



Proposed run downs from existing Bar
looking from North to South
9/25/92 H11-D40



Proposed run-downs from existing Ban
9/25/92 H11-040



Section A-A looking from North to
South 9/25/52 H 11-040



Riser Connection at pond
9/25/92

H11-D40



looking from South to North Curb net
in 7/25/52 H11-D40



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

May 8, 1992

Dan Aguirre
Wilson & Company
6611 Gulton Court, NE
Albuquerque, New Mexico 87109

RE: DRAINAGE PLAN RESUBMITTAL FOR LOT 3, SHELL SUBDIVISION NO. 2
TOWN OF ATRISCO GRANT, (H-11/D40)
ENGINEER'S STAMP DATED MAY 5, 1992

Dear Mr. Aguirre:

Based on the information provided on the referenced submittal received May 5, 1992, the plan is acceptable for Building Permit release.

Please be advised that prior to Certificate of Occupancy release for the building, an Engineer's Certification that the site was built in substantial compliance with the approved plan must be submitted and approved by this office.

If you should have any questions, please do not hesitate to call me at 768-2650.

Cordially,

Gilbert Aldaz, P.E. & P.S.
Civil Engineer/Hydrology

xc: Alan Martinez, City Hydrology

GA
wp+3245

9-5-92

PUBLIC WORKS DEPARTMENT

**WILSON
& COMPANY**

6611 Gulton Court, N.E.
Albuquerque, New Mexico 87109
P.O. Box 3548 87190
505-345-5345

Albuquerque
Colorado Springs
Kansas City
Phoenix
Salina, Kansas
Wichita

MAY 5 1992

Letter of Transmittal

Date. 5-5-92
To. Hydrology - COA
Attn GILBERT ALDAR
Project Name Nicholson Prop. COA # 4459.90
Project No. _____

We are sending you.

☒ Attached
☐ Under separate cover via _____

The following items.

☐ Originals

☒ Prints

☐ _____

☐ Plans

☐ Samples

☐ Specifications

☐ Copy of letter

☐ Change order

Copies	Date	Description
1	5/5/92	Grading & Drainage Plan
.	.	.
.	.	.
.	.	.
.	.	.
.	.	.

These are transmitted as checked below:

<input checked="" type="checkbox"/> For approval	<input type="checkbox"/> Approved as submitted	<input type="checkbox"/> Resubmit _____ copies for review
<input type="checkbox"/> For your use	<input type="checkbox"/> Approved as noted	<input type="checkbox"/> Submit _____ copies for distribution
<input type="checkbox"/> As required	<input type="checkbox"/> Returned for corrections	<input type="checkbox"/> Return _____ corrected prints
<input type="checkbox"/> For review and comment		
<input type="checkbox"/> _____		

Remarks Updated as per verbal comments 5/1/92

Action requested _____
Copies to Kristine Susa
Signed Joan Candela
If enclosures are not as noted, kindly notify us at once

DRAINAGE INFORMATION SHEET

PROJECT TITLE: Nickolson Property

ZONE ATLAS/DRNG. FILE #: H-11/D40

DRB #:

EPC #:

WORK ORDER #:

LEGAL DESCRIPTION: Lot 3 Shell Subd. #2 and Parcels "A" & "B" Portions of Tract 259
and/or 260 Unit No. 8, Town of Ariseo Grant

CITY ADDRESS:

ENGINEERING FIRM: Wilson & Company

ADDRESS: 6611 Gulton Ct. NE 87109

OWNER: Leon Nickolson

ADDRESS: 2007 Candelaria NE

ARCHITECT:

ADDRESS:

SURVEYOR:

ADDRESS:

CONTRACTOR:

ADDRESS:

CONTACT: Dan Aguirre

PHONE: 345-5345

CONTACT: Tom Nickolson

PHONE: 884-0913

CONTACT:

PHONE:

CONTACT:

PHONE:

CONTACT:

PHONE:

TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT

☒ DRAINAGE PLAN

☐ CONCEPTUAL GRADING & DRAINAGE PLAN

☒ GRADING PLAN

☐ EROSION CONTROL PLAN

☐ ENGINEER'S CERTIFICATION

☐ OTHER _____

PRE-DESIGN MEETING:

☐ YES

☐ NO

☐ COPY PROVIDED

MAY 5 1992

DATE SUBMITTED: 5/5/92

BY: Dan Aguirre

CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL

☐ PRELIMINARY PLAT APPROVAL

☐ S. DEV. PLAN FOR SUB'D. APPROVAL

☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL

☐ SECTOR PLAN APPROVAL

☐ FINAL PLAT APPROVAL

☐ FOUNDATION PERMIT APPROVAL

☒ BUILDING PERMIT APPROVAL

☐ CERTIFICATE OF OCCUPANCY APPROVAL

☒ GRADING PERMIT APPROVAL

☐ PAVING PERMIT APPROVAL

☐ S.A.D. DRAINAGE REPORT

☐ DRAINAGE REQUIREMENTS

☐ OTHER _____ (SPECIFY)

WILSON & COMPANY

6611 Gulton Court, N E
Albuquerque, New Mexico 87109
P O. Box 3548 87190
505-345-5345

Albuquerque
Colorado Springs
Kansas City
Phoenix
Salina, Kansas
Wichita

Letter of Transmittal

APR 30 1992

Date. 4-29-92
To GILBERT ALDAZ, P.S. & P.E.
HYDROLOGY DEPARTMENT

Attn. _____
Project Name NICKOLSON PROP.

Project No WCEA 92-507A COA - 4459.90

We are sending you

☒ Attached

☐ Under separate cover via _____

The following items.

☒ Originals 1

☐ Prints

☐ _____

☐ Plans

☐ Samples

☐ Specifications

☒ Copy of letter 2

☐ Change order

Copies	Date	Description
<u>3</u>	<u>4-28-92</u>	<u>HOLD HARMLESS LETTER</u>

These are transmitted as checked below:

☐ For approval

☐ For your use

☒ As required

☐ For review and comment

☐ _____

☐ Approved as submitted

☐ Approved as noted

☐ Returned for corrections

☐ Resubmit _____ copies for review

☐ Submit _____ copies for distribution

☐ Return _____ corrected prints

Remarks _____

Action requested. _____

Copies to _____

Signed. _____

If enclosures are not as noted, kindly notify us at once

[Signature]
4/29/92

Mr. Fred Aguirre
City of Albuquerque
Hydrology Department

APR 30 1992

April 28, 1992

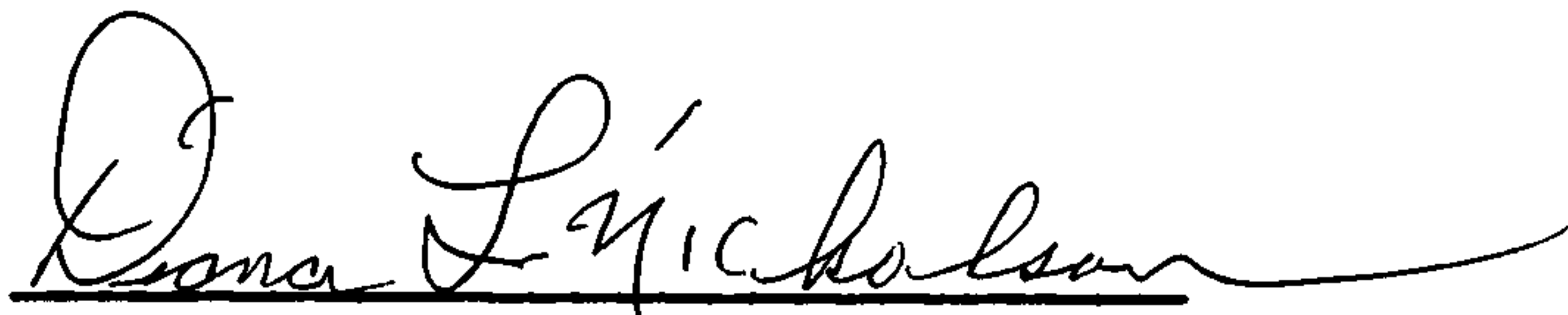
RE: Ponding area on Nickolson property on North Coors Blvd.

Legal discription: Portion of Lot 3, Shell Subdivision No. 3; Summary Plat Unit 8, T.A.G.; Portion of Tract 259 and 260, Unit 8, T.A.G.; and Vacated R/W for Estancia Drive; Albuquerque, New Mexico. WCEA File: 92-507

We, Leon D. Nickolson and Diana L. Nickolson, owners of said property desribed above agree to indemnify, save and hold harmless the City of Albuquerque and its officials from any injury, loss, damage, claim or liability arising out of our use to permit vehicles to park on the ponding area of said property described above.



Leon D. Nickolson



Diana L. Nickolson



Mr. Fred Aguirre
City of Albuquerque
Hydrology Department

APR 30 1992

April 28, 1992

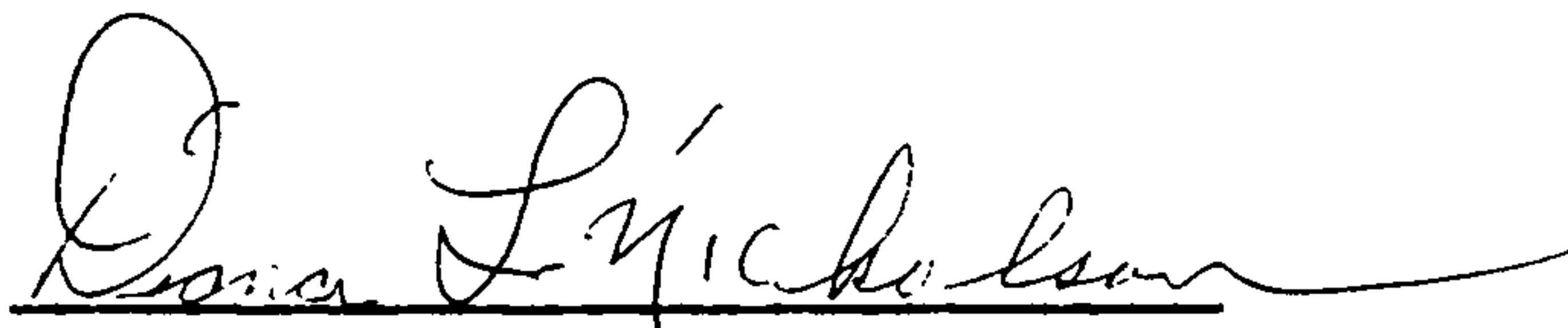
RE: Ponding area on Nickolson property on North Coors Blvd.

Legal discription: Portion of Lot 3, Shell Subdivision No. 3; Summary Plat Unit 8, T.A.G.; Portion of Tract 259 and 260, Unit 8, T.A.G.; and Vacated R/W for Estancia Drive; Albuquerque, New Mexico. WCEA File: 92-507

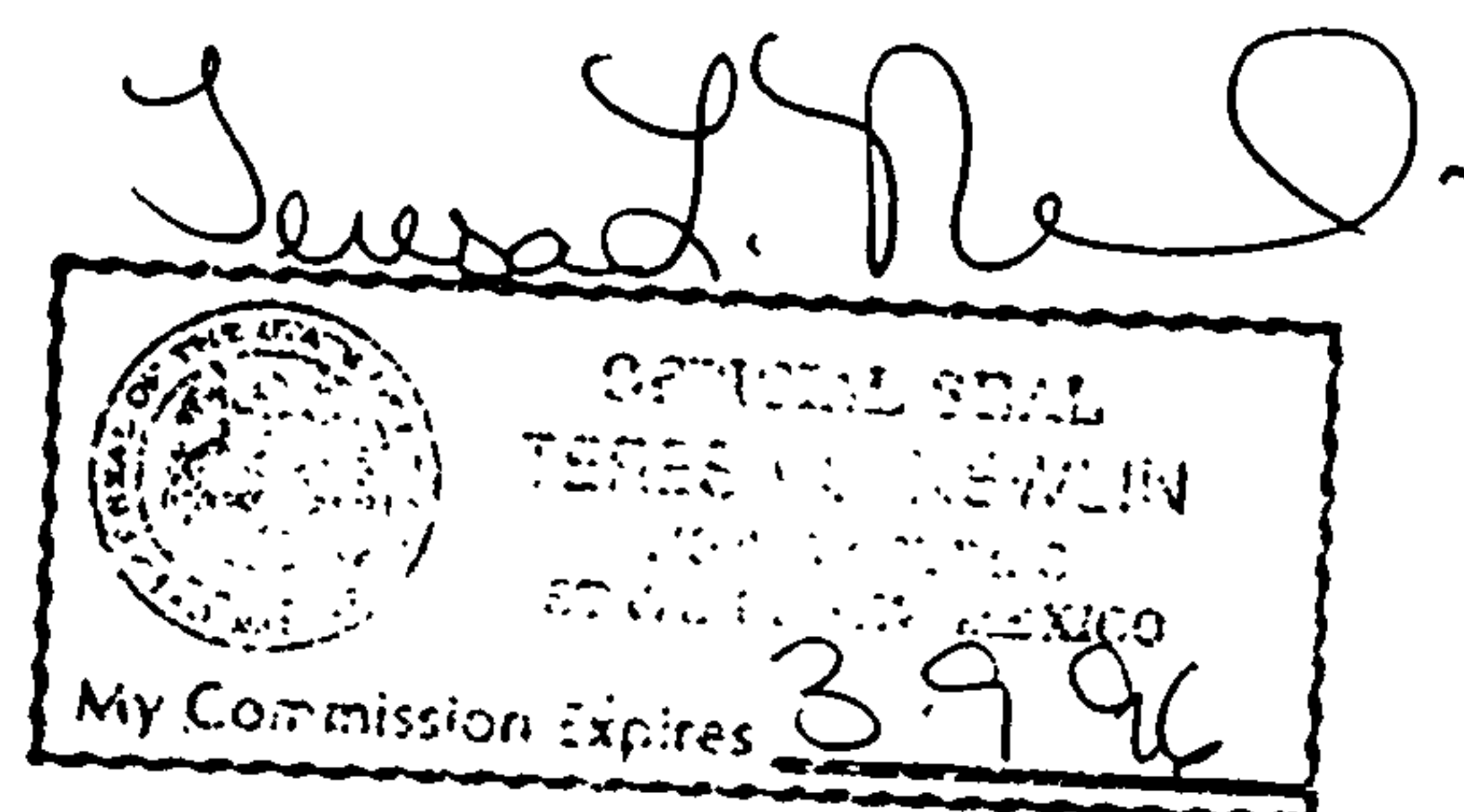
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Leon D. Nickolson



