

DRAINAGE INFORMATION SHEET

PROJECT TITLE: GROSSMAN BUILDING ZONE ATLAS/DRNG. FILE #: H-14 / 1182

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: LOTS 6 + 7 MONK ADD'N

CITY ADDRESS: 6TH ST NW

ENGINEERING FIRM: Brasher & Lorenz, Inc. CONTACT: Dennis A. Lorenz
2201 San Pedro NE Bldg. 1 Suite 210
 ADDRESS: Albuquerque, New Mexico 87110 PHONE: 888-6088

OWNER: HERB GROSSMAN CONTACT: SAME
 ADDRESS: _____ PHONE: 296-1440

ARCHITECT: RICK BENNETT CONTACT: SAME
 ADDRESS: 1118 PARK SW PHONE: 242 1859

SURVEYOR: MARQUEZ INC CONTACT: —
 ADDRESS: 902 5TH NW PHONE: 842-6579

CONTRACTOR: NA CONTACT: _____
 ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT

☒ DRAINAGE PLAN

☐ CONCEPTUAL GRADING & DRAINAGE PLAN

☐ GRADING PLAN

☐ EROSION CONTROL PLAN

☐ ENGINEER'S CERTIFICATION

☐ OTHER _____

PRE-DESIGN MEETING:

☐ YES

☒ NO

☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL

☐ PRELIMINARY PLAT APPROVAL

☐ S. DEV. PLAN FOR SUB'D. APPROVAL

☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL

