



CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION



HYDROLOGY SECTION PROJ. NO. H-15 DATE: 5/9/84

PLANNING DIVISION NO. _____

CONFERENCE RECAP

SUBJECT: Hanosh Office Building

WHO	REPRESENTING
ATTENDANCE: <u>Larry Paz</u>	_____
<u>Tad Grain</u>	_____
<u>Billy Goolsby</u>	_____
_____	_____
_____	_____
_____	_____

FINDINGS: ① Approved Grading & Drainage Plan required prior to release of building permit.
② Site is not located in nor does it contribute to a flood hazard area. Discharge to Highway R/W ~~will require~~ is allowed with ~~consideration from NHDOT~~ Analysis of downstream capacity required.
③ Summary Plat to remove lotlines or drainage covenant should be provided.
④ Erosion control plan for the period of construction.

The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

SIGNED: <u>Billy G. Goolsby</u>	SIGNED: <u>Tommy B. Paz</u>
TITLE: <u>CE/Hydrology</u>	TITLE: <u>CE/MOIZEN-GOLBIN</u>
DATE: <u>5/9/84</u>	DATE: <u>5/9/84</u>

INFORMATION SHEET

HIS/D31 4094

PROJECT TITLE HANOSH Office Bldg TYPE OF SUBMITTAL GRADING & DRAINAGE plan

ZONE ATLAS PAGE NO. H15 CITY ADDRESS 1645 UNIVERSITY BLVD NE

LEGAL DESCRIPTION A2A Mueller Sub.

