

Note to file

architect for project  
(713) 647-0777

On 7/31/01 Carlos ~~Arde~~ Hernandez called & wanted to know procedure for connecting the new pump line to the City SD inlet so he can contact his contractor & instruct. Pump is already built.

I called him & left message that he needs to send his licensed & bonded contractor to City Hall 5<sup>th</sup> floor Permits, have them pull the SD-19 permit and pay fee (\$67<sup>±</sup>) before proceeding.

Nancy Shupert  
8/10/01



# ***City of Albuquerque***

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

May 4, 2000

Mark Goodwin, P.E.  
Amy Driscoll  
Mark Goodwin & Associates, PA  
P.O. Box 90606  
Albuquerque, NM 87199

RE: GRADING PLAN FOR GSA MOTOR POOL PARKING LOT, ENGINEER'S STAMP  
DATED 5/1/00, SUBMITTED FOR PAVING PERMIT AND SO 19 PERMIT  
APPROVAL(H-14/D088)

Dear Mr. Goodwin,

Based upon the information provided in your May 1, 2000, submittal, the project referred to above is approved for paving permit.

A separate permit is required for construction within the city right-of way. A copy of this approval letter must be on hand when applying for the excavation permit.

Once the construction is complete, an Engineer Certification, per the DPM checklist, will be required.

If you have any questions, please call me at 924-3988.

Sincerely,

*Stuart Reeder, P.E.*

Stuart Reeder, P.E.  
Hydrology Division

xc: Pam Lujan, Permits  
Whitney Reiersen  
✓File

Joe Nads - Pump

867-4000

12th & I-40

GSA

Use + Bond.  
5th floor  
Permits  
80-19  
\$67.00

H-14-D88

NO NO  
Action  
Reqd @  
Present

# PUBLIC WORKS DEPARTMENT

May 4, 2000

INTEROFFICE CORRESPONDENCE

HYDROLOGY DIVISION

TO: Desiderio Salas, Street Maintenance Division

FROM: Stuart Reeder, PE, Hydrology Div., PWD



SUBJECT: GSA MOTOR POOL PARKING LOT (H-14/D088)

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Transmitted herewith is a copy of the approved drainage plan for the referenced project incorporating the SO 19 design. This plan is being submitted to you for permitting and inspection.

Please provide this section with a signed-off copy per the signature block upon construction and acceptance by your office.

As you are aware, the signed off SO 19 is required by this office for Certificate of Occupancy release; therefore your expeditious processing of this plan will be greatly appreciated and will avoid any unnecessary delay in the release of Certificate of Occupancy.

If you have any question, please call me at 924-3988.

w/attachment

✓xc: file

# DRAINAGE INFORMATION SHEET

PROJECT TITLE: GSA Motor Pool Parking Lot ZONE ATLAS#: ~~H13~~ H14 / D88  
DRB#: \_\_\_\_\_ EPC# \_\_\_\_\_ WORK ORDER#: \_\_\_\_\_  
LEGAL DESCRIPTION: \_\_\_\_\_  
CITY ADDRESS: 1800 12th St. NW (SE Corner of 12th & I-40 Frontage Rd.)

ENGINEERING FIRM:	<u>Mark Goodwin &amp; Associates, PA</u>	CONTACT:	<u>Amy Driscoll</u>
ADDRESS:	<u>P.O. Box 90606, Albuquerque, NM 87199</u>	PHONE:	<u>828-2200</u>
OWNER:	<u>US General Services Administration</u>	CONTACT:	<u>Patricia Cotterell</u>
ADDRESS:	<u>819 Taylor St., Fort Worth, TX 76102-6195</u>	PHONE:	<u>346-3576</u>
ARCHITECT:	<u>Menendez-Donnell &amp; Associates</u>	CONTACT:	<u>Michael O'Connor</u>
ADDRESS:	<u>7240 Brittmore, Suite 110, Houston, TX 77041</u>	PHONE:	<u>(713) 849-4999</u>
SURVEYOR:	_____	CONTACT:	_____
ADDRESS:	_____	PHONE:	_____
CONTACTOR:	_____	CONTACT:	_____
ADDRESS:	_____	PHONE:	_____

## TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT  
☒ DRAINAGE PLAN  
☐ CONCEPTUAL GRADING & DRAINAGE PLAN  
☒ GRADING PLAN  
☐ EROSION CONTROL  
☐ ENGINEER'S CERTIFICATION  
☐ OTHER  
☐ EASEMENT VACATION

