DRAINAGE INFORMATION SHEET

PROJECT TITLE:	GROSSMAN BUILDIN	ZONE ATLAS/DI	RNG. FILE #: 14-14 /2/8/2		
	EPC #:	WOR	K ORDER #:		
LEGAL DESCRIPTI			りり、		
CITY ADDRESS:	6 TH ST	NW			
ENGINEERING FIR	M: Brasher & Lorenz, Inc. 2201 San Pedro NE Bldg.1		: Dennis A. Lorenz		
ADDRESS:	Albuquerque, New Mexico	87110 PHONE:	888-6088		
OWNER: HE	ER13 GROSSMAN	CONTACT	: SAME		
ADDRESS:	.• -	PHONE:	296-1440		
ARCHITECT:	31014 BENNETT	CONTACT	SAME		
ADDRESS:	1118 PARK SV	PHONE:	242 1859		
SURVEYOR:	MARQUEZ INC	CONTACT	,		
ADDRESS:	902 5M NW		842.6579		
CONTRACTOR:	NA:	CONTACT	- - -		
ADDRESS:		PHONE:			
DRAINAGE PLAN CONCEPTUAL GRADING & DRAINAGE PLAN GRADING PLAN EROSION CONTROL PLAN ENGINEER'S CERTIFICATION OTHER		PRELIMINA S. DEV. P S. DEV. P S. DEV. P SECTOR PI FINAL PLA FOUNDATIO	SKETCH PLAT APPROVAL PRELIMINARY PLAT APPROVAL S. DEV. PLAN FOR SUB'D. APPROVAL S. DEV. PLAN FOR BLDG. PERMIT APPROVAL SECTOR PLAN APPROVAL FINAL PLAT APPROVAL FOUNDATION PERMIT APPROVAL BUILDING PERMIT APPROVAL		
PRE-DESIGN MEE	TING:	CERTIFICA	CERTIFICATE OF OCCUPANCY APPROVAL		
YES		GRADING 'E	GRADING PERMIT APPROVAL		
NO	•	PAVING PE	PAVING PERMIT APPROVAL		
COPY PROV	IDED	S.A.D. DE	S.A.D. DRAINAGE REPORT		
•		DRAINAGE OTHER	REQUIREMENTS (SPECIFY)		
DATE SUBMITTED: BY:	9-17-96 Dennis A. Lorenz		SEP 17 1996		



Martin J. Chávez, Mayor

October 8, 1996

Dennis I orenz Brasher & Lorenz Inc. 2201 San Pedro NE Building 1 Suite 210 Albuquerque, NM 87110

RE: Drainage Plan for Grossman Building (H14-D82) Engineer's stamp dated 9/17/96

Dear Mr. Lorenz:

Based on the information provided on your September 17, 1996 submittal, listed are some concerns that will need to be addressed prior to final approval:

- 1. Location & direction of roof drains.
- 2. More top of curb & flow line elevations on North Sixth Street.
- 3. Identify the slopes on the proposed swales to convey the runoff.
- 4. What C.O.A. Benchmark was used to set the T.B.M.?

If I can be of further assistance. Please feel free to call me at 768-2667.

Sincerely,

Serne Montoya CE

Engineer Associate

c: Andrew Garcia File-

BM/cl

DRAINAGE INFORMATION SHEET

	E ATLAS/DRNG. FILE #: H-(4-D82
DRB #: BPC #:	WORK ORDER #:
LEGAL DESCRIPTION: LOT 6 8 7 MON	K ADDITON "
CITY ADDRESS: NORTH SXTH ST.	
ENGINEERING FIRM: BRASHER & LORENZ	Ti de la companya de
ADDRESS: 2201* SAN-PEARO NE 8711	PHONE: <u>888-6088</u>
OWNER: HERB GROSSMAN	CONTACT:
ADDRESS:	PHONE:
ARCHITECT: RICK BENNETT	CONTACT: RICK BENNETT
ADDRESS: 1/18 PARK AVE 87102	
SURVEYOR: MARQUEZ INC.	
ADDRESS: 902 571.NW 87102	PHONE: 842-6579 *
CONTRACTOR:	_ CONTACT:
- ADDRESS:	PHONE:
TYPE OF SUBMITTAL: CHEC	K TYPE OF APPROVAL SOUGHT:
DRAINAGE REPORT	SKETCH PLAT APPROVAL
DRAINAGE PLAN	PRELIMINARY PLAT APPROVAL
CONCEPTUAL GRADING & DRAINAGE PLAN	S. DEV. PLAN FOR SUB D. APPROVAL
GRADING PLAN	S. DEV. PLAN FOR BLDG. PERMIT APPROVAI
EROSION CONTROL PLAN	SECTOR PLAN APPROVAL
ENGINEER'S CERTIFICATION	FINAL PLAT APPROVAL
OTHER	FOUNDATION PERMIT APPROVAL
	BUILDING PERMIT APPROVAL.
PRE-DESIGN MEETING:	CERTIFICATE OF OCCUPANCY APPROVAL
YES	GRADING PERMIT APPROVAL
X NO	PAVING PERMIT APPROVAL
COPY, PROVIDED	S.A.D. DRAINAGE REPORT
CUPI, PROVIDED	DRAINAGE REQUIREMENTS
	OTHER (SPECIFY)
	_ Olimbra
	E.E. I.
DATE SUBMITTED: 10-21-96	OCT-2 2 1996