Diana L. Nickolson



Mr. Fred Aguirre
City of Albuquerque
Hydrology Department

APR 30 1992

April 28, 1992

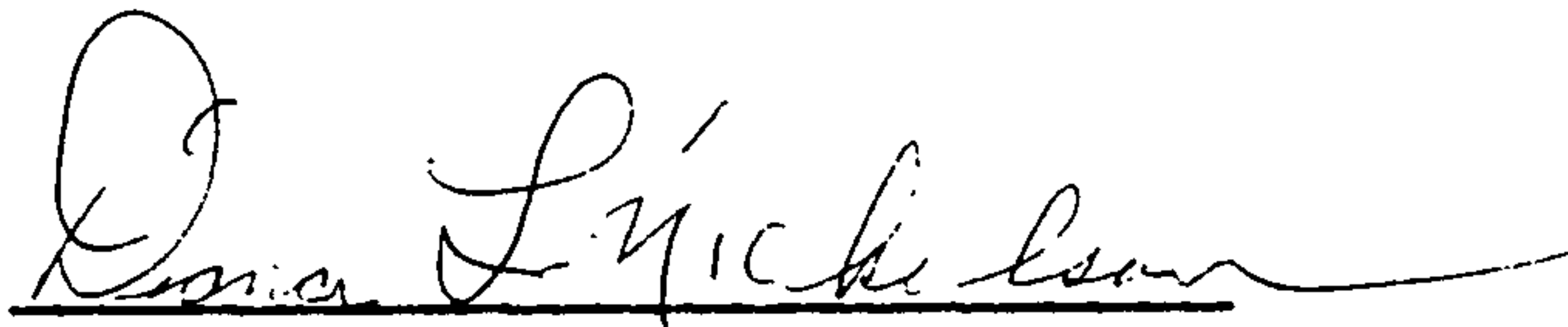
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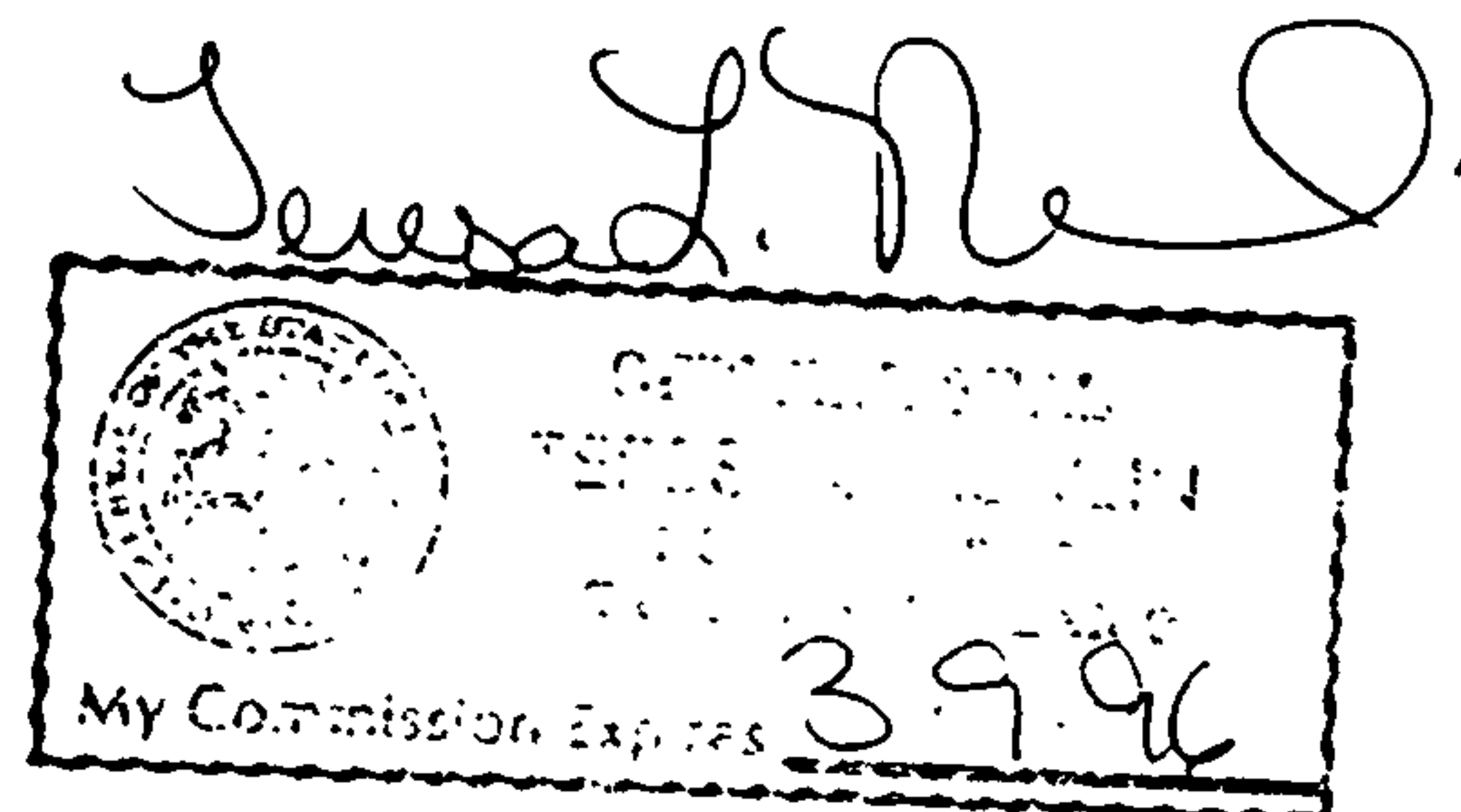
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Leon D. Nickolson



Diana L. Nickolson



DRAINAGE INFORMATION SHEET

PROJECT TITLE: Nickolson Property ZONE ATLAS/DRNG. FILE #: H-11: D 40
DRB #: _____ EPC #: _____ WORK ORDER #: _____
LEGAL DESCRIPTION: Lot 3 Shell Subd. #2 and Parcels "A" & "B" Portions of Tract 259
and/or 260 Unit No. 8, Town of Atrecoo Grant
CITY ADDRESS: _____
ENGINEERING FIRM: Wilson & Company CONTACT: Dan Aguirre
ADDRESS: 6611 Gulton Ct. NE 87109 PHONE: 345-5345
OWNER: Leon Nickolson CONTACT: Tom Nickolson
ADDRESS: 2007 Candelaria NE PHONE: 884-0913
ARCHITECT: _____ CONTACT: _____
ADDRESS: _____ PHONE: _____
SURVEYOR: _____ CONTACT: _____
ADDRESS: _____ PHONE: _____
CONTRACTOR: _____ CONTACT: _____
ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT
☒ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☒ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION
☐ OTHER _____

PRE-DESIGN MEETING:

☐ YES
☐ NO
☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D. APPROVAL
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☒ BUILDING PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☒ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: 4/29/92
BY: Dan Aguirre

WILSON & COMPANY

6611 Gulton Court, N.E.
Albuquerque, New Mexico 87109
P.O. Box 3548 87190
505-345-5345

Albuquerque
Colorado Springs
Kansas City
Phoenix
Salina, Kansas
Wichita

April 29, 1992

Gilbert Aldaz, P.E. & P.S.
Civil Engineer/Hydrology
City of Albuquerque
P.O. Box 1293
Albuquerque, NM 87103

APR 29 1992

Dear Mr. Aldaz:

In reference to the comments on the Nickolson Property resubmittal we are providing the following information and additions:

1. Basin B drains to the long narrow ponding area on the west edge of the property. A cross section of this area is being provided as well as additional spot elevations. This pond acts as a swale leading to the large ponding area located on the site, but provides ponding capacity needed for the 100 year flood and displacement.
2. The drainage area for the .5 cfs existing flow is highlighted on the copy attached and resubmitted.
3. The .25 cfs is derived from a subbasin of Basin C. This is shown on the drawing as Subbasin C1.
4. The flow entering the existing catch basin on Coors Blvd is approximately 6.07 cfs. The inlet is in a sump condition and therefore the flow capacity is determined using the orifice equation. This gives a capacity of 21.99 cfs. The remaining capacity is 15.9 cfs. We are proposing to outlet 2 cfs to this inlet leaving a capacity of 13.9 cfs.
- where 5. The holes have been realigned.
6. A driveway profile is attached to show the proposed conditions as well as the future conditions when Coors is expanded.
7. The contours are not crossing but meeting at the spot. This has been revised to clarify the drawing.
8. A hold harmless clause is being prepared and will be forwarded to you as soon as we receive it from the owner's attorney.
9. Additional spot elevations and flow arrows have been provided.

If you have any further comments please contact me at 345-5345.

Sincerely,


Daniel S. Aguirre, E.I.T.
Wilson & Company

COMP. DSA

WILSON
& COMPANY

LOC ALBUQ

FILE 92-507A

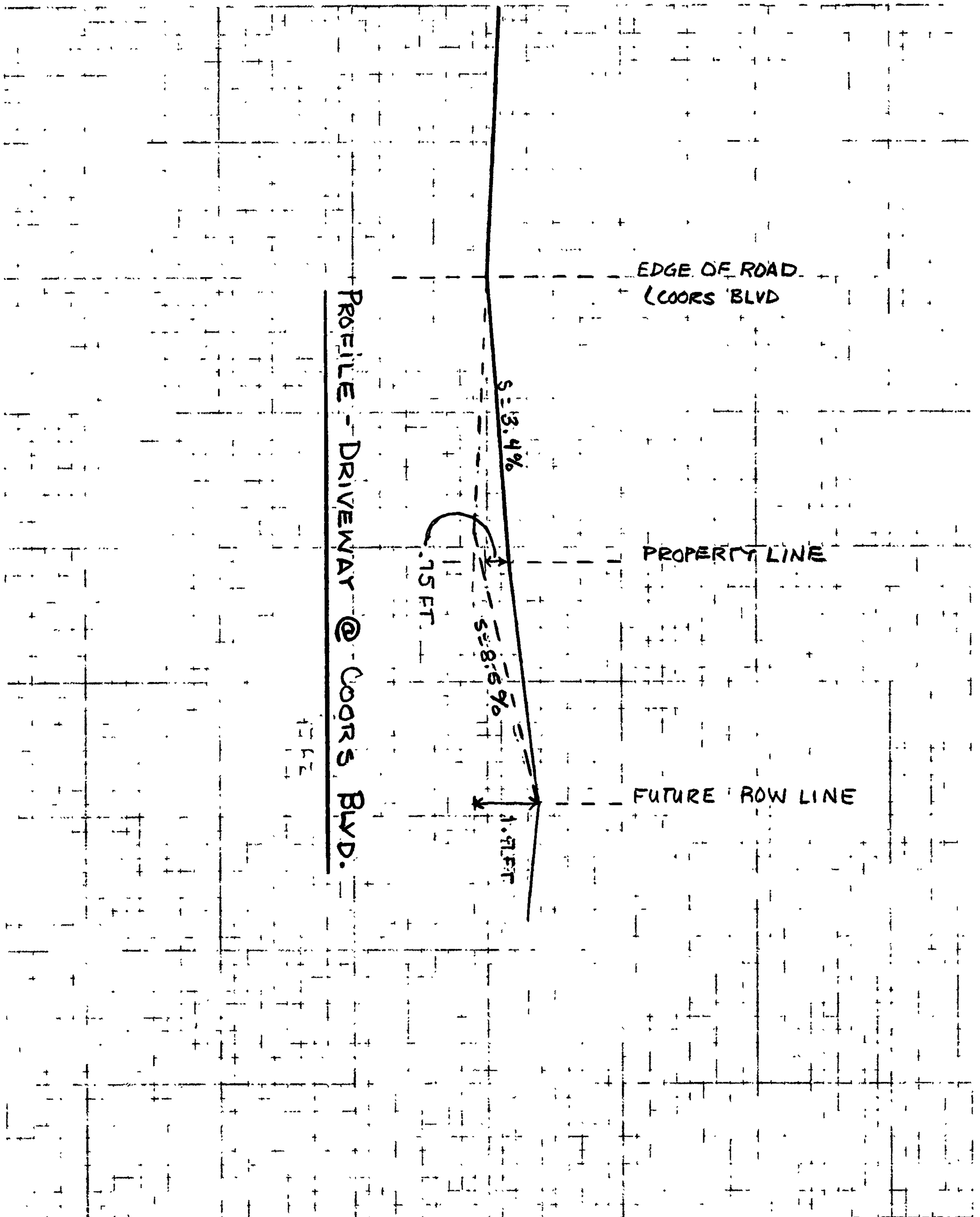
CK. DBT

PROJ. NICKOLSON

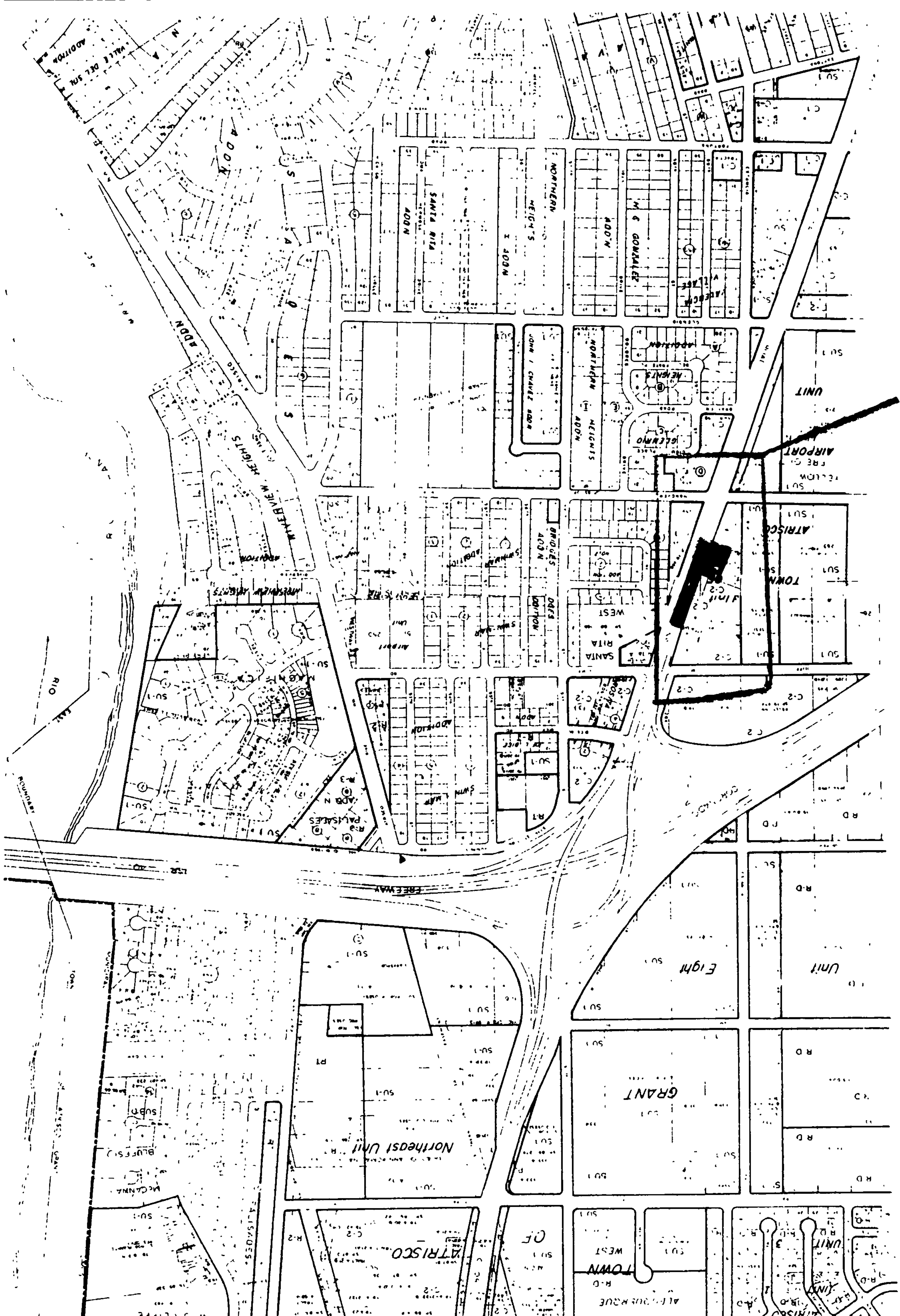
SHEET 1

DATE 4-28-92

SUBJ DRIVEWAY PROF. OF 1



AREA DRAINING TO
INLET IN QUESTION





City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

April 22, 1992

Dan Aguirre
Wilson & Company
6611 Gulton Court, NE
Albuquerque, New Mexico 87109

RE: DRAINAGE PLAN RESUBMITTAL FOR LOT 3, SHELL SUBDIVISION NO. 2
TOWN OF ATRISCO GRANT, RECEIVED APRIL 6, -1992
FOR GRADING & BUILDING PERMIT APPROVAL (H-11/D40)

Dear Mr. Aguirre:

Based on the information provided on the referenced submittal received April 6, 1992, the following comments should be addressed prior to approval of the above mentioned request:

1. I cannot determine how you are proposing to drain basin B? Please add additional sections and details. Your letter states you have a 12" culvert, the plan shows an 8" culvert?
2. I could not locate Plate 1?
3. I could not find the drainage basin that derived 0.25 cfs into Iliff.
4. What is the amount of flow draining into the existing catch basin in Coors Boulevard? This should be the determining factor of the allowable capacity.
5. The perforated stand pipe requires holes more randomly spaced to prevent clogging from sediment and debris. Please review the standpipe designed for the Super 8 Motel.
6. You have not justified a sufficient water block for the entrance at Coors Boulevard. How does the water block work for the future expansion of Coors Boulevard?
7. You have contours 5094 crossing each other south of the proposed building, this is not possible.

