

# CITY OF ALBUQUERQUE

*Planning Department*  
Suzanne Lubar, Director



*Mayor Richard J. Berry*

January 6, 2016

Ron Bohannon, P.E.  
Tierra West, LLC  
5571 Midway Park Place NE  
Albuquerque, New Mexico 87109

**RE: Heritage Market Place  
1820 Unser Blvd NW  
Requested for 30 Day Temporary C. O. - Accepted  
Engineers Stamp Date 3/25/15 (H09D024)**

Dear Mr. Bohannon,

PO Box 1293

Based on the certification provided in your submittal received 1/4/2016, the above referenced is approved for a 30-day Temporary Release of Occupancy by Hydrology. However, before a permanent CO can be accepted the following comments must be addressed.

Albuquerque

- All of the filter covers need to be removed from the drop inlets and curb inlets.

An inspection by our office will need to take place after these corrects are made.

New Mexico 87103

If you have any questions, you can contact me at 924-3686 or Totten Elliott at 924-3982.

[www.cabq.gov](http://www.cabq.gov)

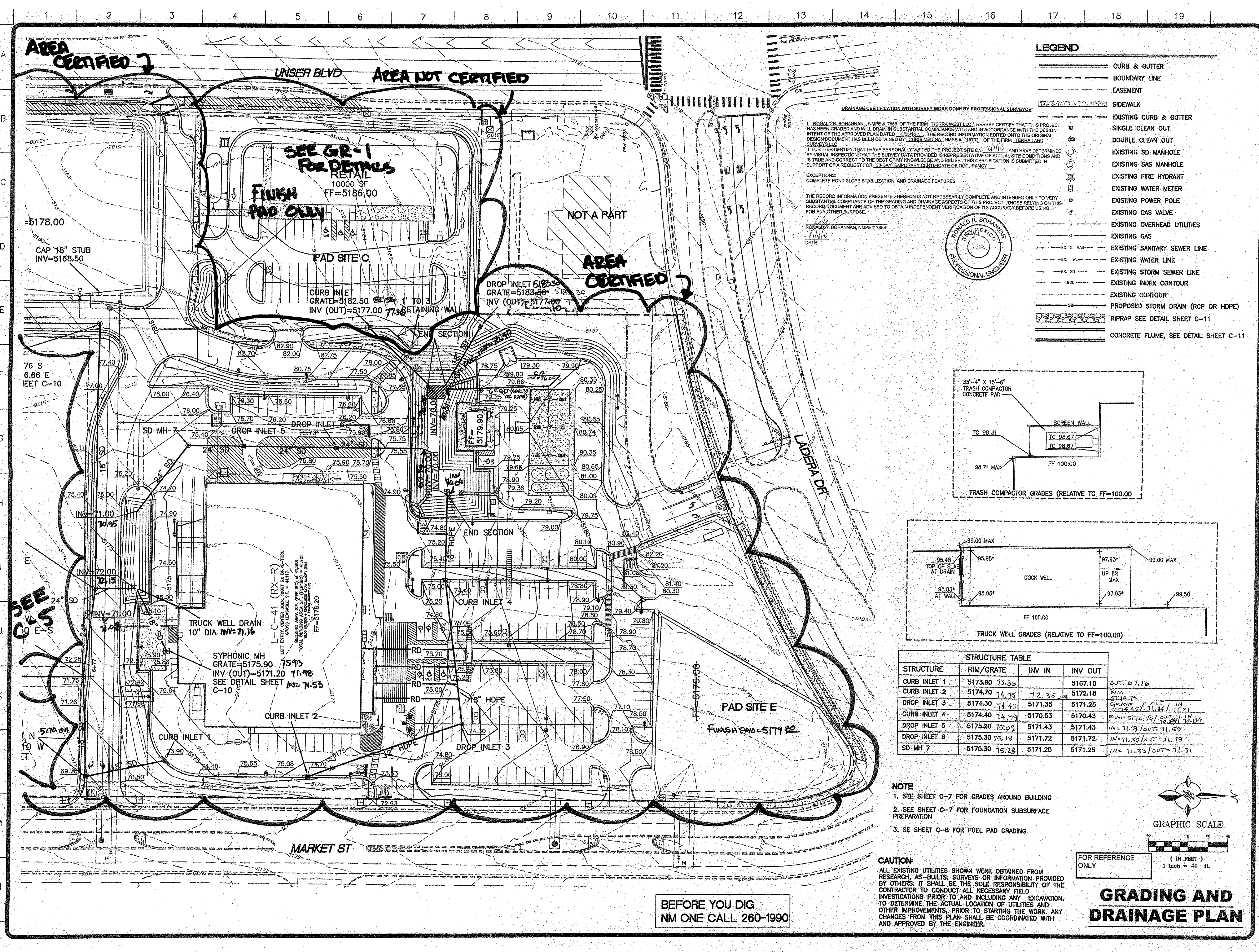
Sincerely,

Abiel Carrillo, P.E.,  
Principal Engineer, Planning Department  
Development and Review Services

TE/AC

C: File, Cordova, Camille C.; Miranda, Rachel ; Sandoval, Darlene M.; Barreras, Gary S.; Blocker, Lois





- LEGEND**
- CURB & GUTTER
  - BOUNDARY LINE
  - EASEMENT
  - SIDEWALK
  - EXISTING CURB & GUTTER
  - SINGLE CLEAN OUT
  - DOUBLE CLEAN OUT
  - EXISTING SD MANHOLE
  - EXISTING SAS MANHOLE
  - EXISTING FIRE HYDRANT
  - EXISTING WATER METER
  - EXISTING POWER POLE
  - EXISTING GAS VALVE
  - EXISTING OVERHEAD UTILITIES
  - EXISTING GAS
  - EXISTING SANITARY SEWER LINE
  - EXISTING WATER LINE
  - EXISTING STORM SEWER LINE
  - EXISTING INDEX CONTOUR
  - EXISTING CONTOUR
  - PROPOSED STORM DRAIN (RCP OR HDPE)
  - RIPRAP SEE DETAIL SHEET C-11
  - CONCRETE FLUME, SEE DETAIL SHEET C-11

