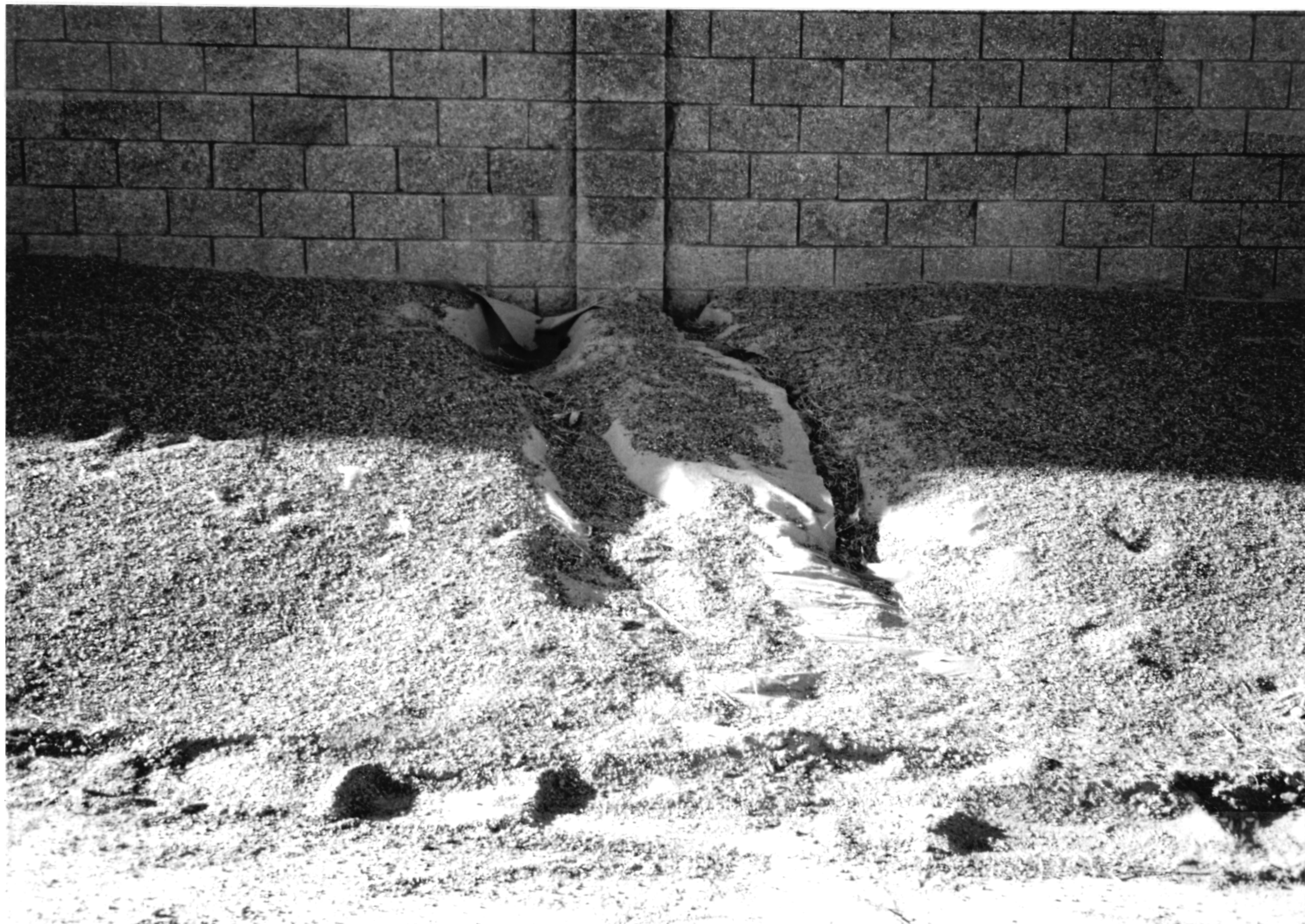


Park West

JPC
2-9-00



Erosion on West side of
Unser South of Ouray



Erosion at
Pilaster

STORM DRAINAGE PROJECTS

1997 G. O. BOND

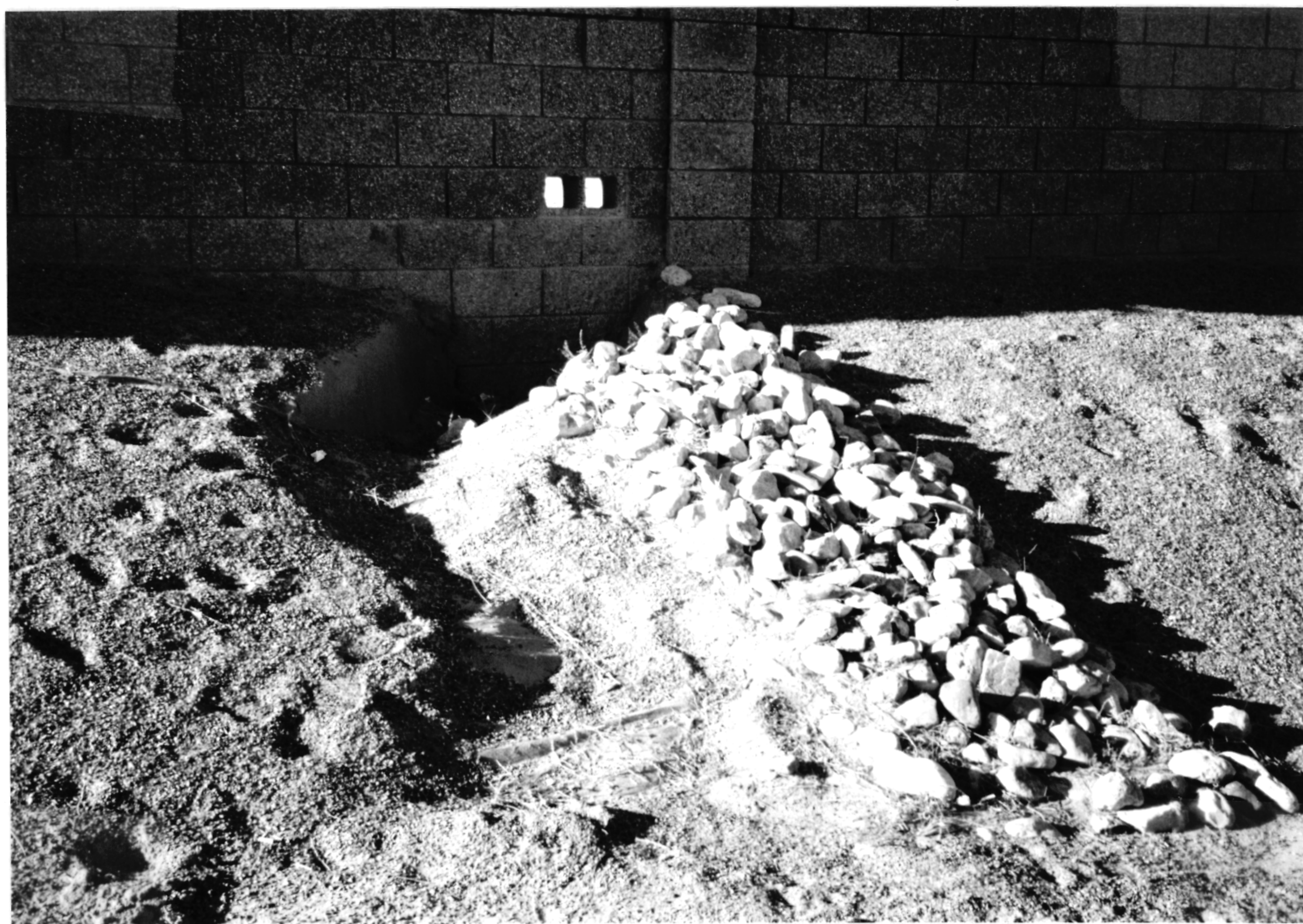
MAP NO. (DIST)	PROJECT NO. (JOB NO.)	PROJECT DESCRIPTION	COST D=Design C=Const. L=Land	AMOUNT APPROP. & RESOLUTION	AMOUNT ENCUMBERED	AMOUNT SPENT TO DATE	EXPENSE FY 97 PLANNED (ACTUAL)	EXPENSE FY 98 PLANNED (ACTUAL)	EXPENSE FY99 PLANNED (ACTUAL)	COMMENTS/START DATE	PROJ. MGR. (A/E)
ALL	7218010	NPDES MONITORING AND TESTING	N/A	150,000 R-275-8-98	0	0	NA	75,000 (0)	75,000 (0)	FUNDING FOR 97-98 WATER QUALITY DATA COLLECTION	MEINZ
111 (3)	7218020 (4495)	AVENIDA DE CESAR CHAVEZ SD, PH. II* *** VALLEY PROJECT ***	D = 100,000 C=1,200,000 L = 100,000	1,400,000 R-275-8-98	0	1,280,315	NA	200,000 (132,760)	1,200,000 (1,147,555)	*FORMERLY STADIUM BLVD. STORM DRAIN, PH. II CONSTRUCTION COMPLETED BY CONDORE LOW BID WAS \$1,774,914	BOBERG (BHI)
114 (1)	7218030 (4061)	OSAGE LA MEDIA PUMP STATION / COLLECTION SYSTEM *** VALLEY PROJECT ***	D = 170,000 C=2,000,000 L = 100,000	2,000,000 R-275-8-98	1,396	159,583	NA	0 (135,262)	1,150,000 (24,322)	ATRISCO PARK AGREEMENT FOR DUAL USE POND UNDER REVIEW BY BERN. COUNTY.	MONTOYA (BHI)