PUBLIC WORKS DEPARTMENT

Dan Aguirre
April 22, 1992
Page 2

8. A Hold Harmless Agreement will be required from the owner to the City which makes the owner responsible for any parked cars in the pond and releases the City from any liability, since the pond can be almost five feet deep in a 100-year storm.
9. Please provide additional existing grades west of the building. Where does this site presently drain to? Are additional drainage improvements needed for this existing building?

If you should have any questions, please do not hesitate to call me at 768-2650.

Cordially,



Gilbert Aldaz, P.E. & P.S.
Civil Engineer/Hydrology

xc: Steve Metro, Wilson & Co.

File

GA
wp+3245

DRAINAGE INFORMATION SHEET

PROJECT TITLE: Nickolson Property ZONE ATLAS/DRNG. FILE #: H-11 1040

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: Lot 3 Shell Subd. #2 and Parcels "A" & "B" Portions of Tract 259
and/or 260 Unit No. 8, Town of Atrisco Grant

CITY ADDRESS: _____

ENGINEERING FIRM: Wilson & Company CONTACT: Dan Aguirre

ADDRESS: 6611 Gulton Ct. NE 87109 PHONE: 345-5345

OWNER: Leon Nickolson CONTACT: Tom Nickolson

ADDRESS: 2007 Candelaria NE PHONE: 884-0913

ARCHITECT: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

SURVEYOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

CONTRACTOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
☒ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☒ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION
☐ OTHER _____

PRE-DESIGN MEETING:

- ☐ YES
☐ NO
☐ COPY PROVIDED

APR 6 1992

DATE SUBMITTED: 4/3/92

BY: Dan Aguirre

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D. APPROVAL
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☒ BUILDING PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☒ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☐ OTHER _____ (SPECIFY)

**WILSON
& COMPANY**

6611 Gulton Court, N E
Albuquerque, New Mexico 87109
P O Box 3548 87190
505-345-5345

Albuquerque
Colorado Springs
Kansas City
Phoenix
Salina, Kansas
Wichita

March 24, 1992

Gilbert Aldaz, P.E. & P.S.
Civil Engineer/Hydrology
City of Albuquerque
P.O. Box 1293
Albuquerque, NM 87103

APR 6 1992

Dear Mr. Aldaz:

In reference to your comments on the Nickolson Property we are providing the following information and additions:

1. Basin B is draining to a ponding area located on the west side of the property. This pond is then drained through 15 foot of 12" culvert pipe to the large ponding area.

Plan shows 8"

2. The drainage area for the .5 cfs existing flow is highlighted on plate 1 attached.

where is plate 1

3. From the files for the Super 8 Motel the remaining capacity of the Iliff Storm Drain System is 2 cfs. We are proposing to freeflow .25 cfs from the property leaving 1.75 cfs for road drainage.

What basin?

4. The 2 cfs was an arbitrary value that would drain the pond in less than 24 hrs yet be small enough not to impact the existing drainage systems. The 18" storm sewer could carry up to 5 cfs if necessary. *Need to look at what is draining into this C.B., then determine excess capacity.*

OK 5. We are submitting for a work order for the curb and gutter improvements and new paving on Iliff. We will include the connection to the inlet with this request.

6. This provided on the revised grade and drain plans.

need perforated holes, see Super B

7. This is provided on the revised grade and drain plans.

8. This is provided on the revised grade and drain plans.

*meet
C.B. proposed does not meet D.P.M. requirements, ~~the~~ Do the flows in Coor's Blvd. justify this*

10. This is provided on the revised grade and drain plans.

WILSON & COMPANY

6611 Gulton Court, N.E.
Albuquerque, New Mexico 87109
P O Box 3548 87190
505-345-5345

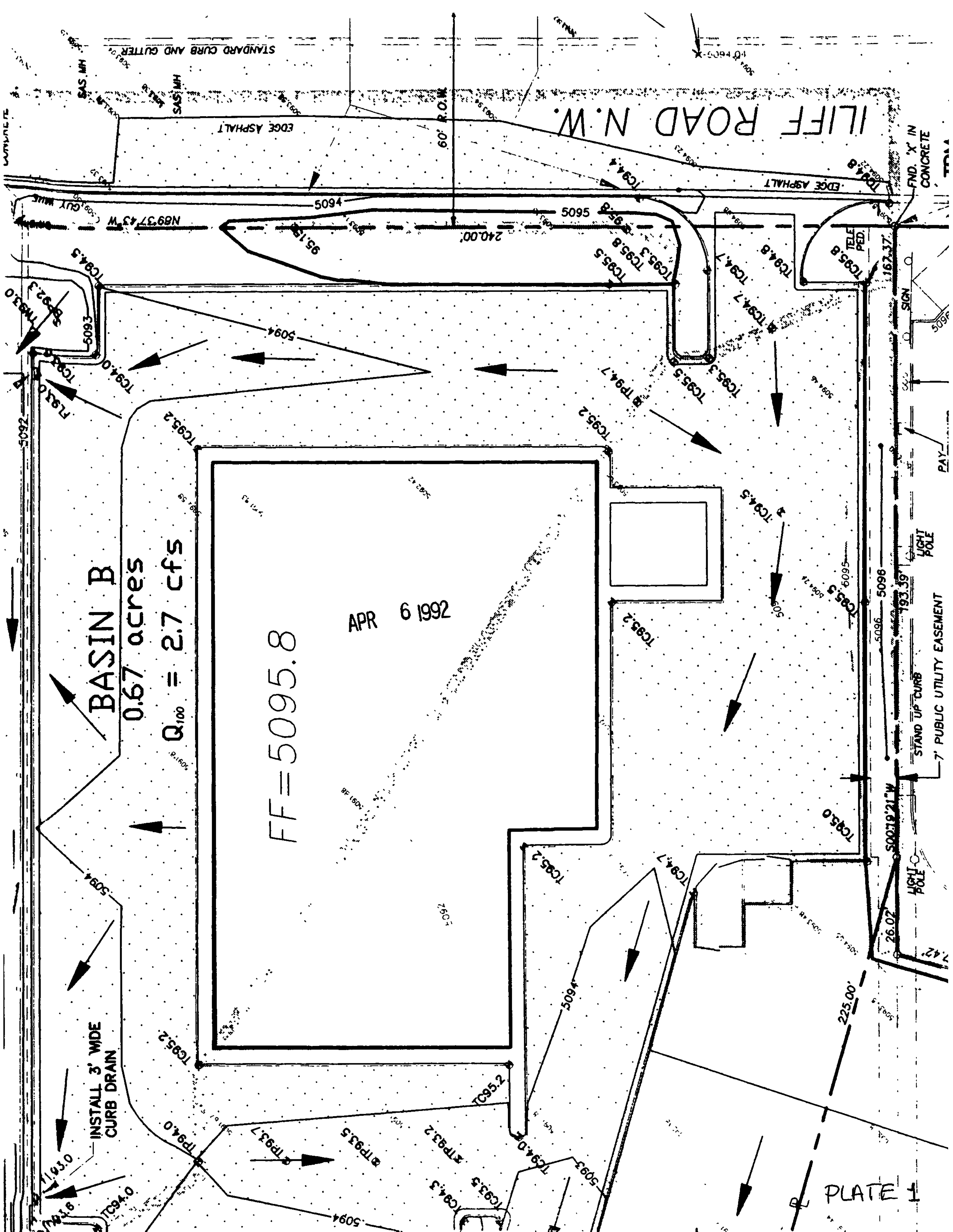
Albuquerque
Colorado Springs
Kansas City
Phoenix
Salina, Kansas
Wichita

11. This has been changed for the developed condition. *OK*
12. This is provided on the revised grade and drain plans. *please demonstrate with a profile*
13. This is a road agreement between the Super 8 Motel and Mr. Nickolson to provide future access from Coors Blvd.
14. The calculations and cross sections used to complete the calculations are attached. The displacement value was determined to be the fill quantity below the 94 elevation.
15. There is a small offsite flow entering the site. This will continue to enter the site after developement. The pond is sized to handle this volume.
Show this drainage basin ~~at~~ for offsite e.
16. This will all be implemented as one project. *OK*
17. Copies of the necessary easements are attached.

If you have any futher comments please contact me at 345-5345.

Sincerely,


Daniel S. Aguirre, E.I.T.
Wilson & Company



APR 6 1992

Sta	Dist	Area Cut	Area Fill	Area Disp.	Cut	Fill	Displace
0+00		0	0	0			
	25'				18.5	92.6	75.9
0+25		40 ft.2	200 ft.2	164 ft.2			
	25'				27.8	194.4	154.6
0+50		20 ft.2	220 ft.2	170 ft.2			
	50'				29.6	546.3	385.2
1+00		12 ft.2	370 ft.2	246 ft.2			
	50'				20.4	746.3	522.2
1+50		10 ft.2	436 ft.2	318 ft.2			
	50'				18.51	824.1	585.2
2+00		10 ft.2	454 ft.2	314 ft.2			
	50'				13.9	781.5	614.8
2+50		5 ft.2	390 ft.2	350 ft.2			
	50'				132.4	435.2	379.6
3+00		138 ft.2	80 ft.2	60 ft.2			
	50'				390.7	92.6	55.6
3+50		284 ft.2	20 ft.2	0			
	50'				559.3	18.5	0
4+00		320 ft.2	0	0			
	100'				1081.5	0	0
5+00		264 ft.2	0	0			
	50'				466.7	0	0
5+50		240 ft.2	0	0		0	
	15'				66.7		0
5+65		0	0	0		0	
				Total	2826cy	3731.5cy	2773cy

1.7 AC-FT

APR 6 1992

LEGAL DESCRIPTION - DRAINAGE EASEMENT

WITHIN LOT 3, SHELL SUBDIVISION NO. 2

A certain parcel of land within Lot 3, Shell Subdivision No. 2, Albuquerque, Bernalillo County, New Mexico, the same as said Lot 3 is shown on the plat filed with the Bernalillo County Clerk on March 17, 1970 in Volume C7, Folio 102 and being more particularly described by metes and bounds, as follows:

Beginning at the southeast corner of said Lot 3 being also the northeast corner of Lot 2, Shell Subdivision No. 2 (C7-102), and a point on the westerly right-of-way line of Coors Boulevard, N.W.; whence, the City of Albuquerque Control Station marked "2-H11" Bears N 24° 21' 24" E a distance of 594.46 feet;

Thence N 71° 09' 49" W a distance of 253.26 feet to the southwest corner of said Lot 3;

Thence, N 00° 20' 20" E a distance of 242.64 feet to a point lying on the westerly boundary line of said Lot 3;

Thence, S 89° 39' 03" E a distance of 203.63 feet to a point on the westerly boundary line of Tract B, Town of Atrisco Grant, Unit 8 (Filed December 10, 1974 in Volume D6, Folio 107);

Thence, S 16° 22' 57" W a distance of 92.89 feet to the southwest corner of said Tract B;

Thence, S 14° 44' 21" W a distance of 182.33 feet to a point;

Thence, S 71° 09' 49" E a distance of 119.27 feet to a point on the westerly right-of-way line of Coors Boulevard, N.W.;

Thence, S 16° 25' 04" W a distance of 20.02 feet to the point of beginning of the parcel of land herein described and containing 46,643 square feet (1.0708 acre), more or less.

