## CITY OF ALBUQUERQUE

*Planning Department* Brennon Williams, Director



Mayor Timothy M. Keller

April 19, 2021

Yolanda Padilla Moyer, PE Bohannan-Huston 7500 Jefferson St NE Courtyard I Albuquerque, NM 87109

RE: Del Webb Phase 4 Request for Partial Pad Certification Lots 49-51, 54-56, 67-69 - Approved Grading Plan Stamp Date: 7/9/18 Certification Dated: 4/6/21 Drainage File: H09D017G

Dear Ms. Padilla Moyer:

PO Box 1293 Based on the submittal received on 4/8/20, this certification is approved for Building Permit for the lots listed above.

Albuquerque Please note, Certificate of Occupancy will be held until Infrastructure improvements are complete.

If you have any questions, please contact me at 924-3986 or earmijo@cabq.gov.

NM 87103

www.cabq.gov

Sincerely,

Ernest Armijo, P.E. Principal Engineer, Hydrology Planning Department Development Review Services



## City of Albuquerque

Planning Department Development & Building Services Division DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 11/2018)

| Project Title: DEL WEBB @ MIREHAVEN PHASE 4   | Building Perm  | it #: Hydrology File #: H09D017G    |
|---|----------------|-------------------------------------|
| DRB#: 1006864   | EPC#:          | Work Order#:                        |
| Legal Description: DEL WEBB @ MIREHAVEN   | PHASE 4 LOTS 4 | 9-51, 54-56, & 67-69                |
| City Address:   |                |                                     |
|   |                | Contact: Yolanda Moyer              |
| Address: 7500 Jefferson St NE CY2 Albuquerque, N  |                |                                     |
| Phone#: 505-798-7945  | Fax#:          | E-mail: ypadilla@bhinc.com          |
| Owner:  |                | Contact:                            |
| Address:  |                |                                     |
| Phone#:   | Fax#:          | E-mail:                             |
| TYPE OF SUBMITTAL: X   PLAT (9 # OF I     IS THIS A RESUBMITTAL?: Ye     DEPARTMENT: TRAFFIC/ TRANSPORT   | es X           | No                                  |
| Check all that Apply:<br><b>TYPE OF SUBMITTAL:</b><br>ENGINEER/ARCHITECT CERTIFICATION<br>A PAD CERTIFICATION<br>CONCEPTUAL G & D PLAN<br>GRADING PLAN<br>DRAINAGE MASTER PLAN<br>DRAINAGE REPORT<br>FLOODPLAIN DEVELOPMENT PERMIT A<br>ELEVATION CERTIFICATE<br>CLOMR/LOMR<br>TRAFFIC CIRCULATION LAYOUT (TCL)<br>TRAFFIC IMPACT STUDY (TIS)<br>OTHER (SPECIFY)<br>PRE-DESIGN MEETING? | PPLIC          | TYPE OF APPROVAL/ACCEPTANCE SOUGHT: |

DATE SUBMITTED: 04-08-2021

By: <u>Yolanda</u> Padilla Moyer, P.E.

ELECTRONIC SUBMITTAL RECEIVED:

## Bohannan 🛦 Huston

April 8, 2021

Courtyard I 7500 Jefferson St. NE Albuquerque, NM 87109-4335

www.bhinc.com

voice: 505.823.1000 facsimile: 505.798.7988 toll free: 800.877.5332

Mr. Ernest Armijo, P.E. Hydrology Section City of Albuquerque 600 2<sup>nd</sup> Street NW Albuquerque, NM 87102

Re: Partial Grading and Drainage Certification (Lots 49-51, 54-56, & 67-69) Del Webb Phase
4 @ Mirehaven
Phase 3B - DRB Case No. 1006864

Dear Ernest,

We are submitting a partial grading and drainage certification for Del Webb @ Mirehaven Phase 4. The partial certification includes Lots 49-51, 54-56, & 67-69. Enclosed for your review is the approved grading and drainage plan dated 07/09/18. These lots have been graded; retaining walls, curb and gutter, and downstream infrastructure have been constructed.

After reviewing these as-built elevations and visiting the site on 04/02/21, it is my belief that the above lots have been graded in substantial compliance with the approved grading and drainage plan and that the interim drainage improvements allow runoff to be managed in the interim condition.