☐ SECTOR PLAN APPROVAL

☐ FINAL PLAT APPROVAL

☐ FOUNDATION PERMIT APPROVAL

☒ BUILDING PERMIT APPROVAL

☐ CERTIFICATE OF OCCUPANCY APPROVAL

☐ GRADING PERMIT APPROVAL

☐ PAVING PERMIT APPROVAL

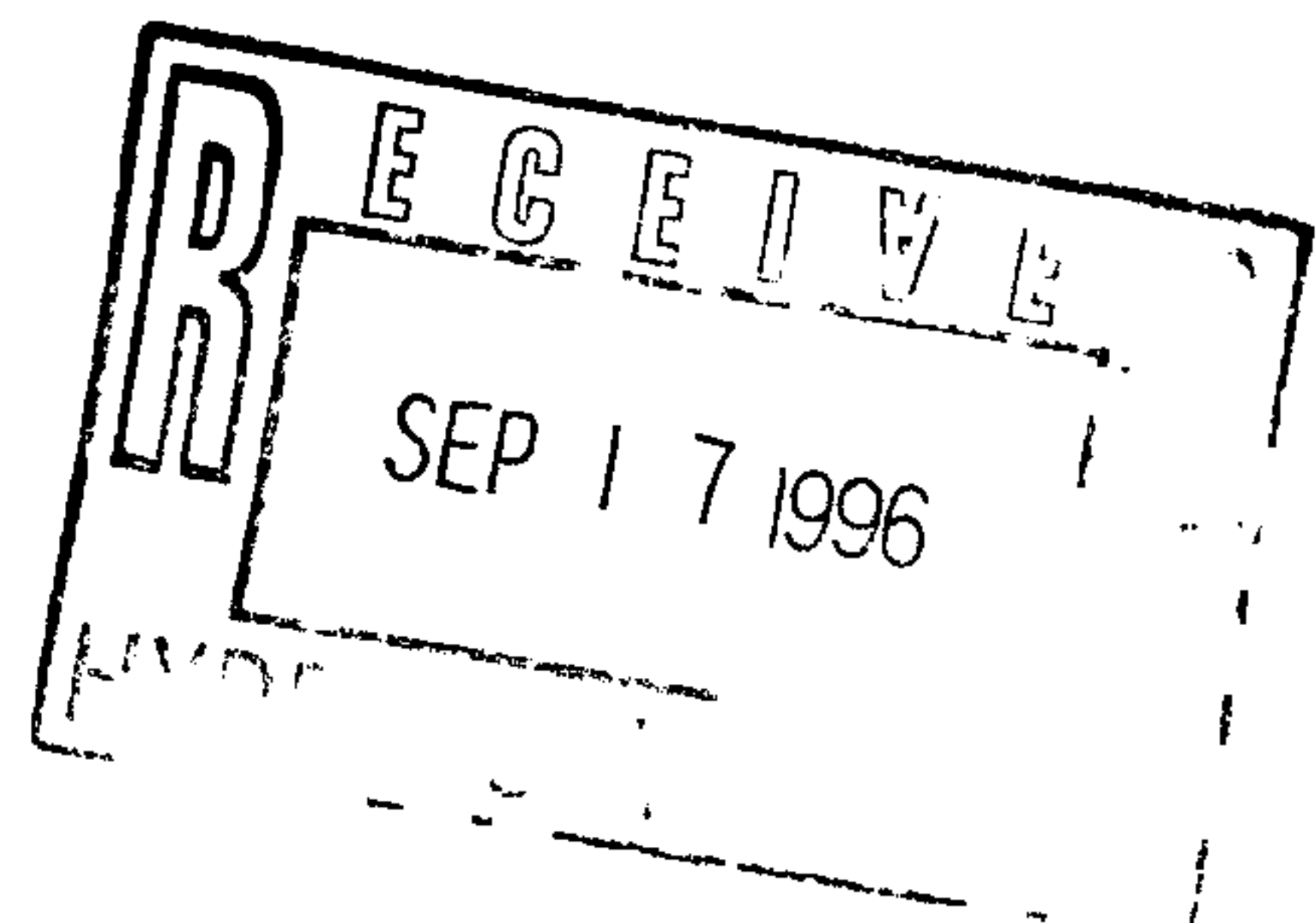
☐ S.A.D. DRAINAGE REPORT

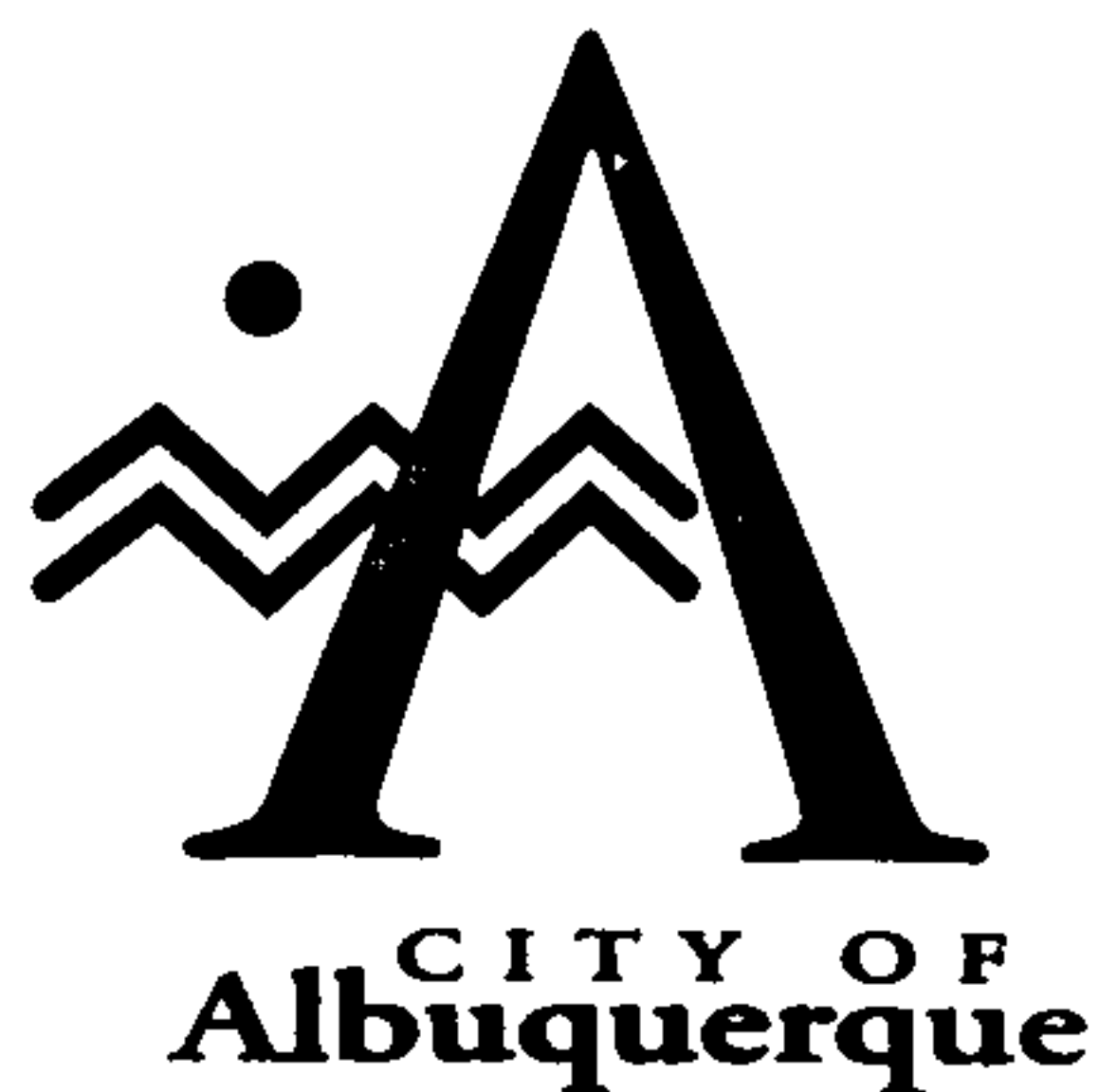
☐ DRAINAGE REQUIREMENTS

☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: 9-17-96

BY: Dennis A. Lorenz





Martin J. Chávez, Mayor

October 8, 1996

Dennis Lorenz
Brasher & Lorenz Inc.
2201 San Pedro NE Building 1 Suite 210
Albuquerque, NM 87110

RE: Drainage Plan for Grossman Building (H14-D82) Engineer's stamp dated 9/17/96

Dear Mr. Lorenz:

Based on the information provided on your September 17, 1996 submittal, listed are some concerns that will need to be addressed prior to final approval:

1. Location & direction of roof drains.
2. More top of curb & flow line elevations on North Sixth Street.
3. Identify the slopes on the proposed swales to convey the runoff.