DRAINAGE CERTIFICATION WITH SURVEY WORK DONE BY PROFESSIONAL SURVEYOR

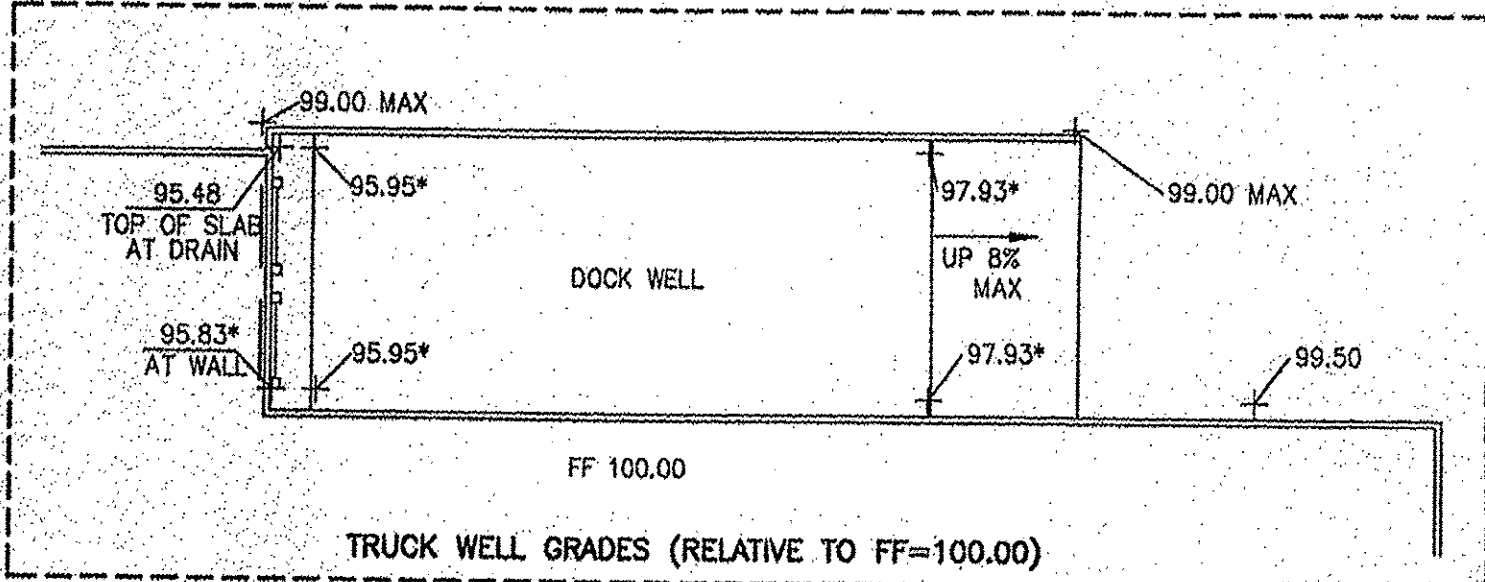
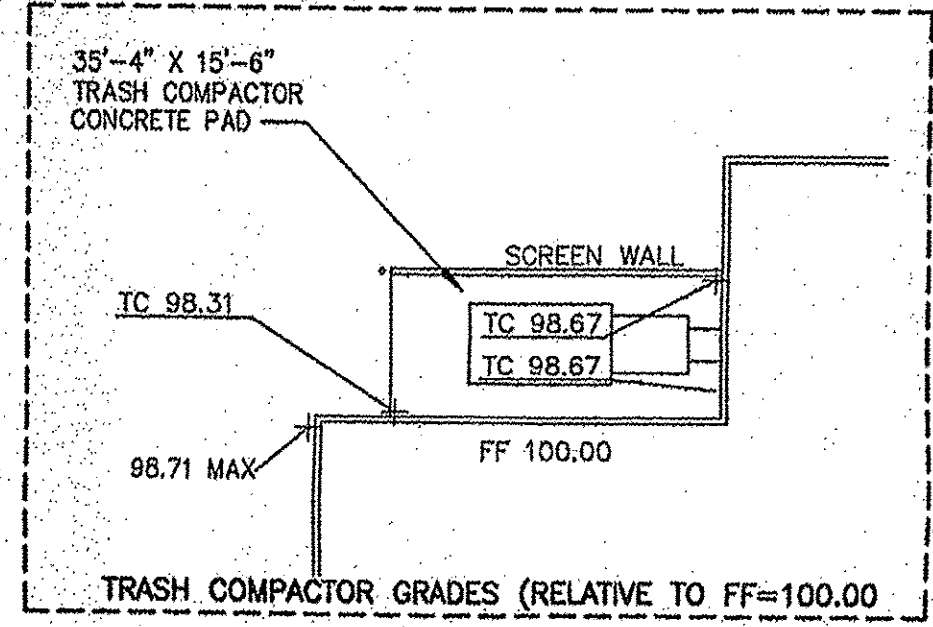
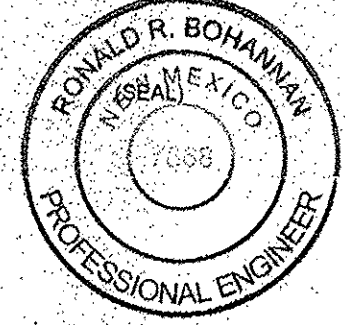
I, RONALD R. BOHANNAN, NMPE # 7888, OF THE FIRM, "TERRA WEST, LLC", HEREBY CERTIFY THAT THIS PROJECT HAS BEEN GRADED AND WILL DRAIN IN SUBSTANTIAL COMPLIANCE WITH AND IN ACCORDANCE WITH THE DESIGN INTENT OF THE APPROVED PLAN DATED 3/28/18. THE RECORD INFORMATION EDITED ONTO THE ORIGINAL DESIGN DOCUMENT HAS BEEN OBTAINED BY CHRIS MEDINA, NMPS # 16702, OF THE FIRM, "TERRA WEST, LLC".

I FURTHER CERTIFY THAT I HAVE PERSONALLY VISITED THE PROJECT SITE ON 10/31/17, AND HAVE DETERMINED BY VISUAL INSPECTION THAT THE SURVEY DATA PROVIDED IS REPRESENTATIVE OF ACTUAL SITE CONDITIONS AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS CERTIFICATION IS SUBMITTED IN SUPPORT OF A REQUEST FOR 30-DAY TEMPORARY CERTIFICATE OF OCCUPANCY.

EXCEPTIONS:  
COMPLETE POND SLOPE STABILIZATION AND DRAINAGE FEATURES.

THE RECORD INFORMATION PRESENTED HEREON IS NOT NECESSARILY COMPLETE AND INTENDED ONLY TO VERY SUBSTANTIAL COMPLIANCE OF THE GRADING AND DRAINAGE ASPECTS OF THIS PROJECT. THOSE RELYING ON THIS RECORD DOCUMENT ARE ADVISED TO OBTAIN INDEPENDENT VERIFICATION OF ITS ACCURACY BEFORE USING IT FOR ANY OTHER PURPOSE.

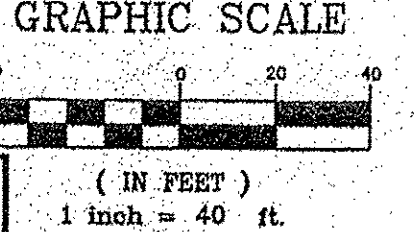
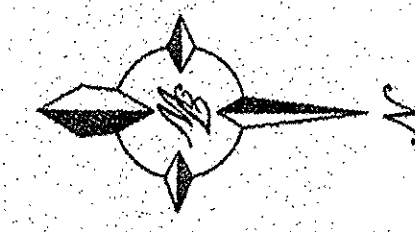
RONALD R. BOHANNAN, NMPE # 7888  
DATE 11/14/17



| STRUCTURE TABLE |               |         |         |                                      |
|-----------------|---------------|---------|---------|--------------------------------------|
| STRUCTURE       | RIM/GRADE     | INV IN  | INV OUT |                                      |
| CURB INLET 1    | 5173.90 73.86 |         | 5167.10 | OUT= 67.16                           |
| CURB INLET 2    | 5174.70 74.75 | 72.35   | 5172.18 | RIM 5174.75                          |
| DROP INLET 3    | 5174.30 74.45 | 5171.35 | 5171.25 | GRATE 5174.45 / OUT IN 71.44 / 71.21 |
| CURB INLET 4    | 5174.40 74.79 | 5170.53 | 5170.43 | RIM= 5174.79 / OUT IN 71.44 / 71.21  |
| DROP INLET 5    | 5175.20 75.09 | 5171.43 | 5171.43 | IN= 71.59 / OUT= 71.59               |
| DROP INLET 6    | 5175.30 75.19 | 5171.72 | 5171.72 | IN= 71.80 / OUT= 71.79               |
| SD MH 7         | 5175.30 75.28 | 5171.25 | 5171.25 | IN= 71.33 / OUT= 71.31               |

