

# ***City of Albuquerque***

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

December 16, 1997

Kent M. Whitman, P.E.  
Community Sciences Corporation  
P. O. Box 1328  
Corrales, New Mexico 87048

**RE: Grading and Drainage Certification for Parkwest Unit 4 Subdivision, (H9/D1A5)  
Engineer's Stamp Dated 11/20/97.**

Dear Mr. Whitman:

The above referenced Engineer's Certification for Parkwest Unit 4 Subdivision is adequate to satisfy the Grading and Drainage certification requirements for the release of Financial Guarantees per the Infrastructure List originally signed on April 12, 1994.

If you should have any questions, or if I may be of further assistance to you, please call me at 924-3982.

Sincerely,

Susan M. Calongne, P.E.  
City/County Floodplain Administrator

c: Terri Martin, DRB-93-303  
Robert Lupton, Sivage Thomas Homes  
File



D. Mark Goodwin & Associates, P.A.  
Consulting Engineers

P.O. BOX 90606, ALBUQUERQUE, NM 87199  
(505) 828-2200 FAX 797-9539  
e-mail: dmgs@swcp.com

December 16, 1997

Mr. Mike Smith  
Community Sciences Corp.  
4481 Corrales  
Corrales, NM 87048

Re: Park West, Unit 4

Dear Mr. Smith:

I have no objections to CSC providing "Engineer's Certification" for the referenced project. I do not accept any responsibility for any changes made, or the accuracy of the certification.

Please feel free to contact our office if you have any questions.

Sincerely,

MARK GOODWIN & ASSOCIATES, P.A.

A handwritten signature in cursive script, reading "James D. Hughes". The signature is written in dark ink and is positioned above the printed name and title.

James D. Hughes, PE  
Senior Engineer

JDH/sb

f:\ldoug\prkwat.car

## DRAINAGE INFORMATION SHEET

PROJECT TITLE: Parkwest, Unit 4 ZONE ATLAS/DRNG. FILE #: G-9/H-9-1A5LEGAL DESCRIPTION: SameCITY ADDRESS: Lava Bluff DriveENGINEERING FIRM: Community Sciences Corp. CONTACT: Kent WhitmanADDRESS: Box 1328 Corrales 87048 PHONE: 897 0000OWNER: Sivage Thomas Homes CONTACT: Robert LuptonADDRESS: 5141 Masthead NE 87109 PHONE: (821) 3511ARCHITECT: NA CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

SURVEYOR: Community Sciences Corp. CONTACT: Cliff SpirockADDRESS: Same PHONE: \_\_\_\_\_CONTRACTOR: Sundance Mechanical CONTACT: Angie Diaz

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

PRE-DESIGN MEETING:

☐ YES☐ NO☐ COPY OF CONFERENCE RECAP SHEET PROVIDED

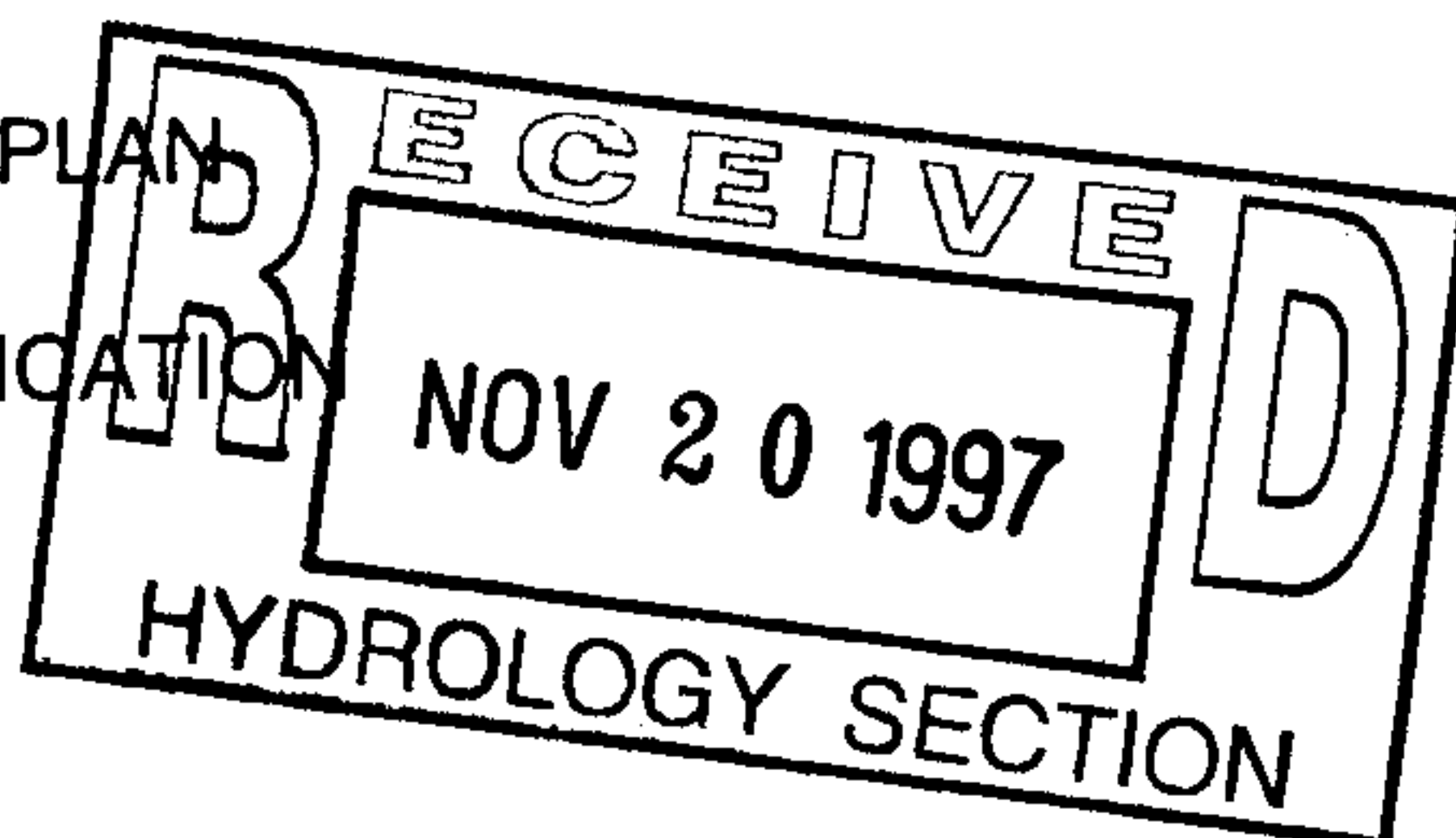
DRB NO: \_\_\_\_\_

EPC NO. \_\_\_\_\_

PROJ. NO. \_\_\_\_\_

TYPE OF SUBMITTAL:

TYPE OF APPROVAL SOUGHT:

☐ DRAINAGE REPORT☐ SKETCH PLAT APPROVAL☐ DRAINAGE PLAN☐ PRELIMINARY PLAT APPROVAL☐ CONCEPTUAL GRADING/DRAINAGE PLAN☐ SITE DEVELOPMENT PLAN APP.☐ GRADING PLAN☐ FINAL PLAT APPROVAL☐ EROSION CONTROL PLAN☐ BUILDING PERMIT APPROVAL☒ ENGINEER'S CERTIFICATION☐ FOUNDATION PERMIT APPROVAL☐ CERTIFICATION OF OCCUPANCY APPROVAL☐ ROUGH GRADING PERMIT APPROVAL☐ GRADING/PAVING PERMIT APPROVAL☒ OTHER: Bond Release (SPECIFY)SUBMITTED BY: Kent M. Whitman

**community sciences corporation**  
P.O. Box 1328  
Corrales, NM 87048-1328  
Corrales Office 897-0000 • 898-5195  
Satellite Office 897-4688 • 898-2305

