

# CITY OF ALBUQUERQUE

Planning Department  
Alan Varela, Director



Mayor Timothy M. Keller

December 22, 2023

Stephen Marcum, P.E.  
Skyline Civil Group, LLC  
4414 82nd Street, STE 212-140  
Lubbock, TX 79424

**RE: McDonald's - 7943 Ladera DR NW**  
**30-day Temporary C.O. - Accepted**  
**Engineer's Certification Date: 12/18/23**  
**Engineer's Stamp Date: 09/22/22**  
**Hydrology File: H09D020**

Dear Mr. Marcum:

PO Box 1293

Based on the Certification received 12/21/2023 and site visit on 12/21/2023, this letter serves as a "green tag" from Hydrology Section for a **30-day** Temporary Certificate of Occupancy to be issued by the Building and Safety Division.

Albuquerque

**PRIOR TO PERMANENT CERTIFICATE OF OCCUPANCY:**

NM 87103

1. Please Resubmit to [PLNDRS@cabq.gov](mailto:PLNDRS@cabq.gov) when ready with an updated City of Albuquerque engineer's certification on the as-built Grading & Drainage Plan.

[www.cabq.gov](http://www.cabq.gov)

2. Please provide the executed paper Drainage Covenant (latest revision) printed on one-side only with Exhibit A and a check for **\$25.00** made out to "**Bernalillo County**" for the stormwater quality ponds per Article 6-15(C) of the DPM to Hydrology for review at Plaza de Sol.

If you have any questions, please contact me at 924-3995 or [rbrissette@cabq.gov](mailto:rbrissette@cabq.gov).

Sincerely,

Renée C. Brissette, P.E. CFM  
Senior Engineer, Hydrology  
Planning Department



# City of Albuquerque

Planning Department  
Development & Building Services Division

## DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 6/2018)

**Project Title:** McDonald's - Ladera **Building Permit #:** BP-2022-18564 **Hydrology File #:** H09D020  
**DRB#:** \_\_\_\_\_ **EPC#:** \_\_\_\_\_ **Work Order#:** \_\_\_\_\_  
**Legal Description:** TRACT 5-A-1C-2 OF PLAT OF TRACT 5-A-1C-2, EL RANCHO ATRISCO PHASE III, (BEING A REPLAT OF TRACT 5-A-1C, EL RANCHO ATRISCO PHASE III), CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO  
**City Address:** 1901 Ladera Dr NW

**Applicant:** Ofi Chito **Contact:** Leslie Ford  
**Address:** 3224 Collinsworth Street Fort Worth, TX 76107  
**Phone#:** 325-370-9965 **Fax#:** \_\_\_\_\_ **E-mail:** leslie@ofichito.com

**Other Contact:** Stephen T. Marcum, P.E. / Skyline Civil Group **Contact:** Stephen T. Marcum  
**Address:** 4414 82<sup>nd</sup> Street, STE 212-140, Lubbock, TX 79424  
**Phone#:** 432-685-1226 **Fax#:** ✓ **E-mail:** smarcum@skylinecivilgroup.com

**TYPE OF DEVELOPMENT:** \_\_\_\_\_ PLAT (# of lots) \_\_\_\_\_ RESIDENCE \_\_\_\_\_ DRB SITE \_\_\_\_\_ ADMIN SITE

**IS THIS A RESUBMITTAL?** \_\_\_\_\_ Yes ☒ No (As-Built)

**DEPARTMENT** \_\_\_\_\_ TRANSPORTATION ☒ HYDROLOGY/DRAINAGE

Check all that Apply:

### TYPE OF SUBMITTAL:

- ☐ ENGINEER/ARCHITECT CERTIFICATION
- ☐ PAD CERTIFICATION
- ☐ CONCEPTUAL G & D PLAN
- ☒ GRADING PLAN As-Built
- ☐ DRAINAGE REPORT
- ☒ DRAINAGE MASTER PLAN
- ☐ FLOODPLAIN DEVELOPMENT PERMIT APPLIC
- ☐ ELEVATION CERTIFICATE
- ☐ CLOMR/LOMR
- ☐ TRAFFIC CIRCULATION LAYOUT (TCL)
- ☐ TRAFFIC IMPACT STUDY (TIS)
- ☐ STREET LIGHT LAYOUT
- ☐ OTHER (SPECIFY) \_\_\_\_\_
- ☐ PRE-DESIGN MEETING?

### TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

- ☐ BUILDING PERMIT APPROVAL
- ☒ CERTIFICATE OF OCCUPANCY
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ SITE PLAN FOR SUB'D APPROVAL
- ☐ SITE PLAN FOR BLDG. PERMIT APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ SIA/ RELEASE OF FINANCIAL GUARANTEE
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ SO-19 APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ GRADING/ PAD CERTIFICATION
- ☐ WORK ORDER APPROVAL
- ☐ CLOMR/LOMR
- ☐ FLOODPLAIN DEVELOPMENT PERMIT
- ☐ OTHER (SPECIFY) \_\_\_\_\_

**DATE SUBMITTED:** 12.21.23 **By:** Stephen T. Marcum SKM

COA STAFF:

ELECTRONIC SUBMITTAL RECEIVED: \_\_\_\_\_

FEE PAID: \_\_\_\_\_

December 18, 2023

ATTN: City of Albuquerque Hydrology Department

Re: BP-2022-18564 - McDonalds USA, LC 30-0263 - New-Build (7943 Ladera DR NW; Albuquerque, NM)

Dear Sir or Madam,

As per the requirement of the City of Albuquerque closeout procedures, the following is a statement noting civil hydrology site work compliance with the approved design/permit drawings. The civil site work grading/drainage/hydrology operation has been substantially completed and conforms to the approved set of civil plans. A visual inspection was performed - no survey elevations were taken.

If you have any questions please let me know. Thank you for your time and consideration in this matter.