4. What C.O.A. Benchmark was used to set the T.B.M.?

If I can be of further assistance. Please feel free to call me at 768-2667.

Sincerely,

Bernie Montoya CE
Engineer Associate

c: Andrew Garcia
File

BM/cl

Good for You, Albuquerque!



DRAINAGE INFORMATION SHEET

PROJECT TITLE: HERB GROSSMAN ZONE ATLAS/DRNG. FILE #: H-14-D82
 DRB #: _____ EPC #: _____ WORK ORDER #: _____
 LEGAL DESCRIPTION: LOT 6 & 7, MONK ADDITION
 CITY ADDRESS: NORTH SIXTH ST.
 ENGINEERING FIRM: BRASHER & LORENZ CONTACT: DENNIS LORENZ
 ADDRESS: 2201 SAN PEDRO NE 87110 PHONE: 888-6088
 OWNER: HERB GROSSMAN CONTACT: _____
 ADDRESS: _____ PHONE: _____
 ARCHITECT: RICK BENNETT CONTACT: RICK BENNETT
 ADDRESS: 1118 PARK AVE 87102 PHONE: 242-1859
 SURVEYOR: MARQUEZ, INC. CONTACT: _____
 ADDRESS: 902 5TH NW 87102 PHONE: 842-6579
 CONTRACTOR: _____ CONTACT: _____
 ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT
☒ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☐ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION
☐ OTHER _____