- NOTE**
- SEE SHEET C-7 FOR GRADES AROUND BUILDING
  - SEE SHEET C-7 FOR FOUNDATION SUBSURFACE PREPARATION
  - SEE SHEET C-8 FOR FUEL PAD GRADING

**CAUTION:**  
ALL EXISTING UTILITIES SHOWN WERE OBTAINED FROM RESEARCH, AS-BUILTS, SURVEYS OR INFORMATION PROVIDED BY OTHERS. IT SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO CONDUCT ALL NECESSARY FIELD INVESTIGATIONS PRIOR TO AND INCLUDING ANY EXCAVATION, TO DETERMINE THE ACTUAL LOCATION OF UTILITIES AND OTHER IMPROVEMENTS, PRIOR TO STARTING THE WORK. ANY CHANGES FROM THIS PLAN SHALL BE COORDINATED WITH AND APPROVED BY THE ENGINEER.

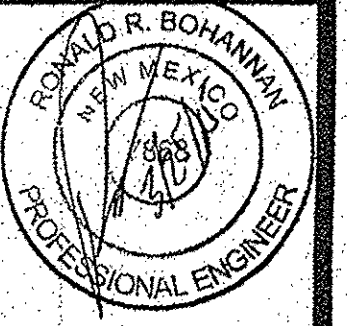


**GRADING AND DRAINAGE PLAN**

BEFORE YOU DIG  
NM ONE CALL 260-1990

| REVISIONS | BY |
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|           |    |

TERRA WEST, LLC  
5571 MIDWAY PARK PL NE  
ALBUQUERQUE, NM 87109  
505-888-3100  
www.terrawestllc.com

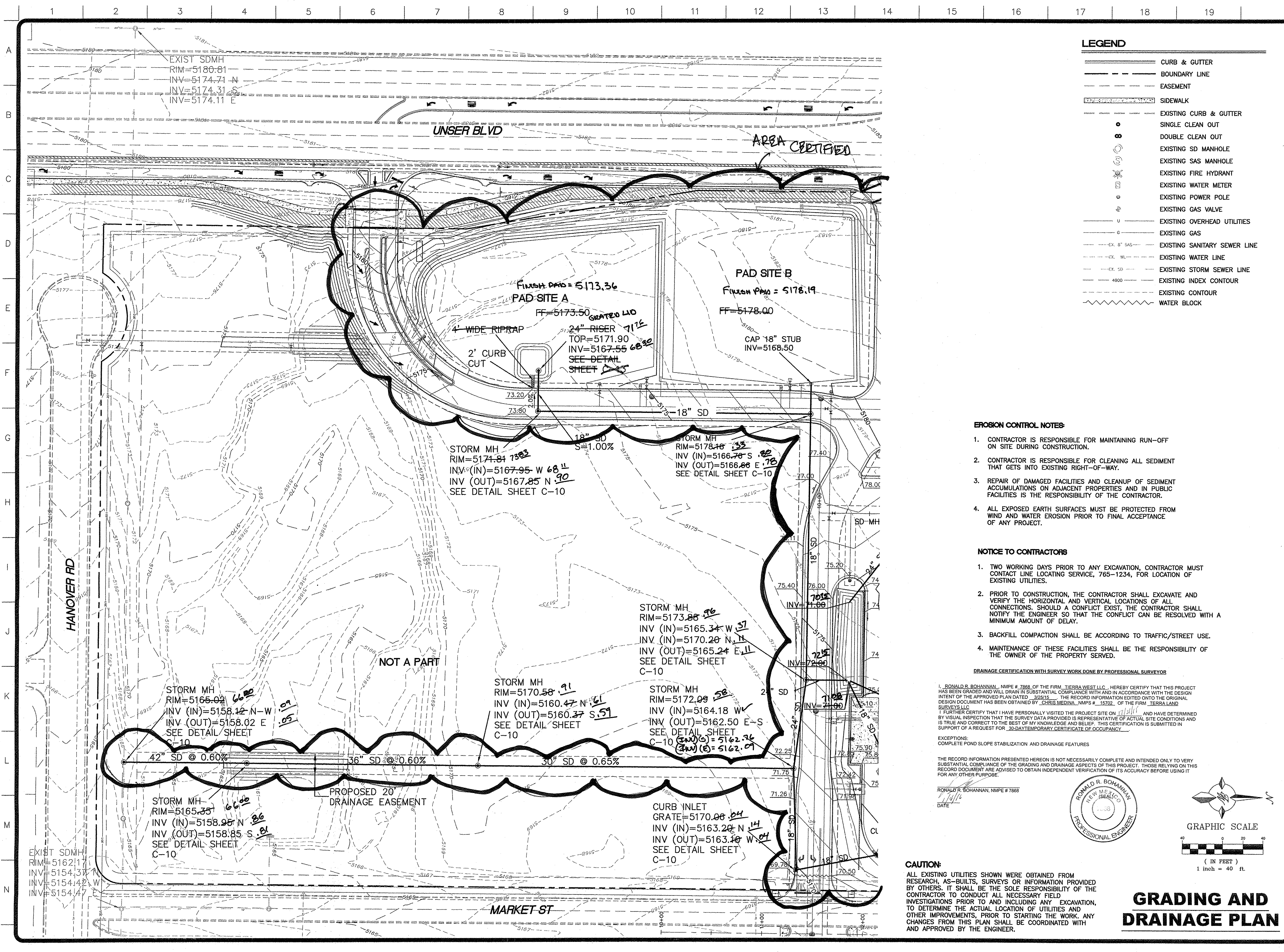


NEIGHBORHOOD MARKET #4676  
ALBUQUERQUE (LADERA), BERNCO, NM  
WAL-MART STORES, INC.  
2001 SE 10TH STREET  
BENTONVILLE, AR 72716



|         |         |
|---------|---------|
| DRAWN   |         |
| CHECKED | JDH     |
| DATE    | 2-5-15  |
| SCALE   | 1"=40'  |
| JOB No. | 2014039 |
| SHEET   | C-6     |
| OF      | SHEETS  |





| REVISIONS | BY |
|-----------|----|
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|           |    |

TIERRA WEST LLC  
5571 MIDWAY PARK PL NE  
ALBUQUERQUE, NM 87109  
(505) 885-1000  
www.tierrawestllc.com