Sincerely,

Stephen T. Marcum, P.E., AZ, KS, LA, NM, NV, OK, TX  
Skyline Civil Group, LLC — Firm No. #: AZ - 22662-0, KS — E-3126, LA —  
EF.0006682, NV — ID: 33798, OK -8542, TX — 17171  
O: 432-685-1226 C: 432-230-4081

Lubbock Address:

4414 82<sup>nd</sup> Street, STE 212-140  
Lubbock, TX 79424

Midland Address:

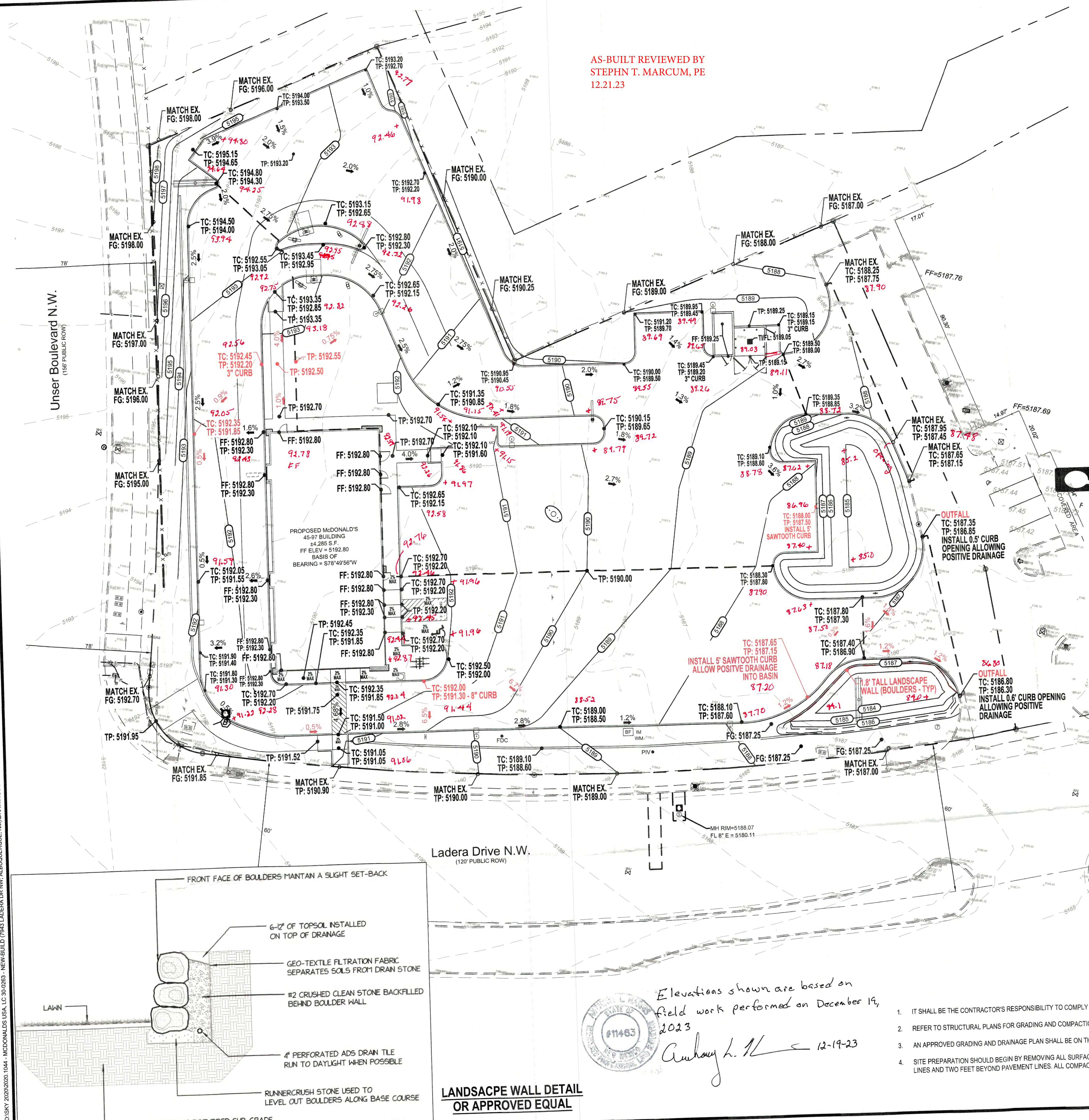
3323 N. Midland Drive, STE 113-166  
Midland, TX 79707

[smarcum@skylinecivilgroup.com](mailto:smarcum@skylinecivilgroup.com) - [www.skylinecivilgroup.com](http://www.skylinecivilgroup.com)