120 (1)	7218040 (5381)	WEST MESA DIVERSION (PH I)	D = 100,000 C=1,000,000 L = 60,000	1,000,000 R-275-8-98	44,395	877,832	NA	0 (42,324)	900,000 (835,508)	CONSTRUCTION TO BE PHASED. PHASE I SCHEDULE SHOWN RMC LOW BID - \$762,986.79 NOTICE TO PROCEED - 3/1/99	MONTOYA (SMITH)
	7218060	STORM DRAINAGE FACILITY REHAB. *** VALLEY PROJECT ***	N/A	500,000 R-275-8-98	15,284	7,385	NA	0 (0)	500,000 (7,622)	STUDY IN PROGRESS - 9TH ST & COAL\$35,000 - 12TH ST REHAB.....\$65,000	MEINZ (GREINER)
N/A	7218080	PUBLIC WORKS FUNDING	N/A	400,000 R-275-8-98	64,512	291,292	NA	0 (24,104)	200,000 (267,188)		
124 (7)	7218090	ADVANCE PLANNING AND ENGINEERING WYOMING STORM DRAIN (EMBUDO TO NORTHEASTERN)	N/A	200,000 R-275-8-98	116,522	94,161	NA	0 (13,934)	140,000 (80,228)	WYOMING S.D. FROM EMBUDO TO NORTHEASTERN (DESIGN ONLY) GREINER ENGR. \$108,000	MONTOYA (GREINER)
	7218100	SPECIAL ASSESSMENT DISTRICT (SAD PROGRAM)	N/A	500,000 R-275-8-98	0	0	NA	0 (0)	500,000 (0)	SAD 222 - 98TH STREET..... 500,000 SAD 224 - EAGLE RANCH..... 100,000 SAD 225 - PARADISE HTS.... 150,000	MARTINEZ

