bordenave Design
P.O. Box 91194
Albuquerque, NM 87199

RE: ENGINEER CERTIFICATION FOR MITCHELL ELEMENTARY SCHOOL
(G21-D33) CERTIFICATION STATEMENT DATED 10/30/95.

Dear Mr. Bordenave:

Based on the information provided on your October 30, 1995 resubmittal, Engineer Certification for the above referenced site is acceptable.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya, CE
Engineering Associate

BJM/dl

c: Andrew Garcia
File

DRAINAGE INFORMATION SHEET

PROJECT TITLE: Mitchell Elementary ZONE ATLAS/DRNG. FILE #: G21/D33

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: Tract 22, Block B, San Gabriel Village

CITY ADDRESS: 10121 Comanche NE

ENGINEERING FIRM: Bordenave Designs CONTACT: J. Bordenave

ADDRESS: P.O. Box 91194, 87199 PHONE: 823-1344

OWNER: APS CONTACT: _____

ADDRESS: _____ PHONE: _____

ARCHITECT: FMSM CONTACT: D. Cook

ADDRESS: P.O. Box 8266, 87102 PHONE: 766-6610

SURVEYOR: Bordenave Designs CONTACT: _____

ADDRESS: _____ PHONE: _____

CONTRACTOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☐ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☒ ENGINEER'S CERTIFICATION
- ☐ OTHER _____

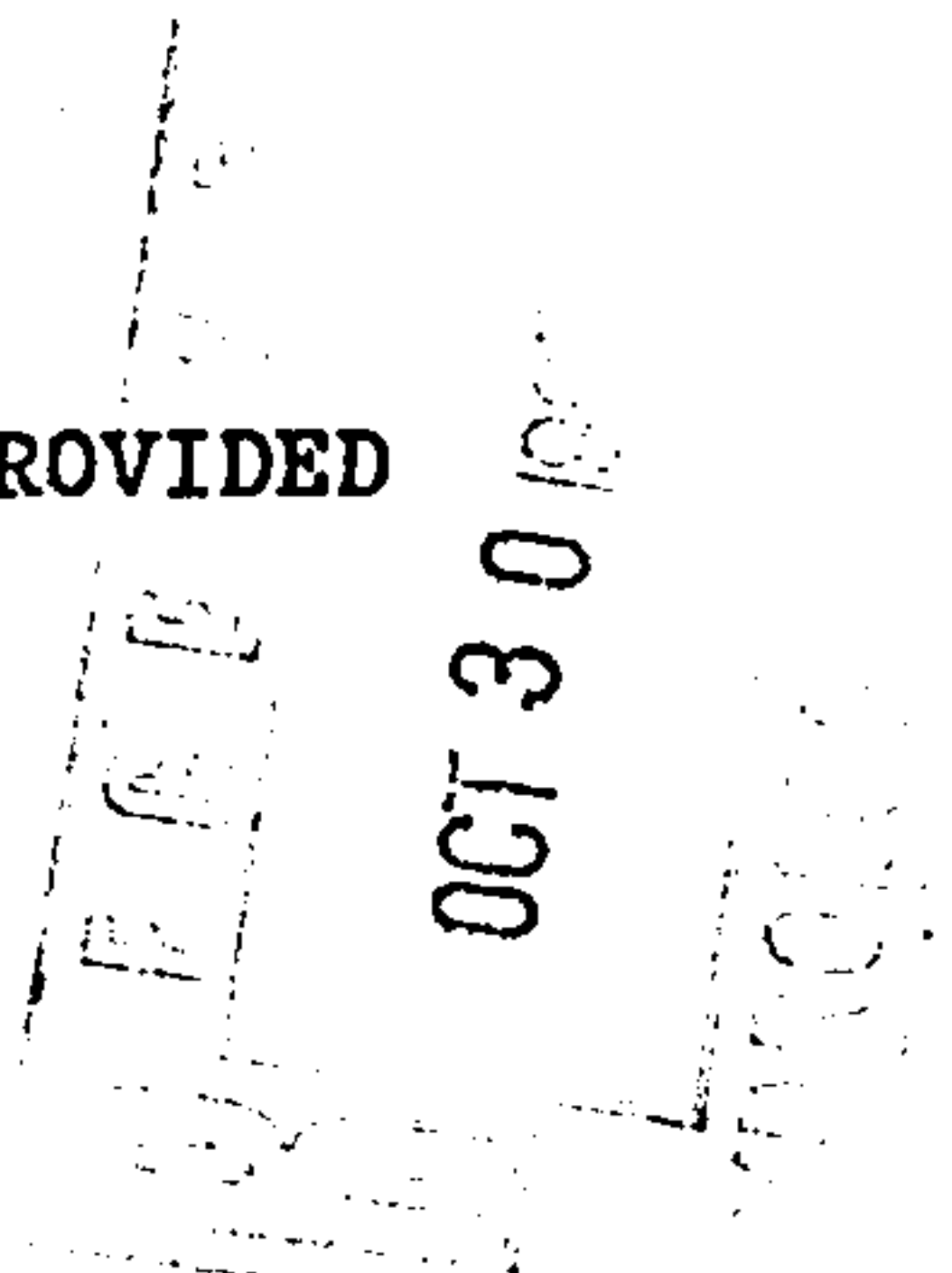
PRE-DESIGN MEETING:

- ☐ YES
- ☐ NO
- ☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D. APPROVAL
- ☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ BUILDING PERMIT APPROVAL
- ☒ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☐ OTHER _____ (SPECIFY) ***

DATE SUBMITTED: 10/30/95
BY: J. Bordenave



DRAINAGE INFORMATION SHEET

10121 Comanche NE

PROJECT TITLE: Mitchell Elementary ZONE ATLAS/DRNG. FILE #: G21/D33

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: Tract 22, Block B, San Gabriel VillageCITY ADDRESS: 10121 Comanche NEENGINEERING FIRM: Bordenave Designs CONTACT: J. BordenaveADDRESS: P.O. Box 9194, 87199 PHONE: 823-1344OWNER: APS CONTACT: _____

ADDRESS: _____ PHONE: _____

ARCHITECT: FMSM CONTACT: D. CookADDRESS: P.O. Box 8266, 87102 PHONE: 766-6610SURVEYOR: Bordenave Designs CONTACT: _____

ADDRESS: _____ PHONE: _____

CONTRACTOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

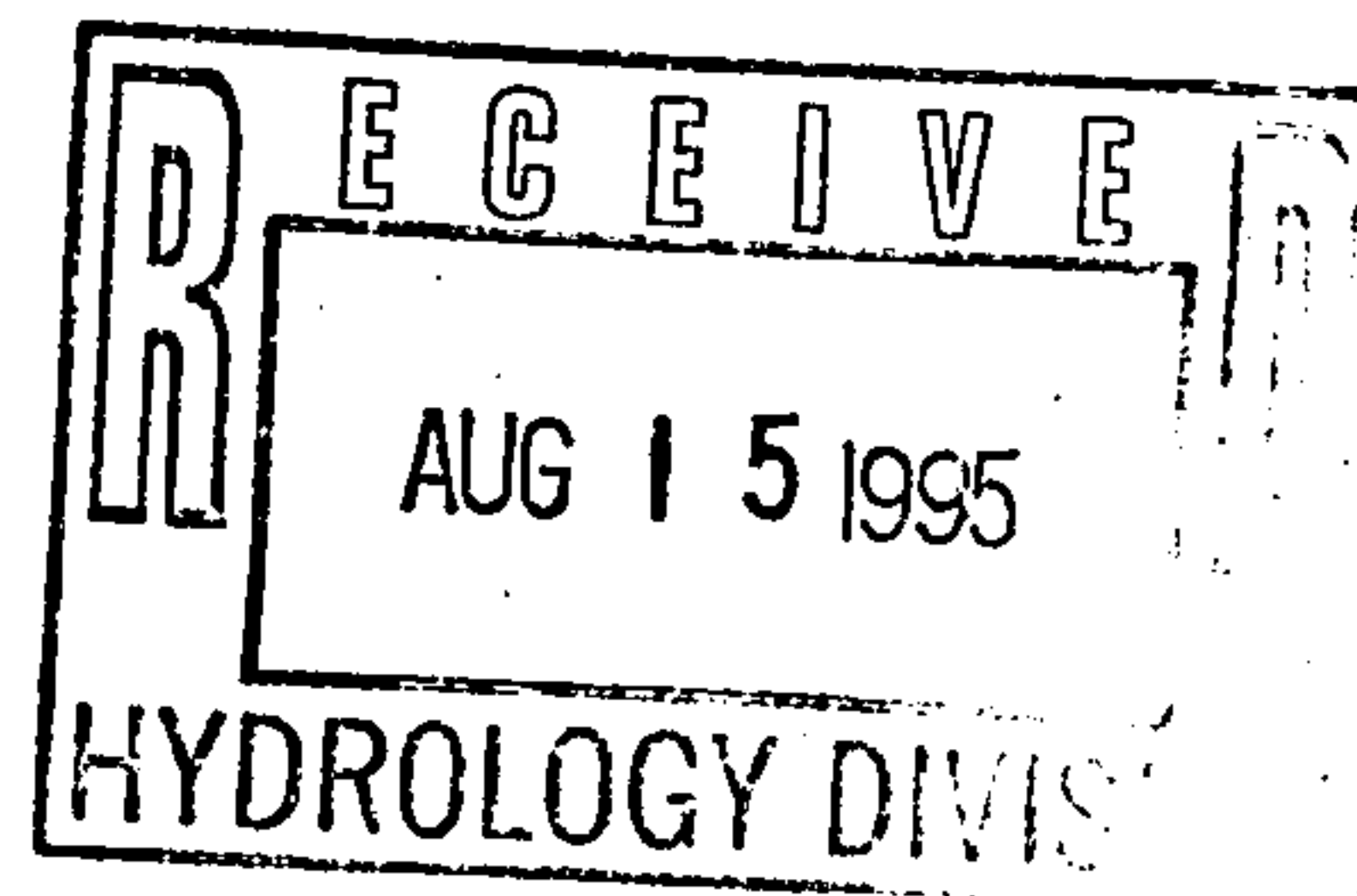
- ☐ DRAINAGE REPORT
☐ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☐ GRADING PLAN
☐ EROSION CONTROL PLAN
☒ ENGINEER'S CERTIFICATION
☐ OTHER _____

PRE-DESIGN MEETING:

- ☐ YES
☐ NO
☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D. APPROVAL
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☐ BUILDING PERMIT APPROVAL