See Attached Exhibit "A"



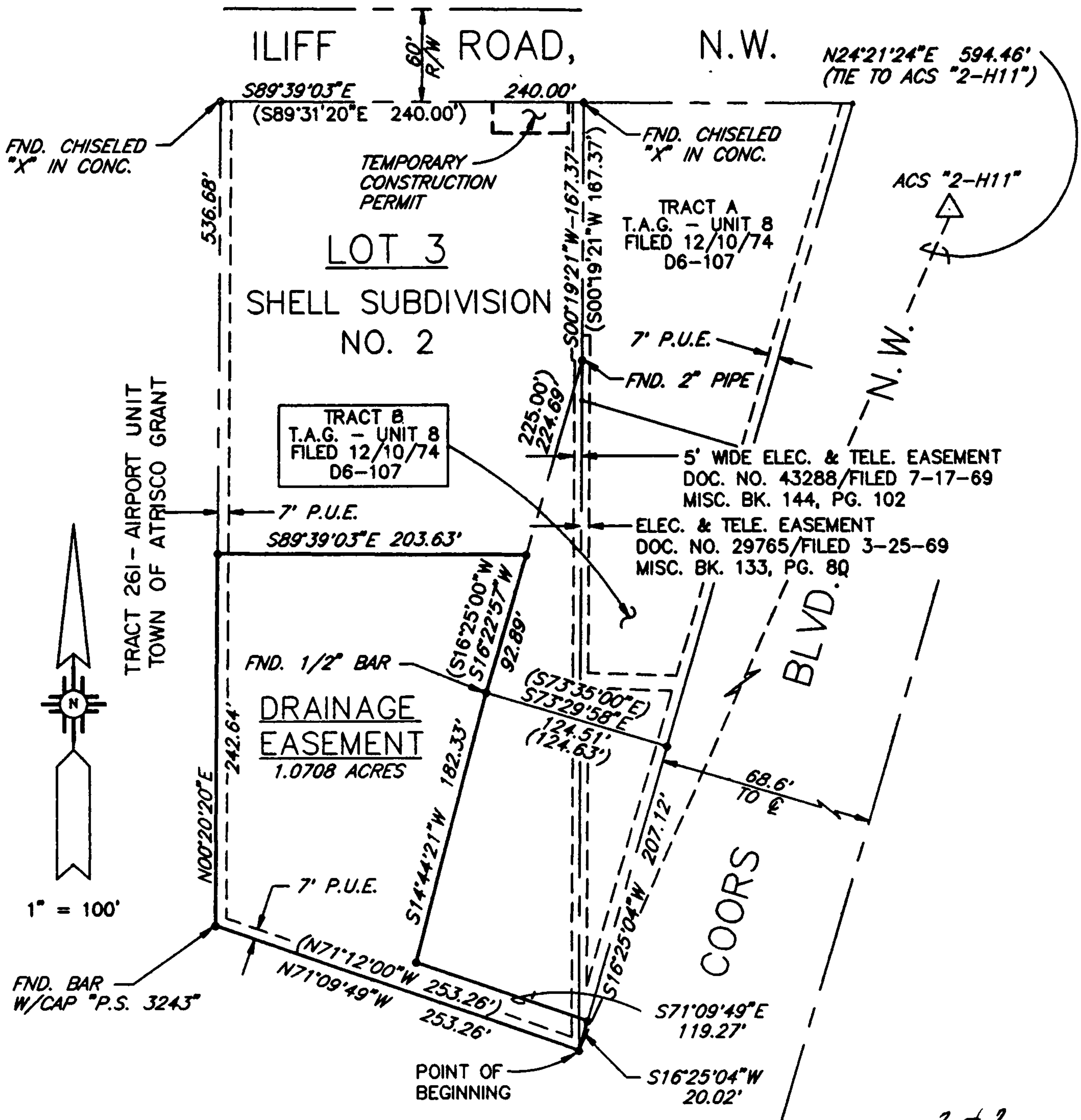
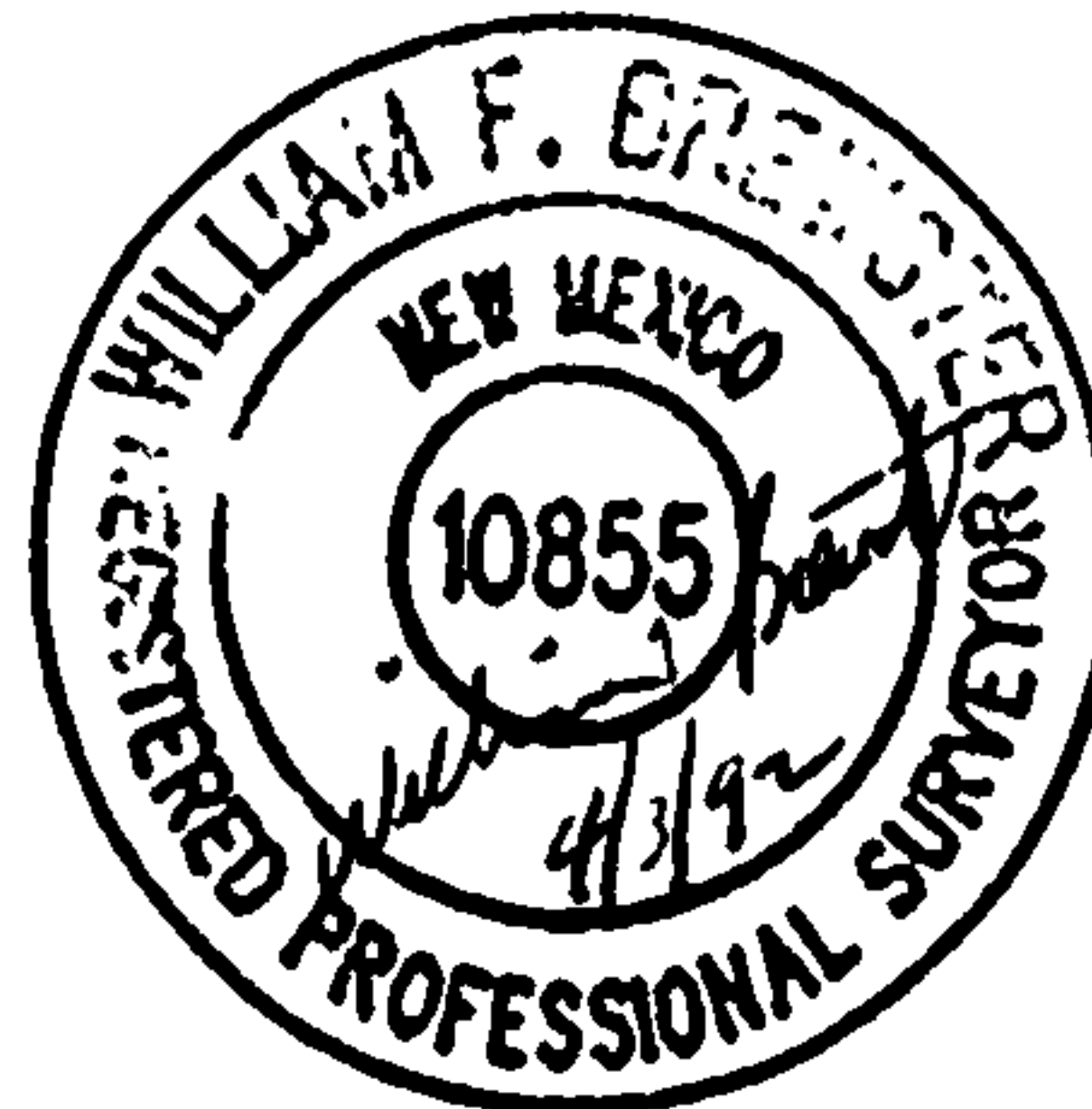
William F. Brewster
William F. Brewster, NMRPS No. 10855

3 April 1992
Date

EXHIBIT "A"

NOTES:

1. BASIS OF BEARINGS PER PLAT OF LOT 3, SHELL SUBDIVISION NO. 2 FILED MARCH 17, 1970 IN VOLUME C7, FOLIO 102.
2. DISTANCES ARE GROUND DISTANCES.
3. ACS "2-H11" DATUM:
Y=1,493,065.22
X=363,802.25
G-G=0.99967751
 $\Delta\alpha = -00^{\circ}15'43''$



LEGAL DESCRIPTION - PRIVATE ACCESS AND DRAINAGE EASEMENT

WITHIN TRACT B, UNIT 8, TOWN OF ATRISCO GRANT

APR 6 1992

A certain parcel of land within Tract B, Unit 8, Town of Atrisco Grant, Albuquerque, Bernalillo County, New Mexico, the same as said Tract is shown on the plat filed with the Bernalillo County Clerk on December 10, 1974 in Volume D6, Folio 107 and said parcel being more particularly described, as follows:

Beginning at a point which lies a distance of 25.00 feet from the southeast corner of said Tract B along the westerly right-of-way line of Coors Boulevard, N.W., whence the City of Albuquerque Control Station marked "2-H11" bears N 28° 33' 33" E a distance of 390.37 feet;

Thence, N 73° 29' 58" W a distance of 53.00 feet to a point;

Thence, S 16° 15' 00" W a distance of 25.00 feet to a point on the southerly boundary line of said Tract B;

Thence, N 73° 29' 58" W a distance of 25.00 feet along said southerly line of Tract B to a point;

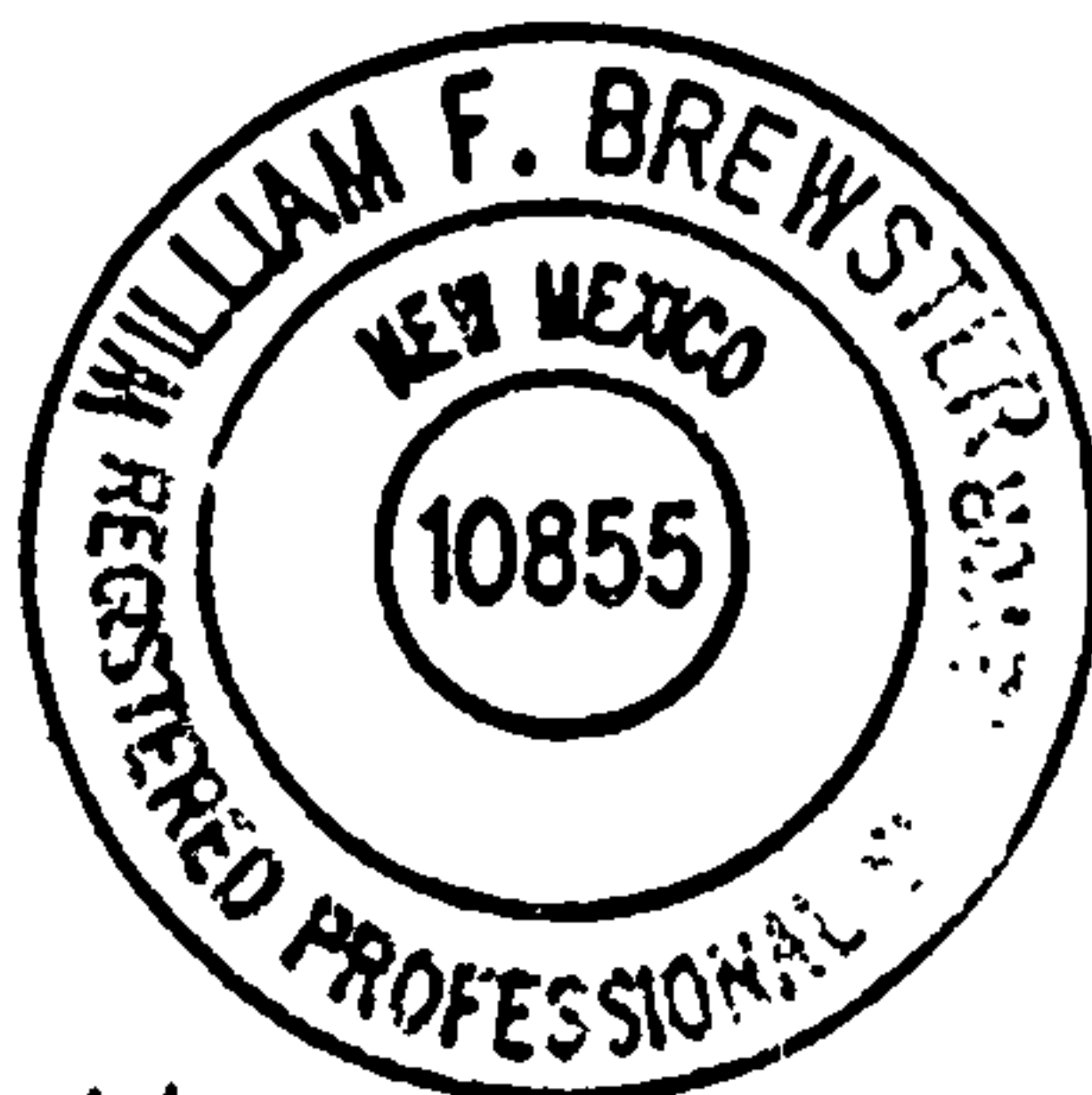
Thence, N 16° 25' 00" E a distance of 25.00 feet to a point;

Thence N 73° 29' 58" W a distance of 46.52 feet to a point on the westerly boundary line of said Tract B;

Thence, N 16° 22' 57" E a distance of 25.00 feet along said westerly line of Tract B to a point;

Thence, S 73° 29' 58" E a distance of 124.54 feet to a point on said line of Coors Boulevard;

Thence, S 16° 25' 00" W a distance of 25.00 feet along said westerly line of Coors Boulevard to the point of beginning and containing 3,738 square feet, more or less.



William F. Brewster

William F. Brewster, NMRPS No. 10855

26 March 1992

Date

See Page 2 for Sketch

EXHIBIT "A"

TRACT "A"
UNIT 8, TOWN OF ATRISCO GRANT
D6-107



UNIT 8, TRACT "B" TOWN OF ATRISCO GRANT

LOT 3
SHELL SUB'D
C7-102


$$1'' = 30'$$

—S.00°19'21"W., 26.02'
(S.00°19'21"W., 26.02')

S. 73°38'54"E.

(S. 73°35'00"E., 117.42')

FND 5/8" BAR

5' WIDE ELEC & TELE. EASEMENT
DOC. NO. 43288/FILED 7-17-69
MISC. BK. 144, PG. 102

(N. 16° 25' 00" E., 225.00')

ELEC. & TELE. EASEMENT
DOC. NO. 29765/FILED 3-25-69
MISC. BK. 133, PG. 80

N28°33'33"E., 390.37'
(TIE TO ACS "2-H11")

ACS "2-H11"

3.16°25'00"W.

BOULEVARD.

ACS "2-H11

68.6'

TO €

COORS

FND 1/2" BAR \rightarrow

LOT 3
SHELL SUB'D
C7-102

- SET BAR W/CAP
"LS 7245"

2 of 2



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

March 17, 1992

Dan Aguirre
Wilson & Company
6611 Gulton Court, NE
Albuquerque, New Mexico 87109

RE: DRAINAGE PLAN FOR LOT 3, SHELL SUBDIVISION NO. 2
TOWN OF ATRISCO GRANT, RECEIVED MARCH 4, 1992
FOR GRADING & BUILDING PERMIT APPROVAL (H-11/D40)

Dear Mr. Aguirre:

Based on the information provided on the referenced submittal received March 4, 1992, the following comments should be addressed prior to approval of the above mentioned request:

1. How are you proposing to drain basin B? I could not see the details.
2. How did you justify that 0.5 cfs drains to Iliff Road. Please submit the existing drainage basin boundary. where?
3. How did you justify that 1.0 cfs can drain to the Iliff storm drain system. I believe this system does not have the capacity. I see the paving in Iliff Road being able to drain to this system.
4. How did you derive the 2.0 cfs into the Coors Boulevard system? What is the capacity of the storm drain leaving the inlet?
5. If you are proposing to connect into the inlet in the right-of-way, this involves an S.O. #19 process. Please see the D.P.M. Checklist.
6. Provide a detail of the stand pipe riser. See the detail for the Super 8 adjacent to this property, the design should be similar.
7. Please provide a profile of the 18 inch private storm drain line.