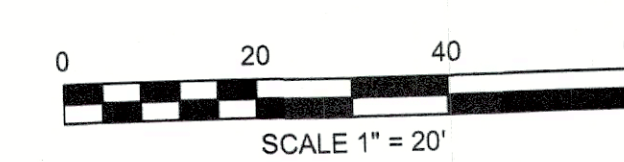




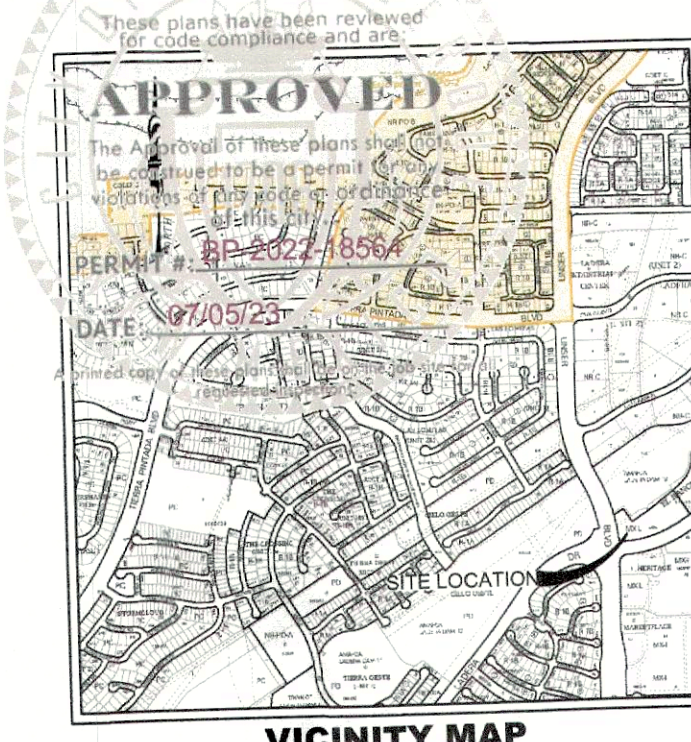
DISC# 2020.1044 - McDONALD'S USA, LLC 30-0263 - NEW BUILD 7343 LADERA DRIVE NW, ALBUQUERQUE, NM DRAWINGS C7.0 GRADING PLAN DWG



AS-BUILT REVIEWED BY  
STEPHN T. MARCUM, PE  
12.21.23



**BENCHMARK**  
RE: SANITARY SEWER MANHOLE RIM -  
SOUTHEAST OF THE EXIST. LADERA DRIVEWAY  
X = 1497364.10 Y = 1493702.01 Z = 5184.66



THESE PLANS ARE SUBJECT TO REVIEW &  
APPROVAL BY JURISDICTIONAL ENTITIES

**LEGAL DESCRIPTION**  
TRACT 5-A-1C-2 OF PLAT OF TRACT 5-A-1C-2,  
EL RANCHO ATRISCO PHASE III, (BEING A  
REPLAT OF TRACT 5-A-1C, EL RANCHO  
ATRISCO PHASE III), CITY OF ALBUQUERQUE,  
BERNALILLO COUNTY, NEW MEXICO

ALL HANDICAP ACCESSIBLE RAMPS MUST BE  
DESIGNED AND BUILT PER ADA STANDARDS

**STANDARD ACCESSIBILITY REQUIREMENTS**

**PARKING:**  
ACCESSIBLE PARKING SPACES SHALL BE A MIN. 96" WIDE OR A MIN. 132" WIDE FOR VAN DESIGNATED SPACES WITH A MAXIMUM SLOPE OF 2% (IN ALL DIRECTIONS). ALL BUILDINGS SHALL CONTAIN AT LEAST ONE VAN ACCESSIBLE SPACE.

EACH ACCESSIBLE PARKING SPACE SHALL HAVE A VERTICALLY MOUNTED (OR SUSPENDED) SIGN SHOWING THE SYMBOL OF ACCESSIBILITY. AT LEAST ONE SPACE MUST HAVE AN ADDITIONAL SIGN "VAN-ACCESSIBLE" MOUNTED BELOW THE SYMBOL OF ACCESSIBILITY. SIGNS SHALL BE LOCATED 60" (MIN.) ABOVE THE ADJACENT PAVED SURFACE TO BOTTOM OF TEXT.

ALL ACCESS AISLES SERVING H.C. PARKING SPACES SHALL BE 60" WIDE MINIMUM.

**CURB RAMPS:**  
RAMPS EXCEEDING 6" IN RISE (EXCLUDING CURB RAMPS) SHALL HAVE HANDRAILS ON EACH SIDE AT BETWEEN 34" AND 38", AND EXTEND 12" BEYOND THE TOP AND BOTTOM OF RAMP. HANDRAIL SHALL NOT DIMINISH THE CLEAR AREA REQUIRED FOR TOP AND BOTTOM LANDINGS SERVING THE RAMPS.

IF REQUIRED BY LOCAL OR STATE JURISDICTION, RAMPS SHALL CONTAIN A TRUNCATED DOME SURFACE ARRANGED SO THAT WATER WILL NOT ACCUMULATE. COLOR OF RAMP FINISH MATERIAL (INCLUDING CONCRETE) SHALL HAVE A LIGHT AND REFLECTIVE VALUE AND MUST CONTRAST SIGNIFICANTLY TO DISTINGUISH IT FROM ADJACENT SURFACES - (OR PAINT STRIPE)

BOTTOM LANDINGS FOR RAMPS SERVING REQUIRED EXITS SHALL BE 5'-0" LONG X 5'-0" WIDE MINIMUM.

RAMPS SHALL NOT EXCEED A 1:12 SLOPE

**SIDEWALKS AND ACCESSIBLE ROUTES:**  
MINIMUM SIDEWALK WIDTH OF 5'. IF OBSTRUCTIONS EXIST SIDEWALKS MUST HAVE AT LEAST 36" MINIMUM CLEARANCE SIDEWALK. CROSS SLOPE SHALL NOT EXCEED 1:50 (2%)

LONGITUDINAL SLOPE OF ANY SIDEWALK (ACCESSIBLE ROUTE) SHALL NOT EXCEED 1:20 (5%)

LEGEND	
TC	PROPOSED TOP OF CURB
TP	PROPOSED TOP OF PAVEMENT
SW	PROPOSED TOP OF SIDEWALK
EX	EXISTING ELEVATION
FF	FINISHED FLOOR ELEVATION
FG	FINISHED GRADE ELEVATION
XXXXXX	DENOTES EXISTING GRADE
-3897-	DENOTES EXISTING CONTOUR
-3897	DENOTES PROPOSED CONTOUR
---	DENOTES RIDGE LINE/DRAINAGE DIVIDE
---	DENOTES SAWCUT LINE
---	DENOTES BOUNDARY LINE