## PRE-DESIGN MEETING:

☐ YES  
☒ NO  
☐ COPY PROVIDED

## CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL  
☐ PRELIMINARY PLAT APPROVAL  
☐ S. DEV. PLAN FOR SUB'D APPROVAL  
☐ S. DEV. PLAN FOR BLDG PERMIT APPROVAL  
☐ SECTOR PLAN APPROVAL  
☐ FINAL PLAT APPROVAL  
☐ FOUNDATION PERMIT APPROVAL  
☐ BUILDING PERMIT APPROVAL  
☐ CERTIFICATION OF OCCUPANCY APPROVAL  
☐ GRADING PERMIT APPROVAL  
☒ PAVING PERMIT APPROVAL  
☐ S.A.D. DRAINAGE REPORT  
☐ DRAINAGE REQUIREMENTS  
☐ OTHER  
☐ RELEASE OF FINANCIAL GUARANTY  
☐ TRAFFIC CIRCULATION LAYOUT

DATE SUBMITTED: 5/1/00

BY: Amy L. Driscoll

Amy L. Driscoll



# LETTER OF TRANSMITTAL



D. Mark Goodwin & Associates, P.A.  
Consulting Engineers

P.O. BOX 90606, ALBUQUERQUE, NM 87199  
(505) 828-2200 FAX 797-9539  
e-mail: dmgs@swcp.com

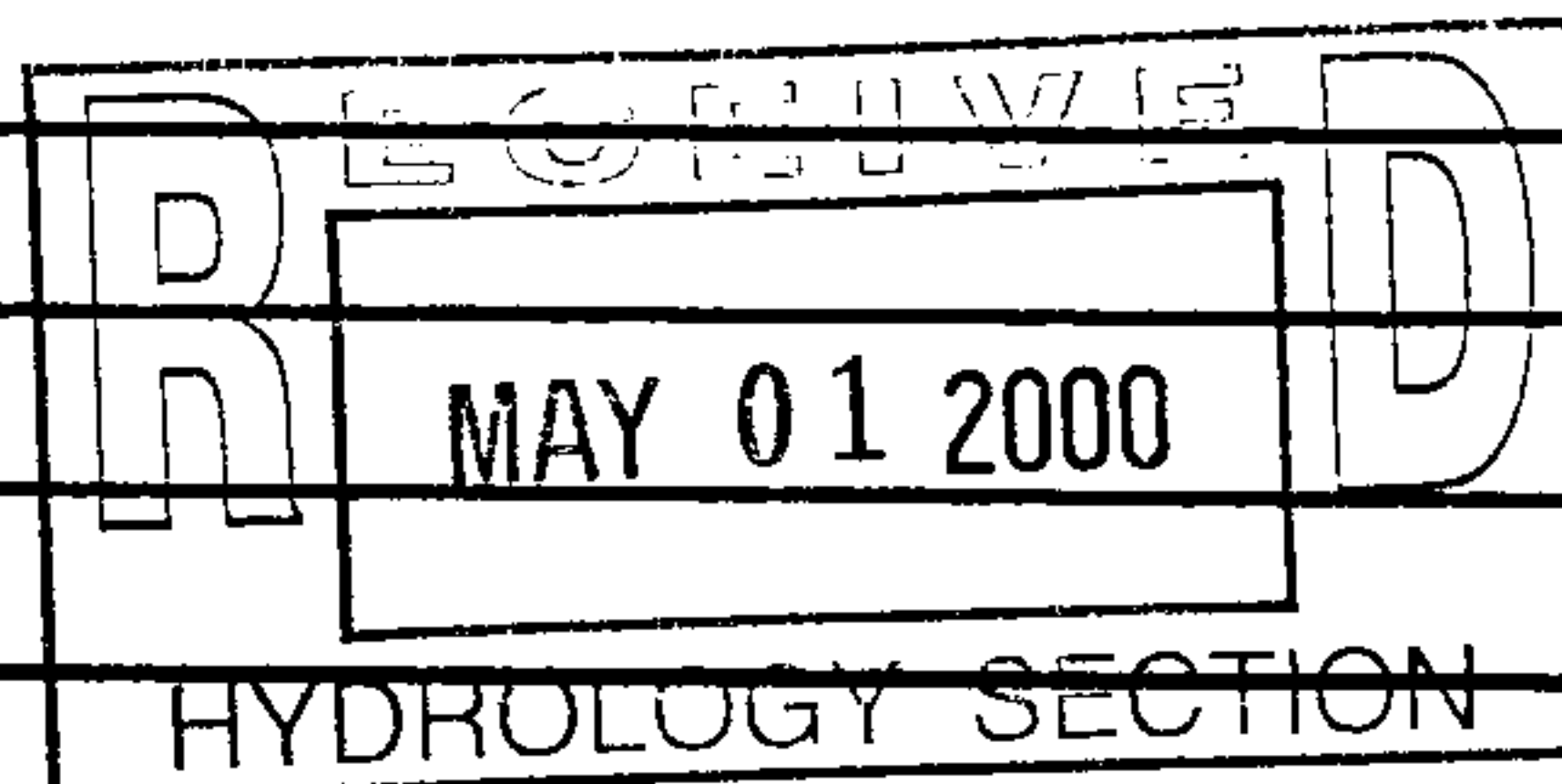
DATE	5/1/00	JOB NO.	#1410088
ATTENTION			
RE:	GSA PARKING LOT		