PUBLIC WORKS DEPARTMENT

Walter H. Nickerson, Jr., P.E.
Assistant Director Public Works

ENGINEERING GROUP

Telephone (505) 768-2500

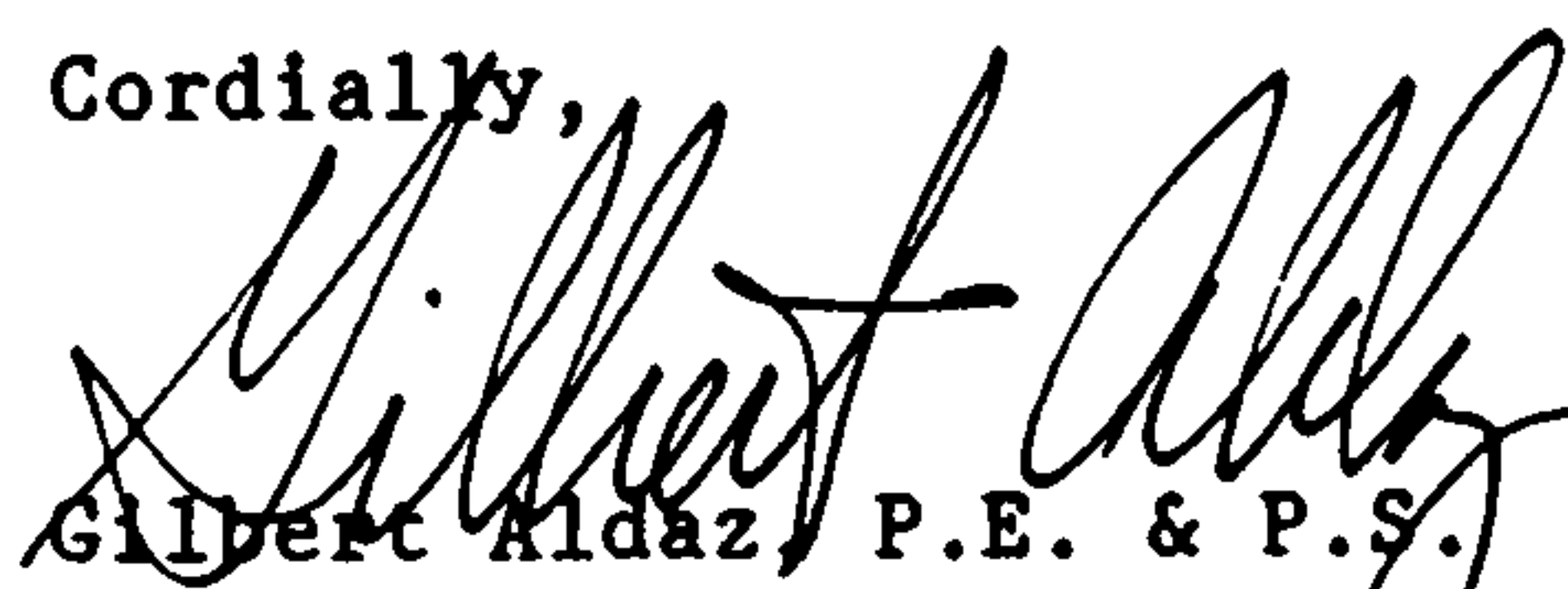
AN EQUAL OPPORTUNITY EMPLOYER

Dan Aguirre
March 17, 1992
Page 2

8. Provide sufficient spot elevations to justify that a water block is being provided at Coors Boulevard and Iliff Road.
10. Provide a legend for areas of proposed paving and those areas to remain as existing paved areas.
11. It appears that the percent of treatment "C" for basin "D" is very high for proposed impervious areas, is this the case?
12. The waterblock elevation at Coors Boulevard should be set for the future roadway expansion.
13. What is the plan for the future road identified on the plan? Is there a vacation action required?
14. Please provide the breakdown of calculations on how you derived the displaced volume.
15. It appears there are off-site flows entering the site from the south side, is this the case?
16. Will phasing be implemented?
17. Cross lot line drainage from Parcel 13 onto Lot 3 will require an easement.

If you should have any questions, please do not hesitate to call me at 768-2650.

Cordially,


Gilbert Aldaz, P.E. & P.S.
Civil Engineer/Hydrology

xc: Steve Metro, Wilson & Co.

GA
wp+3245



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN REVIEW COMMITTEE MEETING

4/17/92

10:00 am

PROJECT: Nickolson Property

Project No. 4459.90

CONSULTANT: Wilson and Company

ATTENDEES: Roger Green, DRC Chairman
Gilbert Aldaz, Hydrology
Greg Olson, Water/Wastewater
Dan Aguirre, Consultant

Comments:

1. Marked up plan sets provided by Gilbert Aldaz, Roger Green and Richard Dourte (Transportation).
2. Need to add water and sewer services to plan set. A water and sewer availability, statement must be provided.
3. Fire flow requirements from Fire Marshall are required.

Schedule a Final DRC meeting after comments have been addressed and plans are complete. Return all marked up plan sets.

RG/cb(WP+125331)

DRAINAGE INFORMATION SHEET

PROJECT TITLE: NICKOLSON PROPERTY ZONE ATLAS/DRNG. FILE #: H-11-104.0
DRB #: _____ EPC #: _____ WORK ORDER #: _____
LEGAL DESCRIPTION: LOT 3 SHELL SUB-DIVISION No. 2, TOWN OF ATRISCO GRANT
CITY ADDRESS: _____
ENGINEERING FIRM: WILSON & COMPANY
ADDRESS: 6611 GULTON CT, ALBU, NM
OWNER: LEON NICKOLSON
ADDRESS: 2007 CANDELARIA, ALBU, NM
ARCHITECT: ROBERT PONTO
ADDRESS: _____
SURVEYOR: WILSON & COMPANY
ADDRESS: 6611 GULTON CT, ALBU, NM
CONTRACTOR: _____
ADDRESS: _____

CONTACT: DAN AGUIRRE
PHONE: 345-5345
CONTACT: TOM NICKOLSON
PHONE: 884-0913
CONTACT: ROBERT PONTO
PHONE: 296-5511
CONTACT: DAN AGUIRRE
PHONE: 345-5345
CONTACT: _____
PHONE: _____

TYPE OF SUBMITTAL:

_____ DRAINAGE REPORT
☒ DRAINAGE PLAN
_____ CONCEPTUAL GRADING & DRAINAGE PLAN
☒ GRADING PLAN
_____ EROSION CONTROL PLAN
_____ ENGINEER'S CERTIFICATION
_____ OTHER _____

PRE-DESIGN MEETING:

_____ YES
_____ NO
_____ COPY PROVIDED

MAR 4 1992

DATE SUBMITTED: 2/3/92
BY: Dan Aguirre

CHECK TYPE OF APPROVAL SOUGHT:

_____ SKETCH PLAT APPROVAL
_____ PRELIMINARY PLAT APPROVAL
_____ S. DEV. PLAN FOR SUB'D. APPROVAL
_____ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
_____ SECTOR PLAN APPROVAL
_____ FINAL PLAT APPROVAL
_____ FOUNDATION PERMIT APPROVAL
☒ BUILDING PERMIT APPROVAL
_____ CERTIFICATE OF OCCUPANCY APPROVAL
☒ GRADING PERMIT APPROVAL
_____ PAVING PERMIT APPROVAL
_____ S.A.D. DRAINAGE REPORT
_____ DRAINAGE REQUIREMENTS
_____ OTHER _____ (SPECIFY)

wp 3245

**WILSON
& COMPANY**

6611 Gulton Court, N E
Albuquerque, New Mexico 87109
P O. Box 3548 87190
505-345-5345

MAR 4 1992

Albuquerque
Colorado Springs
Kansas City
Phoenix
Salina, Kansas
Wichita

Letter of Transmittal

Date 2/3/92
To FRED Aguirre
Hydrology
Attn _____
Project Name _____
Project No 92-507A

We are sending you.

☒ Attached
☐ Under separate cover via _____

The following items

☐ Originals

☒ Prints

☐ _____

☐ Plans

☐ Samples

☐ Specifications

☐ Copy of letter

☐ Change order

Copies	Date	Description
1	2/3/92	Grading ; drainage Plan
.	.	.
.	.	.
.	.	.
.	.	.
.	.	.
.	.	.

These are transmitted as checked below:

<input checked="" type="checkbox"/> For approval	<input type="checkbox"/> Approved as submitted	<input type="checkbox"/> Resubmit _____ copies for review
<input type="checkbox"/> For your use	<input type="checkbox"/> Approved as noted	<input type="checkbox"/> Submit _____ copies for distribution
<input type="checkbox"/> As required	<input type="checkbox"/> Returned for corrections	<input type="checkbox"/> Return _____ corrected prints
<input type="checkbox"/> For review and comment		
<input type="checkbox"/> _____		

Remarks. _____

Action requested Approval
Copies to Kurtini
Signed for Don Aguirre
If enclosures are not as noted, kindly notify us at once

Joan Candelaria

MAR 4 1992

WILSON
& COMPANY

FROM DANIEL S. AGUIRRE

DATE 2-26-92 FILE 92-507A

TO FILE 92-507A

SUBJECT MEETING w/FRED AGUIRRE

ITEMS DISCUSSED

1. FLOW TO COORS STORM DRAIN:

WILSON WILL BE REQUIRED TO SHOW THAT THE PEAK FLOW FROM THE SITE WOULD BE DRAINED BEFORE THE FLOW IN THE COORS STORM DRAIN REACHES

2. FREE FLOW TO ELIFF:

EXISTING FLOW IS .5 CFS TO ELIFF

PROPOSED FLOW IS 1 CFS. THE SITE IMPROVEMENTS, INCLUDING CURB AND GUTTER AS WELL AS PAVEMENT ON ELIFF WILL SUBSTANTIALLY IMPROVE THE DRAINAGE AND FLOOD OF THIS AREA. BY CONTAINING THESE FLOWS ON SITE AND RELEASING THEM TO THE COORS STORM SEWER, THE .5 CFS INCREASE IN FLOW TO ELIFF WILL NOT INCREASE FLOODING DOWNSTREAM.

How Determined?
System Does Not
Have Capacity

3. THE PROPERTY OWNER WILL NOT BE REQUIRED TO FENCE THE PONDING AREA. THE HUNDRED YEAR STORM WILL OCCUPY UP TO THE 5092 ELEV LINE OF THE POND.

5094 is 100 YR. W.S.

4. THE SITE PONDING IS SIZED TO CAREY THE DISPLACEMENT VOLUME PLUS THE INCREASE IN FLOW DUE TO DEVELOPEMENT, NOT REMOVING THE OUT FLOW TO COORS. IF THE PROPOSED 54" STORM DRAIN ON ELIFF IS CONSTRUCTED AND THE FLOOD PLAIN ELEVATION IS REDUCED THE PROPERTY OWNER MAY RECLAIM THAT PART OF THE POND NOT NEEDED

ABQ Repro.

DEVELOPMENT & BUILDING SERVICE CENTER
ONE STOP
600 SECOND ST. N.W./2ND FLOOR
ATTENTION: _____
505-924-3900

Records Withdrawal Form

Project No. H-11/D40

Date: 12-14-01

Project Title: Nickolsm PROPERTY

a. File b. Mylars c. Redlines/Comments
d. Other Blind
Wilson

Requested By: Kristin Jusw Phone No.: 898-8021
Company

Comments: Make Mylar copy of Blind

Anticipated Return Date: _____

Receipt Acknowledged

I here by accept full responsibility for the security of the above noted records/plans until return receipt acknowledgement is completed. Records/plans will be returned to the Development & Building Services Center on or before the indicated anticipated return date.

Delivery Picked Up By:

Name: R. Ornell
R. D. Ornell
Print

Organization: ABQ Repro

Signed: R. Ornell
Phone No. _____

Date: 12/14/01

Return Acknowledged

Office Use Only

Received by: _____ Date: _____
Print

H11-D040

log out

9/4/92

VerBAL cmts & Approval

By Gilbert Aldaz

9/25/92

DRAINAGE INFORMATION SHEET

PROJECT TITLE: NICKOLSON PROP. ZONE ATLAS/DRNG. FILE #: H-11/ D40
 DRB #: _____ EPC #: _____ WORK ORDER #: _____
 LEGAL DESCRIPTION: LOT 3, SHELL SUB-DIVISION NO. 2 PARCELA AND B, TOWN OF ATRISCO GRANT
 CITY ADDRESS: ELIFF ST. NW
 ENGINEERING FIRM: WILSON & CO. CONTACT: DAN AGUIRRE
 ADDRESS: 6611 GULTON CT. NE, ALBUQUERQUE, NM PHONE: 345-5345
 OWNER: LEON NICKOLSON CONTACT: TOM NICKOLSON
 ADDRESS: 2007 CANDELARIA NE. PHONE: 884-0913
 ARCHITECT: _____ CONTACT: _____
 ADDRESS: _____ PHONE: _____
 SURVEYOR: _____ CONTACT: _____
 ADDRESS: _____ PHONE: _____
 CONTRACTOR: _____ CONTACT: _____
 ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
☒ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☒ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION
☐ OTHER _____

PRE-DESIGN MEETING:

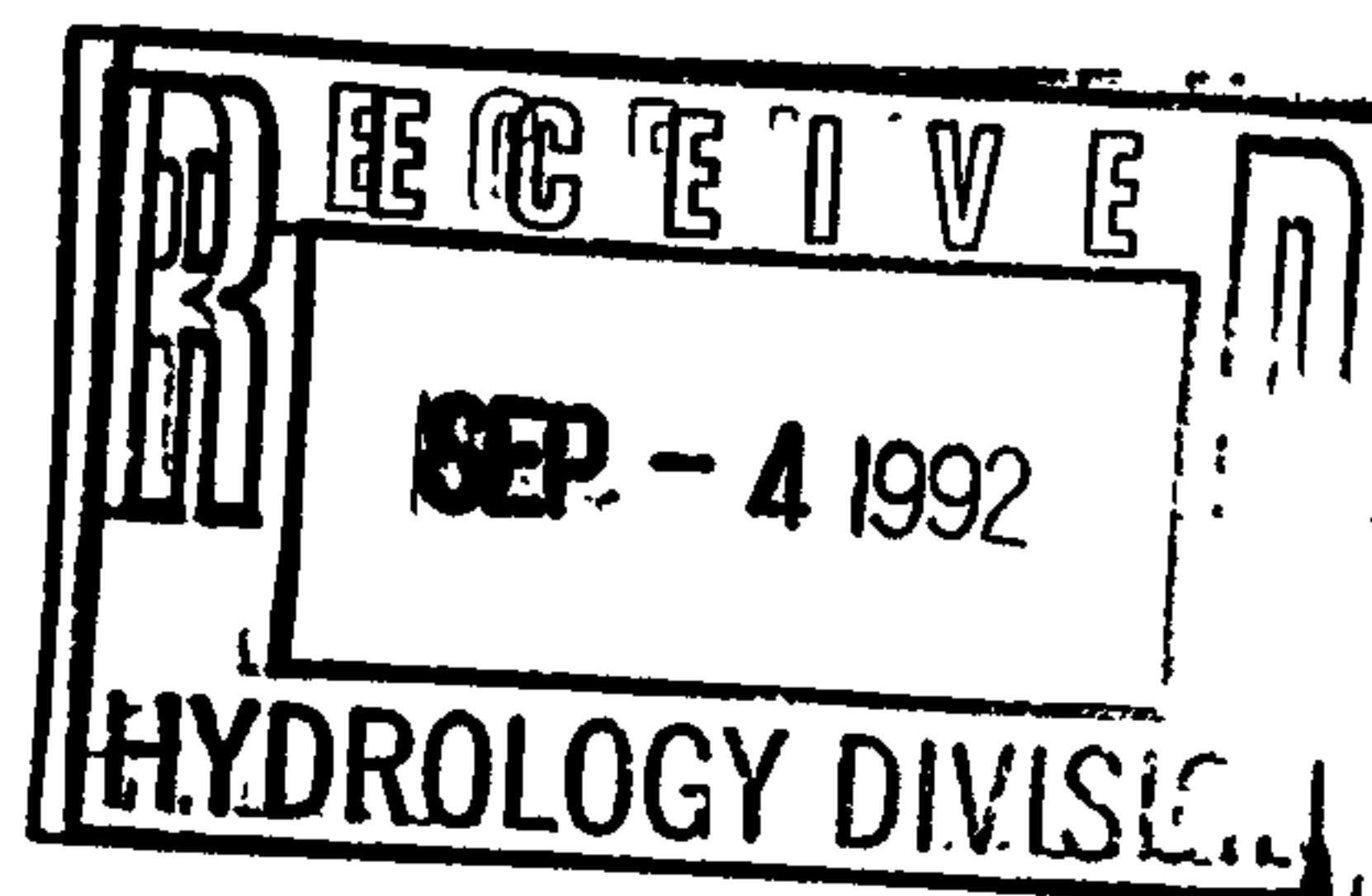
- ☐ YES
☐ NO
☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D. APPROVAL
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☐ BUILDING PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☒ OTHER APPROVAL OF REVISIONS (SPECIFY)