☒ CERTIFICATE OF OCCUPANCY APPROVAL
☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☐ OTHER _____ (SPECIFY) ***

DATE SUBMITTED: 08/11/95BY: J. Bordenave

764-
1602
Per back
in bin



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

August 17, 1995

Jake Bordenave
Bordenave Designs
P.O. Box 91194
Albuquerque, NM 87199

**RE: MITCHELL ELEMENTARY SCHOOL ADDITION (G21-D33) ENGINEER'S
CERTIFICATION FOR CERTIFICATE OF OCCUPANCY APPROVAL.
ENGINEER'S CERTIFICATION STAMP DATED 8-11-95.**

Dear Mr. Bordenave:

Based on the information provided on your August 15, 1995 submittal, the above referenced project is approved for a Temporary Certificate of Occupancy only. The Temporary Certificate of Occupancy is good for 30 days from the date of this letter.

Prior to Final Certificate of Occupancy Approval please address the following comments:

1. What are the as-built elevations for the sidewalk culvert inverts?
2. Check elevations for new sidewalk located at the northwest corner of site.
3. Need top of asphalt elevations. Top of base course elevations are not sufficient for as-built grades. Please re-shoot parking area and any other areas where top of base course elevation was used.

If I can be of further assistance, please feel free to contact me at 768-3622.