# Letter of Transmittal

Date	11/20/97	Job No.	143 01 765
Attention			
RE: Parkwest, Unit 4			

To: City Hydrology

WE ARE SENDING YOU: ☐ Attached ☐ Under separate cover via \_\_\_\_\_ the following items:

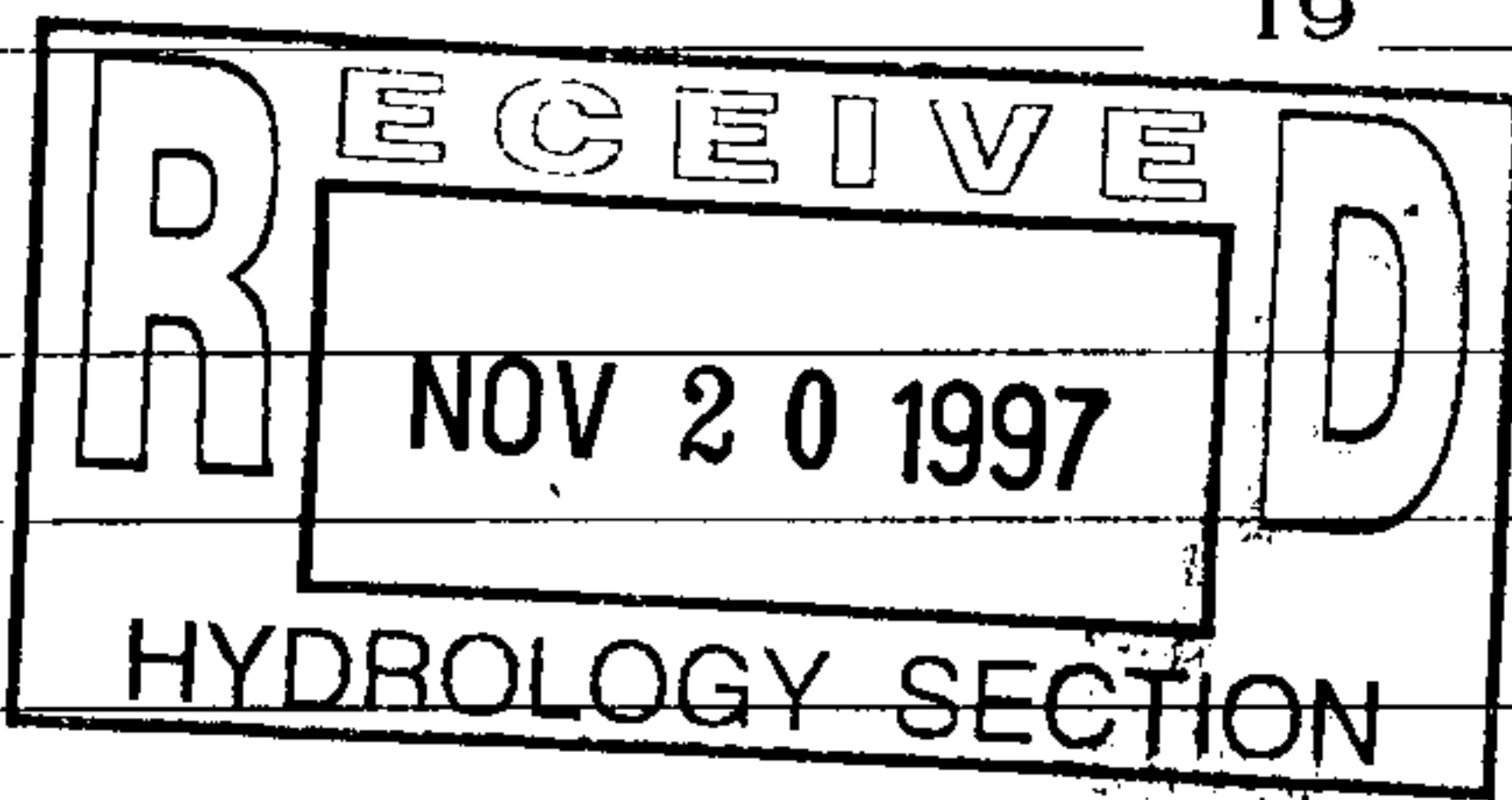
☐ Shop drawings    ☐ Prints    ☐ Plans    ☐ Samples    ☐ Specifications  
☐ Copy of letter    ☐ Change order ☐ \_\_\_\_\_