DATE SUBMITTED: 9-4-92

BY: DAN AGUIRRE



DRAINAGE INFORMATION SHEET

PROJECT TITLE: Nickolson Property ZONE ATLAS/DRNG. FILE #: H-11 / 10040

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: Lot 3 Shell Subd. #2 and Parcels "A" & "B" Portions of Tract 259 and/or 260 Unit No. 8, Town of Ariceo Grant

CITY ADDRESS: _____

ENGINEERING FIRM: Wilson & Company CONTACT: Dan Aguirre

ADDRESS: 6611 Gulton Ct. NE 87109 PHONE: 345-5345

OWNER: Leon Nickolson CONTACT: Tom Nickolson

ADDRESS: 2007 Candelaria NE PHONE: 884-0913

ARCHITECT: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

SURVEYOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

CONTRACTOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ☒ DRAINAGE REPORT
- ☐ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☒ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION
- ☐ OTHER _____

PRE-DESIGN MEETING:

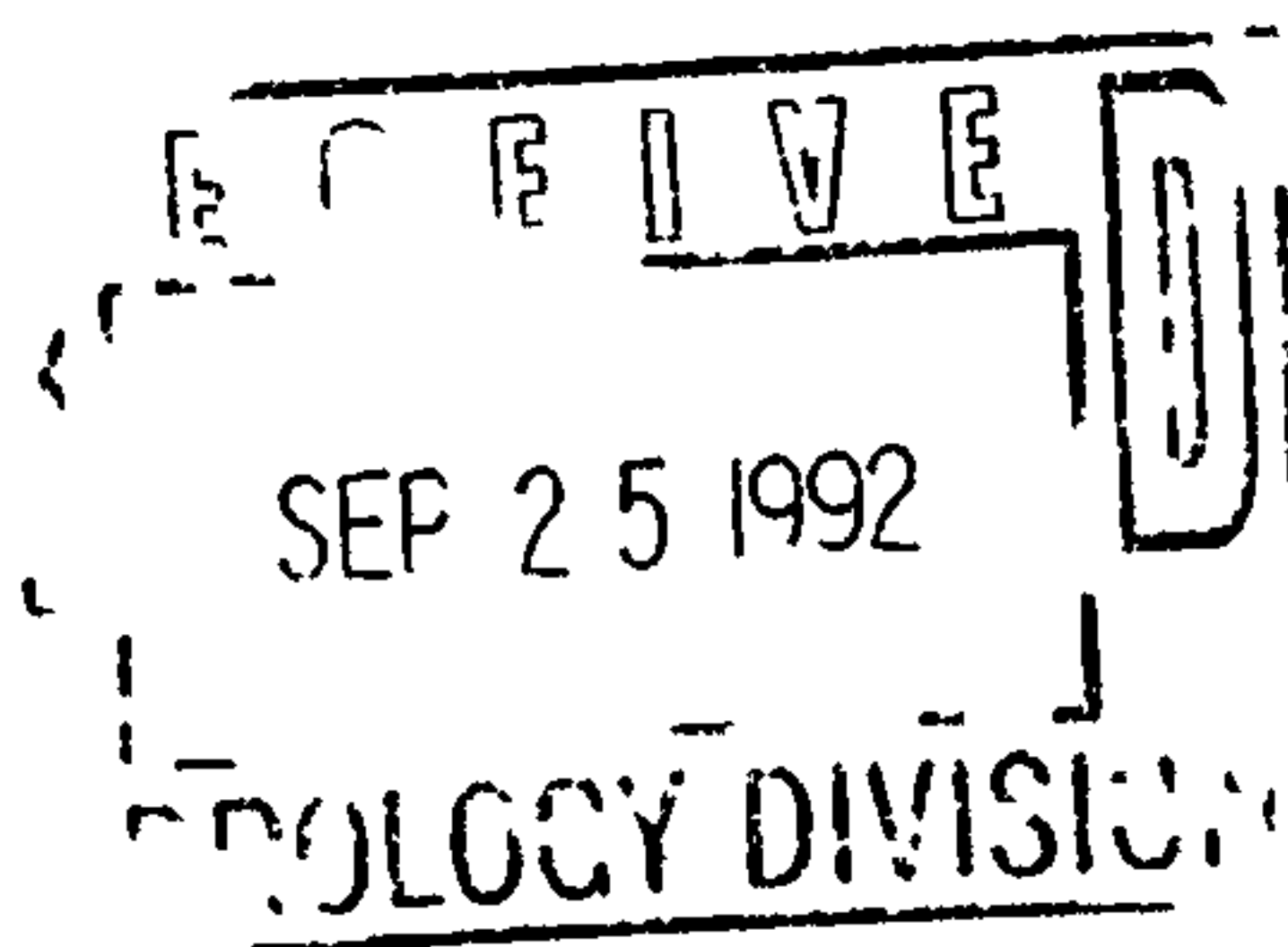
- ☐ YES
- ☐ NO
- ☐ COPY PROVIDED

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- ☐ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☒ OTHER TEMPORARY C.O. (SPECIFY)

DATE SUBMITTED: 9/24/92

BY: Sh. J. Minter



**WILSON
& COMPANY**

6611 Gulton Court, N.E.
Albuquerque, New Mexico 87109
P.O. Box 3548 87190
505-345-5345

Albuquerque
Colorado Springs
Kansas City
Phoenix
Salina, Kansas
Wichita

24 September 1992

Mr. Bernie Montoya
Hydrology Department
City of Albuquerque
P.O. Box 1293
Albuquerque, New Mexico 87103

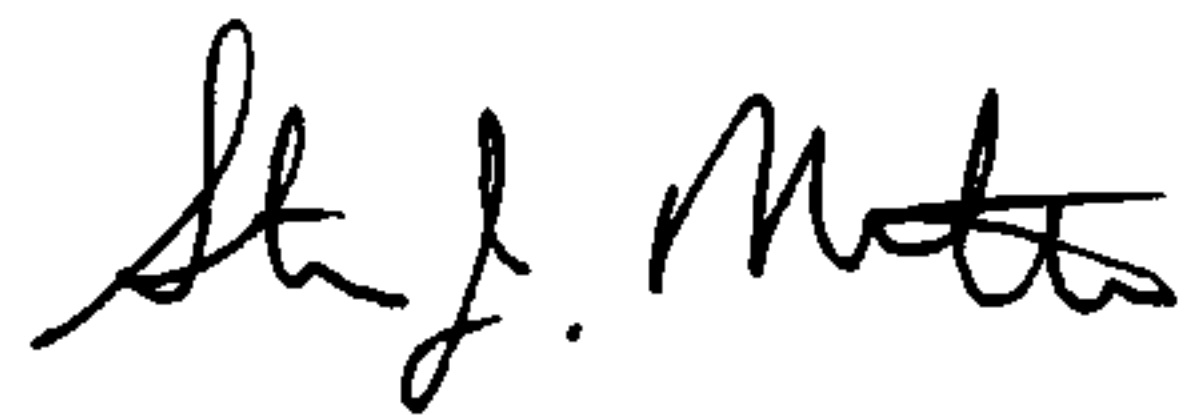
Re: Engineer's Certification for Drainage Improvements for Nickolson Property for
Temporary C.O.
WCEA File: 92-507A

Dear Bernie:

All drainage improvements for the Nickolson Property are substantially complete. All paving, curb and gutter and sidewalks are in place and function as intended in the Drainage and Grading Plan dated 5 May 1992 and approved 8 May 1992. We ask that you approve the site for Temporary Certificate of Occupancy.

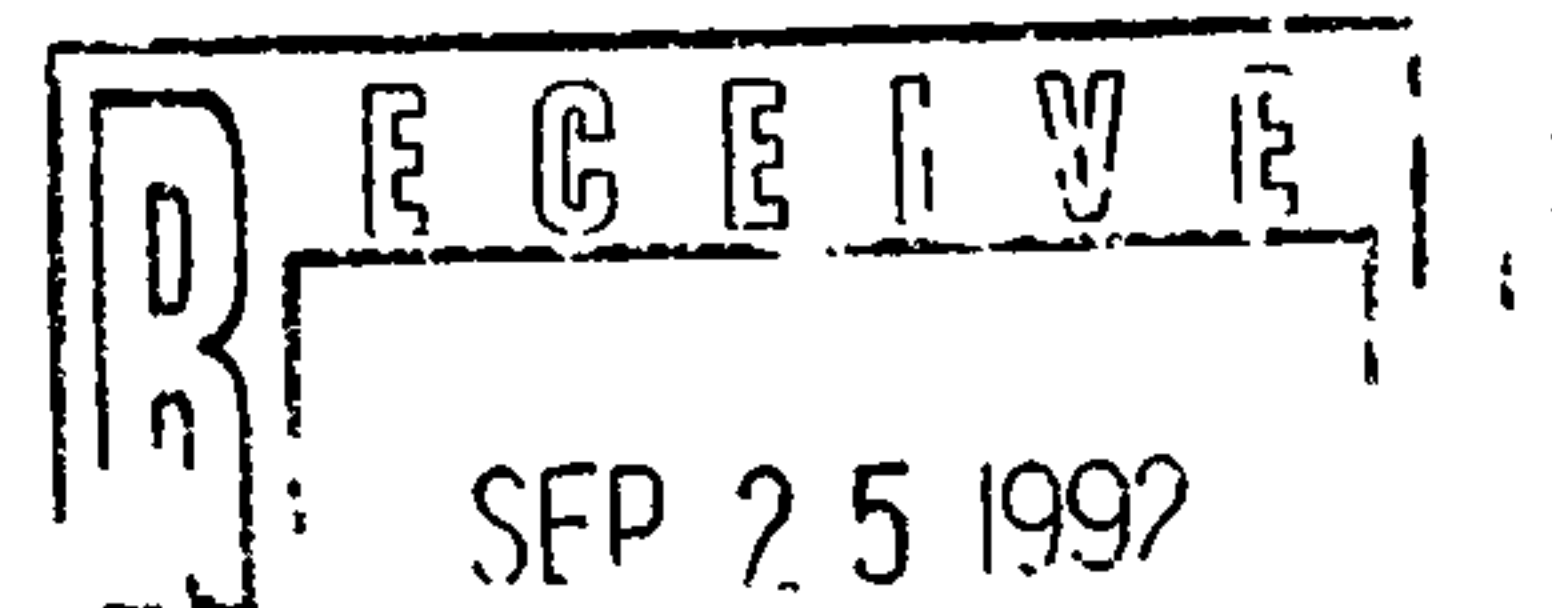
Should you have any questions or comments, please do not hesitate to contact us.

WILSON & COMPANY



Steven J. Metro, P.E. & P.S.
Project Manager

SJM/dlg





CITY OF
Albuquerque
Public Works Department
June 12, 1997

Martin J. Chávez, Mayor

Robert E. Gurulé, Director

Dan Aguirre
Wilson and Company
4775 Indian School Road NE Suite 200
Albuquerque, New Mexico 87110

RE: Drainage Plan for Nickolson Property (H11-D40) Received May 29, 1997

Dear Mr Aguirre:

The above referenced Engineer's Certification dated May 29, 1997 is approved.

If you have any questions please call me at 924-3984.

Sincerely,

Carlos A. Montoya
Project Manager

c: Andrew Garcia
File

Good for You, Albuquerque!

P.O. Box 1293, Albuquerque, New Mexico 87103



DRAINAGE INFORMATION SHEET

PROJECT TITLE: Nickolson Property ZONE ATLAS/DRNG. FILE #: H-11-D40
DRB #: _____ EPC #: _____ WORK ORDER #: _____
LEGAL DESCRIPTION: Lot 3, shall Sub. #2 and Parcels "A" and "B" Portions of Tracts 259 and/or 260 unit No 8
CITY ADDRESS: 1521 Coors Rd NW TOWN OF ATRISED GRAT
ENGINEERING FIRM: WILSON & Co CONTACT: DAN AGUIRRE or KRISTINE SUSLO
ADDRESS: 4775 Indian School Rd NE PHONE: 254-4000
OWNER: TOM NICKOLSON CONTACT: same
ADDRESS: _____ PHONE: 836-3881
ARCHITECT: _____ CONTACT: _____
ADDRESS: _____ PHONE: _____
SURVEYOR: _____ CONTACT: _____
ADDRESS: _____ PHONE: _____
CONTRACTOR: _____ CONTACT: _____
ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT
☐ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☐ GRADING PLAN
☐ EROSION CONTROL PLAN
☒ ENGINEER'S CERTIFICATION
☐ OTHER _____

PRE-DESIGN MEETING:

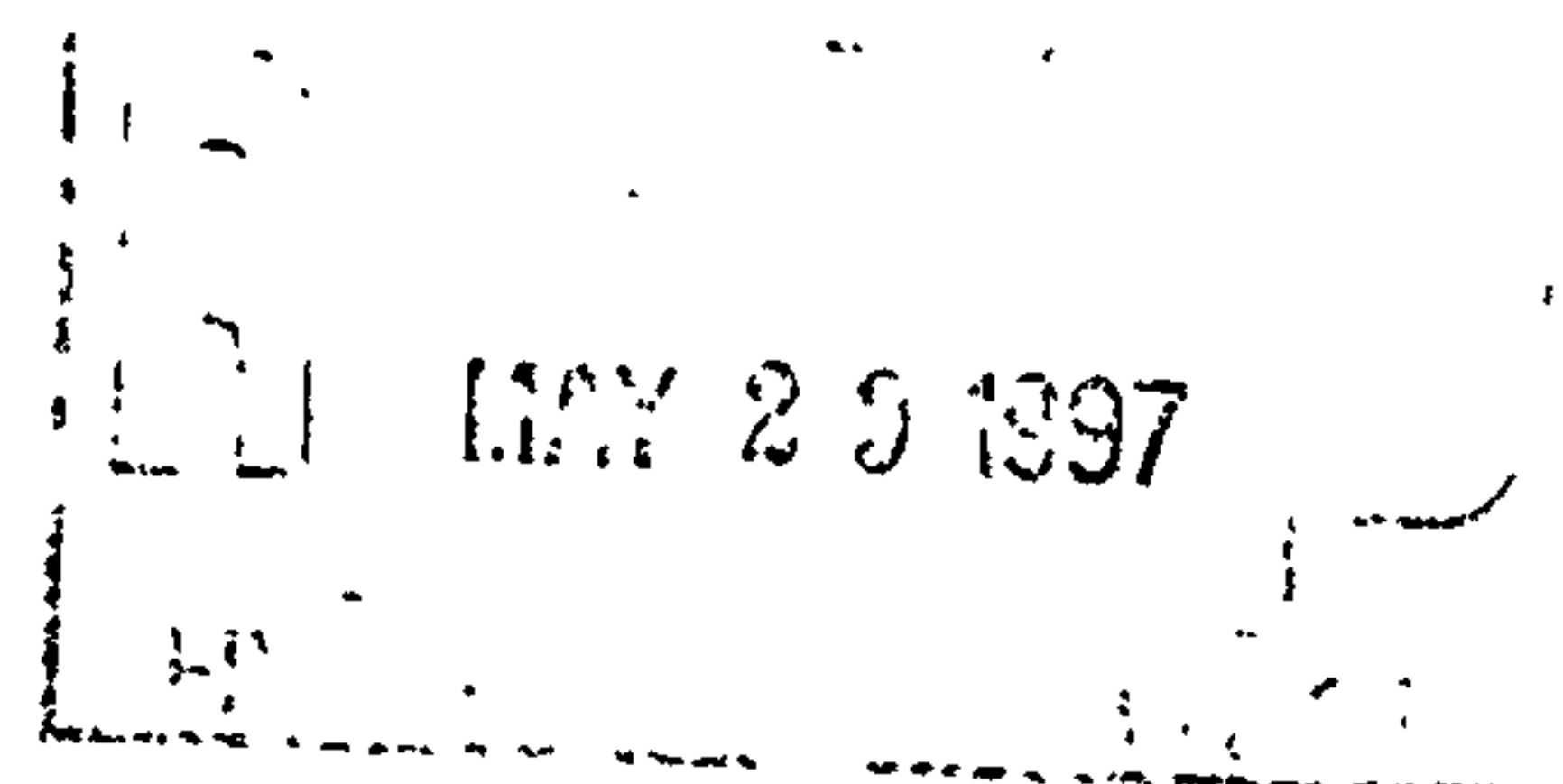
☐ YES
☐ NO
☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

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☐ BUILDING PERMIT APPROVAL
☒ CERTIFICATE OF OCCUPANCY APPROVAL
☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: 5/29/97

BY: Kristine Suslo



DRAINAGE INFORMATION SHEET

PROJECT TITLE: Nickolson Property ZONE ATLAS/DRNG. FILE #: H-11 / 1040

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: Lot 3 Shell Subd. #2 and Parcels "A" & "B" Portions of Tract 259 and/or 260 Unit No. 8, Town of Arliceo Grant

CITY ADDRESS: _____

ENGINEERING FIRM: Wilson & Company

ADDRESS: 6611 Gulton Ct. NE 87109

OWNER: Leon Nickolson

ADDRESS: 2007 Candelaria NE

ARCHITECT: _____

ADDRESS: _____

SURVEYOR: _____

ADDRESS: _____

CONTRACTOR: _____

ADDRESS: _____

CONTACT: Dan Aguirre

PHONE: 345-5345

CONTACT: Tom Nickolson

PHONE: 884-0913

CONTACT: _____

PHONE: _____

CONTACT: _____

PHONE: _____

CONTACT: _____

PHONE: _____

TYPE OF SUBMITTAL:

- ☒ DRAINAGE REPORT
- ☐ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☒ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☒ ENGINEER'S CERTIFICATION
- ☐ OTHER _____

PRE-DESIGN MEETING:

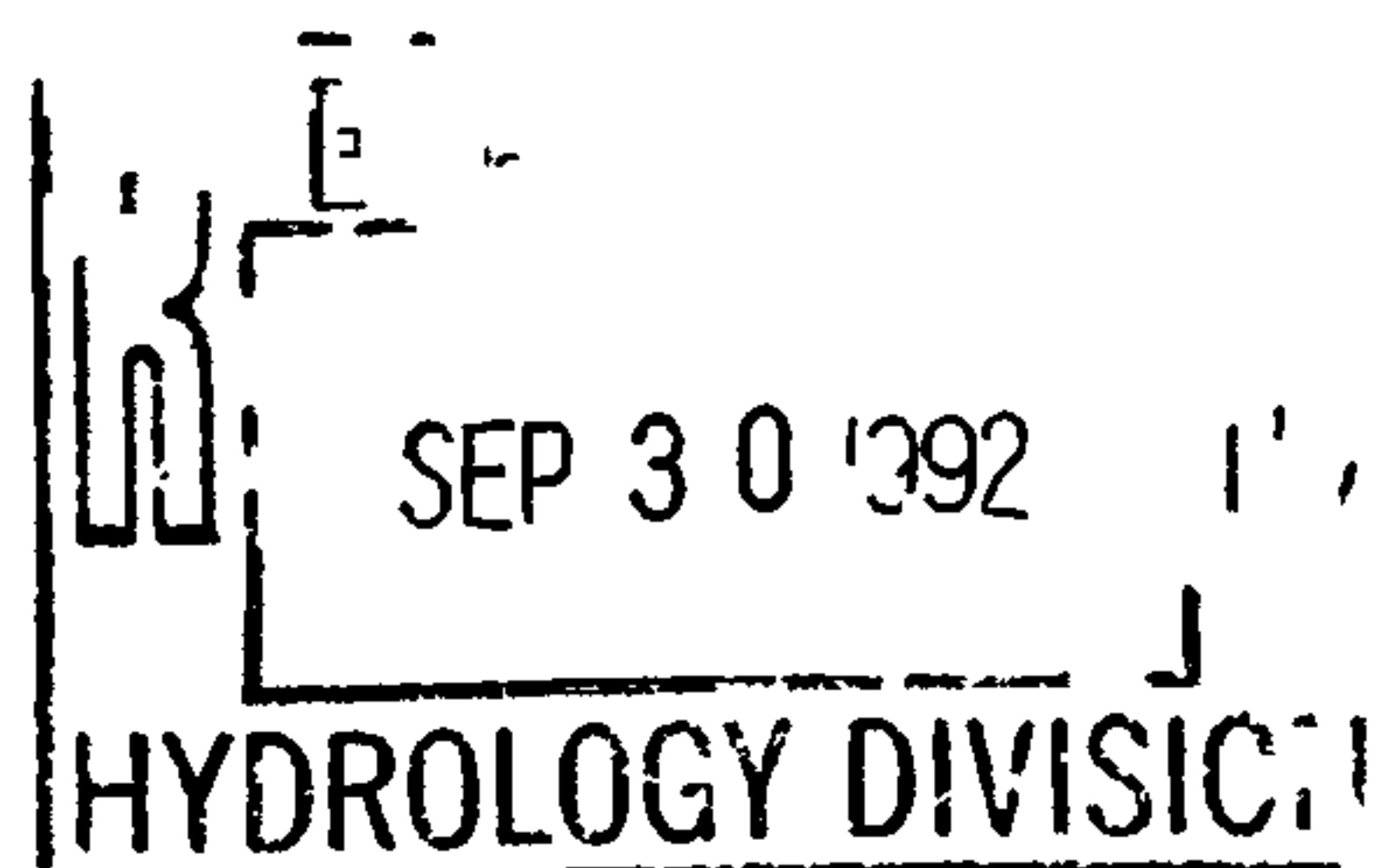
- ☐ YES
- ☐ NO
- ☐ COPY PROVIDED

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- ☒ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☒ OTHER TEMPORARY CO. (SPECIFY)

DATE SUBMITTED: 9/30/92

BY: STEVE METRO





City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

October 1, 1992

Steve Metro
Wilson & Company
6611 Gulton Ct. NE
Albuquerque, NM 87109

RE: ENGINEER CERTIFICATION FOR TEMPORARY CERTIFICATE OF OCCUPANCY FOR
THE NICKOLSON PROPERTY @ COORS BLVD. NW (H11-D40) CERTIFICATION
STATEMENT DATED 9/24/92.

Dear Mr. Metro:

Based on the information provided on your September 25, 1992 submittal,
Engineer Certification for the above referenced site is not acceptable for the
following reasons:

1. Proposed run-downs from existing building into Basin A are not in.
2. Gravel lining on West side of property on Section A-A is not in.
3. Curb from trash enclosure South is not in.
4. Connection at riser within the pond is not appropriate.

Please address and correct the above listed items and resubmit.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya, CE
Engineering Assistant

BJM/d1/WPHYD/3656

xc: File

PUBLIC WORKS DEPARTMENT



October 16, 1996

Martin J. Chávez, Mayor

Kristine Susco
Wilson & Co.
4775 Indian School Rd. NE
Suite 200
Albuquerque, NM 87110

**RE: NICHOLSON PROPERTY (H11-D40). DRAINAGE AND GRADING PLAN FOR
BUILDING PERMIT. ENGINEER'S STAMP DATED OCTOBER 4, 1996.**

Dear Ms Susco:

Based on the information provided on your October 7, 1996 submittal,
the above referenced plan is approved for Building Permit.

Prior to Certificate of Occupancy, an Engineer's Certification will
be required.

If I can be of further assistance, please feel free to contact me at
768-3622.

Sincerely,



Lisa Ann Manwill
Engineering Assoc./Hyd.

c: Andrew Garcia
File

Good for You. Albuquerque!



DRAINAGE INFORMATION SHEET

PROJECT TITLE: NICHOLSON PROPERTY ZONE ATLAS/DRNG. FILE #: H-11/D40

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: LOT 3, SHELL SUBDIVISION # 2

CITY ADDRESS: 1521 COURSE BLVD NW ALB NM 87121

ENGINEERING FIRM: WILSON & CO CONTACT: KRISTINE SUSCO/DAN AGUIRRE

ADDRESS: 4775 INDIAN SCHOOL RD NE SUITE 200 PHONE: 254-4000

OWNER: LEON NICHOLSON CONTACT: SAME

ADDRESS: 2007 CANDLELARIA NE PHONE: 345-5345

ARCHITECT: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

SURVEYOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

CONTRACTOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
☒ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☒ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION
☐ OTHER _____

PRE-DESIGN MEETING:

- ☐ YES
☐ NO
☐ COPY PROVIDED

10-4-96

DATE SUBMITTED: 10-4-96

BY: Kristine Susco

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D. APPROVAL
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☒ BUILDING PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☐ OTHER _____ (SPECIFY)

10-4-96
OC - 7

WILSON & COMPANY

4775 Indian School Road, N.E., Suite 200
Albuquerque, New Mexico 87110
Post Office Box 3548 87190
505-254-4000

Albuquerque
Colorado Springs
Denver
Kansas City
Lenexa
Phoenix
Salina
San Diego
Wichita

03 October 1996

Mr. John P. Curtain, P.E.
Civil Engineering/Hydrology
City of Albuquerque
P.O. Box 1293
Albuquerque, NM 87103

Re: Lot 3, Shell Subdivision No. 2 (H-11/D40)
WCEA File: 92507A

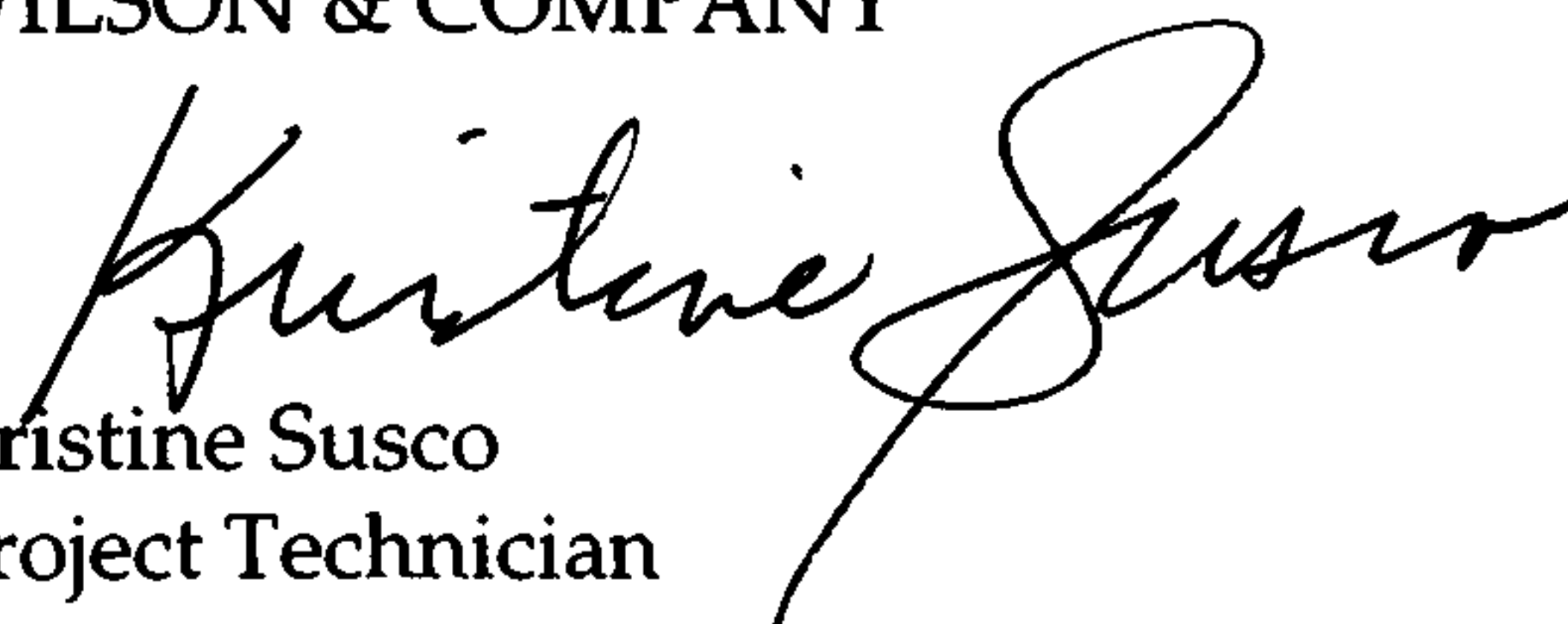
Dear John:

In May of 1992 the above referenced Drainage Plan was accepted by Gilbert Aldaz of COA Hydrology (see attached letter). Upon construction, the pad was built to 5095.61 as indicated on the Engineer's Certification dated September 29, 1992 (see attached plan). However, only two of three planned buildings were constructed on the pad at that time.