Sincerely,


Lisa Ann Manwill
Engineering Assoc./Hyd.

c: Andrew Garcia
File



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

August 31, 1994

Jake Bordenave
Bordenave Designs
P.O. Box 91194
Albuquerque, NM 87199

RE: DRAINAGE PLAN FOR MITCHELL ELEMENTARY SCHOOL ADDITION (G21-D33)
ENGINEER'S STAMP DATED 8/6/94.

Dear Mr. Bordenave:

Based on the information provided on your August 16, 1994 submittal, the above referenced site is approved for Building Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Also, prior to Certificate of Occupancy release, Engineer Certification per the D.P.M. Checklist will be required.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya, CE
Engineering Associate

BJM/d1/WPHYD/8697

c: Andrew Garcia
File

DRAINAGE INFORMATION SHEET

PROJECT TITLE: Mitchell Elem. School ZONE ATLAS/DRNG. FILE #: G21/D33

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: Tract 22, Block B, San Gabriel Village

CITY ADDRESS: 10121 Comanche NE

ENGINEERING FIRM: Bordenava Designs CONTACT: J. Bordenava

ADDRESS: P.O. Box 91194 87109 PHONE: 823-1344

OWNER: APS CONTACT: _____

ADDRESS: _____ PHONE: _____

ARCHITECT: FMSM CONTACT: J. DeMent

ADDRESS: 809 Copper NW 87102 PHONE: 766-6610

SURVEYOR: JMA CONTACT: C. Calla

ADDRESS: 6010-B Midway Park NE 87109 PHONE: 345-4250

CONTRACTOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☒ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☒ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION
- ☐ OTHER _____

PRE-DESIGN MEETING:

- ☐ YES
- ☐ NO
- ☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D. APPROVAL
- ☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☒ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: 08/16/94

BY: JP Bordenava

AUG 16 1994



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

August 4, 1994

Jeff Mortensen
Jeff Mortensen & Associates
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

RE: MASTER DRAINAGE PLAN FOR MITCHELL ELEMENTARY SCHOOL (G21-D33)
ENGINEER'S STAMP DATED 7/4/94.

Dear Mr. Mortensen:

Based on the information provided on your July 5, 1994 submittal, the above referenced site is approved for Master Plan.

Please be advised that a separate submittal for each phase of construction will be required.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya, CE
Engineering Associate

BJM/dl/WPHYD/8697

c: Andrew Garcia

File

PROJECT TITLE: MITCHELL ELEM. SCH. M.D.P. ZONE ATLAS/DRNG. FILE #: G-21/033

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: MITCHELL ELEMENTARY SCHOOLCITY ADDRESS: 10121 COMANCHE ROAD N.E.ENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: GARY BITTNERADDRESS: 6010 B MIDWAY PARK BLVD. N.E. PHONE: 345-4250OWNER: ALBUQUERQUE PUBLIC SCHOOLS CONTACT: BOB ROBIEADDRESS: _____ PHONE: 242-5865ARCHITECT: F.M.S.M. CONTACT: EVA READ-WARDENADDRESS: 809 COPPER N.W. PHONE: 766-6610SURVEYOR: JEFF MORTENSEN & ASSOC. CONTACT: CHUCK CALAADDRESS: 6010 B MIDWAY PARK BLVD N.E. PHONE: 345-4250CONTRACTOR: N/A CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