**GENERAL NOTES**

- IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO COMPLY WITH THE EPA'S NPDES REGULATIONS 40-CFR-123, AND 40-CFR-124 CONCERNING EROSION AND SEDIMENT CONTROL.
- REFER TO STRUCTURAL PLANS FOR GRADING AND COMPACTION REQUIREMENTS UNDERNEATH BUILDING SLAB.
- AN APPROVED GRADING AND DRAINAGE PLAN SHALL BE ON THE JOB SITE AT ALL TIMES. DEVIATIONS FROM THE PLAN MUST BE PRECEDED BY AN APPROVED PLAN REVISION.
- SITE PREPARATION SHOULD BEGIN BY REMOVING ALL SURFACE VEGETATION AND ROOT SYSTEMS TO A DEPTH OF 6 INCHES FOR A DISTANCE OF FIVE FEET OUTSIDE THE BUILDING LINES AND TWO FEET BEYOND PAVEMENT LINES. ALL COMPACTION AND SOIL SPECIFICATIONS SHALL COMPLY WITH THE GEOTECH REPORT.

Elevations shown are based on  
field work performed on December 19,  
2023  
*Anthony L. K* 12-19-23

STEPHEN T. MARCUM  
NEW MEXICO  
22862  
Professional Engineer  
March 2023

**Skyline CIVIL GROUP**  
Skyline Civil Group, LLC - 1 Ladera Drive, Suite 414, 8th Street, STE 212-402, Lakewood, TX 75042  
Dallas, TX 75244  
Bernalillo County, NM 87107  
Tel: (505) 465-1274 • www.skylinecivilgroup.com

**C7.0 GRADING PLAN**

REV	DATE	DESCRIPTION
1	04/19/2021	ISSUE FOR PERMIT
2	11/23/2022	RE-ISSUE FOR PERMIT, PER CITY COMMENTS
3	02/02/2023	RE-ISSUE FOR PERMIT, PER CITY COMMENTS
4	02/16/2023	RE-ISSUE FOR PERMIT, PER CITY COMMENTS
5	03/16/2023	REVISED PER SOLID WASTE, G&D C&A COMMENTS

McDonald's USA, LLC  
30-0263

OFFICE: LONG BEACH FIELD OFFICE  
ADDRESS: 1855 LAMAR BLVD, STE. 500, IRVINE, CA 92612

PREPARED FOR: McDonald's USA, LLC

PLAN APPROVALS

SIGNATURE (2 REQUIRED)	DATE

REGIONAL MGR	CONST. MGR	OPERATIONS DEPT.	REAL ESTATE DEPT.

CO-SIGN SIGNATURES	CONTRACTOR	OWNER

DRAWN BY: C.L.C.

CHECKED BY: S.T.M.

DATE: NOV, 2022

SHEET NO. 09 OF 27

FILE NO. SKY2020.1044



AS-BUILT REVIEWED  
BY STEPHEN T.  
MARCUM, PE  
12.21.23

HEC-HMS Output				
Sub Basin	Point of Analysis	Area (acres)	Impervious Cover	Peak Discharge (100YR) cfs
EX-1	A	1.329	10%	1.1
EX-2	B	0.286	0%	0.2
PR-1	A	0.631	73%	2.0
PR-2	A	0.774	72%	2.4
PR-3	A	0.123	100%	0.5
PR-4	B	0.087	7%	0.1
Bio Retention Pond 1				0.4
Bio Retention Pond 2				0.5
PR POA A				1.0
Increase in Runoff (cfs)				-0.1
PR POA B				0.1
Increase in Runoff (cfs)				-0.1
Lag Time = 0.6*12min				

SWQV / Pond 1 Stage Storage Volume					
Elevation	Area	Avg. Area	Inc. Depth	Inc. Volume	Total Volume
5185	649.6				0.0
		870.8	1	870.8	870.8
5186	1092.0	1311.2	0.85	1114.5	
5186.85	1530.296				<b>1985.3</b>
		1680.1	0.5	840.1	
5187.35	1830.0				2825.4

Required Volume : (17,682 Imp SF \* 0.42") = 619 Cu.Ft.)

SQWQ / Pond 2 Stage Storage Volume					
Elevation	Area	Avg. Area	Inc. Depth	Inc. Volume	Total Volume
5184	563.96				0
		763.575	1	763.6	
5185	963.2				763.6
		1044.0	1	1044.0	
5186	1124.7				1807.5
		1157.1	0.3	347.1	
5186.3	1189.5				2154.6
		1250.4	0.5	625.2	
5186.8	1311.3				2779.8

Required Volume = (24,150 Imp SF \* 0.42") = 845 Cu. Ft.)

Curve Number Calculation					
	Impervious Cover	Soil Group	Impervious Cover CN	Pervious Cover CN	Composite CN
EX-1	10%	A	98	68	71.0
EX-2	0%	A	98	68	68.0
PR-1	73%	A	98	68	89.9
PR-2	72%	A	98	68	89.6
PR-3	100%	A	98	68	98.0
PR-4	7%	A	98	68	70.1

Bio Retention Volume Calculations		
	SF	ac
Total Impervious Area =	50181.0	1.15
Req'd Retention Volume (0.42"/sf) =	1756.3	cf
Retention Volume Provided =	4139.9	cf

Time	Depth (in)
5 Min	0.538
15 Min	1.02
1 Hr	1.69
2 Hr	1.92
3 Hr	2
6 Hr	2.17
12 Hr	2.3
1 D	2.49