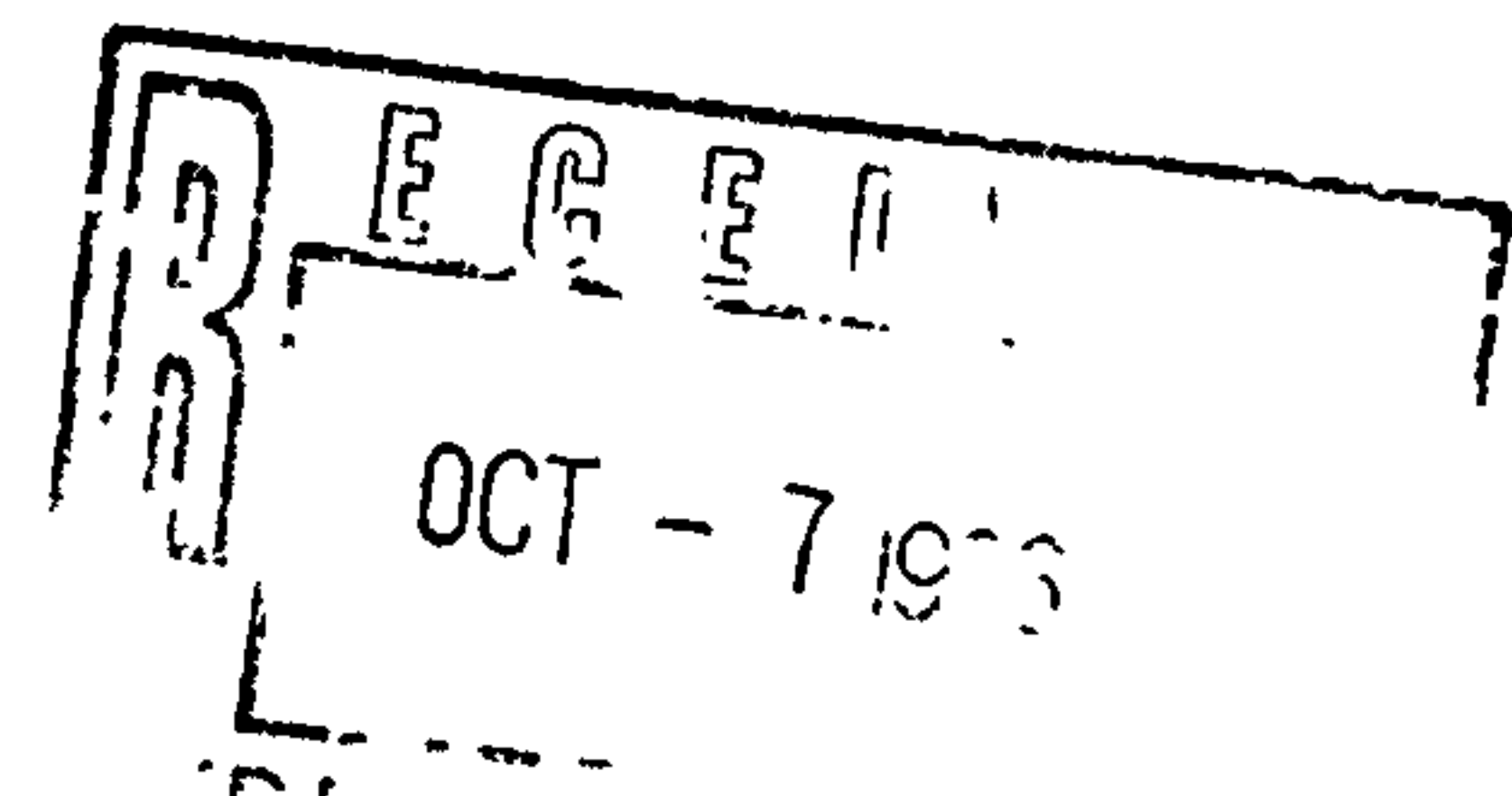
We are re-submitting this plan now, as the owner currently seeks Building Permit Approval to construct the third building of the motel.

If you have any questions or comments, please contact me.

WILSON & COMPANY


Kristine Susco
Project Technician

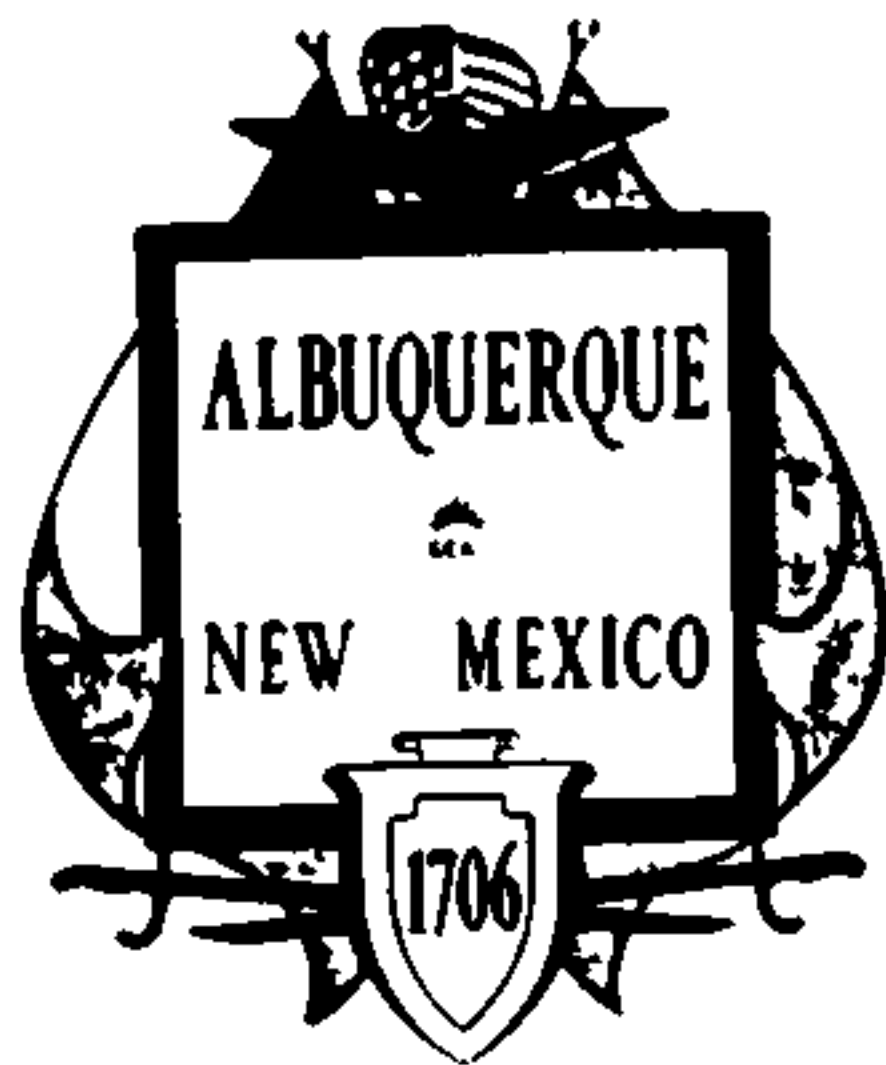
KIS/kis



W:\PUBLIC\PROJECTS\STDDWG\DMISDOC\CURTAIN NIC



Engineers & Architects
A PARTNERSHIP OF CORPORATIONS



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

May 8, 1992

Dan Aguirre
Wilson & Company
6611 Gulton Court, NE
Albuquerque, New Mexico 87109

RE: DRAINAGE PLAN RESUBMITTAL FOR LOT 3, SHELL SUBDIVISION NO. 2
TOWN OF ATRISCO GRANT, (H-11/D40)
ENGINEER'S STAMP DATED MAY 5, 1992

Dear Mr. Aguirre:

Based on the information provided on the referenced submittal received May 5, 1992, the plan is acceptable for Building Permit release.

Please be advised that prior to Certificate of Occupancy release for the building, an Engineer's Certification that the site was built in substantial compliance with the approved plan must be submitted and approved by this office.

If you should have any questions, please do not hesitate to call me at 768-2650.

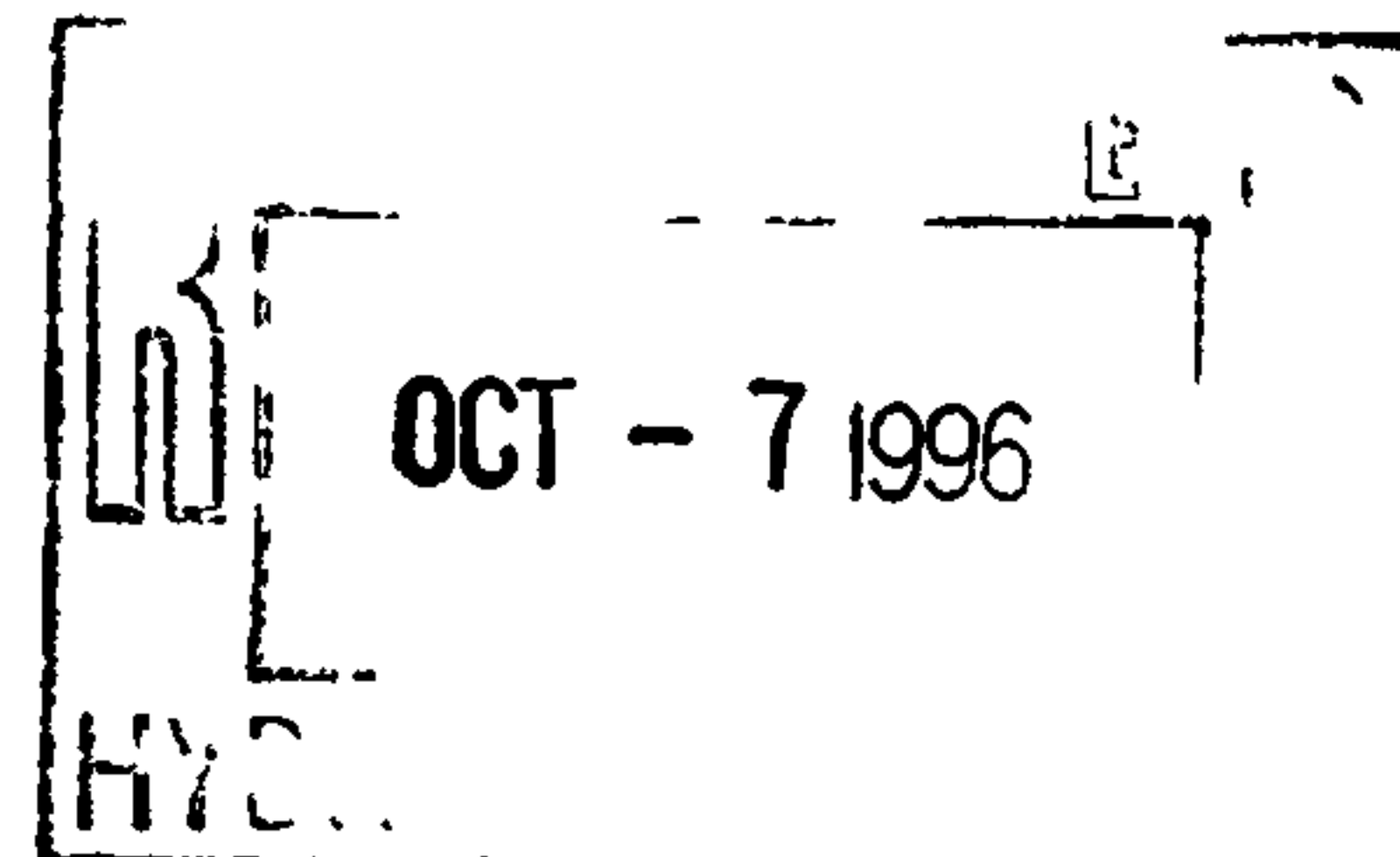
Cordially,

Gilbert Aldaz, P.E. & P.S.
Civil Engineer/Hydrology

xc: Alan Martinez, City Hydrology

GA
wp+3245

PUBLIC WORKS DEPARTMENT



**WILSON
& COMPANY**

6611 Gulton Court, N E
Albuquerque, New Mexico 87109
P.O. Box 3548 87190
505-345-5345

Albuquerque
Colorado Springs
Kansas City
Phoenix
Salina, Kansas
Wichita

30 September 1992

Mr. Bernie Montoya
Hydrology Department
City of Albuquerque
P.O. Box 1293
Albuquerque, New Mexico 87103

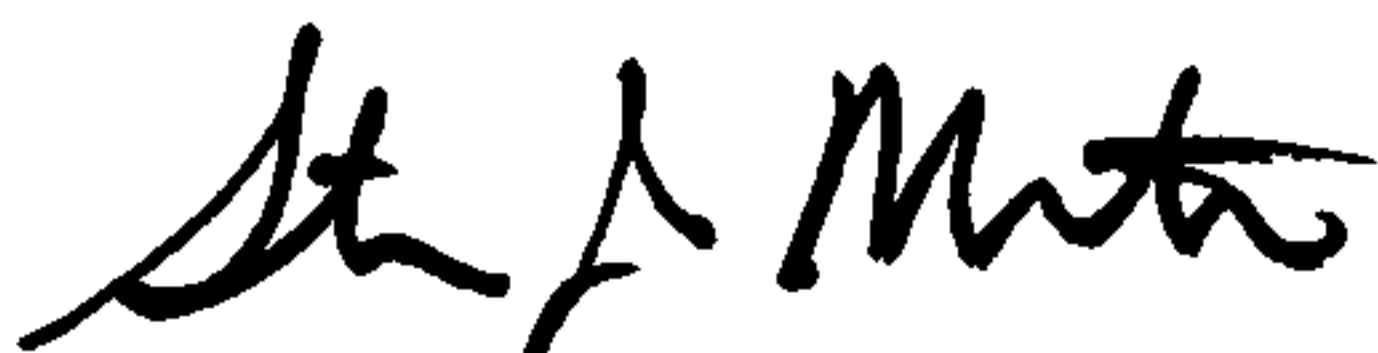
Re: Engineer's Certification for Drainage Improvements for Nickolson Property for
Temporary C.O.
WCEA File: 92-507A

Dear Bernie:

All drainage improvements for the Nickolson Property are substantially complete. All paving, curb and gutter and sidewalks are in place and function as intended in the Drainage and Grading Plan dated 5 May 1992 and approved 8 May 1992. We ask that you approve the site for Temporary Certificate of Occupancy.

Should you have any questions or comments, please do not hesitate to contact us.

WILSON & COMPANY



Steven J. Metro, P.E. & P.S.
Project Manager

SJM/drw



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

October 1, 1992

Steve Metro
Wilson & Company
6611 Gulton Ct. NE
Albuquerque, NM 87109

RE: ENGINEER CERTIFICATION FOR TEMPORARY CERTIFICATE OF OCCUPANCY FOR
THE NICKOLSON PROPERTY @ COORS BLVD. NW (H11-D40) CERTIFICATION
STATEMENT STAMPED AND DATED 9/29/92.

Dear Mr. Metro:

Based on the information provided on your September 30, 1992 submittal,
Engineer Certification for the above referenced site is acceptable.

Please be advised that once we receive the copy of the letter of acceptance
for Work Order 4459.90, we will release the permanent Certificate of Occupancy.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya, CE
Engineering Assistant

xc: ~~Alan Martinez~~
File

BJM/d1/WPHYD/3653

PUBLIC WORKS DEPARTMENT



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

October 1, 1992

Steve Metro
Wilson & Company
6611 Gulton Ct. NE
Albuquerque, NM 87109

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Sincerely,

Bernie J. Montoya, CE
Engineering Assistant

xc: Alan Martinez

BJM/d1/WPHYD/3653

PUBLIC WORKS DEPARTMENT