DRAINAGE INFORMATION SHEET

PROJECT TITLE:	GROSSMAN BUILDIN	S ZONE ATLAS/DRNG	FILE #: <u>H14-D82</u>
DRB #:	EPC #:	WORK O	RDER #:
LEGAL DESCRIPTI	ON: <u>Lot G 8 7</u> A	ADDI	TION
CITY ADDRESS:	NORTH SIXTH ST.		
ENGINEERING FIR	M: Brasher & Lorenz, Inc.		Dennis A. Lorenz
ADDRESS:	2201 San Pedro NE Bldg.1 S Albuquerque, New Mexico		888-6088
OWNER: HE	RB GROSSMAN C/A RICK BENNETT, ARCI	CONTACT:	HERB GROSSMAN
ADDRESS:	C/O RICK BENNETT, ARCI	PHONE:	242-1859
ARCHITECT: R	ICK BENNETT, ARCHI	CONTACT:	RICK BENNETT
ADDRESS:	1118 PARIS AVENUE S	PHONE:	242-1859
SURVEYOR:		CONTACT:	
ADDRESS:		PHONE:	·
CONTRACTOR:		CONTACT:	- -
ADDRESS:		PHONE:	
GRADING PI EROSION CO	PLAN L GRADING & DRAINAGE PLAN LAN ONTROL PLAN S CERTIFICATION TING:	S. DEV. PLA S. DEV. PLA SECTOR PLAN FINAL PLAT FOUNDATION BUILDING PE CERTIFICATE GRADING PER PAVING PERM S.A.D. DRAI DRAINAGE RE	APPROVAL PLAT APPROVAL N FOR SUB'D. APPROVAL N FOR BLDG. PERMIT APPROVAL APPROVAL APPROVAL PERMIT APPROVAL RMIT APPROVAL OF OCCUPANCY APPROVAL IT APPROVAL IT APPROVAL NAGE REPORT QUIREMENTS
		OTHER	(SPECIFY)
DATE SUBMITTED: BY:	: 1-15-97 Dennis A. Lorenz		

BRASHER & LORENZ, INC.

CONSULTING ENGINEERS

2201 SAN PEDRO NE BUILDING 1 SUITE 210 ALBUQUERQUE, NM 87110

PHONE (505) 888-6088

FAX (505) 888-6188

January 15, 1997

City of Albuquerque One Civic Plaza Albuquerque, NM 87102

Attn: Lisa Ann Manwill, Engineering Assoc.\Hyd.

Re: Grossman Building (H14-D82)

Ms. Manwill:

We are resubmitting the attached grading and drainage plan because the architect made some changes to the site plan. The changes are as follows:

The curb on the south side of the property was re-aligned.

The sidewalk adjacent to the handicappped parking space was eliminated and replaced with a widened accessible aisle.

Concrete drivepads were added on the east side of the building.

The geometry of the four parking spaces on the east side of the building was slightly reconfigured.

Thank you.

Since fely.

Dennis A. Lorenz, F.E.



October 29, 1996

Martin J. Chávez, Mayor

Dennis Lorenz
Brasher & Lorenz
2201 San Pedro NE
Building 1, Suice 210
Albuquerque, NM 87110

RE: GROSSMAN BUILDING (H14-D82). DRAINAGE PLAN FOR BUILDING PERMIT APPROVAL. ENGINEER'S STAMP DATED 10-21-96.

Dear Mr. Lorenz:

Based on the information provided on your October 22, 1996 submittal, the above referenced project is approved for Building Permit.

Prior to Certificate of Occupancy approval, an Engineer's Certification will be required.

If I can be of further assistance, please feel free to contact me at 768-3622.

Sincerely,

Lisa Ann Manwill

Engineering Assoc./Hyd.

c: Andrew Garcia File



January 23, 1997

Martin J. Chávez, Mayor

Dennis Lorenz
Brasher & Lorenz
2201 San Pedro NE
Building 1, Suite 210
Albuquerque, NM 87110

RE: GROSSMAN BUILDING (H14-D82). DRAINAGE PLAN FOR BUILDING PERMIT APPROVAL. ENGINEER'S STAMP DATED 1-15-97.

Dear Mr. Lorenz:

Based on the information provided on your January 23, 1997 updated submittal, the above referenced project is approved for Building Permit.

Prior to Certificate of Occupancy approval, an Engineer's Certification will be required.

If I can be of further assistance, please feel free to contact me at 768-3622.

Sincerely

Lisa Ann Manwill

Engineering Assoc./Hyd.

c: Andrew Garcia File