### PRE VS. POST DRAINAGE NOTES

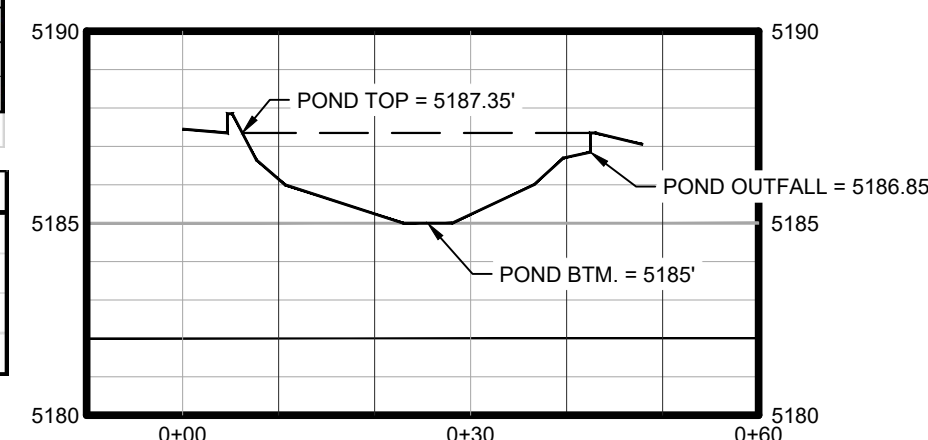
SITE LOCATION - THE SITE IS LOCATED ON AN APPROXIMATELY 1.61 ACRE TRACT AT THE NORTHEAST CORNER OF LADERA DR NW AND UNSER BLVD NW. THIS SITE WILL INCLUDE A MCDONALD'S RESTAURANT AND ASSOCIATED PAVING, GRADING, LANDSCAPING, UTILITY, AND STORM WATER MANAGEMENT INFRASTRUCTURE.

METHODOLOGY - THE PROPOSED STORM WATER MANAGEMENT WAS EVALUATED IN ACCORDANCE TO CHAPTER 6 OF THE CITY OF ALBUQUERQUE DEVELOPMENT PROCESS MANUAL. THE PEAK DISCHARGE RATE AND RUNOFF VOLUMES WERE CALCULATED USING HEC-HMS. THE 100 YEAR 24 HOUR EVENT WAS OBTAINED FROM THE NOAA ATLAS 14, PRECIPITATION - FREQUENCY RATIOS OF THE UNITED STATES, VOL. 1 VERSION 5 SEMIARID SOUTHWEST, PER SECTION 6-2(C)(3) OF THE CITY OF ALBUQUERQUE DEVELOPMENT PROCESS MANUAL. THE TIME OF CONCENTRATION IS ASSUMED TO BE 12 MINUTES AND THE LAG TIME IS ASSUMED TO BE  $0.6 \times 12$  MINUTES = 7.2 MINUTES.

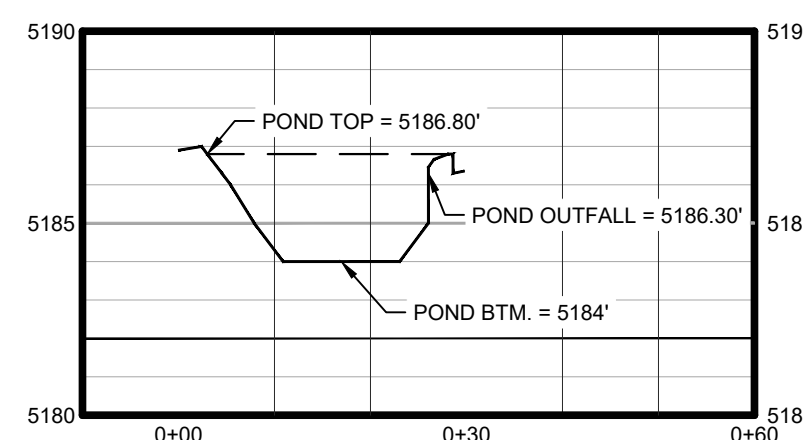
EXISTING CONDITIONS - REFER TO THE PRE-DEVELOPMENT DRAINAGE PLAN. STORM WATER RUNOFF GENERALLY DRAINS FROM THE WEST TO EAST ACROSS THE SITE UNDER EXISTING CONDITIONS. TWO DRAINAGE AREAS ARE IDENTIFIED. AREA EX-1 IS 1.329 ACRES AND DRAINS EAST TOWARDS THE NEWLY INSTALLED ASPHALT DRIVE AND ONTO THE LANDERIA RIGHT OF WAY. AREA EX-2 IS 0.286 ACRES AND DRAINS EAST ONTO THE NEIGHBOR'S PROPERTY. PEAK DISCHARGE RATES FOR EXISTING CONDITIONS ARE PROVIDED ON THE PRE-DEVELOPMENT DRAINAGE PLAN.

PROPOSED CONDITIONS - REFER TO THE POST-DEVELOPMENT DRAINAGE PLAN. 4 DRAINAGE BASINS ARE IDENTIFIED FOR THE SITE UNDER PROPOSED CONDITIONS. AREA PR-1 IS 0.631 ACRES AND DRAINS INTO THE PROPOSED BIO RETENTION POND 1. AFTER THE FIRST 0.42" OF RUNOFF, ADDITIONAL OVERFLOW DISCHARGES TO THE EASTERN ASPHALT DRIVE AND ONTO LADERA RIGHT OF WAY. AREA PR-2 IS 0.774 ACRES AND DRAINS INTO THE PROPOSED BIO RETENTION POND 2. AFTER THE FIRST 0.42" OF RUNOFF, ADDITIONAL OVERFLOW DISCHARGES TO THE EASTERN ASPHALT DRIVE AND ONTO LADERA RIGHT OF WAY. AREA PR-3 IS 0.123 ACRE AND DISCHARGES DIRECTLY ONTO LADERA RIGHT OF WAY. LASTLY, AREA PR-4 IS 0.087 ACRES AND DISCHARGES EAST ONTO THE NEIGHBOR'S PROPERTY. NOTE THAT AREA PR-4 HAS 7% IMPERVIOUS COVER. THE TOTAL FLOW OFFSITE AT THE 100 YEAR STORM EVENT (0.1 CFS) IS LESS THAN THE EXISTING FLOW OF 1.3 CFS TOTAL. THE TOTAL REQUIRED BIO RETENTION (0.42") IS 1,756.3 CUBIC FEET WITH AND 4,139.9 CUBIC FEET HAS BEEN PROVIDED.