Copies	Date	No.	Description
1			Grading & Drainage Certification
1			Drainage Information Sheet

THESE ARE TRANSMITTED as checked below

☒ For approval    ☐ Approved as submitted    ☐ Resubmit \_\_\_\_\_ copies for approval  
☐ For your use    ☐ Approved as noted    ☐ Submit \_\_\_\_\_ copies for distribution  
☐ As requested    ☐ Returned for corrections    ☐ Return \_\_\_\_\_ corrected prints  
☐ For review and comment    ☐ \_\_\_\_\_  
☐ FOR BIDS DUE \_\_\_\_\_ 19 \_\_\_\_\_ PRINTS RETURNED AFTER LOAN TO US

REMARKS



Receipt Acknowledged  
[Signature] 11/20/97

COPY TO Robert Lupton, STH

SIGNED: Kent M. Wilbur



FIGURE 6  
CITY OF ALBUQUERQUE  
NOTICE OF D.R.C. MEETING  
11-24-95  
(DATE)

PROJECT NO: 4886.95  
ZONE ATLAS: H-09

PROJECT NAME: PARKWEST SUBD UNIT 4  
LOCATION: (UNSER + 98TH ST)

TYPE OF PROJECT: AHBA ☒ CIP ☐ PWC ☐ SAD ☐ ALL PRIVATE ☐

Contact Person: DOUG HUGHES Phone: 897-0000  
Firm: COMMUNITY SCIENCE

☒ Scheduled with the D.R.C. on 12-1-95 at 11:00 in Conf. Room 302  
☐ No DRC Meeting Scheduled. Please return any comments by \_\_\_\_\_

The Project Is Scheduled For:

<input type="checkbox"/> / / Design Report Review	<input type="checkbox"/> / / Final Plan Review
<input type="checkbox"/> / / Pre-Design Meeting	<input type="checkbox"/> / / Signoff of Plans
<input checked="" type="checkbox"/> / / Preliminary Plan Review	<input type="checkbox"/> / / _____

The Project Relates To:

☐ / / Water ☐ / / San. Sewer ☐ / / Paving ☐ / / Storm Drainage ☐ / / \_\_\_\_\_

The Attached Package Includes:

☐ /D/ Drawings ☐ /S/ Spec's ☐ /E/ Estimate ☐ /R/ Report ☐ /M/ Memo Only

Indicated below are the Departments/Divisions that have received project documents and/or are invited to attend. It will be the Project Managers responsibility to notify consulting engineering firms of date and time of scheduled meetings.

