

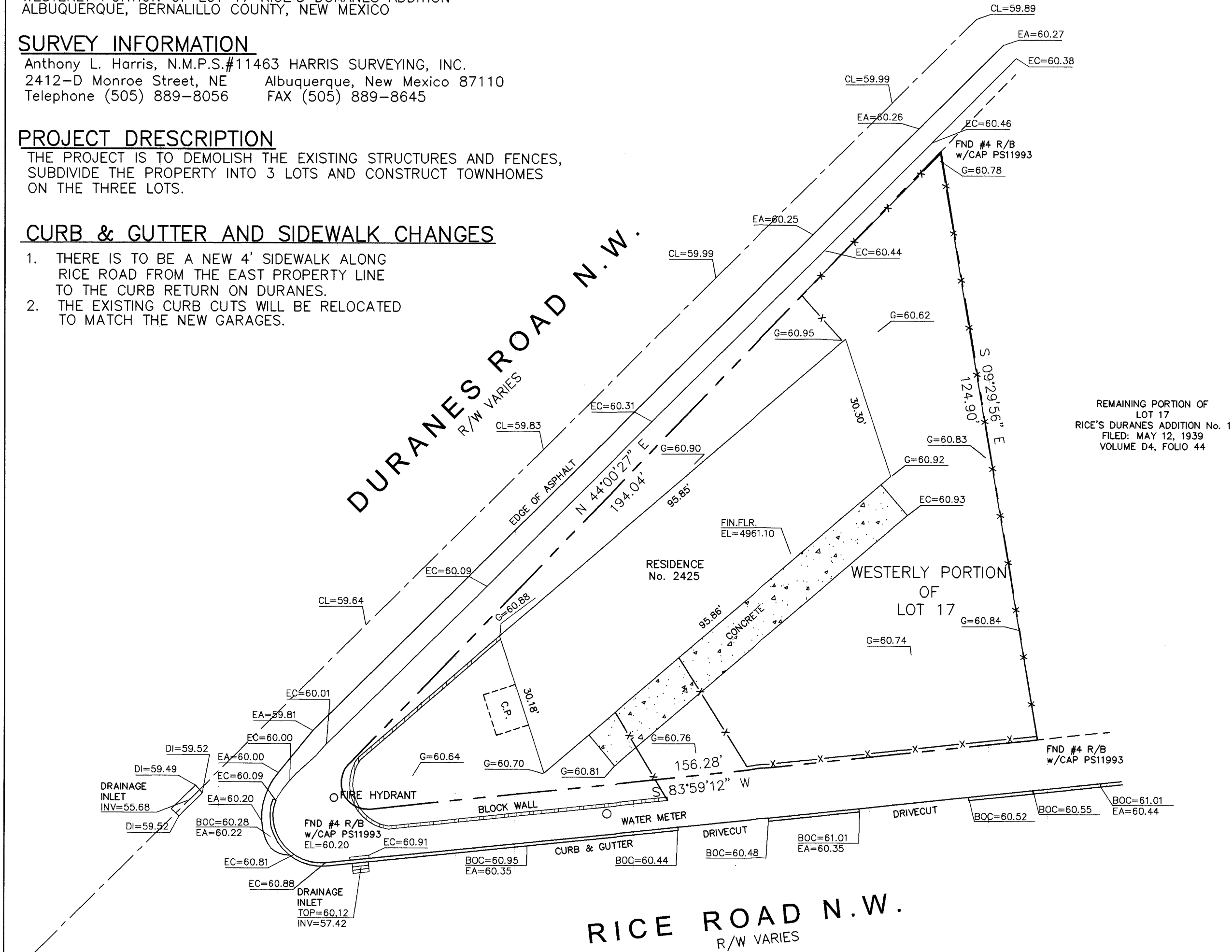
**LEGAL DESCRIPTION**  
WESTERLY PORTION OF LOT 17 RICE'S DURANES ADDITION  
ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO

**SURVEY INFORMATION**  
Anthony L. Harris, N.M.P.S.#11463 HARRIS SURVEYING, INC.  
2412-D Monroe Street, NE Albuquerque, New Mexico 87110  
Telephone (505) 889-8056 FAX (505) 889-8645