Park West

JPC
2-9-00



Erosion on West side of Unser
South of Ouray



DESIGN SCHEDULE

1998						1999												2000					
Fiscal Year 1999												Fiscal Year 2000											
1st Fiscal Quarter			2nd Fiscal Quarter			3rd Fiscal Quarter			4th Fiscal Quarter			1st Fiscal Quarter			2nd Fiscal Quarter			3rd Fiscal Quarter			4th Fiscal Quarter		
Jul	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
STORM DRAIN FACILITY REHABILITATION STUDY																							
ANALYSIS REPORT			DATA ENTRY (GIS) & REPORT																				
												BIOLOGICAL EVALUATION REPORT											
MILDRED/MENAU SEE PAGE 18 FOR SCHEDULE																							
JUAN TABO DETENTION BASIN & WATER RESERVOIR DEMO CONSTRUCTION COMPLETE																							
												SOUTH EUBANK STORM DRAIN											
DESIGN & LAND AQUISION												ADV, BID, & AWD						CONSTRUCTION					
EUBANK BRIDGE @ PINO ARROYO CONSTRUCTION COMPLETE																							
NORTH ALB. ACRES MASTER DRAINAGE PLAN STUDY COMPLETE																							
PAVING FOR BELL, BETHEL, DAN, EL BORDO, ELM, HINKLE, JOHN, KATHRYN & LEWIS STREETS																							
Jul	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun



Martin J. Chávez, Mayor

July 7, 1997

Robert E. Gurulé, Director

CERTIFICATION OF COMPLETION AND ACCEPTANCE

Mr. Michael Sivage, President
SIVAGE THOMAS HOMES, INC.
5141 Masthead NE
Albuquerque, New Mexico 87109

RE: Parkwest Subd Unit 2 CITY PROJECT NO. 4886 MAP NO. G,H-09

Dear Mr. Sivage:

This is to certify that the City of Albuquerque accepts the construction of the infrastructure provided in the Work Order Construction Plans, City Project No. 4886.96 as compliance with completing the required public infrastructure listed in the Subdivision Improvements Agreement (SIA) between Sivage Thomas Homes, Inc. and the City of Albuquerque executed on May 23, 1996.