<input checked="" type="checkbox"/> /D/ DRC Chairman	Project Review Section	All Drawings
<input checked="" type="checkbox"/> /D/ Traffic Repres	Transportation Development	All Drawings
<input checked="" type="checkbox"/> /D/ Water Repres.	Utility Design	All Drawings
<input checked="" type="checkbox"/> /D/ Hydro-Repres.	Hydrology	All Drawings
<input checked="" type="checkbox"/> /D/ Const. Repres.	Construction	All Drawings
<input checked="" type="checkbox"/> /D/ Ray Chavez	Traffic Operations	All Drawings
<input type="checkbox"/> / / Andre Houle	Street Maintenance	All Paving
<input checked="" type="checkbox"/> /D/ Sergio Miranda	Water (Shutoff Plan)	All Water Shutoff
<input checked="" type="checkbox"/> /D/ Parks Repres.	Parks & Recreation	ALL Landscaping
<input type="checkbox"/> / /	Utility Coordinator	ALL PWC & CIP
<input type="checkbox"/> / / Jim Hamel	Transit Department	CIP/Memo
<input type="checkbox"/> / / Rick Roybal	Construction Coordinator	CIP/Memo
<input type="checkbox"/> / / Jim Fink	Line Maintenance	CIP & SAS/Memo
<input type="checkbox"/> / / Joe Dellalonga	City Architect	Arch. Drawings
<input type="checkbox"/> / / Lee Lunsford	SAD Engineer	SAD/Memo
<input type="checkbox"/> / / Joe Luehring	Transportation Develop.	CIP/Memo
<input type="checkbox"/> / / Roger Green	Utility Design	CIP/Water & SAS
<input type="checkbox"/> / / John Liebendorfer	General Services Dept.	Arch. Drawings
<input type="checkbox"/> / / Greg Smith	PWD/Legal	Specs & Dwgs.
<input type="checkbox"/> / / Richard Sertich	Planning Department	CIP/Memos
<input type="checkbox"/> / / CIP Manager	CIP	CIP/Memos
<input type="checkbox"/> / / Donald Bartlett	Risk Management	Arch. Drawings
<input type="checkbox"/> / /		

DRCNOTIC. 10/19/95



# ***City of Albuquerque***

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

July 14, 1995

James D. Hughes, PE  
Community Sciences  
PO Box 1328  
Corrales, NM 87048

RE: GRADING PLAN FOR PARKWEST UNIT 4 (H9-D1A5)  
RECEIVED JUNE 19, 1995 FOR ROUGH GRADING  
ENGINEER'S STAMP DATED 6-16-95

Dear Mr. Hughes:

Based on the information included in the submittal referenced above, City Hydrology accepts this Grading Plan for Rough Grading Permit.

If you have any questions about this project, You may contact me at 768-2727.

Sincerely,

John P. Curtin, P.E.  
Civil Engineer/Hydrology

c: Andrew Garcia  
Larry Caudill, Environmental Health

# DRAINAGE INFORMATION SHEET

PROJECT TITLE: PARKWEST UNIT 4

ZONE ATLAS/DRNG. FILE #: ~~759~~ H-9 / 0145

LEGAL DESCRIPTION: TRACT A-1, PARKWEST UNIT 4

CITY ADDRESS: UNSER & OURAY ROAD, NW

ENGINEERING FIRM: COMMUNITY SCIENCES CORPORATION CONTACT: JAMES D. HUGHES

ADDRESS: P.O. BOX 1328, CORRALES, NM 87048

PHONE: (505)897-0000

OWNER: SIVAGE THOMAS HOMES

CONTACT: ELLERY BIATHROW

ADDRESS: 5141 MASTHEAD, NE

ALBUQUERQUE, NEW MEXICO 87110

PHONE: (505)821-3511

ARCHITECT: \_\_\_\_\_

CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

SURVEYOR: \_\_\_\_\_

CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_

CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

PRE-DESIGN MEETING:

☒ YES

DRB NO: 93-303

☐ NO

EPC NO. \_\_\_\_\_

☐ COPY OF CONFERENCE RECAP SHEET PROVIDED

PROJ. NO. \_\_\_\_\_

TYPE OF SUBMITTAL:

TYPE OF APPROVAL SOUGHT:

☐ DRAINAGE REPORT

☐ SKETCH PLAT APPROVAL

☐ DRAINAGE PLAN

☐ PRELIMINARY PLAT APPROVAL

☐ CONCEPTUAL GRADING/DRAINAGE PLAN

☐ SITE DEVELOPMENT PLAN APP.

