



# A Transmittal From

## Isaacson & Arfman, P.A.

Consulting Engineering Associates

**TO:** Shahab Biazar, P.E.  
City of Albuquerque  
Senior Engineer, Planning Dept.

**DATE:** 15 May 2012  
**JOB NO:** 1908

**FROM:** Åsa Weber

**REFERENCE:** H-12 / D001 Los Duranes Community Center

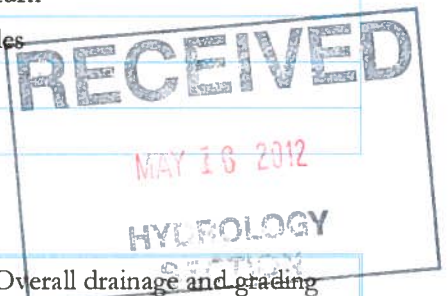
**WE ARE SENDING YOU ATTACHED THE FOLLOWING ITEMS:**

Revised Grading and Drainage Plan

Revised Supplemental Calculations

**THIS INFORMATION IS TRANSMITTED:**

- |  |   |
|--|---|
| <input type="checkbox"/> As per your request                     | <input type="checkbox"/> For your files           |
| <input checked="" type="checkbox"/> For your review and approval | <input type="checkbox"/> For your use             |
| <input type="checkbox"/> For your information                    | <input type="checkbox"/> Please review and return |
| <input type="checkbox"/> For your attention                      | <input type="checkbox"/> For return to your files |
| <input type="checkbox"/> For your signature                      | <input type="checkbox"/> Please advise            |
| <input type="checkbox"/>   | <input type="checkbox"/>                          |



**COMMENTS:**

Revisions made based on revised architectural site plan and client revisions. Overall drainage and grading concept remain as originally submitted. Calculations, basin maps, etc. updated.

Please don't hesitate to call me or Bryan Bobrick at 268-8828 with any questions.