Your review and approval is requested for Building Permit Approval for the above listed buildings. I appreciate your time and consideration. If you have questions or require additional information, please contact me at 823-1000.

Sincerely,

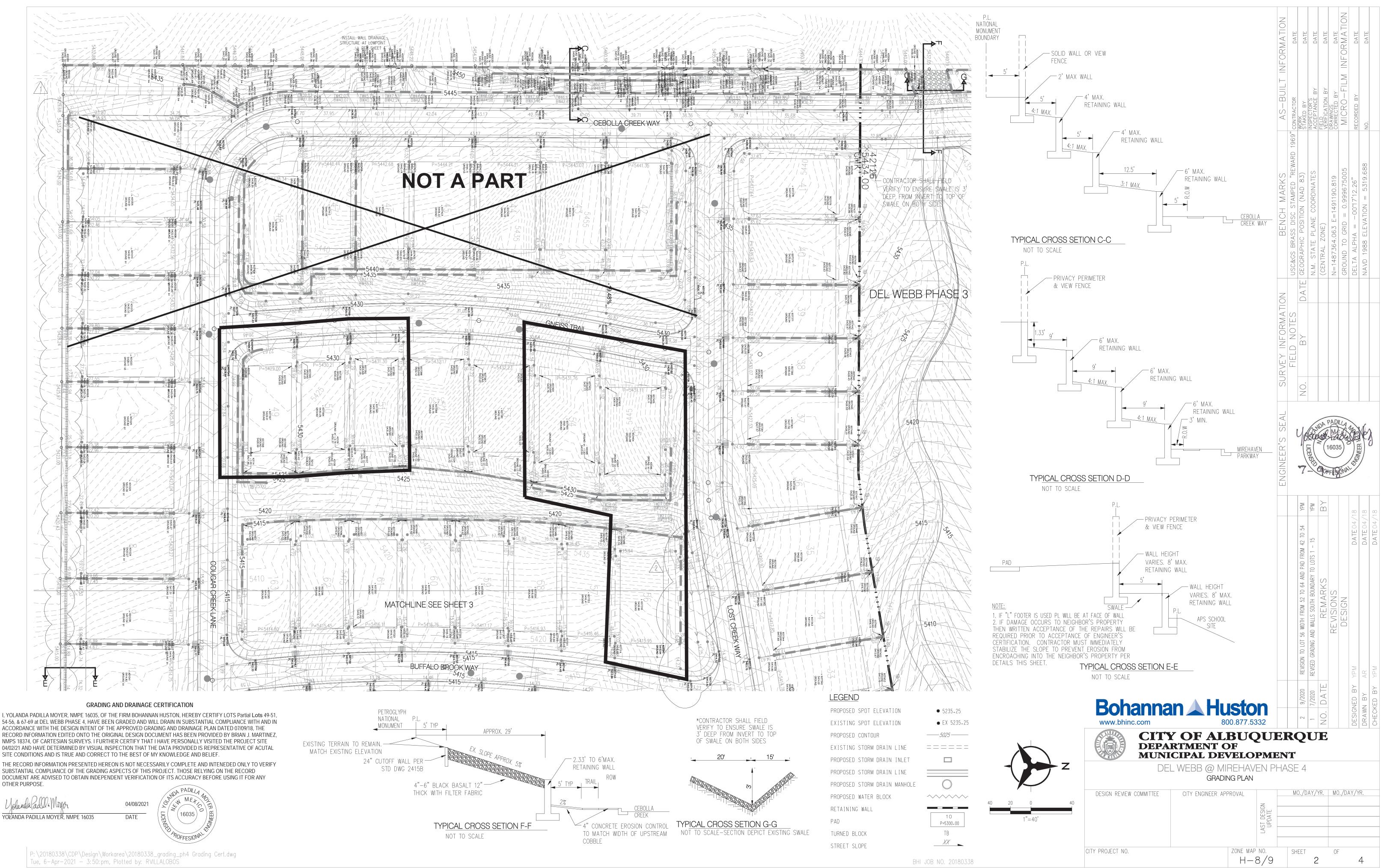
Yolanda Padilla Moyer, P.E. Vice President Community Development & Planning