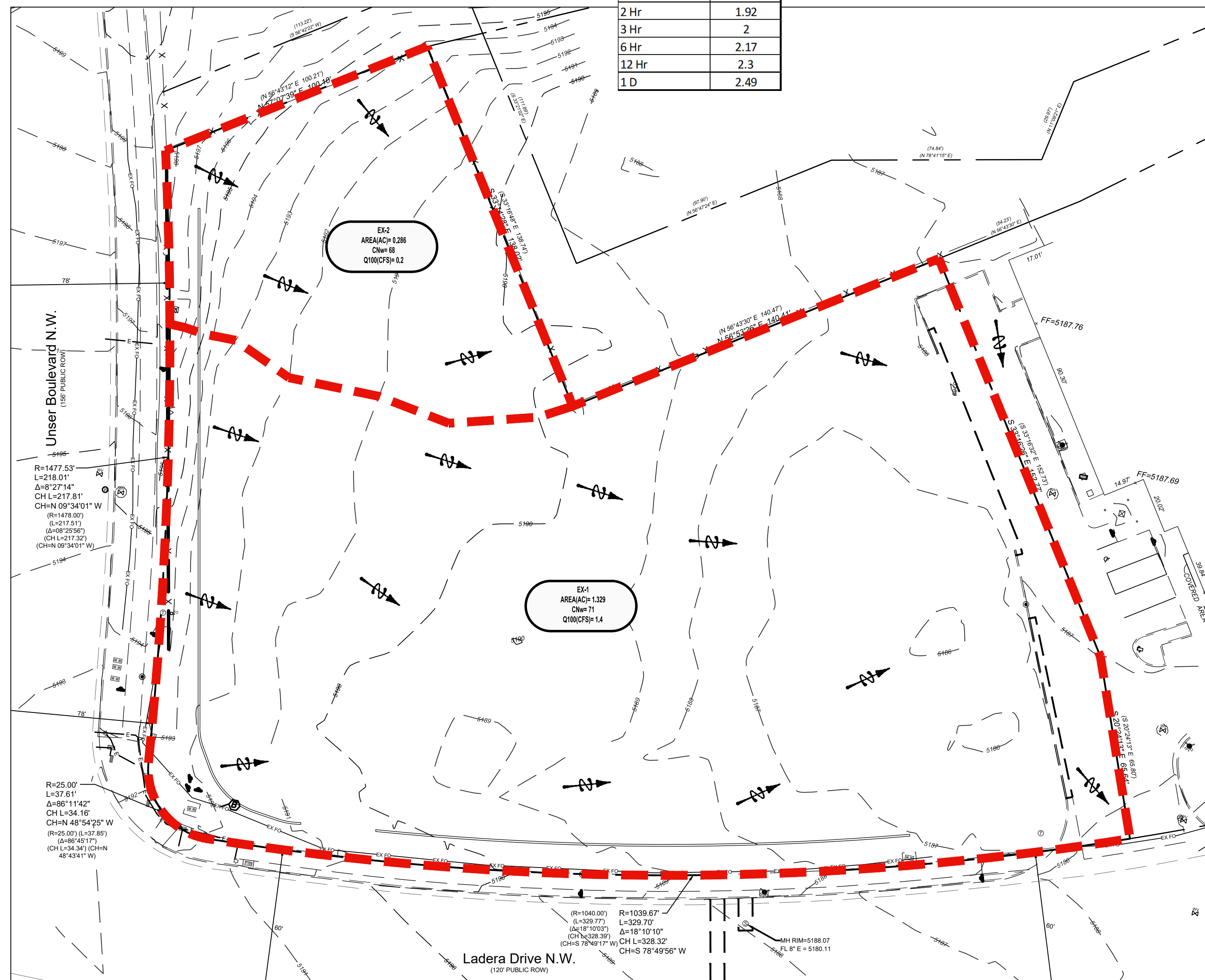
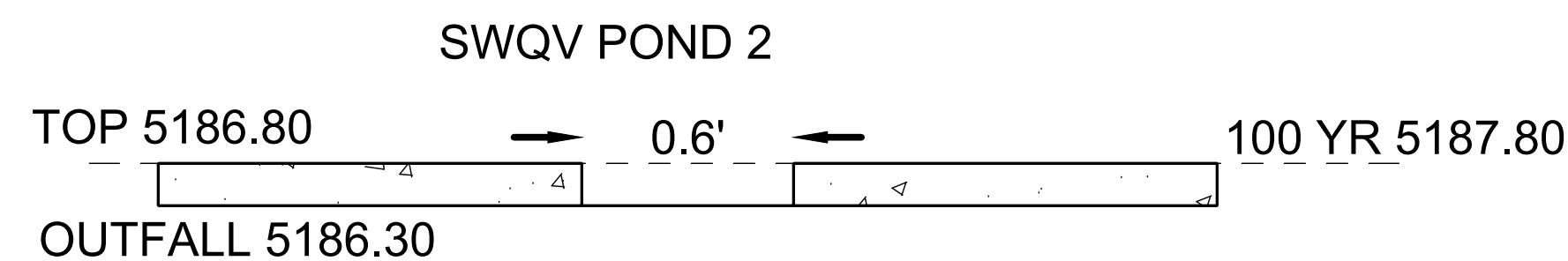
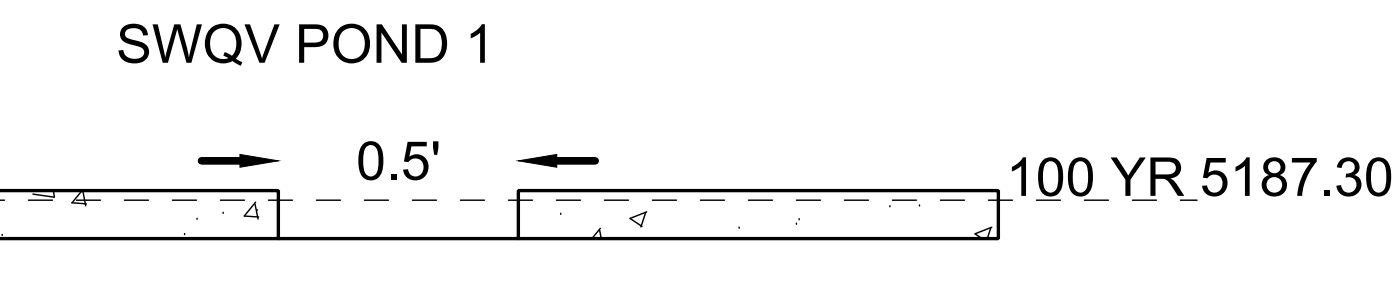
CONCLUSIONS - THE OVERALL AMOUNT OF IMPERVIOUS COVER AT THE SITE IS INCREASED UNDER THE PROPOSED CONDITIONS. WITH THE USE OF TWO DETENTION PONDS, THE POST DEVELOPMENT RUNOFF HAS BEEN CONTROLLED TO EQUAL THE EXISTING OFFSITE FLOWS AT BOTH POINTS OF ANALYSIS.