Thanks

**COPIES TO:** File

MAY 15, 2012

SUPPLEMENTAL INFORMATION  
FOR  
LOS DURANES COMMUNITY CENTER

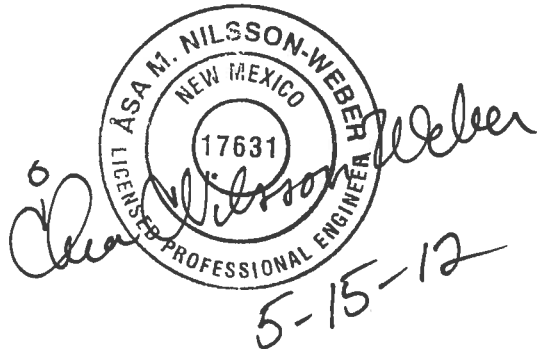
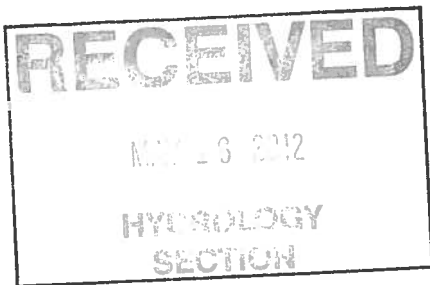
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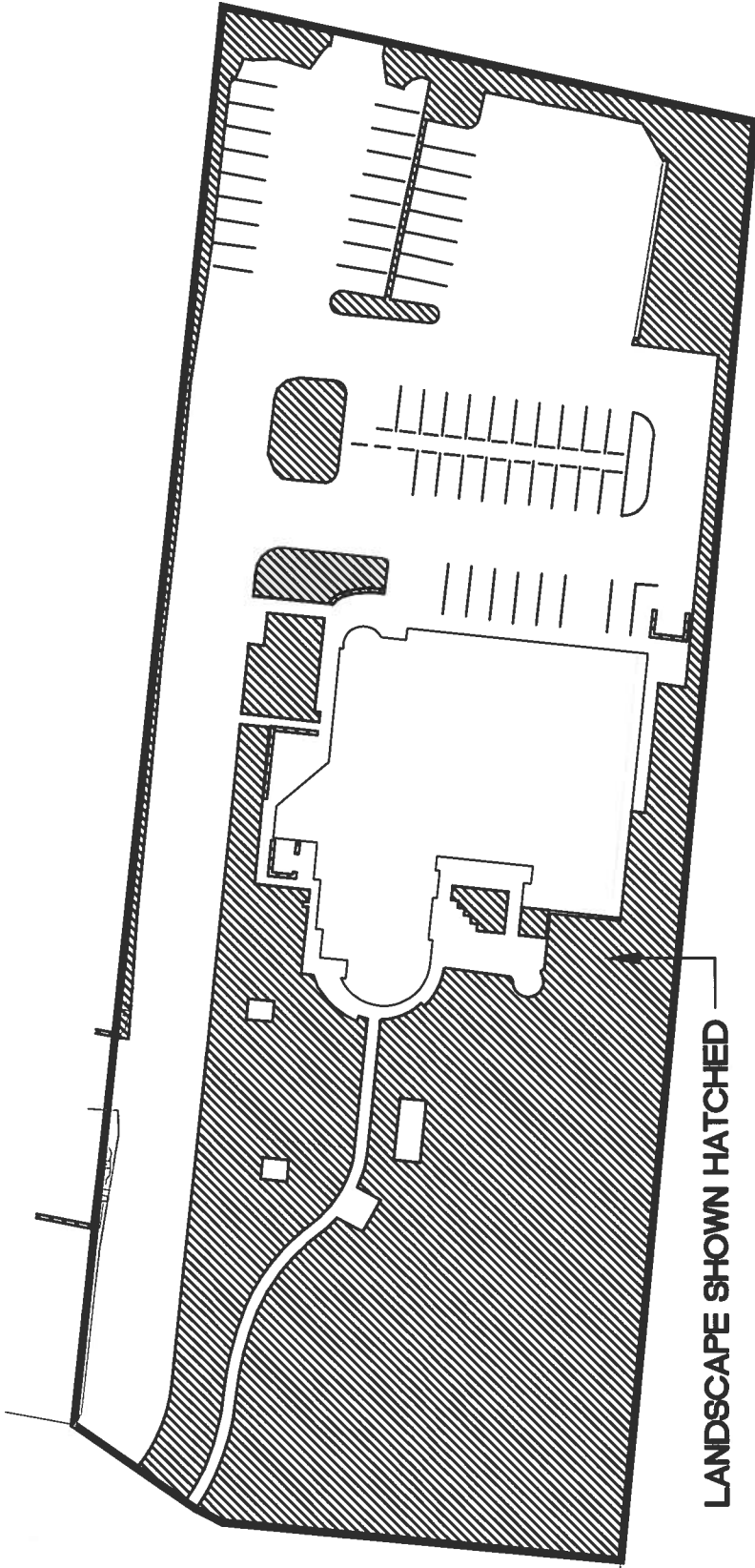


**ISAACSON & ARFMAN, P.A.**  
*Consulting Engineering Associates*

*Thomas O. Isaacson, PE(RET.) & LS(RET.)  
Fred C. Arfman, PE  
Åsa Nilsson-Weber, PE*

