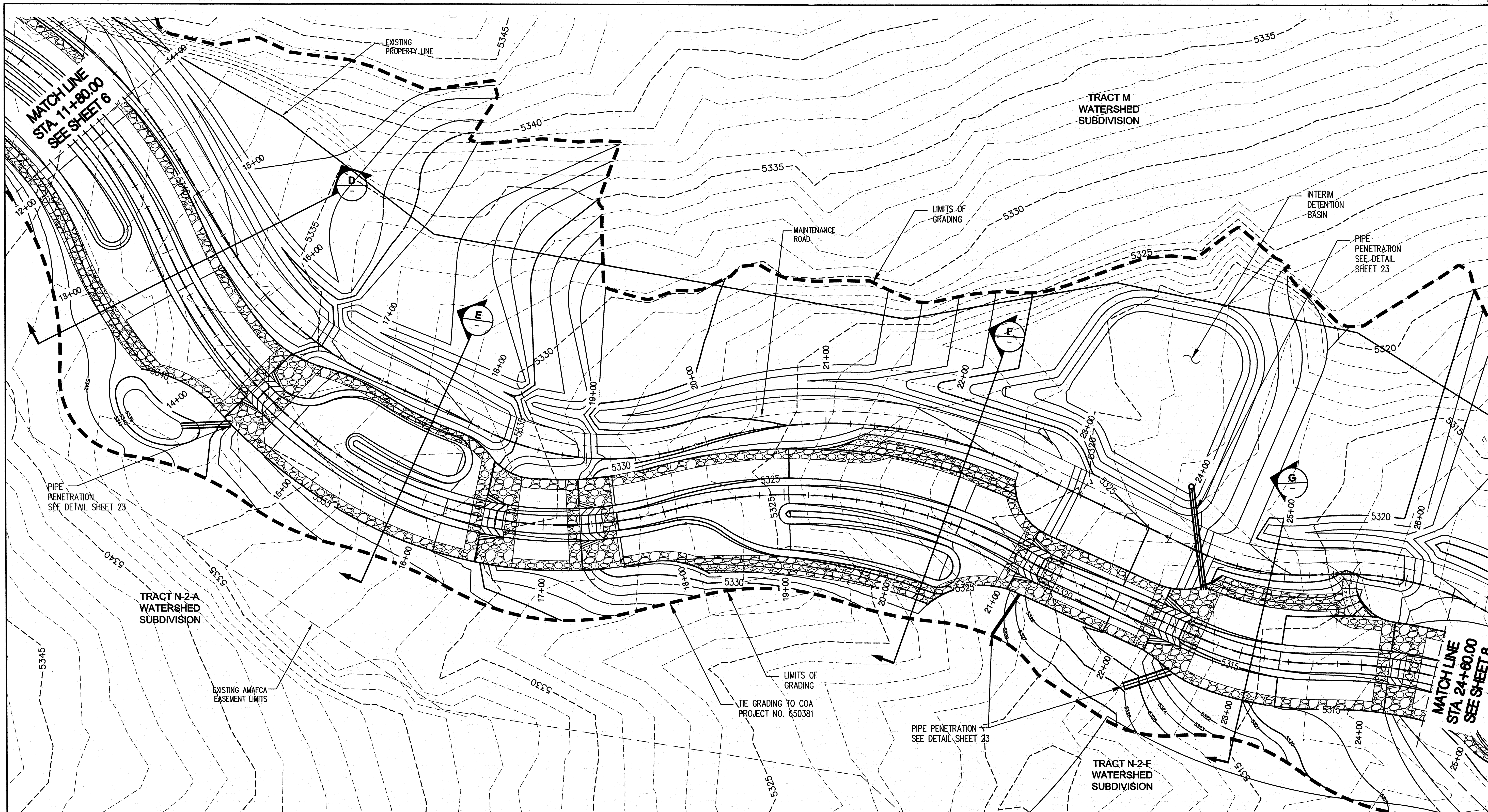
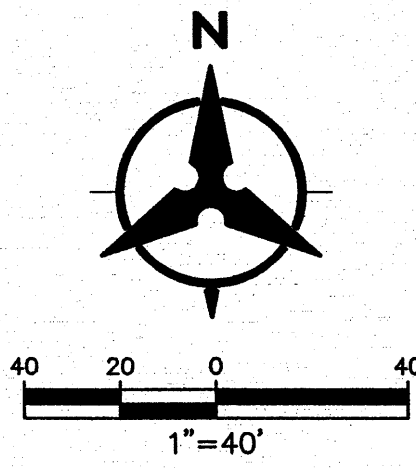