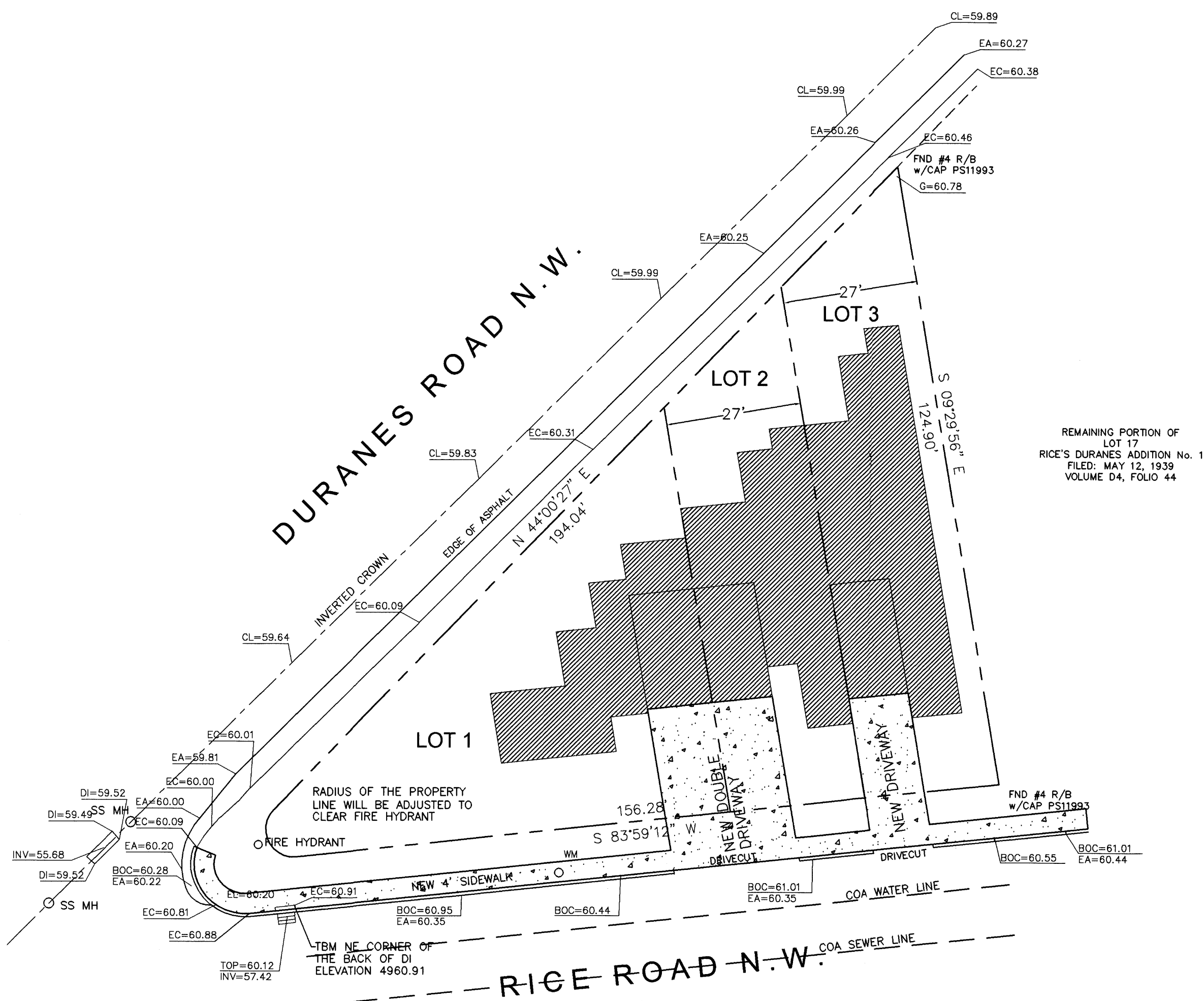
**PROJECT DRESRIPTION**  
THE PROJECT IS TO DEMOLISH THE EXISTING STRUCTURES AND FENCES,  
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**CURB & GUTTER AND SIDEWALK CHANGES**