IA Project No. 1908





LANDSCAPE SHOWN HATCHED

**AREA ANALYZED: 117,483 SF = 2.7 ACRES**

**IMPERVIOUS (LAND TREATMENT 'D'): - 65,596 SF**

**LANDSCAPE (LAND TREATMENT 'B'): - 38,387 SF**

**LANDSCAPE (LAND TREATMENT 'C'): - 13,500 SF**

**EXISTING LAND TREATMENT EXHIBIT**

**LOS DURANES COMMUNITY CENTER**

**MAY 14, 2012**

**EXISTING CONDITION:**

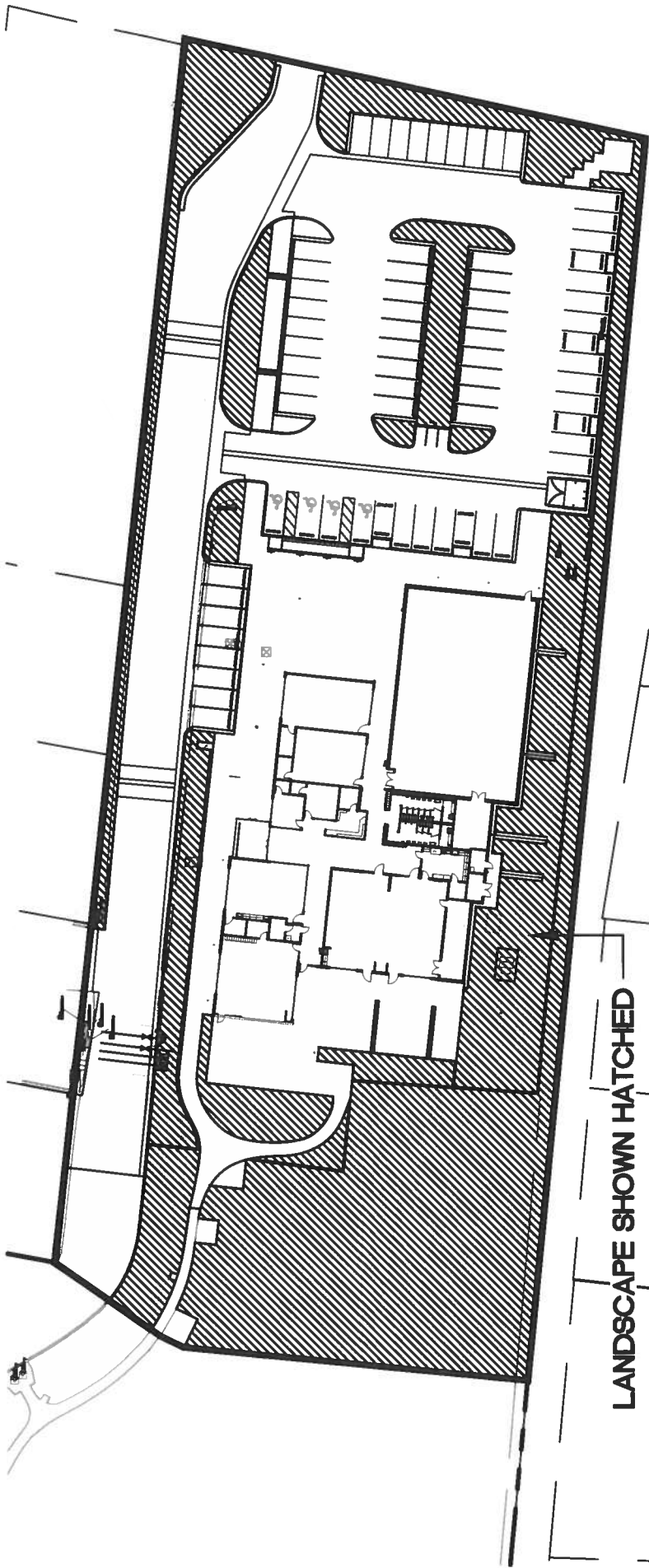
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 Ph. 505-268-8828 [www.incivil.com](http://www.incivil.com)



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HYDROLOGY  
SECTION



LANDSCAPE SHOWN HATCHED

**AREA ANALYZED: 117,483 SF = 2.7 ACRES**

IMPERVIOUS (LAND TREATMENT 'D'): - 76,198 SF

LANDSCAPE (LAND TREATMENT 'B'): - 27,275 SF

LANDSCAPE (LAND TREATMENT 'C'): - 14,010 SF

**PROPOSED LAND TREATMENT EXHIBIT**

LOS DURANES COMMUNITY CENTER

MAY 14, 2012

**PROPOSED CONDITION:**

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**CALCULATIONS: 1908 Los Duranes Community Center : March 19, 2012**

Based on Drainage Design Criteria for City of Albuquerque Section 22.2, DPM, Vol 2, dated Jan., 1993

**ON-SITE**

AREA OF SITE: 117483 SF = 2.7

100-year, 6-hour

**HISTORIC FLOWS:**

**DEVELOPED FLOWS:**

**EXCESS PRECIP:**

	Treatment SF	%
Area A =	0	0%
Area B =	38387	33%
Area C =	13500	11%
Area D =	65596	56%
Total Area =	117483	100%