FOR ROUGH GRADING ONLY

FOR SECTION DETAILS "D", "E", "F" & "G"  
SEE SHEET 17

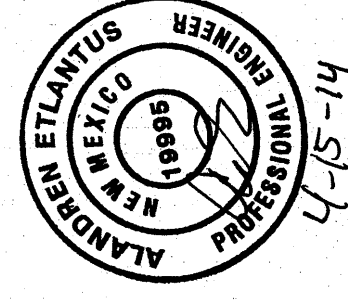


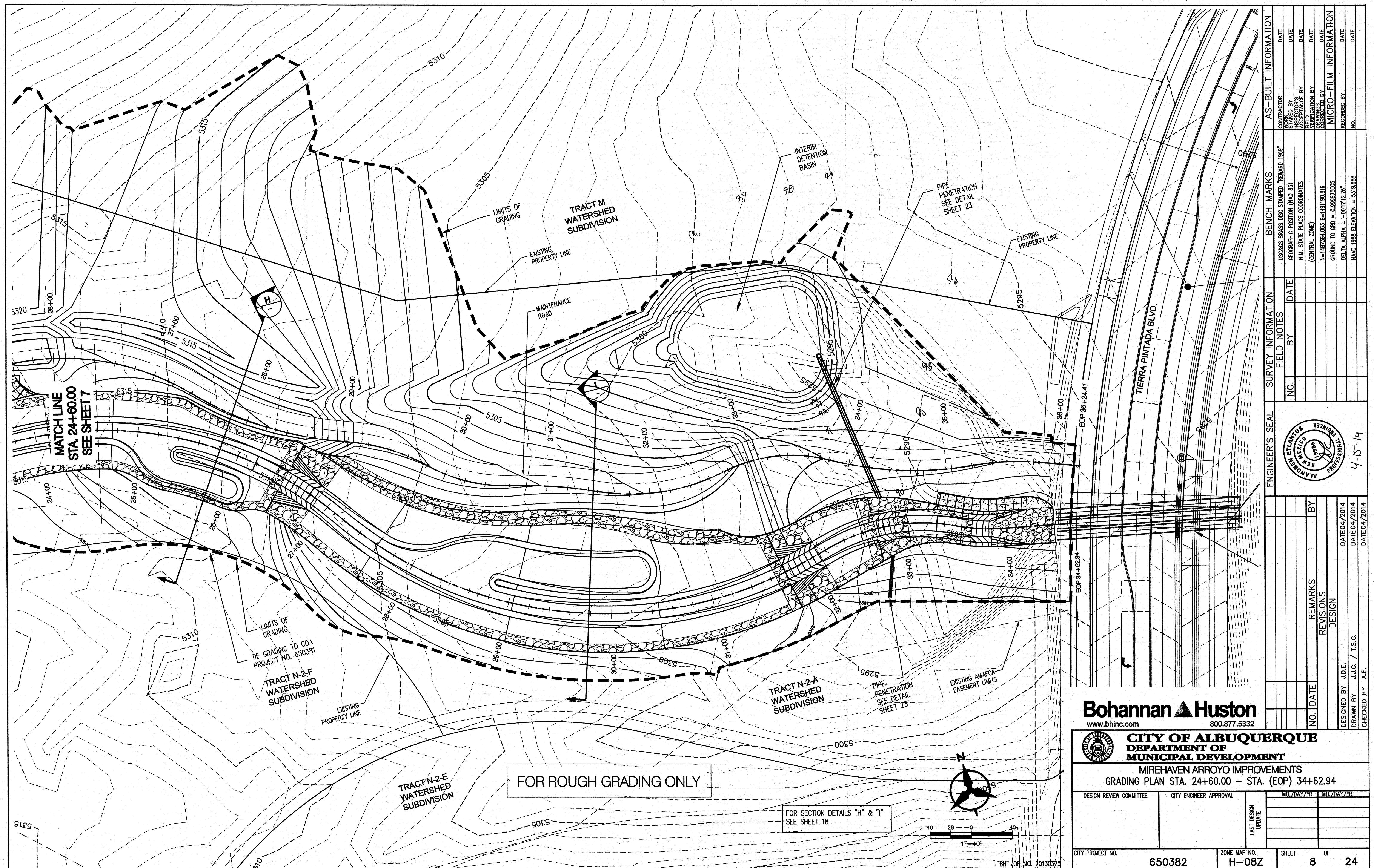
BHI JOB NO. 20130375

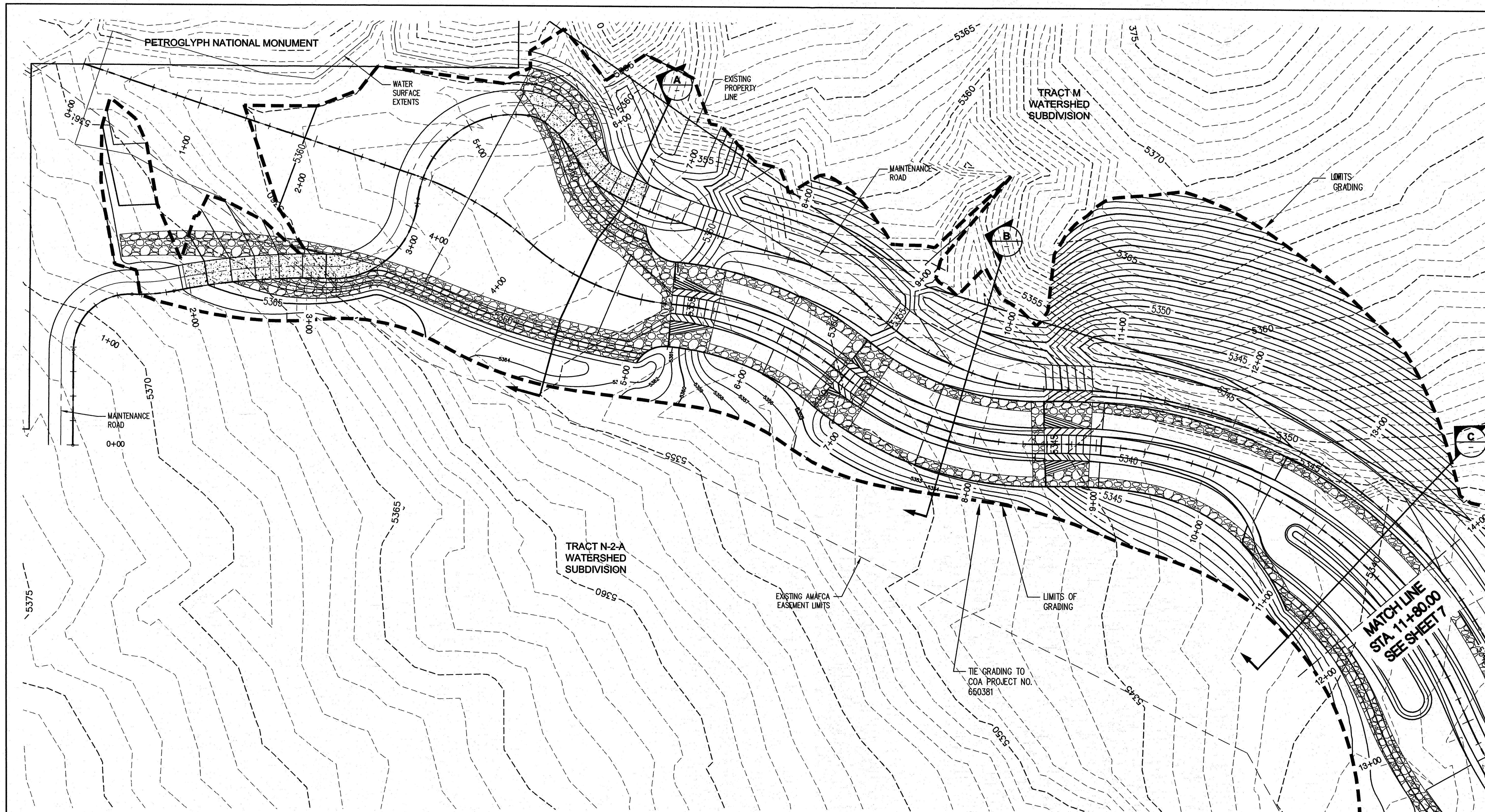
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|                                                                                       |                        |                                                                          |             |
|---------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------|-------------|
|  |                        | <b>CITY OF ALBUQUERQUE</b><br><b>DEPARTMENT OF MUNICIPAL DEVELOPMENT</b> |             |
| MIREHAVEN ARROYO IMPROVEMENTS<br>GRADING PLAN STA. 11+80.00 - STA. 24+60.00           |                        |                                                                          |             |
| DESIGN REVIEW COMMITTEE                                                               | CITY ENGINEER APPROVAL | MO./DAY/YR.                                                              | MO./DAY/YR. |
|                                                                                       |                        | LAST DESIGN UPDATE                                                       |             |
|                                                                                       |                        |                                                                          |             |
| CITY PROJECT NO.                                                                      | ZONE MAP NO.           | SHEET                                                                    | OF          |
| 650382                                                                                | H-08Z                  | 7                                                                        | 24          |