☐ GRADING PLAN

☐ FINAL PLAT APPROVAL

☒ EROSION CONTROL PLAN

☐ BUILDING PERMIT APPROVAL

☐ ENGINEER'S CERTIFICATION

☐ FOUNDATION PERMIT APPROVAL

☐ CERTIFICATION OF OCCUPANCY APPROVAL

☒ ROUGH GRADING PERMIT APPROVAL

☐ GRADING/PAVING PERMIT APPROVAL

☐ OTHER: \_\_\_\_\_ (SPECIFY)

SUBMITTED: June 16 95

BY: AMB

April 4, 1996

City of Albuquerque  
Public Works Department  
Hydrology  
John Curtin  
P.O. Box 1293  
Albuquerque, NM 87103

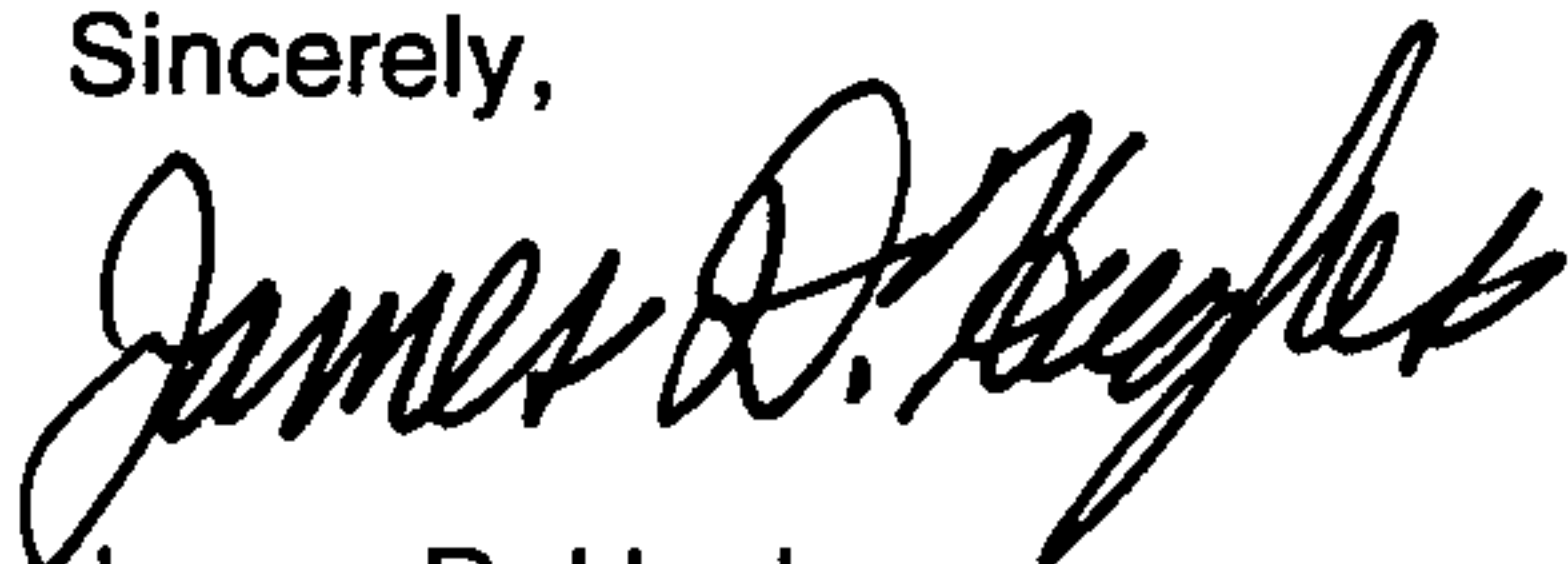
Re: Parkwest Unit 4, Zone Atlas #G-9, City Project #4886.95

Dear Mr. Curtin:

I hereby authorize Sivage Thomas Homes (STH) and their designated agents to use both the approved "Rough Grading Plan" and the (DRB) approved "Preliminary Grading Plan" for the above referenced project as originally prepared by Community Sciences Corporation (CSC). However, CSC accepts no responsibility for any of the changes made to those plans by STH for as-built grading and drainage purposes and for Engineer's Certification purposes. The changes that they make should be clearly distinguished from the elements of the original plan.

Please feel free to call with any questions or comments.

Sincerely,



James D. Hughes

JDH/elm

cc: Ellery Biathrow