	Treatment SF	%
Area A =	0	0%
Area B =	27275	23%
Area C =	14010	12%
Area D =	76198	65%
Total Area =	117483	100%

Precip. Zone	2
E <sub>A</sub>	= 0.53
E <sub>B</sub>	= 0.78
E <sub>C</sub>	= 1.13
E <sub>D</sub>	= 2.12

On-Site Weighted Excess Precipitation (100-Year, 6-Hour Storm)

$$\text{Weighted E} = \frac{E_A A_A + E_B A_B + E_C A_C + E_D A_D}{A_A + A_B + A_C + A_D}$$

Historic E =	1.57 in.	Developed E =	1.69 in.
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On-Site Volume of Runoff: V<sub>360</sub> = E \* A / 12

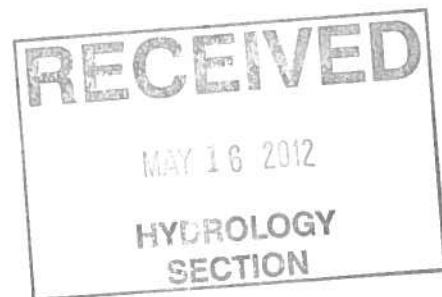
Historic V <sub>360</sub> =	15355 CF	Developed V <sub>360</sub> =	16554 CF
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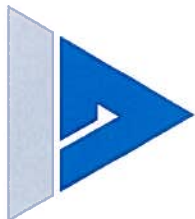
On-Site Peak Discharge Rate:  $Q_p = Q_{pA} A_A + Q_{pB} A_B + Q_{pC} A_C + Q_{pD} A_D / 43,560$

For Precipitation Zone 2

Q <sub>pA</sub> =	1.56	Q <sub>pC</sub> =	3.14
Q <sub>pB</sub> =	2.28	Q <sub>pD</sub> =	4.70

Historic Q <sub>p</sub> =	10.1 CFS	Developed Q <sub>p</sub> =	10.7 CFS
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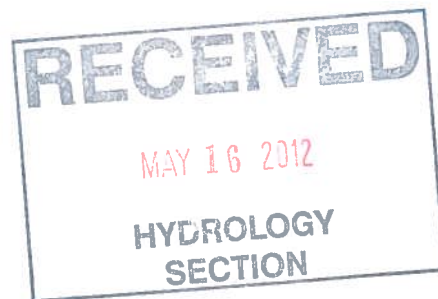




Los Duranes Community Center

May 15, 2012

Drainage Summary:



Historic discharge patterns will be preserved. The proposed development will discharge stormwater to three separate basins, B1, B2 and B3 (see attached basin map).

Basin B1: Consisting of Leopoldo Rd., approximately 50% of the new parking lot and the majority of the new building. Stormwater from the gym will discharge to the south landscaped area. Excess will pass to the parking area and then combine with flow in Leopoldo Rd. to continue west to a public storm drain system at the west end of the park. 100-year 6-hour discharge = 6.7 cfs.

Basin B2: Consisting of approximately 50% of the new parking lot. Flows from this basin will be directed to one of two water harvesting / infiltration ponding areas. 100-year 6-hour discharge = 1.4 cfs (V100 = 2255 cf). The total ponding provided = 2266 cf with additional storage available within the rock voids. Two 7' long x 2' wide x 7' deep infiltration pits will be constructed within each of the landscaped areas to break through the existing clay lens (approx. depth = 5.5') to provide additional volume and to facilitate infiltration.