RONALD R. BOHANNAN  
NEW MEXICO  
7888  
PROFESSIONAL ENGINEER

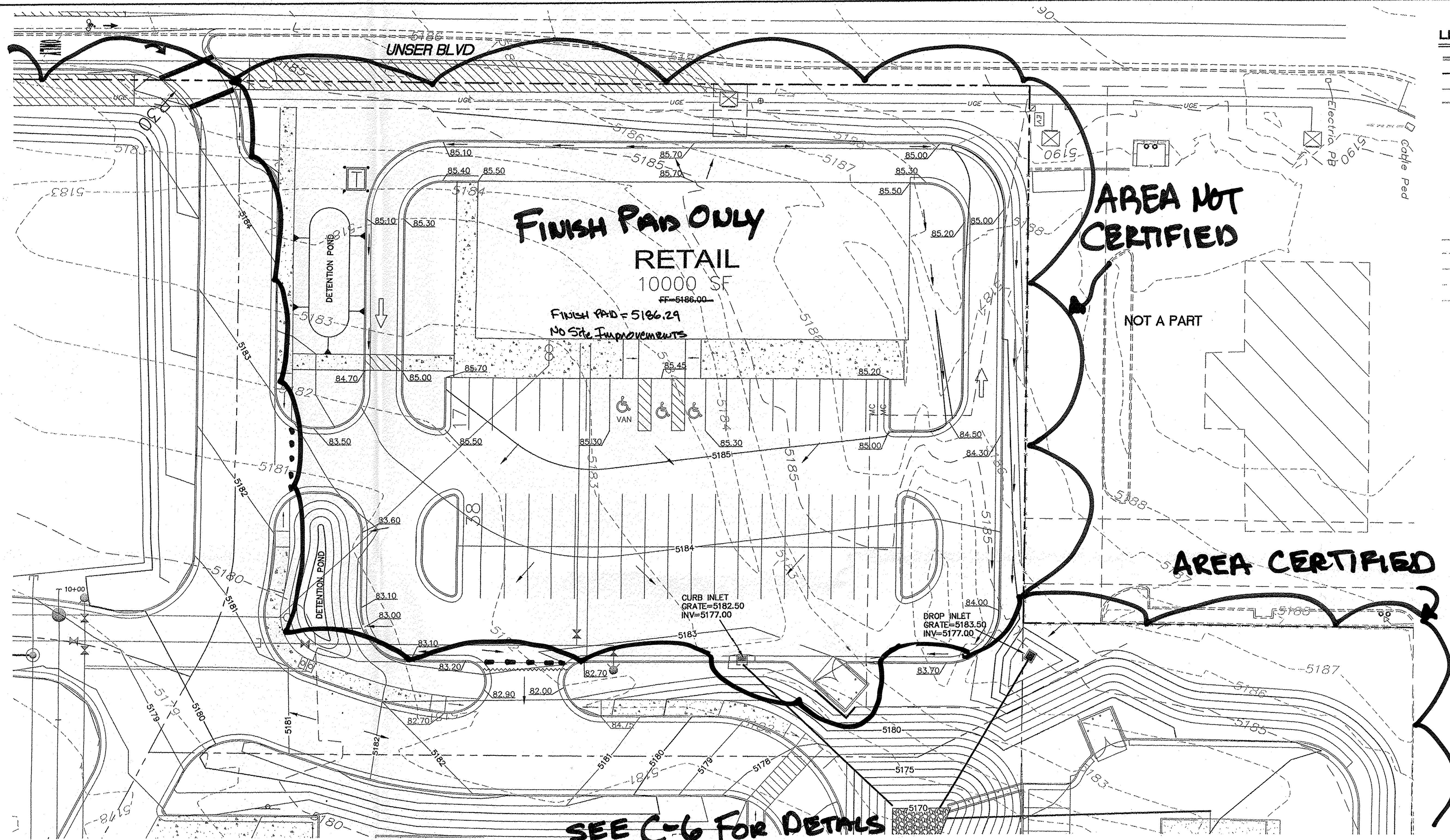
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WAL-MART STORES, INC.  
2001 SE 10TH STREET  
BENTONVILLE, AR 72716

Walmart

Walmart logo

|         |         |
|---------|---------|
| DRAWN   | RM      |
| CHECKED | JOH     |
| DATE    | 2-5-15  |
| SCALE   | 1"=40'  |
| JOB No. | 2014038 |
| SHEET   | C-5     |
| OF      | SHEETS  |





#### EROSION CONTROL NOTES

1. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.
2. CONTRACTOR IS RESPONSIBLE FOR CLEANING ALL SEDIMENT THAT GETS INTO EXISTING RIGHT-OF-WAY.
3. REPAIR OF DAMAGED FACILITIES AND CLEANUP OF SEDIMENT ACCUMULATIONS ON ADJACENT PROPERTIES AND IN PUBLIC FACILITIES IS THE RESPONSIBILITY OF THE CONTRACTOR.
4. ALL EXPOSED EARTH SURFACES MUST BE PROTECTED FROM WIND AND WATER EROSION PRIOR TO FINAL ACCEPTANCE OF ANY PROJECT.

#### NOTICE TO CONTRACTORS

1. TWO WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT LINE LOCATING SERVICE, 765-1234, FOR LOCATION OF EXISTING UTILITIES.
2. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL CONNECTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER SO THAT THE CONFLICT CAN BE RESOLVED WITH A MINIMUM AMOUNT OF DELAY.
3. BACKFILL COMPACTION SHALL BE ACCORDING TO TRAFFIC/STREET USE.
4. MAINTENANCE OF THESE FACILITIES SHALL BE THE RESPONSIBILITY OF THE OWNER OF THE PROPERTY SERVED.

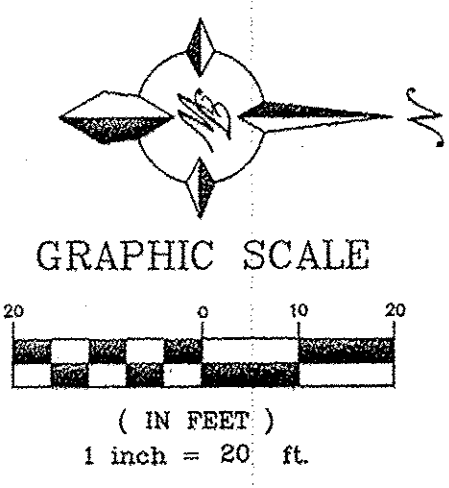
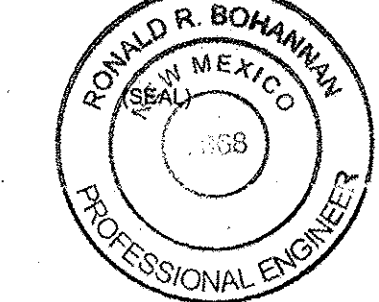
I, RONALD R. BOHANNAN, NMPE # 7868, OF THE FIRM, TIERRA WEST, LLC, HEREBY CERTIFY THAT THIS PROJECT HAS BEEN GRADED AND WILL DRAIN IN SUBSTANTIAL COMPLIANCE WITH AND IN ACCORDANCE WITH THE DESIGN INTENT OF THE APPROVED PLAN DATED 3/25/15. THE RECORD INFORMATION EDITED ONTO THE ORIGINAL DESIGN DOCUMENT HAS BEEN OBTAINED BY CHRIS MEDINA, NMPS # 15702, OF THE FIRM, TERRALAND SURVEYS, LLC.