1. THERE IS TO BE A NEW 4' SIDEWALK ALONG  
RICE ROAD FROM THE EAST PROPERTY LINE  
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**EXISTING CONDITIONS**



**PROPOSED CONSTRUCTION**

**DRAINAGE INFORMATION**

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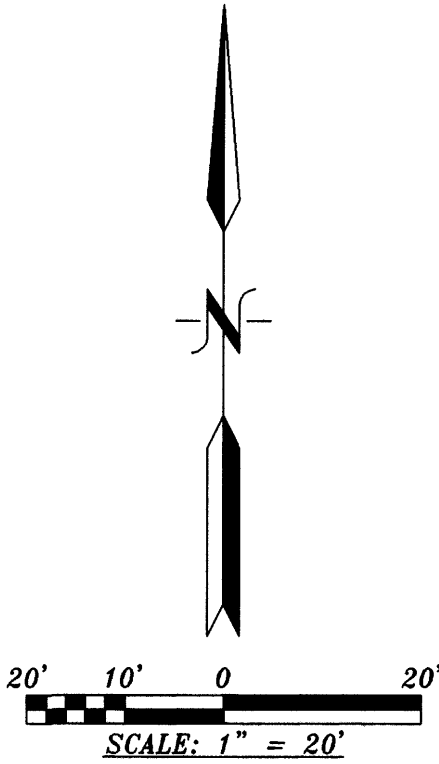
THE SITE IS IN FLOOD ZONE X (500 YR).

PEAK RUNOFF - CITY OF ALBUQUERQUE DPM, SECTION 22.2 HYDROLOGY, JANUARY 1993  
PRECIPITATION ZONE 2  
DESIGN STORM - 100 YEAR

LAND TREATMENT	DESCRIPTION	SQ. FT.	ACRE
B	LANDSCAPED AREAS	5432	0.1247
D	PARKING/DRIVEWAYS	570	0.0131
D	ROOF AREAS	3740	0.0989
TOTALS		9742	0.2237

PEAK DISCHARGE - (0.1247)(2.28) + (0.112)(4.70) = 0.284 + 0.526 = 0.810 CFS

- LEGEND**
- BOC == BACK OF CURB
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BURTON ENGINEERS, INC.  
2900 VISTA GRANDE NW  
ALBUQUERQUE, NM 87120  
(505) 839-9365

CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT ENGINEERING DEVELOPMENT GROUP			
TITLE DRAINAGE PLAN - WESTERLY PORTION LOT 17 RICE'S DURANES ADDITION			
Design Review Committee	City Engineer Approval	MO./DAY/YR.	MO./DAY/YR.
City Project No. 1004359		Zone Map No. H-12	Sheet 1 OF 1

ENGINEER'S SEAL		SURVEY INFORMATION		BENCH MARK		AS-BUILT INFORMATION	
		BY	FIELD NOTES	8-H13 - ELEVATION OF 4960.53' LOCATED AT THE SE CORNER OF RIO GRANDE BLVD. AND SAN FRANCISCO - ELEVATION (NAD27): 4960.533 NM STATE PLANE COORDINATES (NAD27): X=374102.61 Y=1494995.82 CONTROL CODE: 3		CONTRACTOR	DATE
		ANTHONY L. HARRIS	9 / 16 / 05	STARTED BY	DATE		
				INSPECTOR'S	DATE		
				FIELD TIME BY	DATE		
				VERIFICATION BY	DATE		
NO. DATE		REMARKS	MICRO FILM INFORMATION		RECORDED BY	DATE	
DATE - OCTOBER, 2005		REVISIONS					
DESIGNED BY - RLB							
DRAWN BY - RLB							
CHECKED BY - RLB							