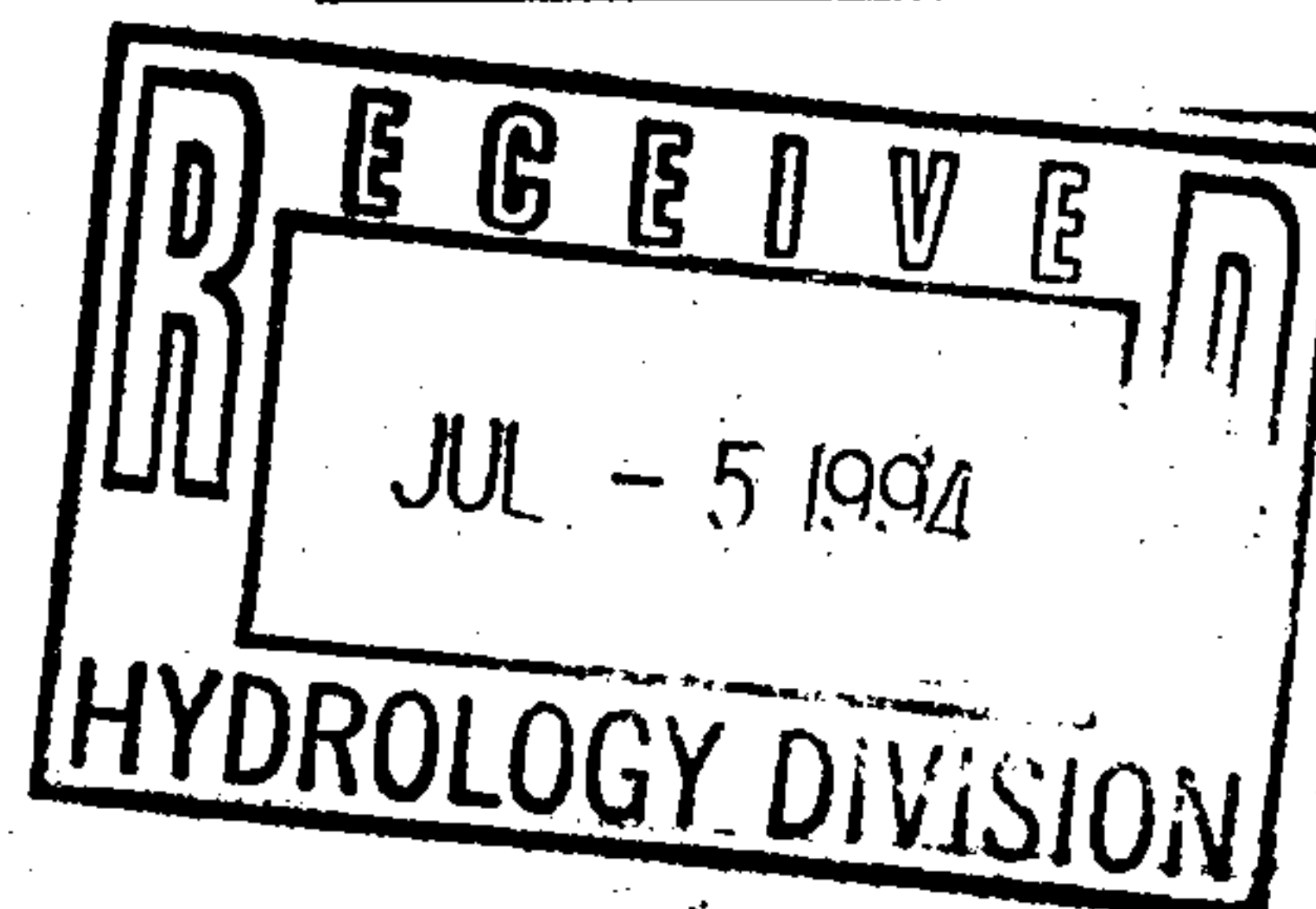
- ☐ DRAINAGE REPORT
☐ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☐ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION
☒ OTHER MASTER DRAINAGE PLAN

PRE-DESIGN MEETING:

- ☐ YES
☐ NO
☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D. APPROVAL
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☒ BUILDING PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☒ DRAINAGE REQUIREMENTS ***
☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: 7/5/94BY: GARY R. BITTNER



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

November 5, 1991

Jeff Mortensen, P.E.
Jeff Mortensen & Associates, Inc.
6010-B Midway Park Boulevard, NE
Albuquerque, New Mexico 87109

RE: GRADING/PAVING PLAN FOR MITCHELL ELEMENTARY BUSBAY
(G-21/D33) ENGINEER'S STAMP DATED OCTOBER 29, 1991

Dear Mr. Mortensen:

Based on the information provided on your submittal of October 29, 1991, the above referenced plan is approved for Grading/Paving and S.O. #19.