RECEIVED  
APR 15 2014  
LAND DEVELOPMENT SECTION

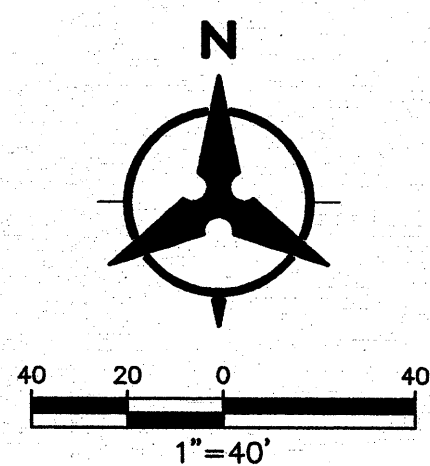
| ENGINEER'S SEAL                                                                      |  | SURVEY INFORMATION |  | BENCH MARKS                                 |  | AS-BUILT INFORMATION   |  |
|--------------------------------------------------------------------------------------|--|--------------------|--|---------------------------------------------|--|------------------------|--|
|  |  | FIELD NOTES        |  | USC&GS BRASS DISC STAMPED "REWARD 1989"     |  | CONTRACTOR             |  |
|                                                                                      |  | NO.                |  | DATE                                        |  | DATE                   |  |
|                                                                                      |  | BY                 |  | GEOGRAPHIC POSITION (NAD 83)                |  | INSPECTED BY           |  |
|                                                                                      |  |                    |  | N.M. STATE PLACE COORDINATES (CENTRAL ZONE) |  | ACCEPTANCE BY          |  |
|                                                                                      |  |                    |  | N=487264.063 E=481100.819                   |  | DRAWINGS               |  |
|                                                                                      |  |                    |  | GROUND TO GROUND = 0.99967505               |  | MICRO-FILM INFORMATION |  |
|                                                                                      |  |                    |  | DELTA ALPHA = -007112.26                    |  | RECORDED BY            |  |
|                                                                                      |  |                    |  | NAD 1988 ELEVATION = 5319.888               |  | NO.                    |  |
|                                                                                      |  |                    |  |                                             |  | DATE                   |  |