Having satisfied the requirements referenced above, the SIA and any associated Financial Guaranty, held by the City, can now be released. The Contractors one-year warranty period started at the date of acceptance by the Chief Construction Engineer, dated March 14, 1997.

Please be advised this Certificate of Completion and Acceptance shall only become effective upon final plat approval and filing in the office of the Bernalillo County Clerk's Office.

Should you have any questions or issues regarding this project, please contact me.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Ricardo B. Roybal'.

Ricardo B. Roybal, P.E.
City Engineer
Dev. & Bld. Services Div.
Public Works Department

Good for You, Albuquerque!



Parkwest Subd Unit 2

Page 2

July 7, 1997

c. Bill Mueller, Sivage Thomas Homes, Inc.
Community Sciences Corp.
Insurance Company of the West
Teresa Martin, Project Administrator, Project Review
Theresa Lucero, Assistant Project Administrator, PWD
~~Fred Aguirre~~, Hydrology, PWD
Richard Dourte, Transportation Development, PWD
John M. Stomp, Jr. III, Utility Development, PWD
Ed Stang, Planning Section, CIP
f/Project file



Martin J. Chávez, Mayor

Robert E. Gurulé, Director

July 3, 1997

Steve Crawford
Crawford Development Services
3634 Highway 47
Peralta, New Mexico 87042

RE: ENGINEER CERTIFICATION FOR FINANCIAL GUARANTEE RELEASE (H9-D1A6)
CERTIFICATION STATEMENT DATED 6/23/97 FOR PARKWEST UNIT 2

Dear Mr. Crawford:

Based on the information provided on your June 24, 1997 submittal, Engineer Certification for the above referenced site is acceptable.

If I can be of further assistance, please feel free to contact me at 924-3986.

C: Andrew Garcia
Terri Martin
File

Sincerely

Bernie J. Montoya
Bernie J. Montoya CE
Associate Engineer

Good for You, Albuquerque!