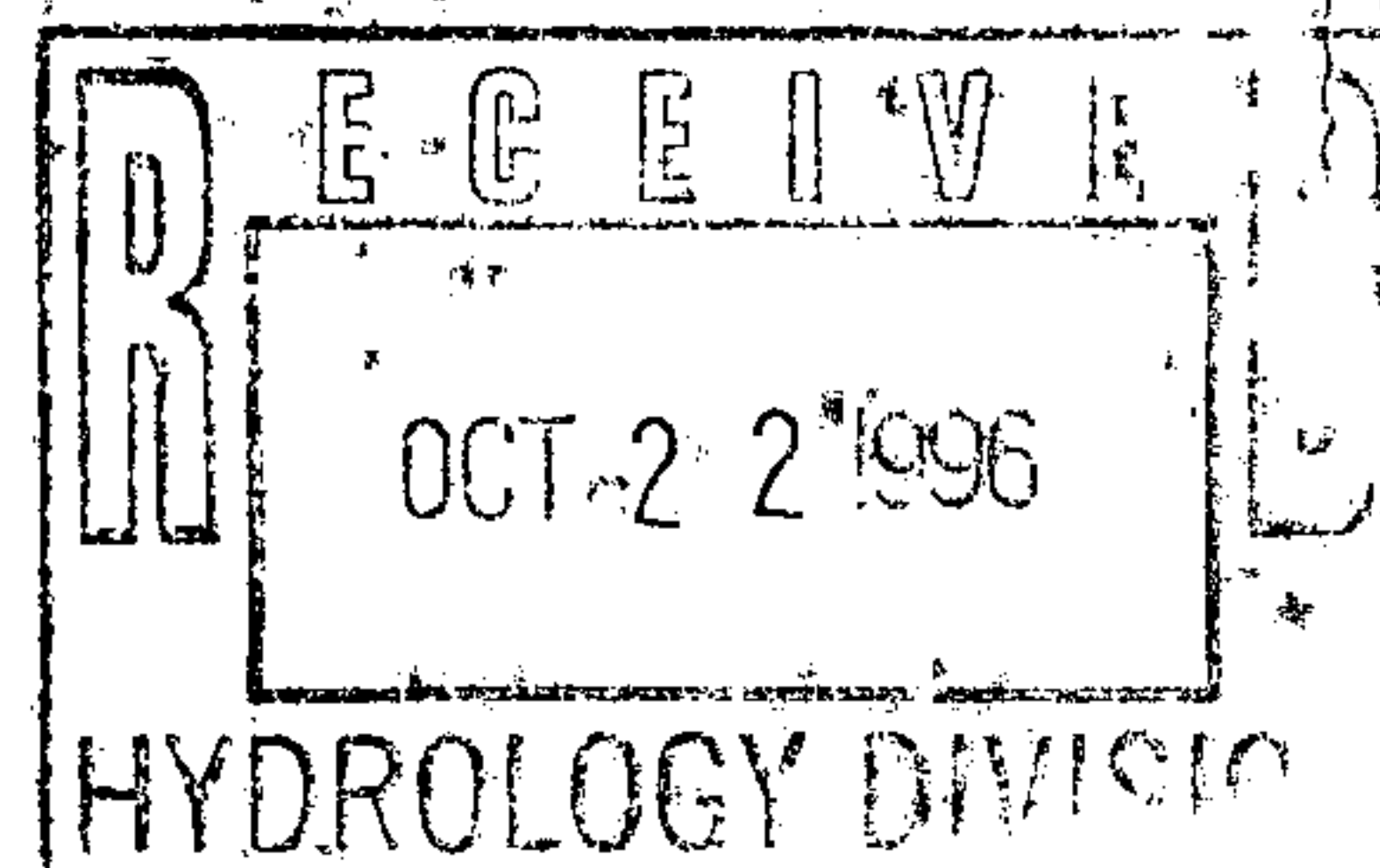
PRE-DESIGN MEETING:

☐ YES
☒ NO
☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D. APPROVAL
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
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☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☒ BUILDING PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: 10-21-96
 BY: [Signature]



DRAINAGE INFORMATION SHEET

PROJECT TITLE: GROSSMAN BUILDING ZONE ATLAS/DRNG. FILE #: H14-D82

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: LOT 6 & 7, MONK ADDITION

CITY ADDRESS: NORTH SIXTH ST.