Enclosure

cc: Kevin Patton, Pulte Homes Brian Anderson, Pulte Homes

Engineering **A** 

- Spatial Data 🔺
- Advanced Technologies **A**

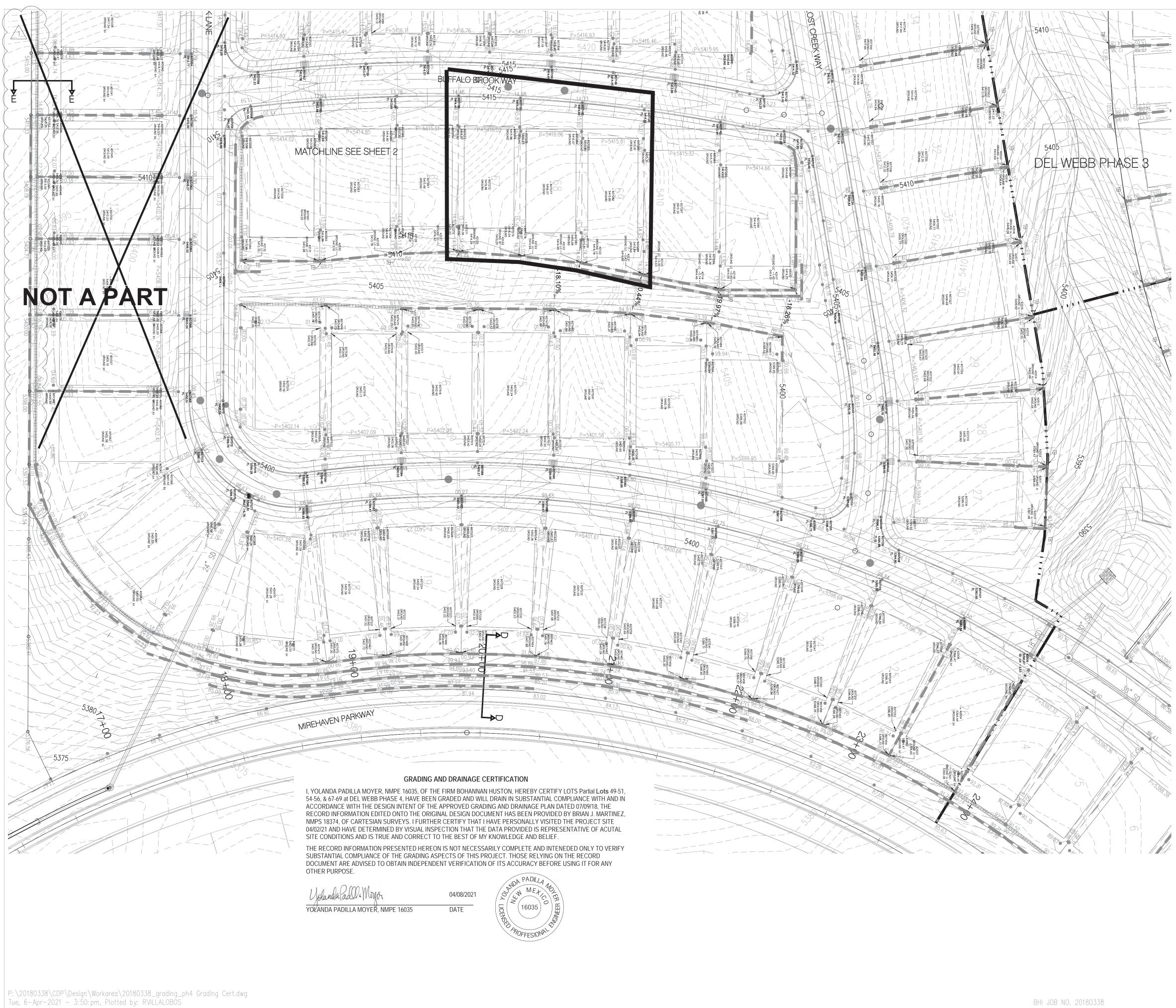


I, YOLANDA PADILLA MOYER, NMPE 16035, OF THE FIRM BOHANNAN HUSTON, HEREBY CERTIFY LOTS Partial Lots 49-51, 54-56, & 67-69 at DEL WEBB PHASE 4, HAVE BEEN GRADED AND WILL DRAIN IN SUBSTANTIAL COMPLIANCE WITH AND IN ACCORDANCE WITH THE DESIGN INTENT OF THE APPROVED GRADING AND DRAINAGE PLAN DATED 07/09/18, THE RECORD INFORMATION EDITED ONTO THE ORIGINAL DESIGN DOCUMENT HAS BEEN PROVIDED BY BRIAN J. MARTINEZ, NMPS 18374, OF CARTESIAN SURVEYS. I FURTHER CERTIFY THAT I HAVE PERSONALLY VISITED THE PROJECT SITE 04/02/21 AND HAVE DETERMINED BY VISUAL INSPECTION THAT THE DATA PROVIDED IS REPRESENTATIVE OF ACUTAL SITE CONDITIONS AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SUBSTANTIAL COMPLIANCE OF THE GRADING ASPECTS OF THIS PROJECT. THOSE RELYING ON THE RECORD DOCUMENT ARE ADVISED TO OBTAIN INDEPENDENT VERIFICATION OF ITS ACCURACY BEFORE USING IT FOR ANY OTHER PURPOSE.

Yolanda ad Morgo

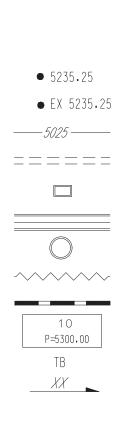




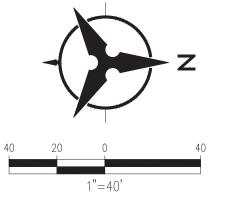
## <u>LEGEND</u>

STREET SLOPE

PROPOSED SPOT ELEVATION EXISTING SPOT ELEVATION PROPOSED CONTOUR EXISTING STORM DRAIN LINE PROPOSED STORM DRAIN INLET PROPOSED STORM DRAIN LINE PROPOSED STORM DRAIN MANHOLE PROPOSED WATER BLOCK RETAINING WALL PAD TURNED BLOCK



| TION<br>TION<br>N LINE              | • 5235.25<br>• EX 5235.25<br>                                 | AS-BUILT INFORMATION  | CONTRACTOR  |                                   | INSPECTOR'S<br>ACCEPTANCE BY DATE                                    | FIELD<br>VERIFICATION BY DATE | DRAWINGS<br>CORRECTED BY DATE | -FILM INFOR                  | RECORDED BY DATE            | NO. DATE   |            |
|-------------------------------------|---|-----------------------|-------------|-----------------------------------|--|-------------------------------|-------------------------------|------------------------------|-----------------------------|--|------------|