I FURTHER CERTIFY THAT I HAVE PERSONALLY VISITED THE PROJECT SITE ON 12/31/17 AND HAVE DETERMINED BY VISUAL INSPECTION THAT THE SURVEY DATA PROVIDED IS REPRESENTATIVE OF ACTUAL SITE CONDITIONS AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS CERTIFICATION IS SUBMITTED IN SUPPORT OF A REQUEST FOR 30-DAY TEMPORARY CERTIFICATE OF OCCUPANCY.

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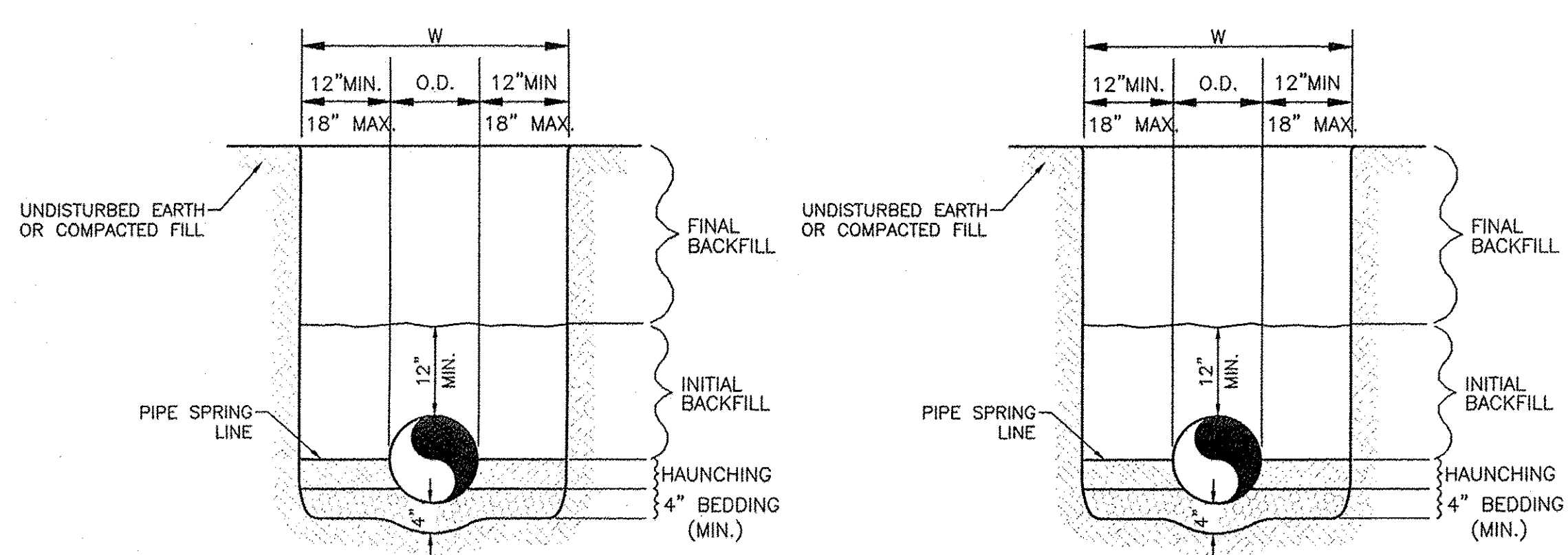
RONALD R. BOHANNAN, NMPE # 7868  
DATE: 1/11/18



|                                      |                 |                                                                                                                          |                       |
|--------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <br>RONALD R. BOHANNAN<br>P.E. #7868 | ENGINEER'S SEAL | HERITAGE MARKET PLACE<br>ALBUQUERQUE, NM                                                                                 | DRAWN BY<br>pm        |
|                                      |                 | GRADING PLAN                                                                                                             | DATE<br>2-17-15       |
|                                      |                 | TIERRA WEST, LLC<br>5571 MIDWAY PARK PL. NE.<br>ALBUQUERQUE, NEW MEXICO 87109<br>(505) 858-3100<br>www.tierrawestllc.com | DRAWING<br>2014038-SP |
|                                      |                 |                                                                                                                          | SHEET NO<br>GR-1      |

JOB #  
2014038





WATER LINE  
SANTARY SEWER

GENERAL NOTES

- BEDDING SHALL BE CLASS I-A WORKED BY HAND. IF GROUNDWATER IS ANTICIPATED, THEN BEDDING SHALL BE CLASS I-B COMPACTED TO 85% STANDARD PROCTOR. (SEE SPECIFICATIONS FOR GRADATION)
- HAUNCHING SHALL BE WORKED AROUND THE PIPE BY HAND TO ELIMINATE VOIDS AND SHALL BE CLASS I-A OR CLASS I-B OR CLASS II COMPACTED TO 85% PROCTOR.
- INITIAL BACKFILL SHALL BE CLASS I-A WORKED BY HAND, OR CLASS I-B OR CLASS II COMPACTED TO 85% STANDARD PROCTOR.
- INITIAL BACKFILL NOT UNDER PAVED AREAS CAN BE COMPACTED TO 90% STANDARD PROCTOR.
- FINAL BACKFILL SHALL BE CLASS I, OR II COMPACTED AS NOTED IN NOTES 3. AND 4.
- FINAL BACKFILL NOT UNDER PAVED AREAS CAN BE TYPE II COMPACTED TO 95% STANDARD PROCTOR.
- ALL MATERIALS ARE CLASSIFIED IN ACCORDANCE WITH ASTM D 2321-89.
- ALL MATERIALS SHALL BE INSTALLED IN MAXIMUM 8" LOOSE LIFTS IN ACCORDANCE WITH ASTM D 698.
- FILL SALVAGED FROM EXCAVATION SHALL BE FREE OF DEBRIS, ORGANICS AND ROCKS LARGER THAN 3".
- ALL TRENCH EXCAVATIONS SHALL BE SLOPED, SHORED, SHEETED, BRACED, OR OTHERWISE SUPPORTED IN COMPLIANCE WITH OSHA REGULATIONS AND LOCAL ORDINANCES. (SEE SPECIFICATIONS)

REINFORCED CONCRETE PIPE (RCP) AND CONTECH SPIRAL RIB PIPE SMALLER THAN 60"