ENGINEERING FIRM: Brasher & Lorenz, Inc. CONTACT: Dennis A. Lorenz

2201 San Pedro NE Bldg.1 Suite 210
ADDRESS: Albuquerque, New Mexico 87110 PHONE: 888-6088

OWNER: HERB GROSSMAN CONTACT: HERB GROSSMAN

C/O RICK BENNETT, ARCHITECT
ADDRESS: 1118 PARK AVENUE SW PHONE: 242-1859

ARCHITECT: RICK BENNETT, ARCHITECT CONTACT: RICK BENNETT

ADDRESS: 1118 PARK AVENUE SW PHONE: 242-1859

SURVEYOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

CONTRACTOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☐ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
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- ☐ ENGINEER'S CERTIFICATION
- ☐ OTHER _____

PRE-DESIGN MEETING:

- ☐ YES
- ☒ NO
- ☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

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- ☒ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: 1-15-97

BY: Dennis A. Lorenz

BRASHER & LORENZ, INC.
CONSULTING ENGINEERS

2201 SAN PEDRO NE BUILDING 1 SUITE 210 ALBUQUERQUE, NM 87110 PHONE (505) 888-6088 FAX (505) 888-6188

January 15, 1997

City of Albuquerque
One Civic Plaza
Albuquerque, NM 87102

Attn: Lisa Ann Manwill, Engineering Assoc.\Hyd.
Re: Grossman Building (H14-D82)

Ms. Manwill:

We are resubmitting the attached grading and drainage plan because the architect made some changes to the site plan. The changes are as follows:

The curb on the south side of the property was re-aligned.

The sidewalk adjacent to the handicapped parking space was eliminated and replaced with a widened accessible aisle.