FOR ROUGH GRADING ONLY

FOR SECTION DETAILS "A", "B" & "C"  
SEE SHEET 17

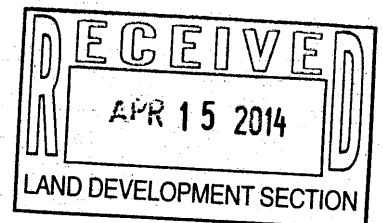


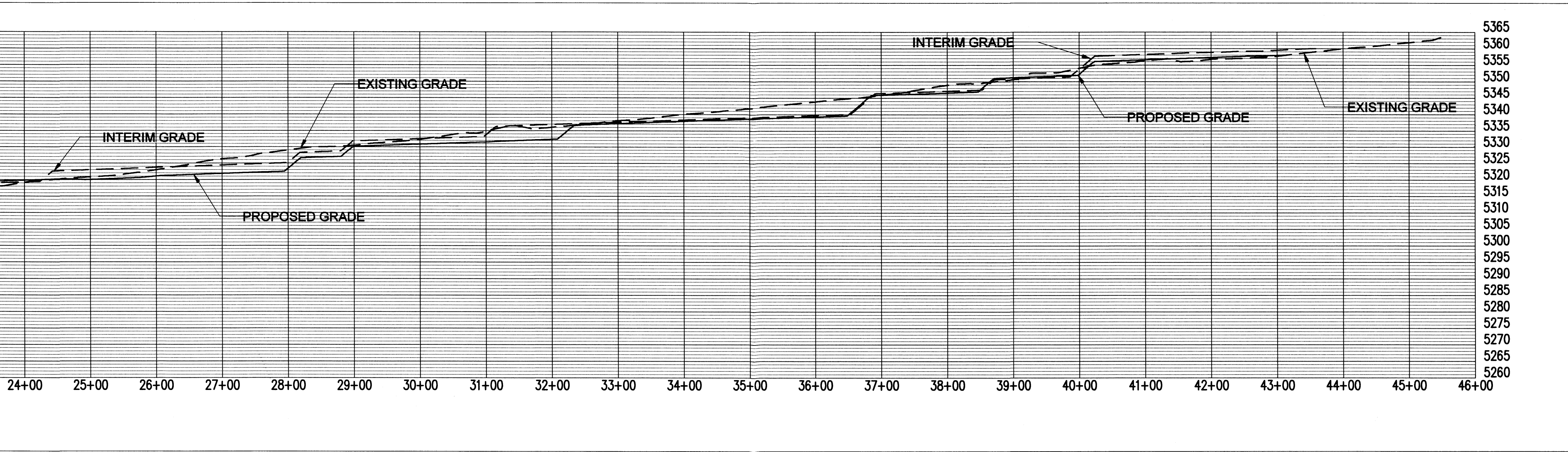
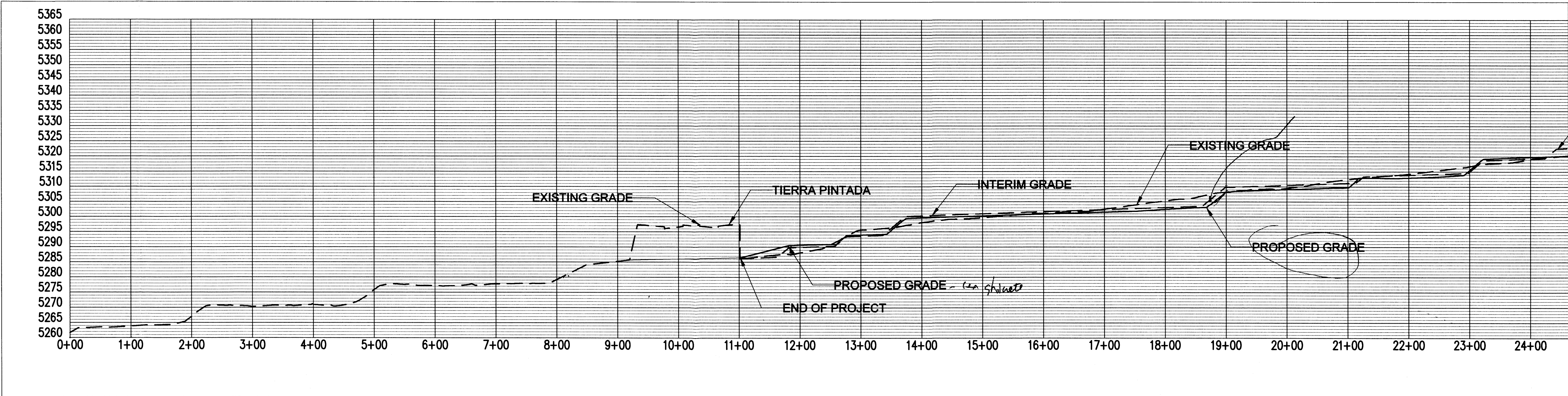
BH JOB NO. 20130375