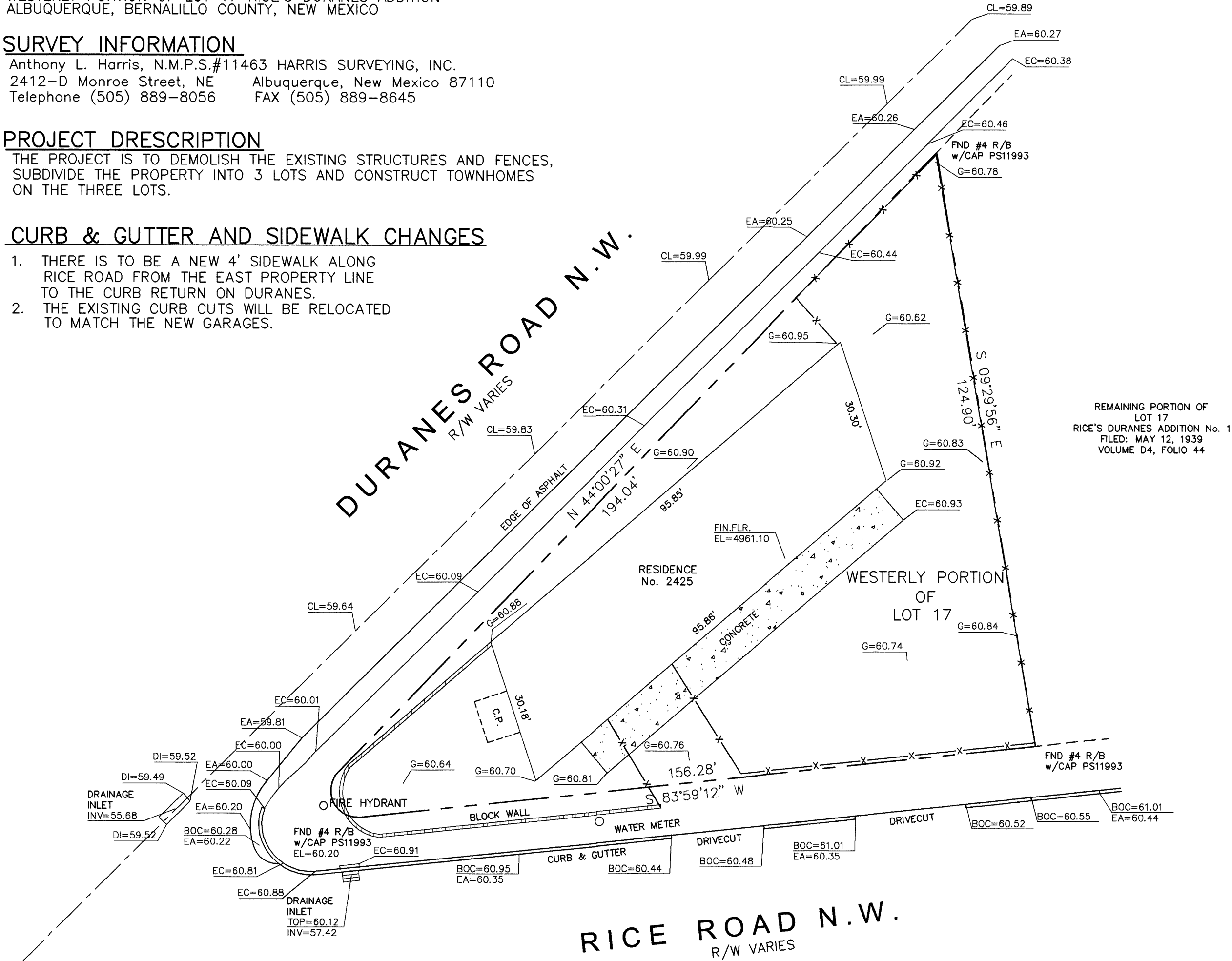
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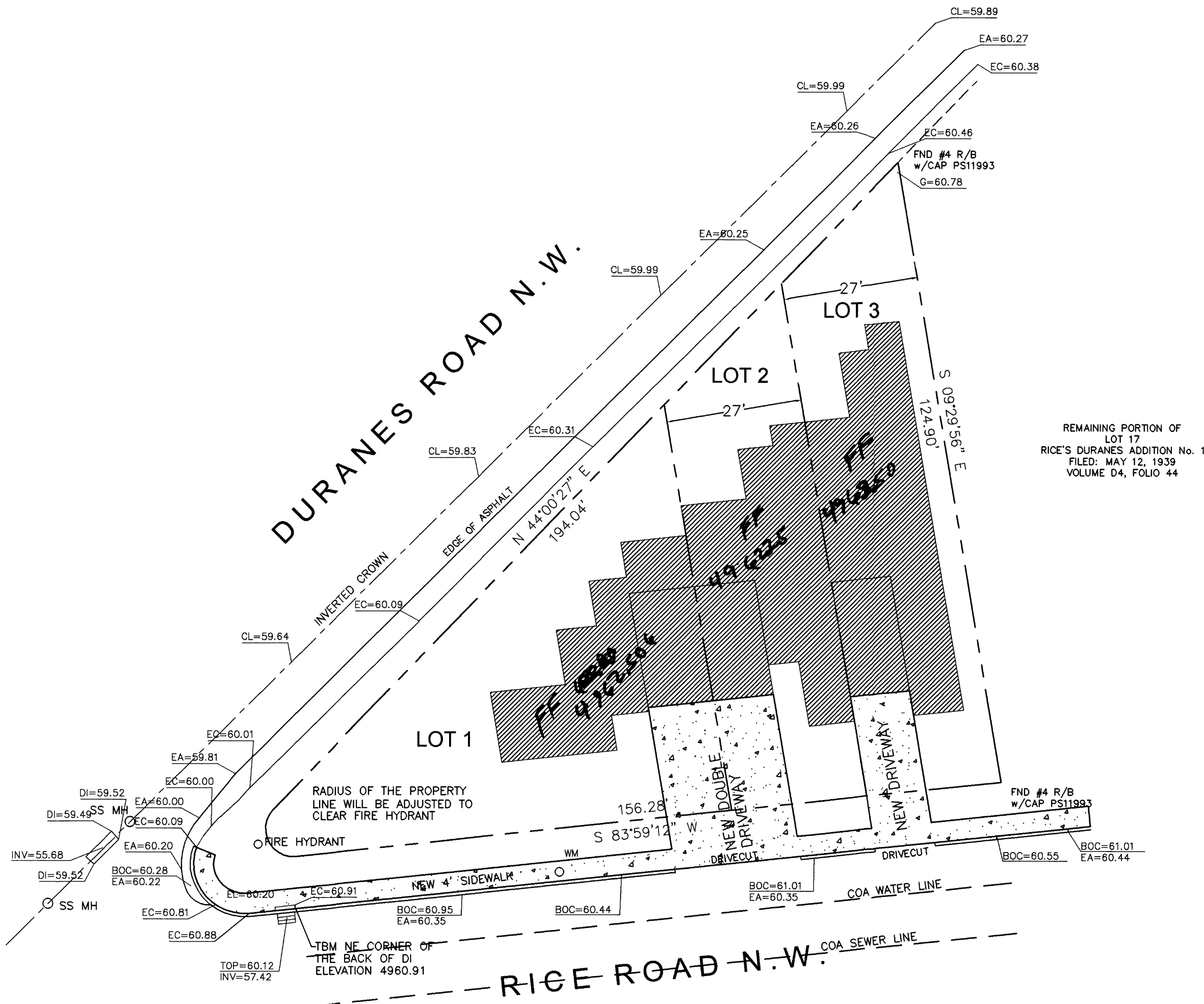
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