



THESE PLANS ARE SUBJECT TO REVIEW & APPROVAL BY JURISDICTIONAL ENTITIES

## LEGAL DESCRIPTION

TRACT 5-A-1C-2 OF PLAT OF TRACT 5-A-1C-2, EL RANCHO ATRISCO PHASE III, (BEING A REPLAT OF TRACT 5-A-1C, EL RANCHO ATRISCO PHASE III), CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO

CONSTRUCTION SCHEDULE

	MARK	MARK DESCRIPTION
	1	CONCRETE VERTICAL CURB @ DRIVE-THRU
	(2)	CURB AND GUTTER @ NON DRIVE THRU AREAS

H.C. ACCESS RAMP @ 1:12 MAX. SLOPE

REINFORCED CONCRETE SIDEWALK

(RE: C11.1 STANDARD DETAILS)

Call before you dig.

5 HANDICAP ACCESSIBLE ROUTE HANDICAP ACCESSIBLE SIGN (POLE MOUNTED), MUST READ

"VIOLATORS ARE SUBJECT TO A FINE AND/OR TOWING"

CONCRETE WHEEL STOP (TYP)

8 BOLLARD

9 HANDRAIL @ INGRESS/EGRESS DOOR

LIGHT STANDARD (15' CLEAR FROM ALL OVERHEAD UTILITY LINES)

FLAG POLE (35' MAX HEIGHT) (COORDINATE LOCATION WITH

OWNER / McDONALD'S ACM PRIOR TO CONSTRUCTION) BIKE RACK (TYP) (RE: C11.0 STANDARD DETAILS)

MONUMENT ROAD SIGN

McDONALD'S DIRECTIONAL SIGN 00SP SIGN

DOMESTIC WATER METER (RE: UTILITY PLAN)

17 IRRIGATION WATER METER (RE: UTILITY PLAN)

BACK FLOW PREVENTION DEVICE (RE: UTILITY PLAN)

REMOTE FIRE DEPARTMENT CONNECTION (FDC) (RE: UTILITY PLAN)

POST INDICATOR VALVE (PIV) (RE: UTILITY PLAN)

GREASE INTERCEPTOR (RE: UTILITY PLAN)

8'x8' PAD MOUNT TRANSFORMER (RE: UTILITY PLAN)

DETECTOR LOOP (LOCATION TO BE APPROVED BY McDONALD'S)

PRE-TREAT FOR TERMITE CONTROL

LANDSCAPE FINISH GRADE 1" BELOW TOP OF CURB IN ALL LAWN AREAS AND 2" BELOW TOP OF CURB IN ALL BED AREAS

30" TALL CMU SCREEN WALL. COLOR TO MATCH BLDG/LADERA CROSSING PALETTE. (RE: PAVING PLAN FOR HEADLIGHT SCREENING ELEV.)

27 EXISTING FIRE HYDRANT

28 EXISTING SANITARY SEWER MANHOLE

MOTORCYCLE PARKING SIGNAGE, 12"X18" POLE MOUNTED SIGN, (29) MOTORCYCLE PARKING SIGNAGE, 12 A10 READING "MOTORCYCLE PARKING ONLY"

30 "STOP" SIGN AND "DO NOT ENTER" SIGN

## SITE INFORMATION

(4,285 S.F./1,000)\*8 =

19,860 S.F. (28.23%)

38 SPACES (INCLUDING HC)

3 MOTORCYCLE PARKS

35 SPACES

TOTAL LAND AREA: 70,347.57 S.F. (1.61 A.C.) CURRENT ZONING: BUILDING AREA (APPROXIMATE): BUILDING LOT COVERAGE: 6.1% (4,298 S.F./70,347 S.F.) REQUIRED PARKING: 8 SPACE PER 1,000 G.F.A.

PARKING PROVIDED:

HANDICAP PARKING REQUIRED:

HANDICAP PARKING PROVIDED: IMPERVIOUS AREA: 50,488 S.F.

PERCENTAGE LANDSCAPED: # OF ACCESS DRIVEWAYS:



		100/01/10	202/61/40	11/23/2022		5202/20/20	02/16/2023	03/16/2023	DATE			
			,	_	2	•	n	4	2	REV		
мсDONLAD'S L/C: 30-0263		<b>J</b>	ر د	ty of McDonald's The contract sue date and are if for reference or ts and engineers. thorized.								
OFFICE LONG BEACH FIELD OFFICE	ADDRESS 18565 JAMBOREE ROAD, STE. 850; IRVINE, CA 92612	VOILOIPIOGO		These drawings and specifications are the confidential and proprietary property of McDonald's	USA, LLC and shall not be copied or reproduced without written authorization. The contract	documents were prepared for use on this specific site in conjunction with its issue date and are	flot suitable for use off a different site of at a fater fifth. Ose of these drawings for reference of example on another project requires the services of property licensed architects and engineers	example on another project requires the services or property increased aroundeds and a Reproduction of the contract documents for reuse on another project is not authorized.	1901 Ladera Drive NW	Albuquerque, NM		
OFFICE	ADDRESS	PREPARED FOR: ©		These drav	USA, LLC	documents		Reproducti				
	DATE											
PLAN APPROVALS	SIGNATURE (2 REQUIRED)						_	CO-SIGN SIGNATURES				
		REGIONAL MGR.	CONST. MGR.		OPERATIONS DEPT.	REAL ESTATE DEPT.			CONTRACTOR	OWNER		
DRA		C.L.C.										
CHI DA <sup>-</sup>	+	S.T.M. NOV. 2022										
SHI	+	06 OF 27										
	FILE NO.					SKY2020.1044						
	OK12020.1044											