Please be advised that a separate permit is required for construction within City right-of-way. A copy of this letter must be on hand when applying for the excavation permit.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya, C.E.
Engineering Assistant

xc: Alan Martinez
Darlene Saavedra

BJM/bsj
(WP+3020)

PUBLIC WORKS DEPARTMENT

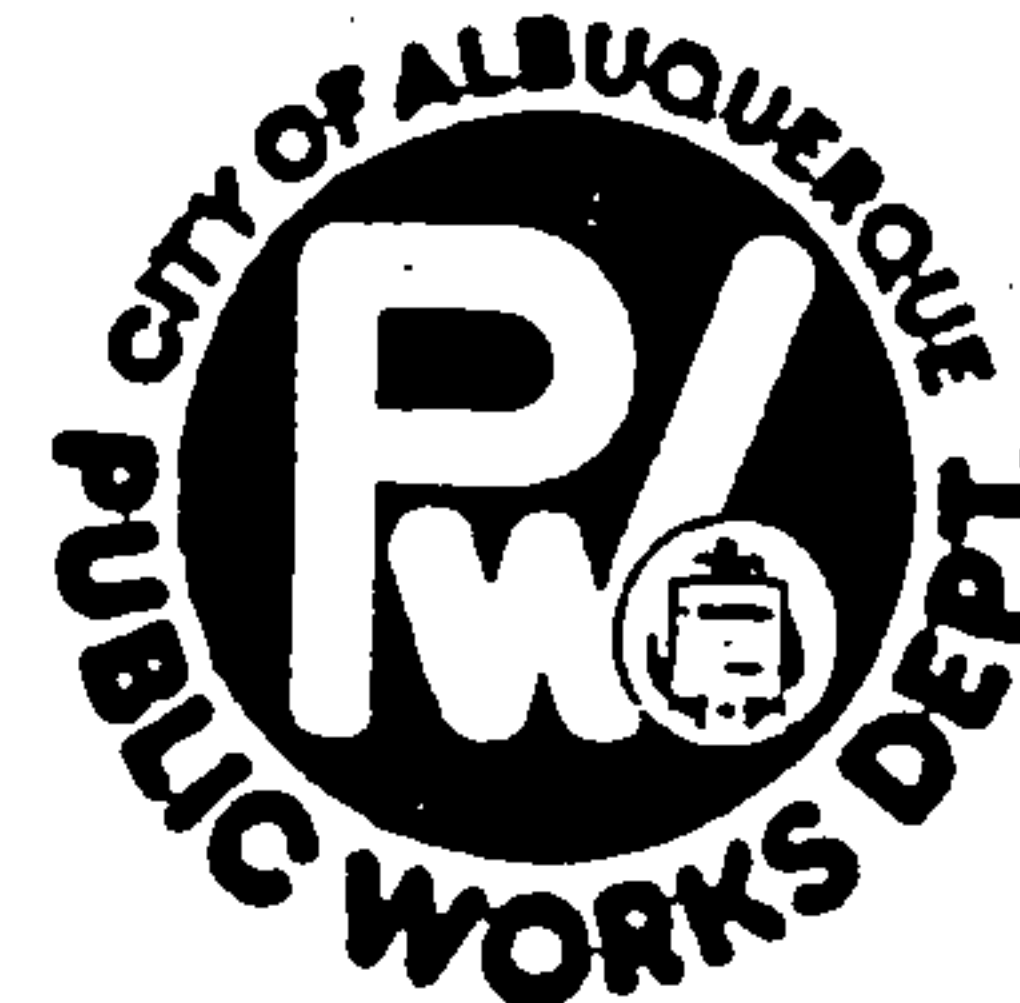
Walter H. Nickerson, Jr., P.E.
Assistant Director Public Works