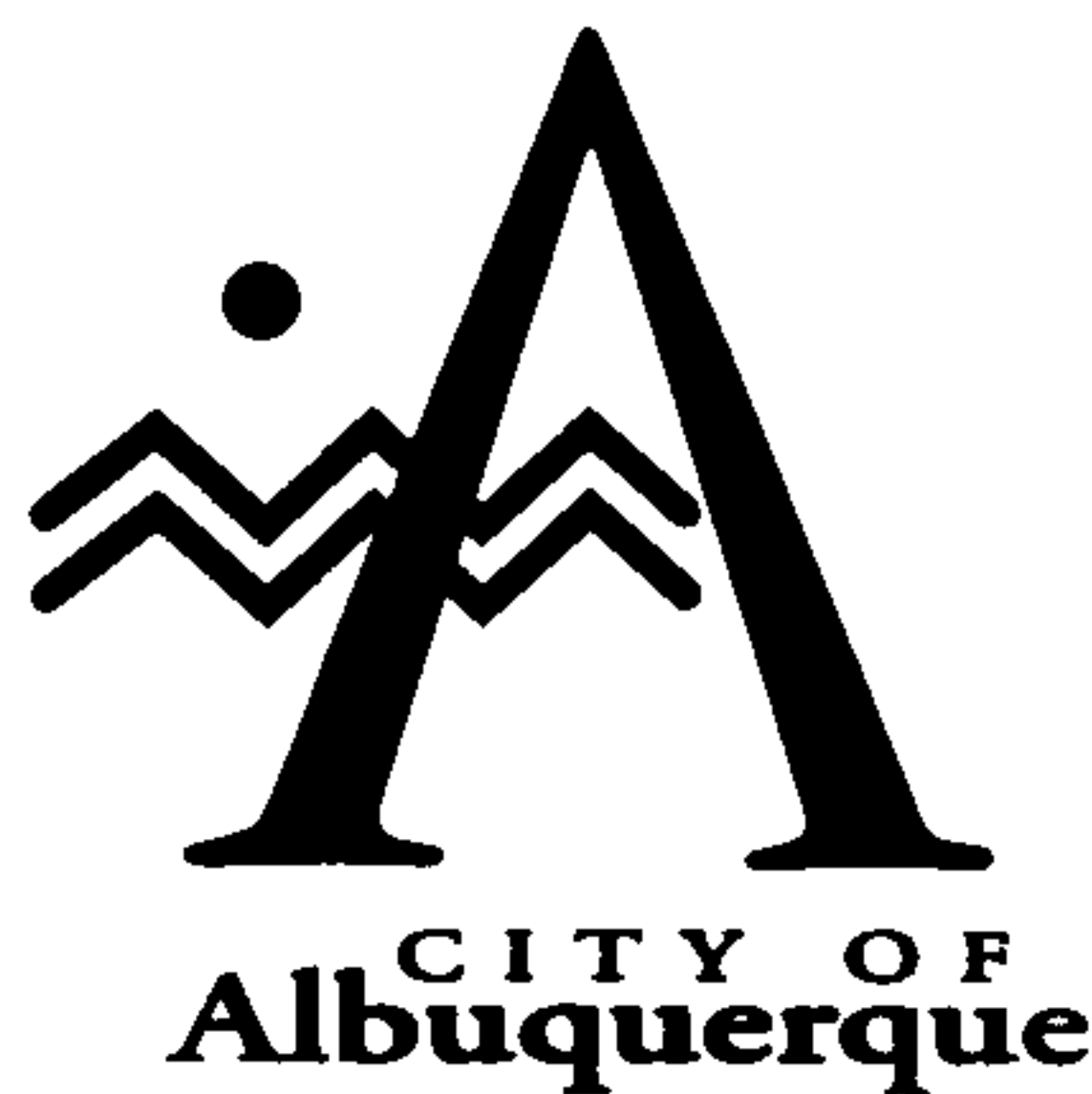
Concrete drivepads were added on the east side of the building.

The geometry of the four parking spaces on the east side of the building was slightly reconfigured.

Thank you.

Sincerely,


Dennis A. Lorenz, P.E.



October 29, 1996

Martin J. Chávez, Mayor

Dennis Lorenz
Brasher & Lorenz
2201 San Pedro NE
Building 1, Suite 210
Albuquerque, NM 87110

**RE: GROSSMAN BUILDING (H14-D82). DRAINAGE PLAN FOR BUILDING PERMIT
APPROVAL. ENGINEER'S STAMP DATED 10-21-96.**

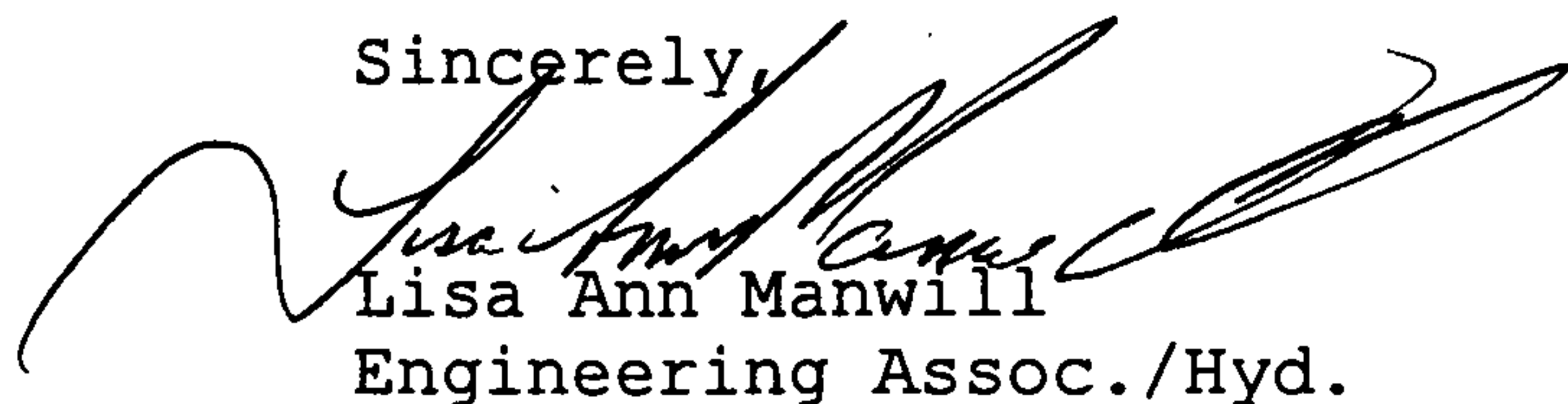
Dear Mr. Lorenz:

Based on the information provided on your October 22, 1996
submittal, the above referenced project is approved for Building
Permit.

Prior to Certificate of Occupancy approval, an Engineer's
Certification will be required.

If I can be of further assistance, please feel free to contact me at
768-3622.

Sincerely,

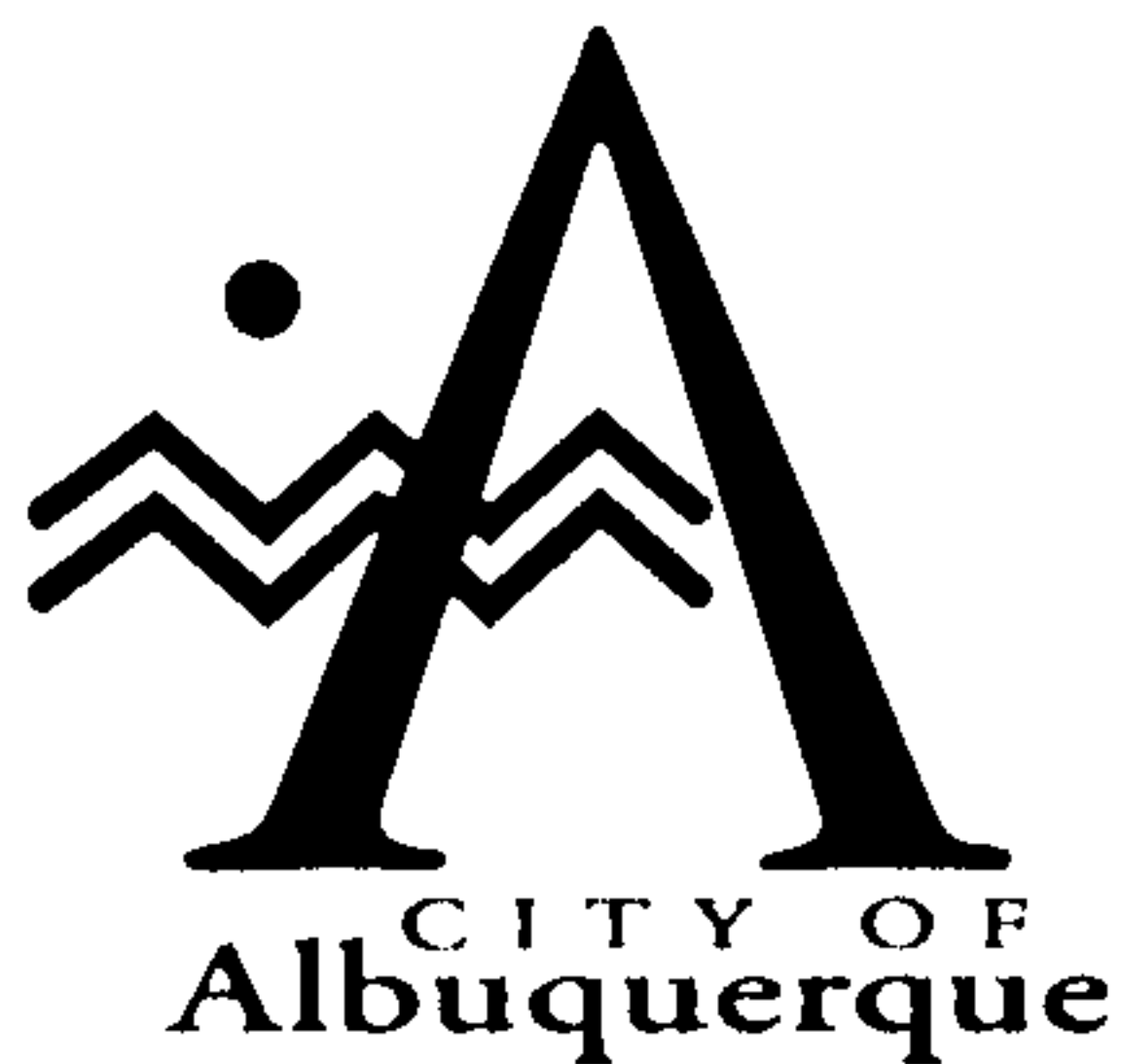


Lisa Ann Manwill
Engineering Assoc./Hyd.

c: Andrew Garcia
File

Good for You, Albuquerque!





January 23, 1997

Martin J. Chávez, Mayor

Dennis Lorenz
Brasher & Lorenz
2201 San Pedro NE
Building 1, Suite 210
Albuquerque, NM 87110

