

# CITY OF ALBUQUERQUE



January 23, 2017

Richard J. Berry, Mayor

Garrett Goodlin  
HCI Engineering  
621 South park Drive, suite 1600  
Littleton, CO 80120

**RE:** Taco Bell Heritage Marketplace  
Grading and Drainage Plan  
Engineer's Stamp Date 1-11-2017 (File: H09D026)

Dear Mr. Goodlin:

Based upon the information provided in your submittal received 1-11-2017, the above referenced Grading and Drainage Plan cannot be approved for building permit and site plan for building permit until the following comments are addressed:

**Site Plan:**

1. Per the approved drainage report for Heritage Market Place stamp date 3-25-15 this site is allowed 2.1 cfs.  
Provide significant offsite flow calculation that shows this site does not exceed the 2.1 cfs
2. Provide volume of stormwater quality for each pond and show the bottom elevations of ponds.
3. Provide direction of roof flow.
4. Provide volume of runoff calculations for existing and developed conditions.
5. Provide drain with grate elevation for trash enclosure that drains to grease trap then to SAS.
6. Provide detail grades for trash enclosure.

**When submitting for building permit provide:**

1. Benchmark.
2. Provide a legend for the property line. Include boundary information.
3. It appears the middle of the parking lot does not drain to a stormwater quality pond. A curb cut(s) on the eastern landscape area may work.
4. It seems a 6 inches curb cut is too small. Consider increase to 1 foot or provide weir calculations that shows 6 inches curb cut has capacity.
5. Provide exist spot elevation at the top of curb on the north side drain ally to aid in the determination of TOW grades.
6. Sidewalk slop on the north side of the site is too steep.
7. Southerly entrance appear to have a curb opining at elevation 77.25. Please provide note and detail.

PO Box 1293

Albuquerque

New Mexico 87103

[www.cabq.gov](http://www.cabq.gov)

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8. Depressed all landscaping area where possible.

If you have any questions, you can contact me at 924-3999.

Sincerely,

Shahab Biazar, P.E.  
City Engineer, Planning Dept.  
Development Review Services

MA/SB

PO Box 1293

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New Mexico 87103

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# City of Albuquerque

Planning Department  
Development & Building Services Division

## DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 1 2016)

**Project Title:** Taco Bell at Heritage Marketplace **Building Permit #:** \_\_\_\_\_ **Hydrology File #:** H09D026  
**DRB#:** \_\_\_\_\_ **EPC#:** 16EPC-40055 **Work Order#:** \_\_\_\_\_  
**Legal Description:** The above action for all or a portion of Tract C-2, Plat of Tracts A-1 Thru A-3 and C-1 Thru C-3, Heritage Marketplace  
**City Address:** 1740 Unser Blvd. NW., Albuquerque

**Applicant:** HCI Engineering, Representative of Palo Alto, Inc. **Contact:** Garrett Goodlin  
**Address:** 621 Southpark Drive, Suite 1600, Littleton, CO 80120  
**Phone#:** 303-979-3900 **Fax#:** 303-278-7814 **E-mail:** GarrettGoodlin@Haberergroup.com

**Other Contact:** Palo Alto, Inc. **Contact:** Jeff Geller  
**Address:** 924 W. Colfax Ave., #203, Denver, CO 80204  
**Phone#:** 303-745-0555 **Fax#:** \_\_\_\_\_ **E-mail:** JGeller@PaloAltoInc.com

Check all that Apply:

### DEPARTMENT:

- ☒ HYDROLOGY/ DRAINAGE  
☐ TRAFFIC/ TRANSPORTATION  
☐ MS4/ EROSION & SEDIMENT CONTROL

### TYPE OF SUBMITTAL:

- ☐ AS-BUILT CERTIFICATION  
☐ CONCEPTUAL G & D PLAN  
☒ GRADING PLAN  
☐ DRAINAGE MASTER PLAN  
☐ DRAINAGE REPORT  
☐ CLOMR/LOMR  
☐ TRAFFIC CIRCULATION LAYOUT (TCL)  
☐ TRAFFIC IMPACT STUDY (TIS)  
☐ NEIGHBORHOOD IMPACT ASSESMENT (NIA)  
☐ EROSION & SEDIMENT CONTROL PLAN (ESC)  
☐ OTHER (SPECIFY) \_\_\_\_\_

### TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

- ☒ BUILDING PERMIT APPROVAL  
☐ CERTIFICATE OF OCCUPANCY  
☐ GRADING/ESC PERMIT APPROVAL  
☐ PRELIMINARY PLAT APPROVAL  
☐ SITE PLAN FOR SUB'D APPROVAL  
☒ SITE PLAN FOR BLDG. PERMIT APPROVAL  
☐ FINAL PLAT APPROVAL  
☐ SIA/ RELEASE OF FINANCIAL GUARANTEE  
☐ FOUNDATION PERMIT APPROVAL  
☐ SO-19 APPROVAL  
☐ PAVING PERMIT APPROVAL  
☐ GRADING/ PAD CERTIFICATION  
☐ WORK ORDER APPROVAL  
☐ CLOMR/LOMR

### PRE-DESIGN MEETING?

☐ OTHER (SPECIFY) \_\_\_\_\_

IS THIS A RESUBMITTAL?: ☐ Yes ☒ No

**DATE SUBMITTED:** 12/29/2016 **By:** Garrett Goodlin, Agent Representative

*Garrett Goodlin*