ENGINEERING GROUP

Telephone (505) 768-2500

AN EQUAL OPPORTUNITY EMPLOYER

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT



INTER-OFFICE CORRESPONDENCE

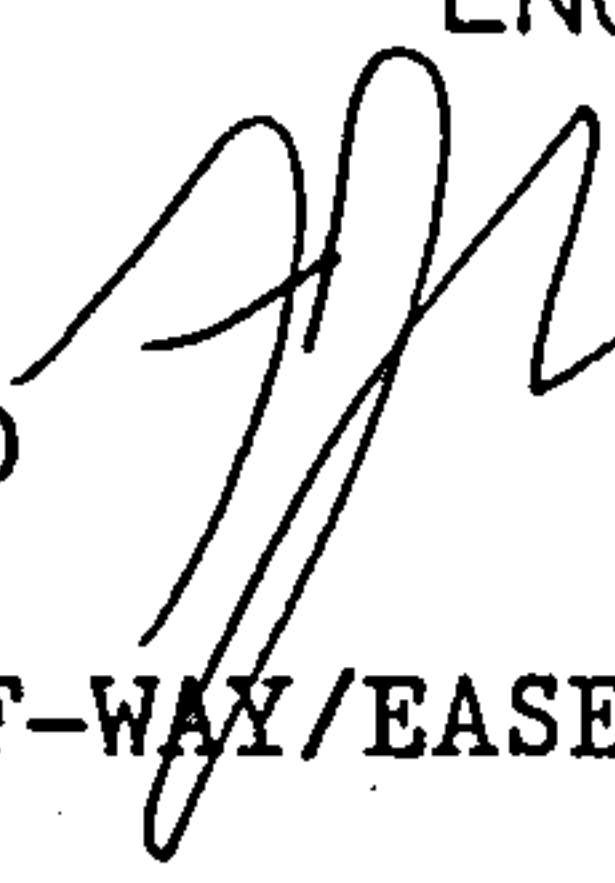
November 5, 1991

ENGINEERING GROUP

TO: Desiderio Salas; Street Maintenance Division

FROM: Fred J. Aguirre, Hydrologist; Engineering Group/PWD

SUBJECT: PRIVATE DRAINAGE FACILITIES WITHIN PUBLIC RIGHTS-OF-WAY/EASEMENT
MITCHELL ELEMENTARY SCHOOL BUSBAY - ((G-21/D33))

A handwritten signature in dark ink, appearing to be "FJA", is written over the "FROM" and "SUBJECT" lines.

Transmitted herewith, is a copy of the approved drainage plan for the referenced project incorporating the S.O. #19 design.

In accordance with the new process, this plan is being submitted to you for permitting and inspection. Please provide this section with a signed-off copy per the signature block upon construction and acceptance by your office.

As you are aware, the signed-off S.O. #19 is required by this office for Certificate of Occupancy release; hence your expeditious processing of this plan would be greatly appreciated and would avoid any unnecessary delay in the release of the Certificate of Occupancy.

Thank you for your cooperation, and if you should have any questions and/or comments regarding the process, please feel free to call me at 768-2650.

FJA/bsj

Attachment

DRAINAGE INFORMATION SHEET

901867

MITCHELL ELEMENTARY

PROJECT TITLE: BUS BAYZONE ATLAS/DRNG. FILE #: G 21/D33

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: _____

CITY ADDRESS: 10121 COMANCHES NEENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSENADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250OWNER: APS / FPC CONTACT: BOB ROBIEADDRESS: _____ PHONE: 242-5865ARCHITECT: N/A CONTACT: _____

ADDRESS: _____ PHONE: _____

SURVEYOR: JEFF MORTENSEN & ASSOC CONTACT: JEFF MORTENSENADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250CONTRACTOR: NOT SELECTED CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
☒ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☒ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION
☐ OTHER