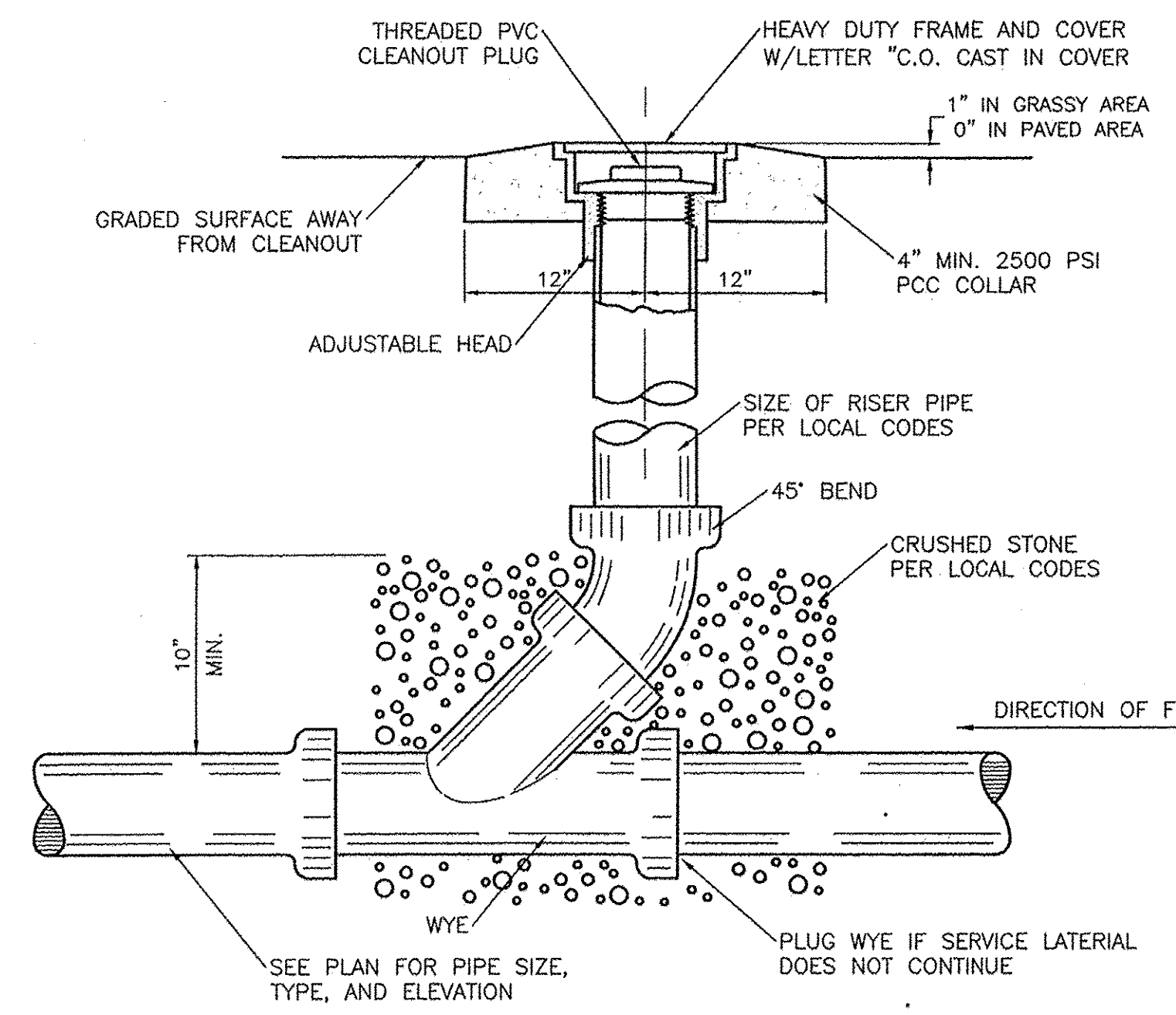
GENERAL NOTES

- BEDDING SHALL BE CLASS I-A WORKED BY HAND. IF GROUNDWATER IS ANTICIPATED, THEN BEDDING SHALL BE CLASS I-B COMPACTED TO 85% STANDARD PROCTOR. (SEE SPECIFICATIONS FOR GRADATION)
- HAUNCHING SHALL BE WORKED AROUND THE PIPE BY HAND TO ELIMINATE VOIDS AND SHALL BE CLASS I-A OR CLASS I-B OR CLASS II COMPACTED TO 85% PROCTOR.
- INITIAL BACKFILL SHALL BE CLASS I-A WORKED BY HAND, OR CLASS I-B OR CLASS II COMPACTED TO 85% STANDARD PROCTOR.
- INITIAL BACKFILL NOT UNDER PAVED AREAS CAN BE CLASS III COMPACTED TO 90% STANDARD PROCTOR.
- FINAL BACKFILL SHALL BE CLASS I, II, OR III COMPACTED AS NOTED IN NOTES 3. AND 4.
- FINAL BACKFILL NOT UNDER PAVED AREAS CAN BE CLASS IV-A COMPACTED TO 95% STANDARD PROCTOR.
- ALL MATERIALS ARE CLASSIFIED IN ACCORDANCE WITH ASTM D 2321-LATEST EDITION.
- ALL MATERIALS SHALL BE INSTALLED IN MAXIMUM 8" LOOSE LIFTS IN ACCORDANCE WITH ASTM D 698. CLASS III AND IV-A MATERIALS SHALL BE COMPACTED NEAR OPTIMUM MOISTURE CONTENT.
- FILL SALVAGED FROM EXCAVATION SHALL BE FREE OF DEBRIS, ORGANICS AND ROCKS LARGER THAN 3".
- ALL TRENCH EXCAVATIONS SHALL BE SLOPED, SHORED, SHEETED, BRACED, OR OTHERWISE SUPPORTED IN COMPLIANCE WITH OSHA REGULATIONS AND LOCAL ORDINANCES. (SEE SPECIFICATIONS)