TO CITY HYDROLOGY

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via \_\_\_\_\_ the following items:

- |   |                                       |                                |                                  |   |
|---|---------------------------------------|--------------------------------|----------------------------------|---|
| <input type="checkbox"/> Shop drawings  | <input type="checkbox"/> Prints       | <input type="checkbox"/> Plans | <input type="checkbox"/> Samples | <input type="checkbox"/> Specifications |
| <input type="checkbox"/> Copy of letter | <input type="checkbox"/> Change order | <input type="checkbox"/> _____ |                                  |   |

COPIES	DATE	NO.	DESCRIPTION
1			SITE PLAN
1			STD PLAN



THESE ARE TRANSMITTED as checked below:

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> For approval   | <input type="checkbox"/> Approved as submitted    | <input type="checkbox"/> Resubmit _____ copies for approval   |
| <input type="checkbox"/> For your use  | <input type="checkbox"/> Approved as noted        | <input type="checkbox"/> Submit _____ copies for distribution |
| <input type="checkbox"/> As requested  | <input type="checkbox"/> Returned for corrections | <input type="checkbox"/> Return _____ corrected prints        |
| <input type="checkbox"/> For review and comment  | <input type="checkbox"/> _____                    |   |
| <input type="checkbox"/> FOR BIDS DUE _____ 19 _____ <input type="checkbox"/> PRINTS RETURNED AFTER LOAN TO US |   |   |

REMARKS THIS PROJECT WAS APPROVED BY HYDROLOGY ON 2/14/00.  
THE LOCATION OF THE POND HAS CHANGED. ORIGINALLY  
THE DISCHARGE WAS SIGNIFICANTLY LESS THAN  
ALBUQUERQUE STANDARDS (BECAUSE OF THE OWNER'S  
REQUEST). NOW THE DISCHARGE IS JUST BELOW  
THE CITY'S REQUIREMENTS.

COPY TO \_\_\_\_\_

SIGNED:

# LETTER OF TRANSMITTAL



D. Mark Goodwin & Associates, P.A.  
Consulting Engineers

P.O. BOX 90606, ALBUQUERQUE, NM 87199  
(505) 828-2200 FAX 797-9539  
e-mail: dmgs@swcp.com

DATE	5/4/00	JOB NO.
ATTENTION		
RE:	GSA PARKING	

TO STUART REEDER  
HYDROLOGY

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via \_\_\_\_\_ the following items:

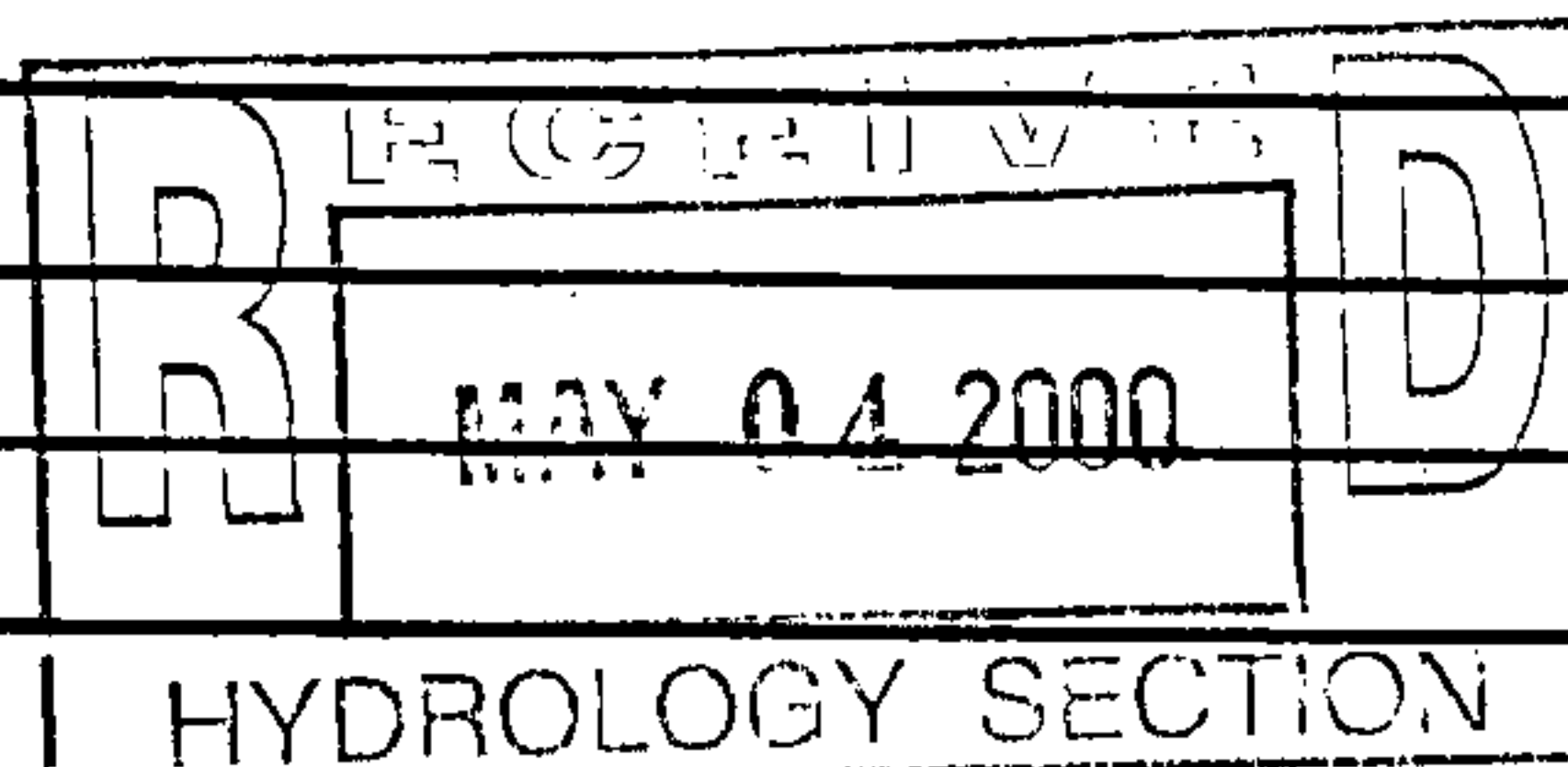
- |   |                                       |                                |                                  |   |
|---|---------------------------------------|--------------------------------|----------------------------------|---|
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| <input type="checkbox"/> Copy of letter | <input type="checkbox"/> Change order | <input type="checkbox"/> _____ |                                  |   |

COPIES	DATE	NO.	DESCRIPTION
1			GTD PLAN
1			SIDE PLAN

THESE ARE TRANSMITTED as checked below:

- |   |   |   |
|---|---|---|
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| <input type="checkbox"/> FOR BIDS DUE _____ 19 _____      |   |   |
| <input type="checkbox"/> PRINTS RETURNED AFTER LOAN TO US |   |   |

REMARKS HERE'S THE ADDITIONAL COPIES FOR 2019 APPROVAL



COPY TO \_\_\_\_\_

SIGNED: [Signature]

If enclosures are not as noted, kindly notify us at once.



# *City of Albuquerque*

February 3, 2000

D. Mark Goodwin, P.E.  
Mark Goodwin & Assoc.  
P.O. Box 90606  
Albuquerque, NM 87199

Attn: Amy L. Driscoll

**RE: GSA MOTOR POOL PARKING LOT (H14-D88). GRADING AND DRAINAGE  
PLAN FOR PAVING PERMIT APPROVAL. ENGINEER'S STAMP DATED  
DECEMBER 14, 1999.**

Dear Mr. Goodwin:

Based on the information provided on your December 14, 1999 submittal, the above referenced project is approved for Paving Permit