| N INLET<br>N LINE<br>N MANHOLE<br>K | С<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>() | N BENCH MARKS         | USC&GS BRA  | DATE GEOGRAPHIC POSITION (NAD 83) | N.M. STATE PLANE COORDINATES   | (CENTRAL ZONE)                | N=1487364.063 E=1491190.819   | GROUND TO GRID = 0.999675005 | DELTA ALPHA = -00°17'12.26" | NAVD 1988 ELEVATION = 5319.688   |            |
|                                     |   | Y INFORMATION         | FIELD NOTES | BY                                |  |                               |                               |                              |                             |  |            |
|                                     |   | SURVEY                |             | NO.                               |  |                               |                               |                              |                             |  |            |
|                                     |   | ENGINEER'S SEAL SURVE |             | Цø                                |  | w                             | PADI<br>Mento<br>1603         | R                            | Allowers with               | which we have a set of the set of | }          |
|                                     |   | SEAL                  |             | Цø                                | MdX 110EMSEN MdX S1 = 1  | w                             | M                             | 5                            | DATE 04/18                  | DATE 04/18   | DATE 04/18 |
|                                     |   | ENGINEER'S SEAL       |             | 7                                 | 1 7/2020 REVISED GRADING AND WALLS SOUTH BOUNDARY TO LOTS 1 - 15 YPM | NO. DATE REMARKS BY           | KEVISIONS REVISIONS           | 5                            | /18                         | ATE 04/18  |            |





ZONE MAP NO.

H-8/9

SHEET

3

OF

DESIGN REVIEW COMMITTEE CITY ENGINEER APPROVAL

CITY PROJECT NO.