P.O. Box 1293, Albuquerque, New Mexico 87103



DRAINAGE INFORMATION SHEET

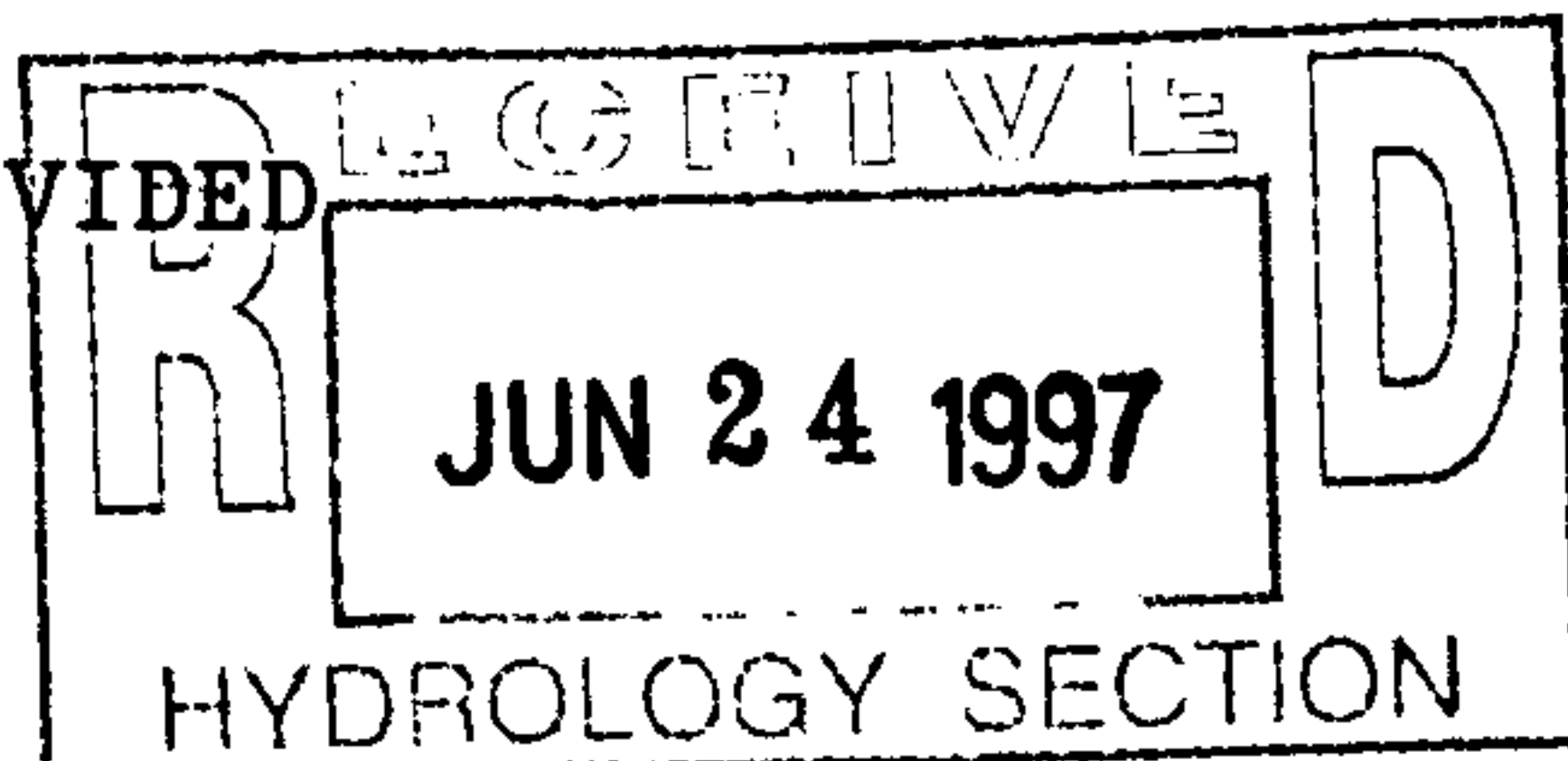
PROJECT TITLE: ParkWest Unit 2 ZONE ATLAS/DRNG. FILE #: H-9-Z/1A6
 DRB #: 93-303 EPC #: _____ WORK ORDER #: _____
 LEGAL DESCRIPTION: Tract A, ParkWest Unit 1
 CITY ADDRESS: West of Unser, South of Oway
 ENGINEERING FIRM: Crawford Development Services CONTACT: Steve Crawford
 ADDRESS: 3634 Highway 47, Peralta NM 87042 PHONE: 865-6442
 OWNER: _____ CONTACT: _____
 ADDRESS: _____ PHONE: _____
 ARCHITECT: _____ CONTACT: _____
 ADDRESS: _____ PHONE: _____
 SURVEYOR: R2H & Associates CONTACT: Ron Hibdon
 ADDRESS: 02 Nancy St, Los Lunas NM 87031 PHONE: 865-6019
 CONTRACTOR: _____ CONTACT: _____
 ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT
☐ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☐ GRADING PLAN
☐ EROSION CONTROL PLAN
☒ ENGINEER'S CERTIFICATION
☐ OTHER _____

PRE-DESIGN MEETING:

☐ YES
☐ NO
☐ COPY PROVIDED



CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D. APPROVAL
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☐ BUILDING PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☒ SUBDIVISION CERTIFICATION
☒ OTHER Bond Release (SPECIFY)

DATE SUBMITTED: 06-23-97
 BY: [Signature]



**CITY OF
Albuquerque**
Public Works Department

June 12, 1997

Martin J. Chávez, Mayor

Robert E. Gurulé, Director

Kent M. Whitman, P.E.
Community Sciences Corporation
P. O. Box 1328
Corrales, New Mexico 87048

RE: LOMR Request For The Ladera Channel Dated April 1997

Dear Mr. Whitman:

Before forwarding the above referenced request for a Letter of Map Revision (LOMR) to FEMA, the following comments must be addressed:

1. The latest FEMA forms must be used. FEMA will not accept the request using the old forms. Attached is a copy of the May 96 forms which supersede the October 94 forms. Please revise the submittal using the newer forms.
2. On Form 2, the "Certification Form", Doug Hughes' registration expired on December 31, 1996. Please submit evidence that his registration has been renewed, or a new Form 2 signed by a registered professional engineer.
3. Also provide a check in the amount of \$4300.00 so that I may send it with this request to FEMA.