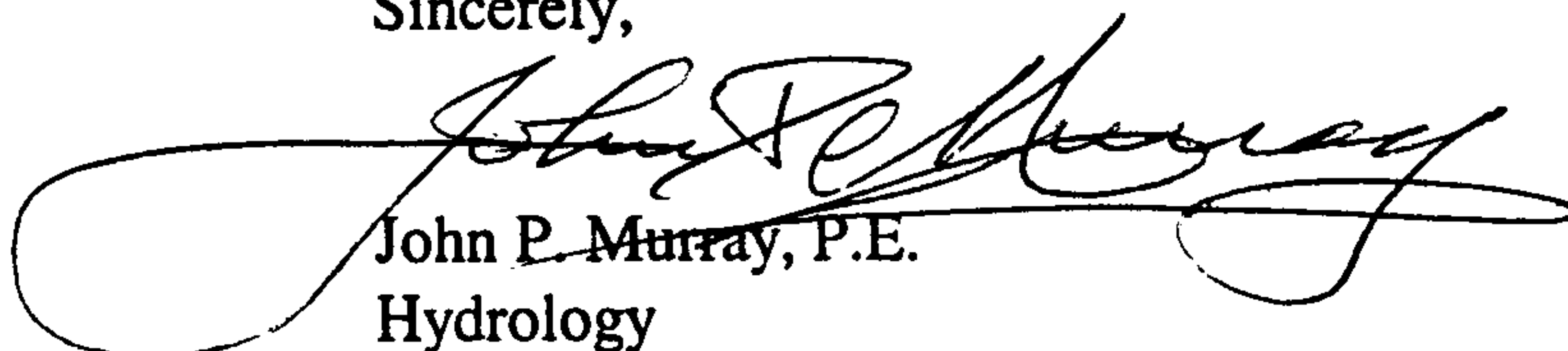
On the Sump Pump Detail, note that the invert elevation is at the 12th St. catch basin.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Prior to Certificate of Occupancy approval, an Engineer's Certification per the DPM will be required.

If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,

  
John P. Murray, P.E.  
Hydrology

c: WR  
✓ File



# DRAINAGE INFORMATION SHEET

PROJECT TITLE: GSA Motor Pool Parking Lot ZONE ATLAS#: H-4 / 10082  
DRB#: \_\_\_\_\_ EPC# \_\_\_\_\_ WORK ORDER#: \_\_\_\_\_  
LEGAL DESCRIPTION: \_\_\_\_\_  
CITY ADDRESS: 1800 12th St. NW (SE Corner of 12th & I-40 Frontage Rd.)

ENGINEERING FIRM:	<u>Mark Goodwin &amp; Associates, PA</u>	CONTACT:	<u>Amy Driscoll</u>
ADDRESS:	<u>P.O. Box 90606, Albuquerque, NM 87199</u>	PHONE:	<u>828-2200</u>
OWNER:	<u>US General Services Administration</u>	CONTACT:	<u>Patricia Cotterell</u>
ADDRESS:	<u>819 Taylor St., Fort Worth, TX 76102-6195</u>	PHONE:	<u>346-3576</u>
ARCHITECT:	<u>Menendez-Donnell &amp; Associates</u>	CONTACT:	<u>Michael O'Connor</u>
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SURVEYOR:	_____	CONTACT:	_____
ADDRESS:	_____	PHONE:	_____
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ADDRESS:	_____	PHONE:	_____

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☒ DRAINAGE PLAN  
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☒ GRADING PLAN  
☐ EROSION CONTROL  
☐ ENGINEER'S CERTIFICATION  
☐ OTHER  
☐ EASEMENT VACATION

## PRE-DESIGN MEETING:

☐ YES  
☒ NO  
☐ COPY PROVIDED

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☐ DRAINAGE REQUIREMENTS  
☐ OTHER  
☐ RELEASE OF FINANCIAL GUARANTY  
☐ TRAFFIC CIRCULATION LAYOUT

DATE SUBMITTED: December 14, 1999 ✓

BY: \_\_\_\_\_  
Amy L. Driscoll

# LETTER OF TRANSMITTAL



D. Mark Goodwin & Associates, P.A.  
Consulting Engineers

P.O. BOX 90606, ALBUQUERQUE, NM 87199  
(505) 828-2200 FAX 797-9539  
e-mail: dmgs@swcp.com

TO CoA  
HYDROLOGY

DATE <u>12/14/99</u>	JOB NO.
ATTENTION	
RE: <u>GSA MOTOR POOL PARKING LOT</u>	

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via \_\_\_\_\_ the following items:

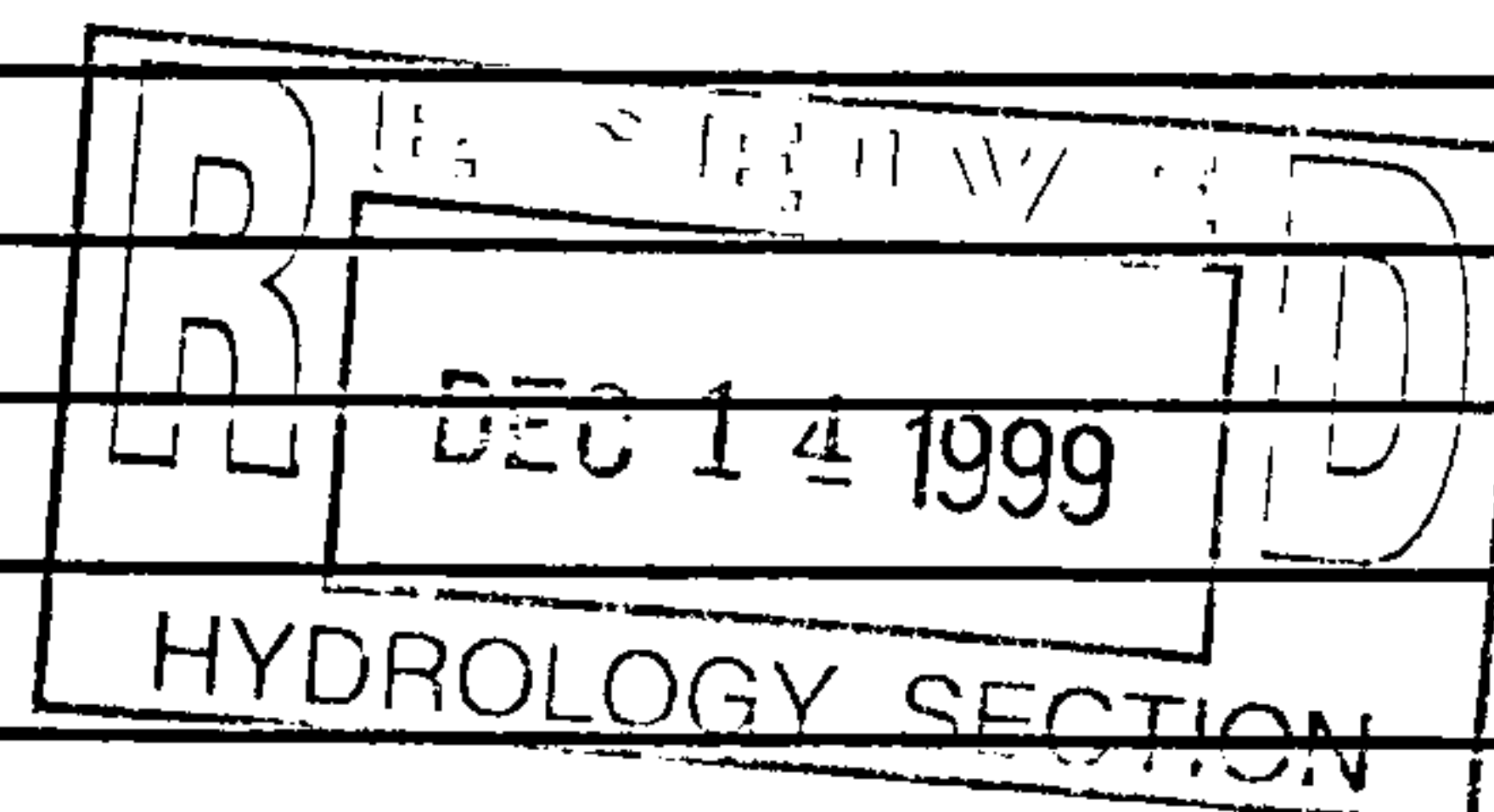
- |   |                                       |                                |                                  |   |
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COPIES	DATE	NO.	DESCRIPTION
1	12/14/99		G+D PLAN

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| <input type="checkbox"/> FOR BIDS DUE _____ 19 _____ <input type="checkbox"/> PRINTS RETURNED AFTER LOAN TO US |   |   |

REMARKS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



COPY TO \_\_\_\_\_

SIGNED: \_\_\_\_\_

If enclosures are not as noted, kindly notify us at once.