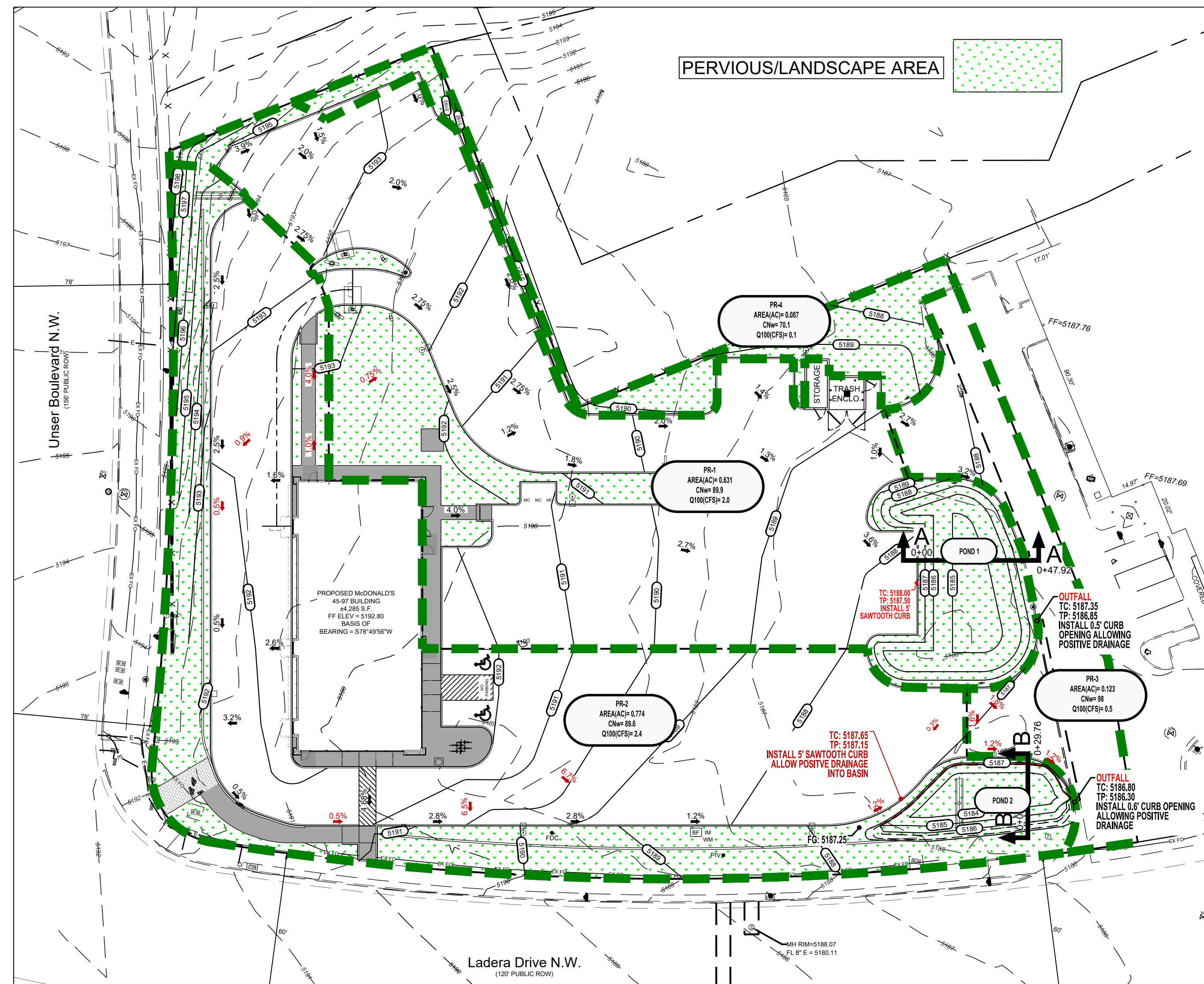
**CROSS SECTION A-A**  
HORIZONTAL: 1"=20'  
VERTICAL: 1"=5'