Please have both copies of the LOMR request picked up so that the new forms may be substituted and then resubmitted. If you should have any questions, please call me at 924-3982.

Sincerely,

Susan M. Calongne, P.E.
City/County Floodplain Administrator

Attachments

Good for You, Albuquerque!

P.O. Box 1293, Albuquerque, New Mexico 87103





City of Albuquerque

P. O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103
PUBLIC WORKS DEPARTMENT

March 14, 1997

CERTIFICATE OF WORK ORDER COMPLETION

Sivage Thomas Homes, Inc.
5141 Masthead N.E.
Albuquerque, NM 87109

RE: PARKWEST UNIT 2 PROJECT NO. 4886.96 (MAP NO. G-9,H-9-Z)

Dear Sir:

This is to certify that the City of Albuquerque accepts Project No. 4886.96 as being completed according to approved plans and construction specifications. Please be advised this certificate of completion and acceptance shall only become effective upon final plat approval and filing in the office of the Bernalillo County Clerk's Office.

The project is described as follows:

- Construction of curb and gutter, fillets, valley gutters, wheelchair ramps and asphalt paving on Lava Bluff Drive from Unit 4 to Unser Blvd. Also included some median revision work and traffic signal work.
- Installation of 8" sanitary sewer, 6" waterline with services, curb and gutter, fillets, valley gutters, wheelchair ramps and asphalt paving on Basalt Avenue, Dark Mesa Avenue, Lava Reach Avenue.
- Installation of 8" sanitary sewer with services at westend, 6" waterline with services full length. Constructed four storm drain inlets and laterals, curb and gutter, fillets, valley gutters, wheelchair ramps, and asphalt paving on Monument Drive.

Ltr Parkwest Sub'd
Unit 2
Project No. 4886.96
March 14, 1997
Page 2

The contractor's correction period began the date of this letter and is effective for a period of one (1) year.

Sincerely,



Russell B. Givler, P.E.
Chief Construction Engineer,
Engineering Group
Public Works Department

cc: Doug Hughes, Community Sciences
Burr Dickinson, Sundance Mechanical
Fred Aguirre, Engineering Group, PWD
Tina Pohl, Engineering Group, PWD
Terri Martin, Engineering Group, PWD
Martin Barker, Engineering Group, PWD
Linda Adamsko, Special Assessments, DFM
Sam Hall, Operations Group, PWD
Jim Fink, Operations Group, PWD
Dean Wall, Engineering Group, PWD
Jack McDonough, Water/Wastewater Group, PWD
Ray Chavez, Traffic Engineering, PWD
Josie Jaramillo, New Meter Sales, Finance Group, PWD
Richard Zamora, Engineering Group, PWD
f/Project No. 4886.96
f/Readers
f/Warranty:Contract

April 4, 1996

City of Albuquerque
Public Works Department
Hydrology
John Curtin
P.O. Box 1293
Albuquerque, NM 87103