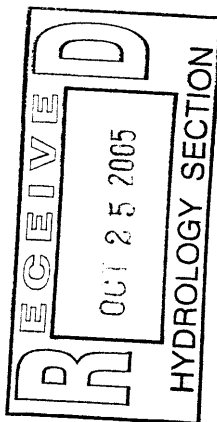
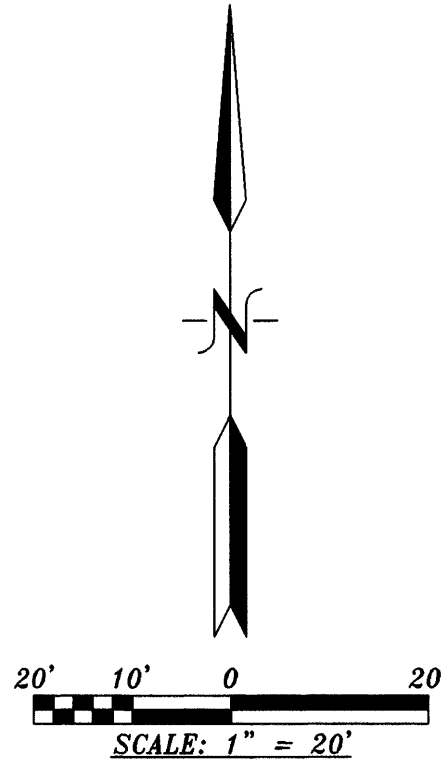
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City Project No. 1004359	Zone Map No. H-12	Sheet 1 OF 1	