ENGINEERING FIRM TOM MANN & ASSOC. CONTACT JEFFREY G. MORTENSEN

ADDRESS 811 DALLAS NE PHONE 255-5611

OWNER DON HANOSH CONTACT ARCHITECT

ADDRESS _____ PHONE _____

ARCHITECT CLAUDIO VIGIL CONTACT JANET LACEY

ADDRESS _____ PHONE 247-1000

SURVEYOR TOM MANN CONTACT J.G. MORTENSEN

ADDRESS _____ PHONE _____

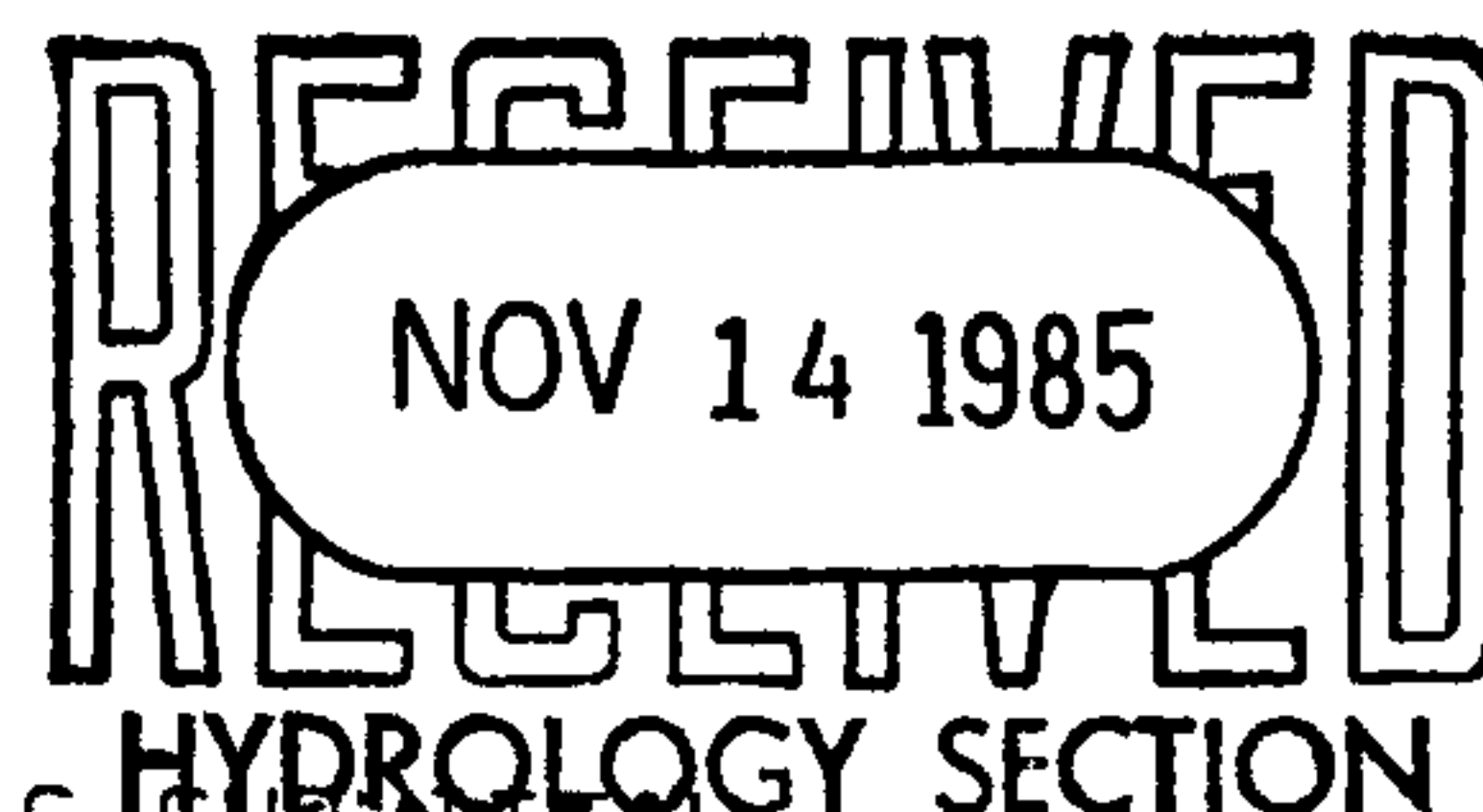
CONTRACTOR NOT KNOWN CONTACT _____

ADDRESS _____ PHONE _____

PRE-DESIGN MEETING:

☒ YES
☐ NO

☒ COPY OF CONFERENCE RECAP SHEET PROVIDED



PLEASE CHECK TYPE OF APPROVAL EXPECTED WITH THIS SUBMITTAL:

- ☐ SKETCH PLAT APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ SITE DEVELOPMENT PLAN APPROVAL
- ☒ FINAL PLAT APPROVAL
- ☒ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ ROUGH GRADING PERMIT APPROVAL
- ☐ GRADING/PAVING PERMIT APPROVAL
- ☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: 11-14-85

BY: R. Doucette



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

October 4, 1984

Mr. Jeff Mortensen
Tom Mann & Associates
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: GRADING & DRAINAGE PLAN FOR HANOSH OFFICE BUILDING (H15-D31) RECEIVED
AUGUST 24, 1984

Dear Jeff:

The above referenced plan, dated August 24, 1984 is approved.

Please attach a copy of this approved plan to the construction set
prior to Hydrology sign-off.

If I can be of further assistance, please contact me at 766-7644.

Sincerely yours,

Carlos A. Montoya
Civil Engineer/Hydrology

CAM/bm

MUNICIPAL DEVELOPMENT DEPARTMENT

INFORMATION SHEET

PROJECT TITLE HANOSH Office Bldg TYPE OF SUBMITTAL GRADING & DRAINAGE plan
 ZONE ATLAS PAGE NO. H15 D31 CITY ADDRESS 1645 UNIVERSITY BLVD NE
 LEGAL DESCRIPTION A2A Middle Sub.
 ENGINEERING FIRM TOM MANN & ASSOC. CONTACT JEFFREY G. MORTENSEN
 ADDRESS 811 DALLAS NE PHONE 255-5611
 OWNER DON HANOSH CONTACT ARCHITECT
 ADDRESS _____ PHONE _____
 ARCHITECT CLAUDIO VIGIL CONTACT JANET LACEY
 ADDRESS _____ PHONE 247-1000
 SURVEYOR TOM MANN CONTACT J.G. MORTENSEN
 ADDRESS _____ PHONE _____
 CONTRACTOR NOT KNOWN CONTACT _____
 ADDRESS _____ PHONE _____

PRE-DESIGN MEETING:

☒ YES
☐ NO

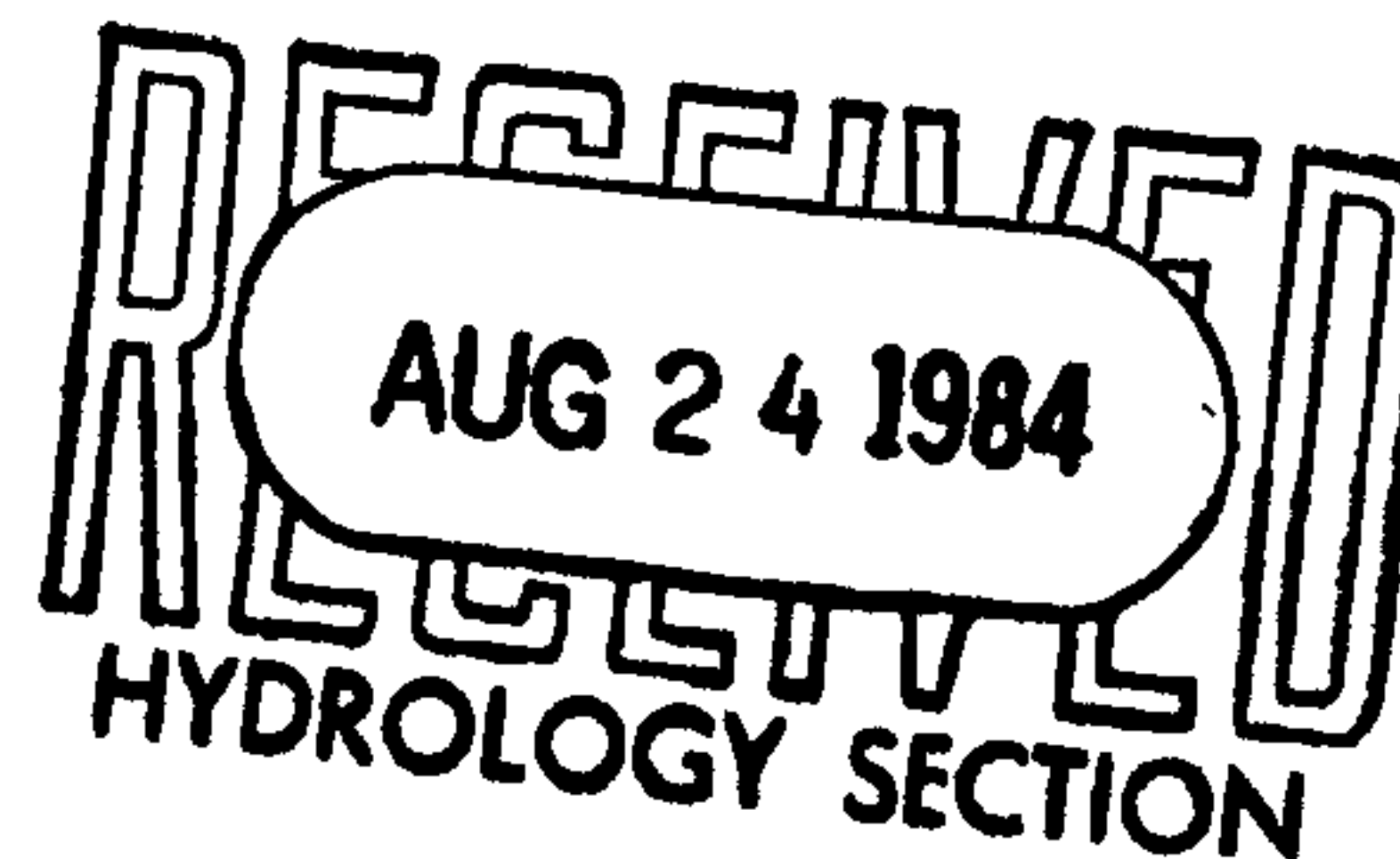
☒ COPY OF CONFERENCE RECAP SHEET PROVIDED

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- ☐ ROUGH GRADING PERMIT APPROVAL
- ☐ GRADING/PAVING PERMIT APPROVAL
- ☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: 08/24/84

BY: J.G. MORTENSEN



8801 W S DUA
JUL 1967
MOTOR YACHT



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

December 12, 1985

Mr. Jeff Mortensen
Tom Mann & Associates
811 Dallas NE
Albuquerque, NM 87110

REF: DRAINAGE AND GRADING PLAN SUBMITTAL OF HANOSH OFFICE BUILDING (H15-D31)
FOR BUILDING PERMIT APPROVAL, DRAWINGS REVISED 11/13/85, RECEIVED
11/14/85

Dear Jeff:

The above referenced submittal is approved for Building Permit. It appears that a curb cut may also be appropriate in the parking bays just north of the SW stairway, labeled with TC 68.80 and TA 68.30.

If you have any questions, call me at 766-7644.

Sincerely,

Roger A. Green, PE
Roger A. Green, PE
CE/Design Hydrology

RAG:mrk

cc: Don Hanosh

MUNICIPAL DEVELOPMENT DEPARTMENT

C. Dwayne Sheppard, P.E., City Engineer

ENGINEERING DIVISION

Telephone (505) 766-7467

AN EQUAL OPPORTUNITY EMPLOYER