ALL OTHER PIPES INCLUDING CONTECH SPIRAL RIB PIPE 60" AND LARGER

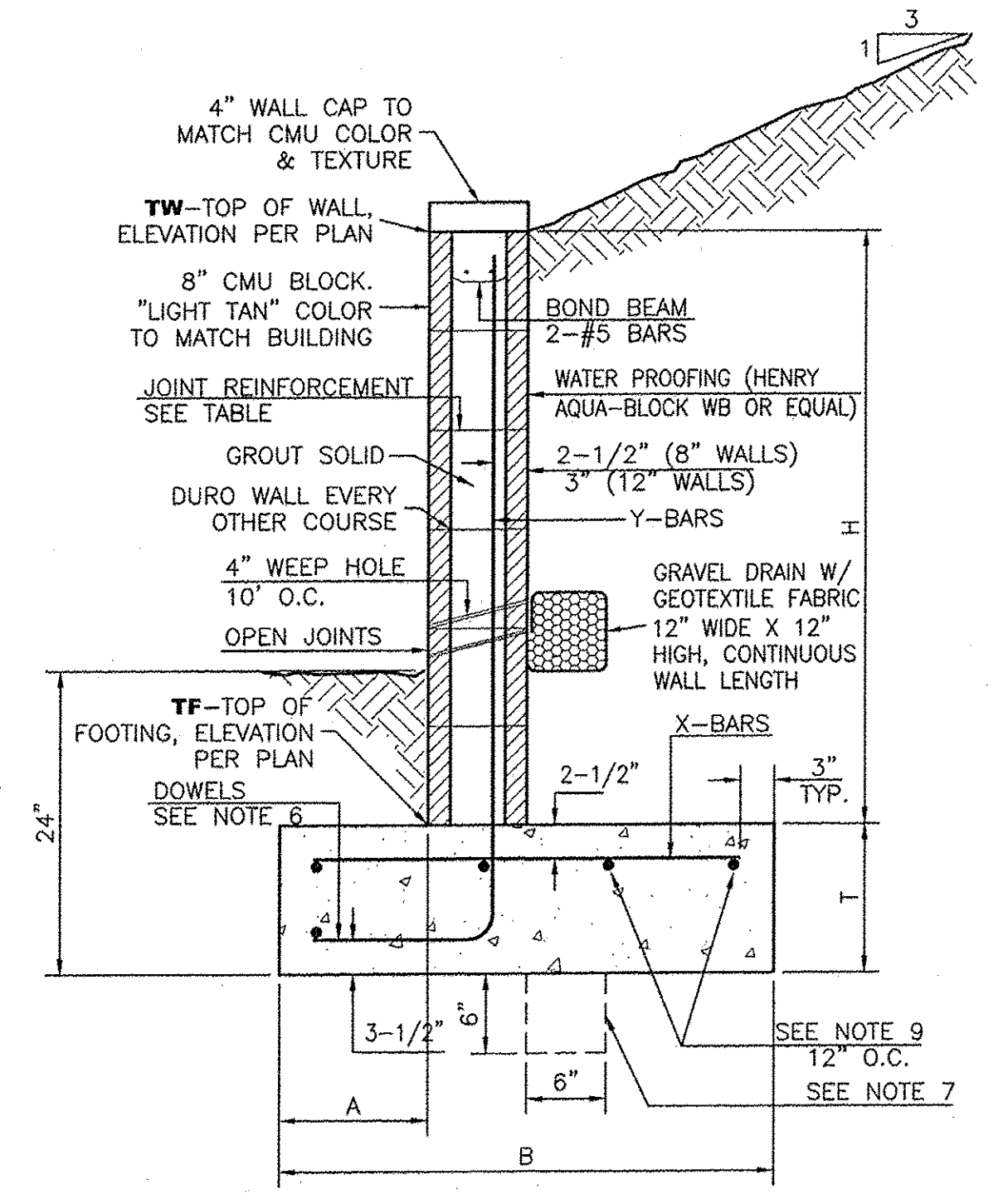
UTILITY TRENCH AND BEDDING DETAIL

NTS



SANTARY SEWER CLEAN-OUT

NTS



RETAINING WALL DETAIL

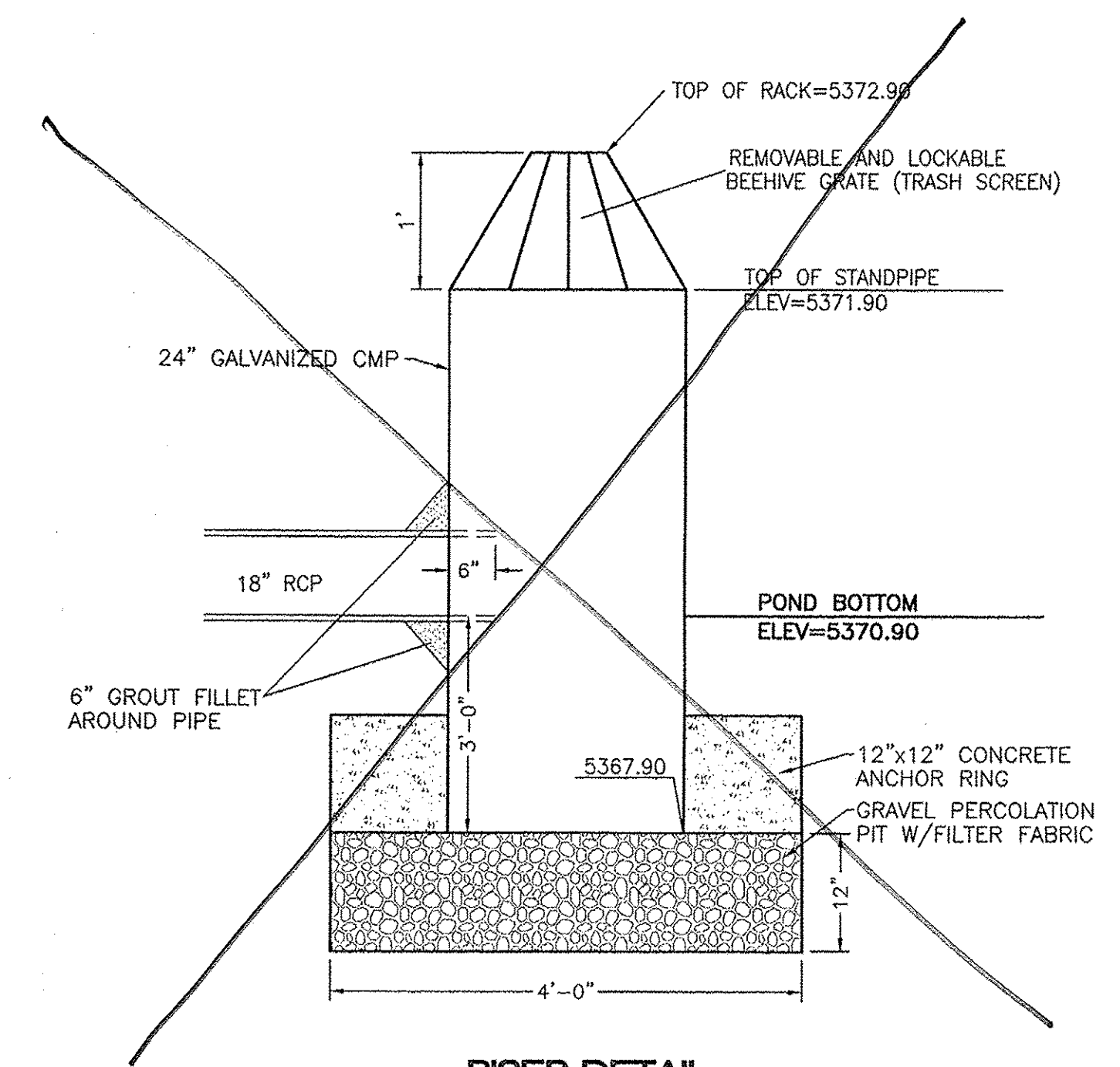
NTS

| 8 INCH REINFORCED CONCRETE MASONRY WALL |     |         |     |              |  |              |  |  |  |
|-----------------------------------------|-----|---------|-----|--------------|--|--------------|--|--|--|
| H                                       | A   | B       | T   | Y-BARS       |  | X-BARS       |  |  |  |
| ft.-in.                                 | in. | ft.-in. | in. |              |  |              |  |  |  |
| 2'-0"                                   | 8"  | 2'-0"   | 9"  | #4 @32" O.C. |  | #4 @24" O.C. |  |  |  |
| 2'-8"                                   | 8"  | 2'-0"   | 9"  | #4 @32" O.C. |  | #4 @24" O.C. |  |  |  |
| 3'-4"                                   | 8"  | 2'-4"   | 9"  | #4 @32" O.C. |  | #4 @24" O.C. |  |  |  |
| 4'-0"                                   | 10" | 2'-8"   | 9"  | #4 @32" O.C. |  | #4 @24" O.C. |  |  |  |
| 4'-8"                                   | 12" | 3'-4"   | 10" | #5 @32" O.C. |  | #4 @18" O.C. |  |  |  |
| 5'-4"                                   | 14" | 3'-10"  | 10" | #6 @16" O.C. |  | #4 @18" O.C. |  |  |  |
| 6'-0"                                   | 16" | 4'-8"   | 12" | #6 @8" O.C.  |  | #4 @12" O.C. |  |  |  |