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		BY	FIELD NOTES	CONTRACTOR	DATE
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				NO.	



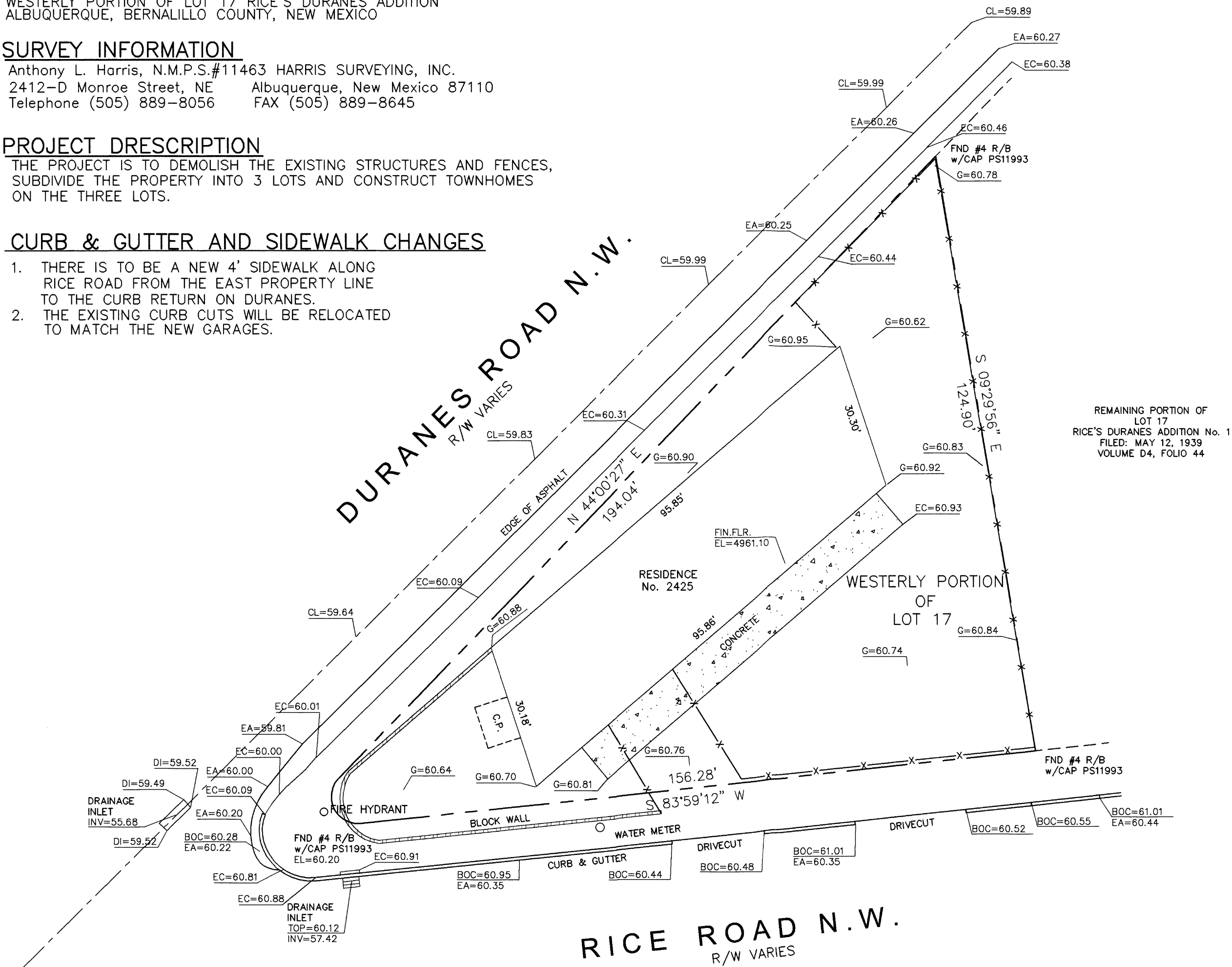
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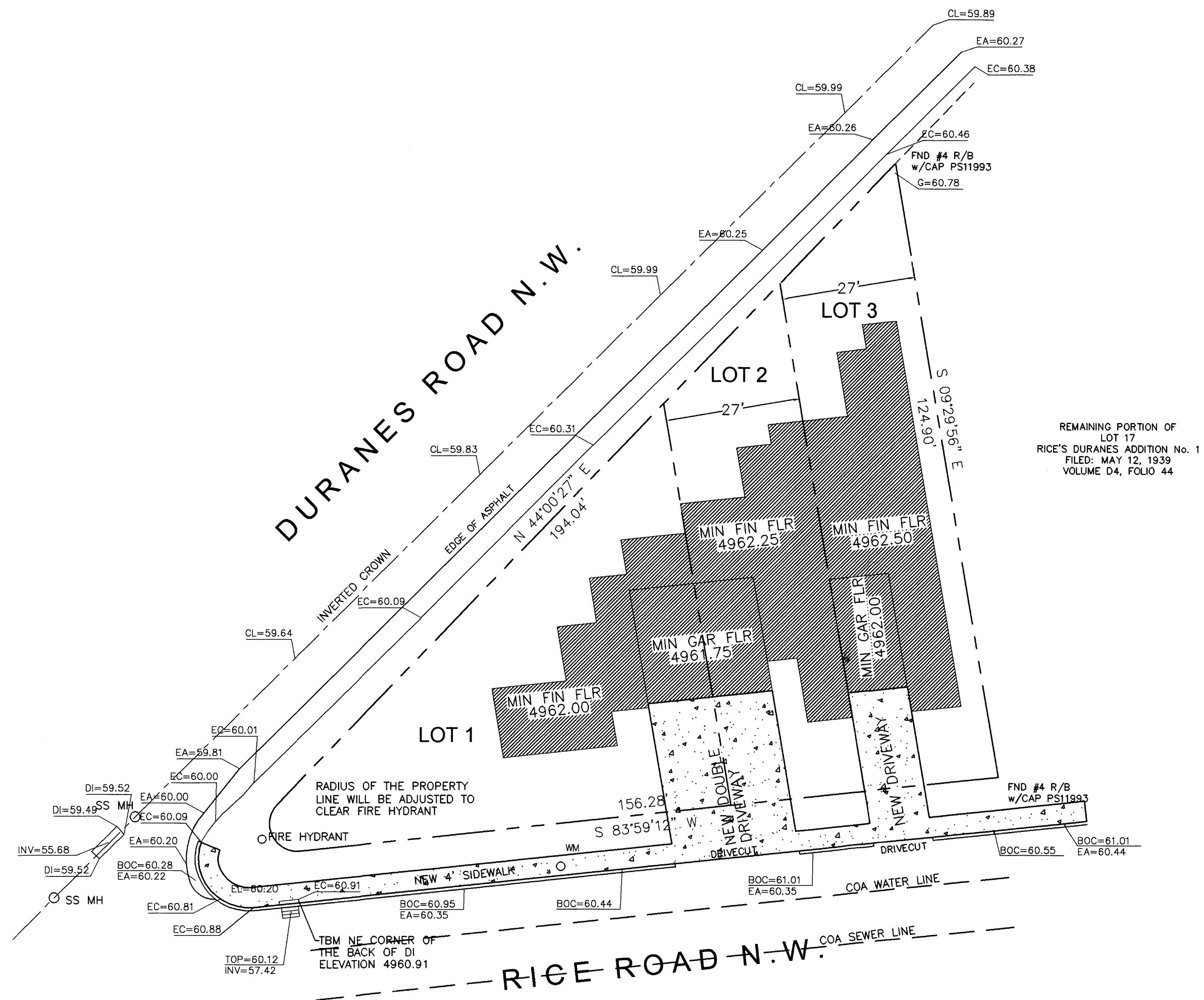
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