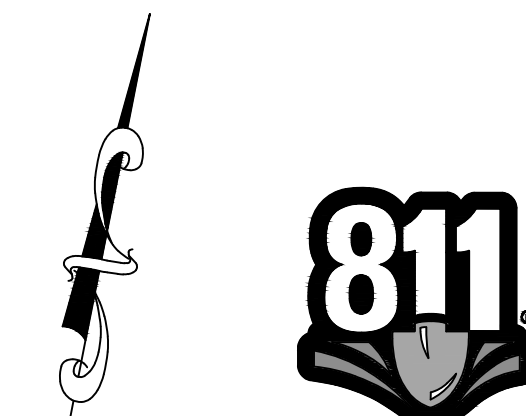
**CROSS SECTION B-B**  
HORIZONTAL: 1"=20'  
VERTICAL: 1"=5'



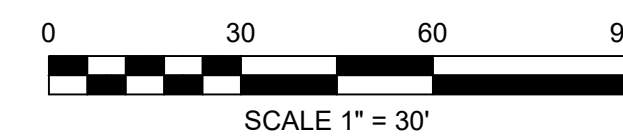
## PRE DEV. DRAINAGE MAP AND CALCULATIONS



## POST DEV. DRAINAGE MAP AND CALCULATIONS

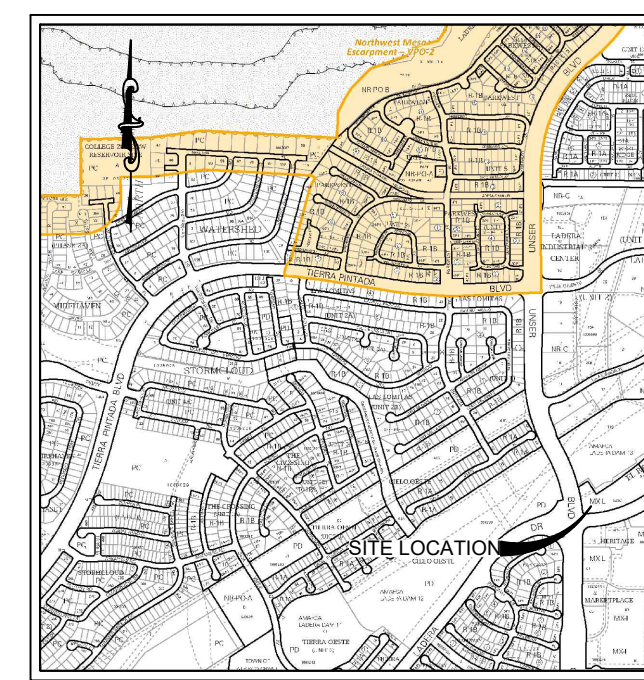


Know what's **below**.  
**Call** before you dig.



## BENCHMARK

RE: SANITARY SEWER MANHOLE RIM -  
SOUTHEAST OF THE EXIST. LADERA DRIVEWAY  
X = 1497364.10 Y = 1493702.01 Z = 5184.66



**VICINITY MAP**  
N.T.S.


THESE PLANS ARE SUBJECT TO REVIEW &  
APPROVAL BY JURISDICTIONAL ENTITIES

LEGAL DESCRIPTION

TRACT 5-A-1C-2 OF PLAT OF TRACT 5-A-1C-2,  
EL RANCHO ATRISCO PHASE III, (BEING A  
REPLAT OF TRACT 5-A-1C, EL RANCHO  
ATRISCO PHASE III), CITY OF ALBUQUERQUE,  
BERNALILLO COUNTY, NEW MEXICO

## C8.0 DRAINAGE PLAN

REV	DATE	DESCRIPTION	BY	APPR	C.L.C.	S.T.M.
5	03/16/2023	REVISED PER SOLID WASTE, G&O CoA CMNTS			C.L.C.	S.T.M.
4	02/16/2023	RE-ISSUE FOR PERMIT, PER CITY COMMENTS			C.L.C.	S.T.M.
3	02/02/2023	RE-ISSUE FOR PERMIT, PER CITY COMMENTS			C.L.C.	S.T.M.
2	11/23/2022	RE-ISSUE FOR PERMIT, PER CITY COMMENTS			C.L.C.	S.T.M.
1	04/19/2021	ISSUE FOR PERMIT			C.L.C.	S.T.M.

DRAWN BY		C. L. C.	
CHECKED BY		S. T. M.	
DATE		NOV. 2022	
SHEET NO.		10 OF 27	
FILE NO.		SKY2020.1042	
PLAN APPROVALS		CO-SIGN SIGNATURES	
SIGNATURE (2 REQUIRED)		CONTRACTOR	
REGIONAL MGR.		OWNER	
CONST. MGR.			
OPERATIONS DEPT.			
REAL ESTATE DEPT.			
DATE			
ADDRESS		1901 Ladera Drive NW Albuquerque, NM	
OFFICE		LONG BEACH FIELD OFFICE	
1865 JAMOROE ROAD, STE. 850, IRVINE, CA 92612		MCDONALD'S LOG 30-0283	
PREPARED FOR: ©			
			
McDonald's USA, LLC			
These drawings and specifications are the confidential and proprietary property of McDonald's. These drawings and specifications are to be used for the project only and are not to be reproduced, copied, or distributed in any form without the written consent of McDonald's. McDonald's is not responsible for any errors or omissions in these drawings and specifications. Reproduction of the contents of these drawings and specifications for use on any other project is strictly prohibited.			

The logo for Skyline CIVIL GROUP. It features a stylized grey skyline of various building shapes. Overlaid on the skyline is the word "Skyline" in a large, black, cursive script font. To the right of the skyline, the words "CIVIL GROUP" are written in a smaller, red, sans-serif, all-caps font.

Skylife Civil Group, LLC • Lubbock Address: 414 82<sup>nd</sup> Street, STE 212-401; Lubbock, TX 79424  
Midland Address: 3323 N. Midland Drive, STE 113-166; Midland, TX 79707  
Firm No. • AL-27662-0, KS-E-3126, LA-EF 0006682, OK-9542, TX-17171  
O: (432) 685-1226 • www.skylifecivilgroup.com