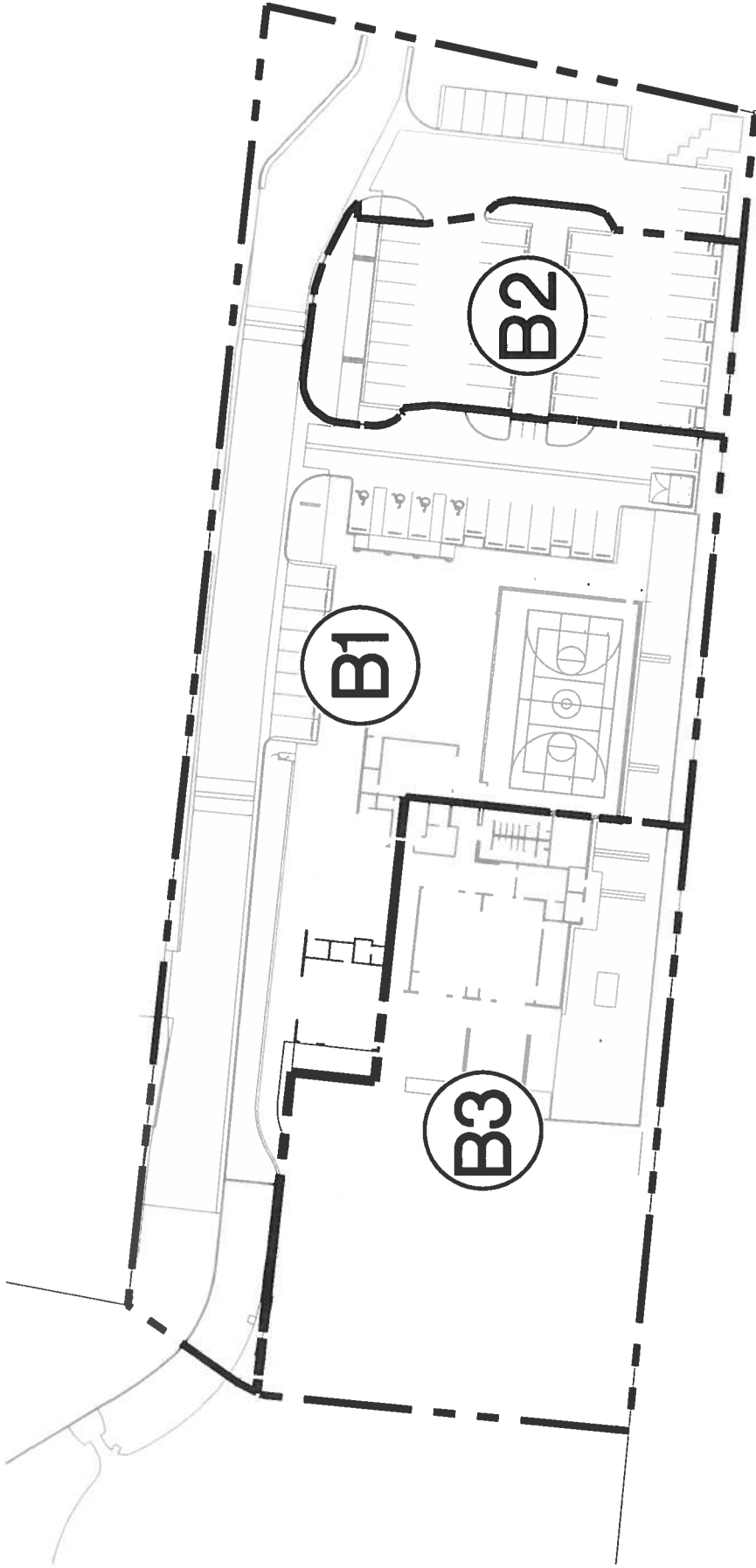
POND - NORTH ISLAND		
Contour	Area	Volume
4964.50	883	
4964.00	490	343 CF
4963.50	138	157 CF
TOTAL VOL.		500 CF

POND - CENTER ISLAND		
Contour	Area	Volume
4965.00	4000	
4964.70	1200	780 CF
4964.00	735	677 CF
4963.50	500	309 CF
TOTAL VOL.		1766 CF

Basin B3: Consisting of the western portion of the proposed building and the existing grass park area. Flows from this basin will discharge all stormwater to the landscaping / park for infiltration. Excess stormwater may continue west through the park as it does historically. 100-year 6-hour discharge = 2.6 cfs.

In conclusion, 100% of developed flow (1.4 cfs) from Basin B2 are captured in water harvesting / infiltration areas. Depressed landscaped areas are provided throughout the site to further reduce site runoff. Surface mulch (gravel) and rock within these depressions will provide additional storage.