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|                                                                                       |                        |                                                                      |                 |
|---------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------|-----------------|
|  |                        | <b>CITY OF ALBUQUERQUE</b><br>DEPARTMENT OF<br>MUNICIPAL DEVELOPMENT |                 |
| MIREHAVEN ARROYO IMPROVEMENTS<br>GRADING PLAN STA. (BOP) 0+00.00 - STA. 11+80.00      |                        |                                                                      |                 |
| DESIGN REVIEW COMMITTEE                                                               | CITY ENGINEER APPROVAL | NO. / DAY / YR.                                                      | NO. / DAY / YR. |
|                                                                                       |                        |                                                                      |                 |
|                                                                                       |                        |                                                                      |                 |
|                                                                                       |                        |                                                                      |                 |
| CITY PROJECT NO.                                                                      | ZONE MAP NO.           | SHEET                                                                | OF              |
| 650382                                                                                | H-08Z                  | 6                                                                    | 24              |

| ENGINEER'S SEAL                                                                      |  | SURVEY INFORMATION |    | BENCH MARKS |                                        | AS-BUILT INFORMATION   |      |
|--------------------------------------------------------------------------------------|--|--------------------|----|-------------|----------------------------------------|------------------------|------|
|  |  | NO.                | BY | DATE        | US&GS BRASS DISC STAMPED "REWARD 1969" | CONTRACTOR             | DATE |
|                                                                                      |  |                    |    |             | GEOGRAPHIC POSITION (NAD 83)           | STARTED BY             | DATE |
|                                                                                      |  |                    |    |             | N.M. STATE PLACE COORDINATES           | INSPECTOR'S            | DATE |
|                                                                                      |  |                    |    |             | (CENTRAL ZONE)                         | FIELD                  | DATE |
|                                                                                      |  |                    |    |             | N=1487354.063 E=1481190.819            | VERIFICATION BY        | DATE |
|                                                                                      |  |                    |    |             | GROUND TO BOP = 0.99675005             | CORRECTED BY           | DATE |
|                                                                                      |  |                    |    |             | DELTA ALPHA = -00777226"               | MICRO-FILM INFORMATION |      |
|                                                                                      |  |                    |    |             | NAD 1988 ELEVATION = 5319.688          | RECORDED BY            | DATE |
|                                                                                      |  |                    |    |             |                                        | NO.                    | DATE |





HORIZ. SCALE: 1"=100'  
VERT. SCALE: 1"=20'

*Compares  
from last design to  
this design  
show drop  
changes.*

| MIREHAVEN ARROYO IMPROVEMENTS |     |             |            |
|-------------------------------|-----|-------------|------------|
| HEC-RAS PROFILE               |     |             |            |
| DRAWN BY:                     | JDE | DATE:       | 02/09/2015 |
| CHECKED BY:                   | AE  | PROJECT NO. | 20130375   |
|                               |     | SHEET NO.   |            |