| 12 INCH REINFORCED CONCRETE MASONRY WALL |     |         |     |              |  |              |  |  |  |
|------------------------------------------|-----|---------|-----|--------------|--|--------------|--|--|--|
| H                                        | A   | B       | T   | Y-BARS       |  | X-BARS       |  |  |  |
| ft.-in.                                  | in. | ft.-in. | in. |              |  |              |  |  |  |
| 5'-4"                                    | 14" | 3'-8"   | 10" | #6 @18" O.C. |  | #4 @24" O.C. |  |  |  |
| 6'-0"                                    | 15" | 4'-2"   | 12" | #4 @16" O.C. |  | #4 @18" O.C. |  |  |  |
| 6'-8"                                    | 16" | 4'-6"   | 12" | #6 @24" O.C. |  | #5 @18" O.C. |  |  |  |
| 7'-4"                                    | 18" | 4'-10"  | 12" | #6 @16" O.C. |  | #5 @18" O.C. |  |  |  |
| 8'-0"                                    | 20" | 5'-4"   | 12" | #7 @18" O.C. |  | #6 @12" O.C. |  |  |  |
| 8'-8"                                    | 20" | 5'-8"   | 12" | #7 @16" O.C. |  | #6 @12" O.C. |  |  |  |

GENERAL NOTES:

- ALL CONCRETE IS TO BE 4000 PSI @ 28 DAYS.
- MINIMUM COMPACTION UNDER FOOTINGS IS TO BE 95% PER ASTM. D 1557 FOR A DEPTH OF 12" MOISTURE CONTENT IS TO BE  $\pm 2.0\%$ .
- BACK FILL AGAINST WALLS IS TO BE HAND-PLACED AND COMPACTED.
- ALL BARS ARE TO BE GRADE 60, ASTM 615.
- TRUSS TYPE DUR-O-WALL EVERY OTHER COURSE.
- DOWELS SHALL BE AT LEAST EQUAL IN SIZE AND SPACING TO V-BARS, SHALL PROJECT A MINIMUM OF 30 BAR DIA. INTO THE FILLED BLOCK CORES, AND SHALL EXTEND TO THE TOE OF THE FOOTING.
- PROVIDE KEY FOR 8" AND 12" WALLS WHERE H EXCEEDS 6'-0"
- USE EITHER EXPANSION JOINTS ON 20' CENTERS OR PILASTERS EVERY 16'.
- BOND BEAM, 1-#4 BARS FOR WALLS UNDER 3'-4", 2-#4 BARS FOR WALLS UNDER 5'-4", 2-#5 BARS FOR WALLS OVER 5'-4".



RISER DETAIL

NTS

NOT USED

CONSTRUCTION DETAILS

| REVISIONS | BY |
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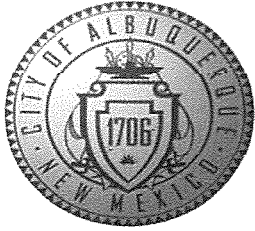
TERRA WEST LLC  
5571 MIDWAY PARK DRIVE  
ALBUQUERQUE, NEW MEXICO 87109  
(505) 559-3100  
www.terrawestllc.com

RONALD R. BOHANNAN  
NEW MEXICO  
PROFESSIONAL ENGINEER  
11/14/16

NEIGHBORHOOD MARKET #4676  
ALBUQUERQUE (LADERA), BERNCO, NM  
WAL-MART STORES, INC.  
2001 SE 10TH STREET  
BENTONVILLE, AR 72716

Walmart

|         |         |
|---------|---------|
| DRAWN   | JDH     |
| CHECKED | JDH     |
| DATE    | 2-5-15  |
| SCALE   | 1"=60'  |
| JOB No. | 2014038 |
| SHEET   | C-13    |
| OF      | SHEETS  |



# City of Albuquerque

Planning Department

Development & Building Services Division

## DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 09/2015)

**Project Title:** Heritage Market Place **Building Permit #:** \_\_\_\_\_ **City Drainage #:** \_\_\_\_\_  
**DRB#:** 1003275 **EPC#:** \_\_\_\_\_ **Work Order#:** \_\_\_\_\_  
**Legal Description:** Bulk Land Plat of Tracts A, B, and C Heritage Market Place( Replat of Tract 1-A-1, El Rancho Atrisco PH III)  
**City Address:** \_\_\_\_\_

**Engineering Firm:** Tierra West, LLC **Contact:** Ron Bohannon  
**Address:** 5571 Midway Park Place NE Albuquerque, NM 87109  
**Phone#:** 505 858-3100 **Fax#:** \_\_\_\_\_ **E-mail:** rrb@tierrawestllc.com

**Owner:** \_\_\_\_\_ **Contact:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Phone#:** \_\_\_\_\_ **Fax#:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Architect:** \_\_\_\_\_ **Contact:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Phone#:** \_\_\_\_\_ **Fax#:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Other Contact:** \_\_\_\_\_ **Contact:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Phone#:** \_\_\_\_\_ **Fax#:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

Check all that Apply:

### DEPARTMENT:

- ☒ HYDROLOGY/ DRAINAGE  
☐ TRAFFIC/ TRANSPORTATION  
☐ MS4/ EROSION & SEDIMENT CONTROL

### TYPE OF SUBMITTAL:

- ☒ ENGINEER/ ARCHITECT CERTIFICATION  
☐ CONCEPTUAL G & D PLAN  
☐ GRADING PLAN  
☐ DRAINAGE MASTER PLAN  
☐ DRAINAGE REPORT  
☐ CLOMR/LOMR  
☐ TRAFFIC CIRCULATION LAYOUT (TCL)  
☐ TRAFFIC IMPACT STUDY (TIS)  
☐ EROSION & SEDIMENT CONTROL PLAN (ESC)  
☐ OTHER (SPECIFY) \_\_\_\_\_

### CHECK TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

- ☐ BUILDING PERMIT APPROVAL  
☒ CERTIFICATE OF OCCUPANCY  
☐ PRELIMINARY PLAT APPROVAL  
☐ SITE PLAN FOR SUB'D APPROVAL  
☐ SITE PLAN FOR BLDG. PERMIT APPROVAL  
☐ FINAL PLAT APPROVAL  
☐ SIA/ RELEASE OF FINANCIAL GUARANTEE  
☐ FOUNDATION PERMIT APPROVAL  
☐ GRADING PERMIT APPROVAL  
☐ SO-19 APPROVAL  
☐ PAVING PERMIT APPROVAL  
☐ GRADING/ PAD CERTIFICATION  
☐ WORK ORDER APPROVAL  
☐ CLOMR/LOMR  
☐ PRE-DESIGN MEETING  
☐ OTHER (SPECIFY) \_\_\_\_\_

IS THIS A RESUBMITTAL?: ☐ Yes ☐ No

DATE SUBMITTED: 1/4/16 By: BRIAN FROST FOR RRB

COA STAFF: ELECTRONIC SUBMITTAL RECEIVED: \_\_\_\_\_