**RE: GROSSMAN BUILDING (H14-D82). DRAINAGE PLAN FOR BUILDING PERMIT
APPROVAL. ENGINEER'S STAMP DATED 1-15-97.**

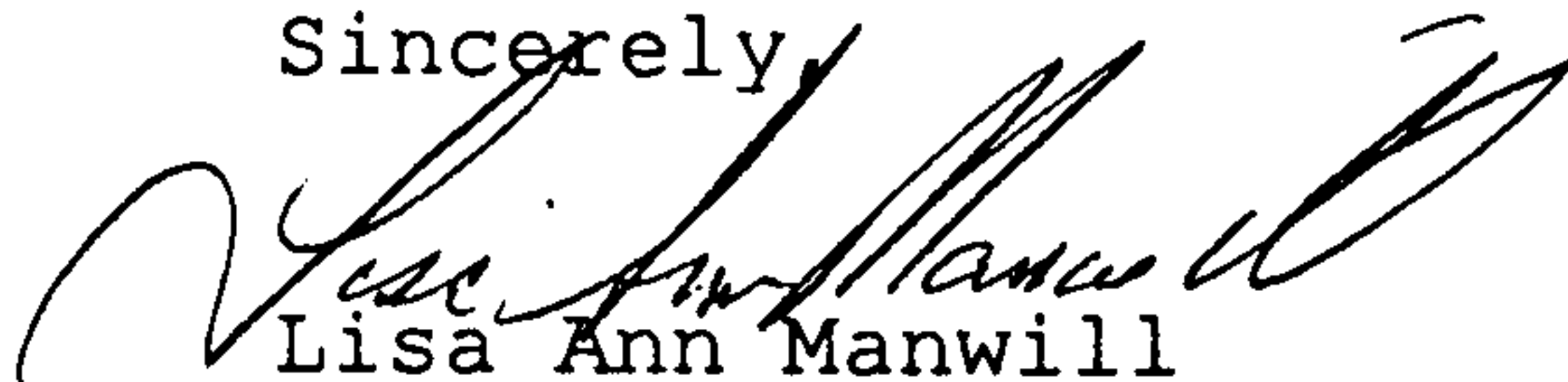
Dear Mr. Lorenz:

Based on the information provided on your January 23, 1997 updated submittal, the above referenced project is approved for Building Permit.

Prior to Certificate of Occupancy approval, an Engineer's Certification will be required.

If I can be of further assistance, please feel free to contact me at 768-3622.

Sincerely,



Lisa Ann Manwill
Engineering Assoc./Hyd.

c: Andrew Garcia
File

Good for You, Albuquerque!