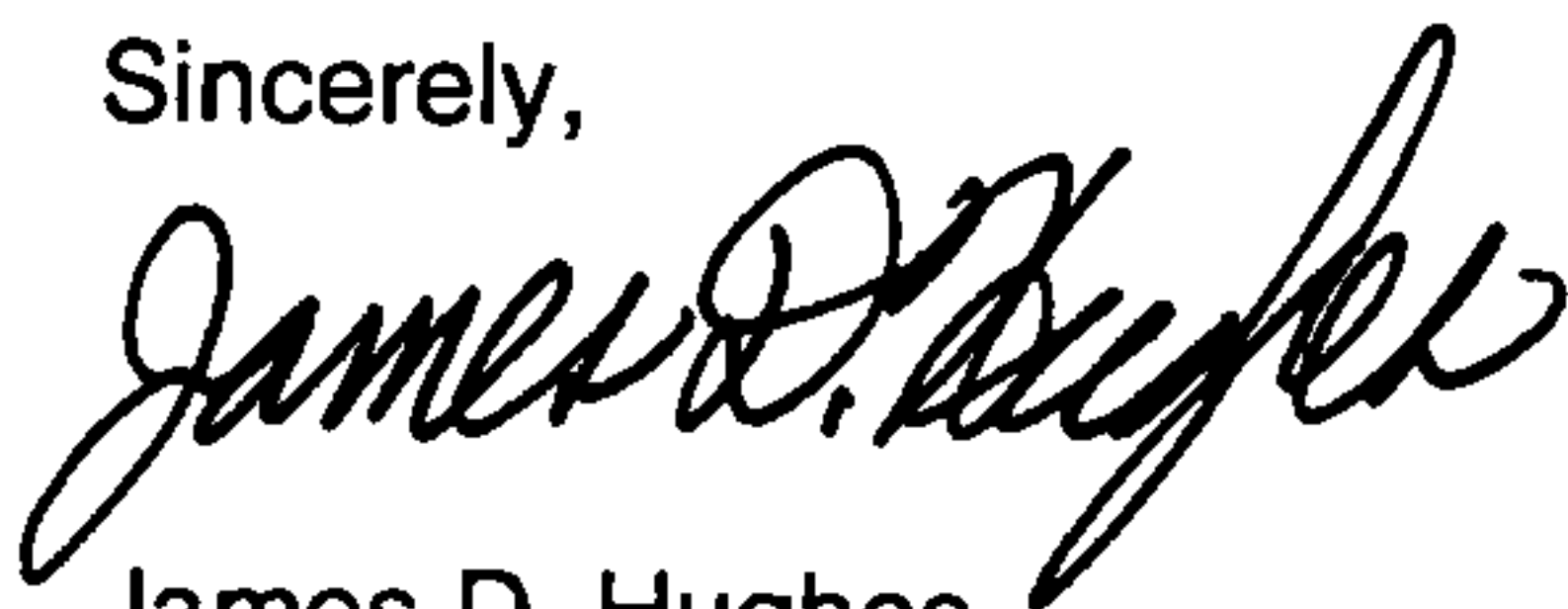
Re: Parkwest Unit 2, Zone Atlas #G-9, City Project #4886.96

Dear Mr. Curtin:

I hereby authorize Sivage Thomas Homes (STH) and their designated agents to use both the approved "Rough Grading Plan" and the (DRB) approved "Preliminary Grading Plan" for the above referenced project as originally prepared by Community Sciences Corporation (CSC). However, CSC accepts no responsibility for any of the changes made to those plans by STH for as-built grading and drainage purposes and for Engineer's Certification purposes. The changes that they make should be clearly distinguished from the elements of the original plan.

Please feel free to call with any questions or comments.

Sincerely,



James D. Hughes

JDH/elm

cc: Ellery Biathrow

FIGURE 6
CITY OF ALBUQUERQUE
NOTICE OF D.R.C. MEETING
11-24-95
(DATE)

PROJECT NO: 4886.96
ZONE ATLAS: H-09

PROJECT NAME: PARKWEST SUBD UNIT 2
LOCATION: (UNSEN + 98th)

TYPE OF PROJECT: AHBA ☒ CIP ☐ PWC ☐ SAD ☐ ALL PRIVATE ☐

Contact Person: DOUG HUGHES Phone: 897-0000
Firm: COMM. SERVICES

☒ Scheduled with the D.R.C. on 11-24-95 at 10:00 in Conf. Room 302
☐ No DRC Meeting Scheduled. Please return any comments by _____

The Project Is Scheduled For:

<input type="checkbox"/> Design Report Review	<input type="checkbox"/> Final Plan Review
<input type="checkbox"/> Pre-Design Meeting	<input type="checkbox"/> Signoff of Plans
<input checked="" type="checkbox"/> Preliminary Plan Review	<input type="checkbox"/> _____

The Project Relates To:

☒ Water ☒ San. Sewer ☒ Paving ☒ Storm Drainage ☐ _____

The Attached Package Includes:

☐ D/ Drawings ☐ S/ Spec's ☐ E/ Estimate ☐ R/ Report ☐ M/ Memo Only

Indicated below are the Departments/Divisions that have received project documents and/or are invited to attend. It will be the Project Managers responsibility to notify consulting engineering firms of date and time of scheduled meetings.