The total discharge from the site is not expected to exceed 9.3 cfs which is less than the historic discharge of 10.1 cfs.



- Basin B1 - 67,987 SF
- Basin B2 - 14,571 SF
- Basin B3 - 34,925 SF

**LOS DURANES COMMUNITY CENTER**

**MAY 14, 2012**

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 MAY 16 2012  
 HYDROLOGY SECTION



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**PROPOSED BASINS**



BASIN NO.	1	DESCRIPTION	
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Area of basin flows = 67987 SF = 1.6 Ac.

The following calculations are based on Treatment areas as shown in table to the right

Sub-basin Weighted Excess Precipitation (see formula above)

Weighted E = 1.88 in.

Sub-basin Volume of Runoff (see formula above)

$V_{360}$  = 10635 CF

Sub-basin Peak Discharge Rate: (see formula above)

$Q_P$  = 6.7 cfs

LAND TREATMENT
----------------

A = 0%  
 B = 10%  
 C = 11%  
 D = 79%

BASIN NO.	2	DESCRIPTION	
-----------	---	-------------	--

Area of basin flows = 14571 SF = 0.3 Ac.

The following calculations are based on Treatment areas as shown in table to the right

Sub-basin Weighted Excess Precipitation (see formula above)

Weighted E = 1.86 in.

Sub-basin Volume of Runoff (see formula above)

$V_{360}$  = 2255 CF

Sub-basin Peak Discharge Rate: (see formula above)

$Q_P$  = 1.4 cfs

LAND TREATMENT
----------------

A = 0%  
 B = 10%  
 C = 13%  
 D = 77%

BASIN NO.	3	DESCRIPTION	
-----------	---	-------------	--

Area of basin flows = 34925 SF = 0.8 Ac.

The following calculations are based on Treatment areas as shown in table to the right

Sub-basin Weighted Excess Precipitation (see formula above)

Weighted E = 1.27 in.

Sub-basin Volume of Runoff (see formula above)

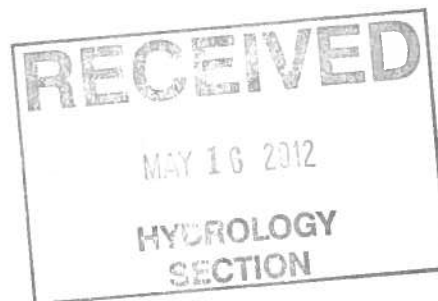
$V_{360}$  = 3690 CF

Sub-basin Peak Discharge Rate: (see formula above)

$Q_P$  = 2.6 cfs

LAND TREATMENT
----------------

A = 0%  
 B = 54%  
 C = 13%  
 D = 33%



MAP SCALE 1" = 500'



# NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0331G

## FIRM FLOOD INSURANCE RATE MAP BERNALILLO COUNTY, NEW MEXICO AND INCORPORATED AREAS

PANEL 331 OF 825

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:			
COMMUNITY	NUMBER	PANEL	SUFFIX
ALBUQUERQUE, CITY OF	350002	0331	G
BERNALILLO COUNTY UNINCORPORATED AREAS	350001	0331	G

Notice to User: The Map Number shown below should be used when placing map orders, the Community Number shown above should be used on insurance applications for the subject community.



MAP NUMBER  
35001C0331G

MAP REVISED  
SEPTEMBER 26, 2008

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)



City of Albuquerque  
350002

WARNING! THIS AREA IS SHOWN AS BEING PROTECTED FROM THE 1 PERCENT ANNUAL CHANCE FLOOD HAZARD BY LEVEE, DIKE, OR OTHER STRUCTURE. OVERTOPPING OR FAILURE OF THIS STRUCTURE IS POSSIBLE WHICH COULD RESULT IN DESTRUCTIVE FLOOD ELEVATIONS AND WATER VELOCITIES. PROPER PROTECTION FLOOD INSURANCE AND ADHERENCE TO EVACUATION PROCEDURES ARE STRONGLY RECOMMENDED FOR ADDITIONAL INFORMATION, SEE THE NOTES TO USERS.

**SITE**

ZONE AH  
(EL. 4960)