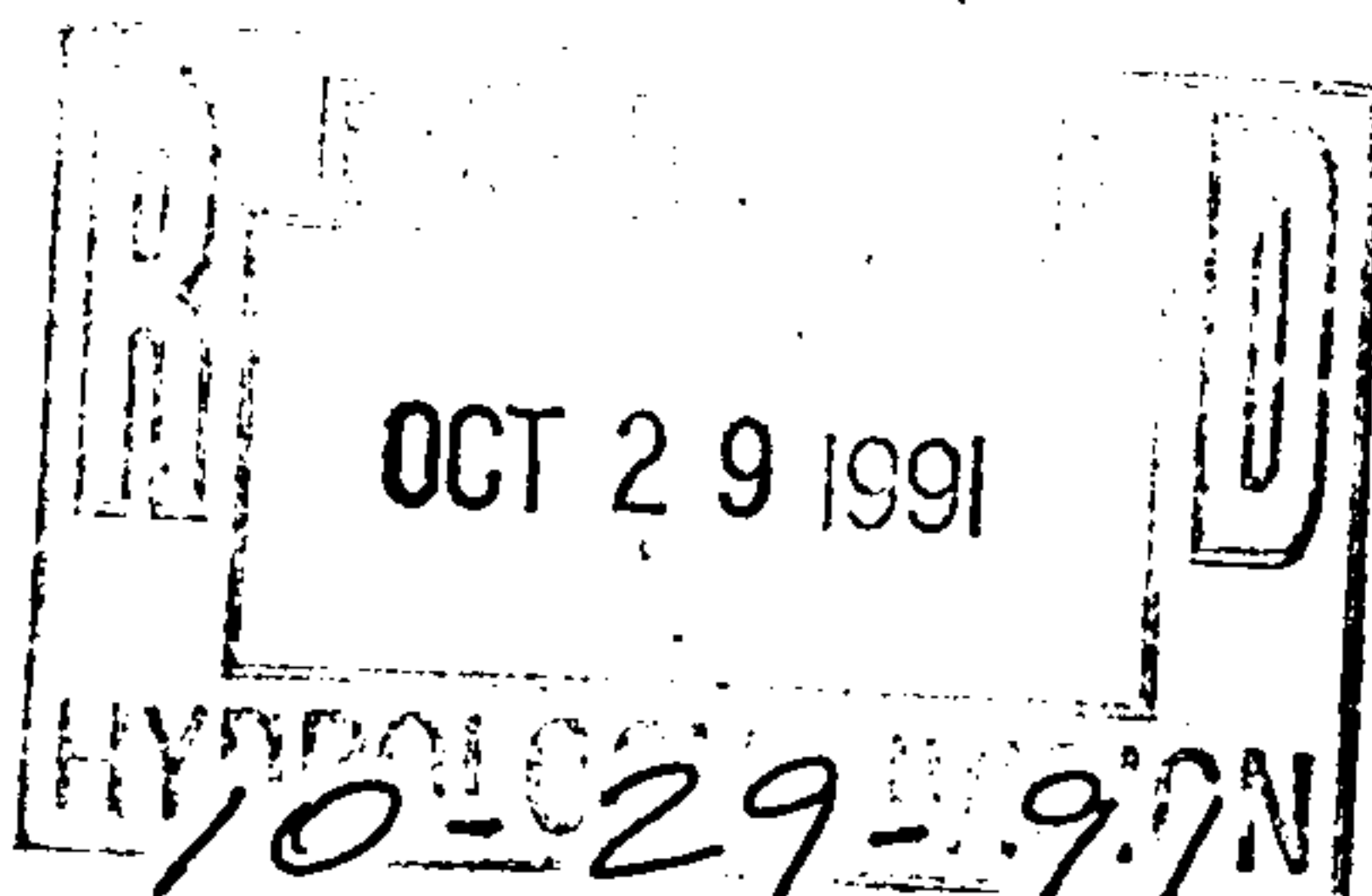
PRE-DESIGN MEETING:

- ☐ YES
☒ NO
☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D. APPROVAL
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☒ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT ***
☐ DRAINAGE REQUIREMENTS
☒ OTHER 50 #19 (SPECIFY)

DATE SUBMITTED:

BY: JEFFREY G. MORTENSEN