<input checked="" type="checkbox"/> DRC Chairman	Project Review Section	All Drawings
<input checked="" type="checkbox"/> Traffic Repres	Transportation Development	All Drawings
<input checked="" type="checkbox"/> Water Repres.	Utility Design	All Drawings
<input checked="" type="checkbox"/> Hydro-Repres.	Hydrology	All Drawings
<input checked="" type="checkbox"/> Const. Repres.	Construction	All Drawings
<input checked="" type="checkbox"/> Ray Chavez	Traffic Operations	All Drawings
<input type="checkbox"/> Andre Houle	Street Maintenance	All Paving
<input checked="" type="checkbox"/> Sergio Miranda	Water (Shutoff Plan)	All Water Shutoff
<input checked="" type="checkbox"/> Parks Repres.	Parks & Recreation	ALL Landscaping
<input type="checkbox"/>	Utility Coordinator	ALL PWC & CIP
<input type="checkbox"/> Jim Hamel	Transit Department	CIP/Memo
<input type="checkbox"/> Rick Roybal	Construction Coordinator	CIP/Memo
<input type="checkbox"/> Jim Fink	Line Maintenance	CIP & SAS/Memo
<input type="checkbox"/> Joe Dellalonga	City Architect	Arch. Drawings
<input type="checkbox"/> Lee Lunsford	SAD Engineer	SAD/Memo
<input type="checkbox"/> Joe Luehring	Transportation Develop.	CIP/Memo
<input type="checkbox"/> Roger Green	Utility Design	CIP/Water & SAS
<input type="checkbox"/> John Liebendorfer	General Services Dept.	Arch. Drawings
<input type="checkbox"/> Greg Smith	PWD/Legal	Specs & Dwgs.
<input type="checkbox"/> Richard Sertich	Planning Department	CIP/Memos
<input type="checkbox"/> CIP Manager	CIP	CIP/Memos
<input type="checkbox"/> Donald Bartlett	Risk Management	Arch. Drawings
<input type="checkbox"/>	_____	_____

DRCNOTIC. 10/19/95



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

July 14, 1995

**James D. Hughes, PE
Community Sciences
PO Box 1328
Corrales, NM 87048**


**RE: GRADING PLAN FOR PARKWEST UNIT 2 (H9-D1A6)
RECEIVED JUNE 19, 1995 FOR ROUGH GRADING
ENGINEER'S STAMP DATED 6-16-95**

Dear Mr. Hughes:

Based on the information included in the submittal referenced above, City Hydrology accepts this Grading Plan for Rough Grading Permit.

If you have any questions about this project, You may contact me at 768-2727.

Sincerely,


**John P. Curtin, P.E.
Civil Engineer/Hydrology**

**c: Andrew Garcia
Larry Caudill, Environmental Health**

DRAINAGE INFORMATION SHEET

PROJECT TITLE: PARKWEST UNIT 2

ZONE ATLAS/DRNG. FILE #: ~~000~~ H-9 / 01A6

LEGAL DESCRIPTION: TRACT A-2, PARKWEST UNIT 2

CITY ADDRESS: UNSER & OURAY ROAD, NW

ENGINEERING FIRM: COMMUNITY SCIENCES CORPORATION CONTACT: JAMES D. HUGHES

ADDRESS: P.O. BOX 1328, CORRALES, NM 87048 PHONE: (505)897-0000

OWNER: SIVAGE THOMAS HOMES CONTACT: ELLERY BIATHROW

ADDRESS: 5141 MASTHEAD, NE PHONE: (505)821-3511
ALBUQUERQUE, NEW MEXICO 87110

ARCHITECT: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

SURVEYOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

CONTRACTOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

PRE-DESIGN MEETING:

☒ YES

DRB NO: 93-303

☐ NO

EPC NO. _____

☐ COPY OF CONFERENCE RECAP SHEET PROVIDED

PROJ. NO. _____

TYPE OF SUBMITTAL:

TYPE OF APPROVAL SOUGHT:

☐ DRAINAGE REPORT

☐ SKETCH PLAT APPROVAL

☐ DRAINAGE PLAN

☐ PRELIMINARY PLAT APPROVAL

☐ CONCEPTUAL GRADING/DRAINAGE PLAN

☐ SITE DEVELOPMENT PLAN APP.

☐ GRADING PLAN

☐ FINAL PLAT APPROVAL

☒ EROSION CONTROL PLAN

☐ BUILDING PERMIT APPROVAL

☐ ENGINEER'S CERTIFICATION

☐ FOUNDATION PERMIT APPROVAL

☐ CERTIFICATION OF OCCUPANCY APPROVAL

☒ ROUGH GRADING PERMIT APPROVAL

☐ GRADING/PAVING PERMIT APPROVAL

☐ OTHER: _____ (SPECIFY)

SUBMITTED: June 16, 95

BY: JMP

JUN 19 1995