



# Know what's **below. Call** before you dig.

UTILITY POLE



CEI ENGINEERING ASSOCIATES, INC. 3108 SW REGENCY PKWY BENTONVILLE, AR 72712 PHONE: (479) 273-9472 FAX: (479) 273-0844

| LEGEND                    |                    |  |
|---------------------------|--------------------|--|
| CENTERLINE                | -()-               |  |
| SUBJECT PROPERTY          | ->                 |  |
| RIGHT-OF-WAY LINE         | o <sup>2-2</sup> " |  |
| ADJOINING PROPERTY        | $\circ^{E}$        |  |
| EASEMENT LINE             | 1120               |  |
| BUILDING SETBACK LINE     | E                  |  |
| CONCRETE HATCH            |                    |  |
| CONCRETE SIDEWALK         |                    |  |
| CHAIN LINK FENCE          | ET                 |  |
| SCREEN WALL               | E CTV              |  |
| RETAINING WALL            |                    |  |
| OVERHEAD ELECTRICAL       | CIV                |  |
| UNDERGROUND ELECTRICAL    | o <u>4</u> 4       |  |
| GAS LINE                  | °──∧               |  |
| FIBER OPTIC LINE          | Ø                  |  |
| CABLE TV LINE             | IRA                |  |
| WATER LINE                | $\boxtimes$        |  |
| STORM DRAIN LINE          |                    |  |
| SANITARY SEWER LINE       | $\Box SL$          |  |
| WATER METER               |                    |  |
| WATER BOX                 | SIVI               |  |
| WATER MANHOLE             | \$                 |  |
| WATER AIR RELEASE VALVE   | •                  |  |
| IRRIGATION CONTROL BOX    | EG                 |  |
| FIRE HYDRANT              | $\bigcirc^G$       |  |
| WATER VALVE               | 6425               |  |
| WATER BLOW-OFF            | 6                  |  |
| FDC ON BLDG.              |                    |  |
| REMOTE FDC                |                    |  |
| STORM DRAIN MANHOLE       | $(\mathcal{I})$    |  |
| STORM DRAIN DROP INLET    |                    |  |
| CATCH BASIN               | E                  |  |
| SIGN                      |                    |  |
| BOLLARD POST              | □ F                |  |
| GATE                      | ⊠ F                |  |
| FLAG POLE                 | S                  |  |
| TREES                     | 0                  |  |
|                           |                    |  |
| UTILITY PULLBOX - UNKNOWN | <sup>(1)</sup>     |  |
| UTILITY MANHOLE - UNKNOWN |                    |  |
| ELECTRIC PEDESTAL         |                    |  |

| GUY WIRE ANCHOR                   |
|-----------------------------------|
| PVC RISER, NUMBER & SIZE AS SHOWN |
| ELECTRICAL METER                  |
| ELECTRICAL VAULT                  |
| ELECTRICAL MANHOLE                |
| ELECTRICAL PULLBOX                |
| ELECTRICAL BOX                    |
| ELECTRICAL TRANSFORMER            |
| CABLE TELEVISION PEDESTAL         |
| CABLE TELEVISION PULLBOX          |
| CABLE TELEVISION VAULT            |
| TRAFFIC SIGNAL LIGHT              |
| TRAFFIC SIGNAL FLASHER            |
| PEDESTRIAN SIGNAL                 |
| TRAFFIC VAULT                     |
| TRAFFIC SIGNAL CABINET            |
| TRAFFIC SIGNAL PULLBOX            |
| STREET LIGHT PULLBOX              |
| STREET LIGHT                      |
| STREET LIGHT VAULT                |
| AREA LIGHT                        |
| GROUND LIGHT                      |
| NATURAL GAS VALVE                 |
| NATURAL GAS METER ASSEMBLY        |
| NATURAL GAS VAULT                 |
| NATURAL GAS MANHOLE               |
| TELEPHONE PULLBOX                 |
| TELEPHONE VAULT                   |
| TELEPHONE MANHOLE                 |
| TELEPHONE PEDESTAL                |
| FIBER OPTIC MANHOLE               |
| FIBER OPTIC VAULT                 |
| FIBER OPTIC PEDESTAL              |
| FIBER OPTIC PULLBOX               |
| SANITARY SEWER MANHOLE            |
| SANITARY SEWER CLEAN OUT          |
| SANITARY SEWER VAULT              |
| GREASE TRAP/INTERCEPTOR MANHOLE   |
|                                   |
|                                   |

## PROPOSED LEGEND

## \_\_\_\_\_ RIGHT OF WAY LINE $\equiv$ $\equiv$ $\equiv$ $\equiv$ $\equiv$ $\equiv$ $\equiv$ $\equiv$ STORM DRAIN

## TYPICAL PLANTING WITH QUANTITY AND KEY (SEE PLANT LIST ON SHEET L2)

GENERAL LANDSCAPE NOTES

REFER TO SHEET L3 FOR LANDSCAPE NOTES AND DETAILS REFER TO SHEET L2 FOR PLANT AND MULCH SCHEDULES

LANDSCAPE CONTRACTOR SHALL ENSURE ALL TREES AND SHRUBS ARE ADEQUATELY WATERED AND MAINTAINED FOR A PERIOD OF AT LEAST 2 YEARS OR UNTIL FULLY ESTABLISHED. ONCE TREES AND SHRUBS ARE FULLY ESTABLISHED LANDSCAPE MAINTENANCE CONTRACTOR SHALL MANUALLY WATER PLANTS AS NEEDED TO MAINTAIN PLANTS DURING DRY PERIODS.

## CITY OF ALBUQUERQUE LANDSCAPE REQUIREMENTS

| AREA                  | REQUIREMENT  | REQUIRED   | PROVIDED                       |
|-----------------------|--|--|--------------------------------|
|                       | A MIN OF 15% OF THE NET LOT<br>AREA (MINUS THE BUILDING<br>AREA) SHALL BE LANDSCAPED                                     | 171,000 SF TOTAL SITE - 44,503<br>SF BUILDING = 126,497 SF x 15%<br>= 18,974 SF REQUIRED | 23,730 SF<br>PROVIDED          |
| LANDSCAPE AREA        | TOTAL LANDSCAPE AREA SHALL HAVE<br>75% COVERAGE BY LIVING LANDSCAPE<br>MATERIAL  | REQUIRED   | PROVIDED                       |
|                       | A MIN OF 30% COVERAGE OF THE<br>TOTAL LANDSCAPE AREA SHALL<br>BE GROUND-LEVEL PLANTS. A<br>MIN OF 5 SPECIES MUST BE USED | REQUIRED   | PROVIDED                       |
| LANDSCAPE<br>SETBACKS | FRONT SETBACK: 10 FOOT BUFFER  |  |                                |
|                       | SIDE SETBACK: 6 FOOT BUFFER  |  |                                |
| PARKING               | ONE TREE IS REQUIRED PER 10 PARKING<br>SPACES, NO PARKING SPACE SHALL BE<br>MORE THAN 100' FROM A TREE                   | 132 PARKING SPACES / 10 =<br>14 TREES REQUIRED   | 14 TREES<br>PROVIDED           |
| LANDSCAPE             | AT LEAST 75% OF THE REQUIRED PARKING<br>AREA TREES SHALL BE DECIDUOUS SHADE<br>TREES                                     | 44 TOTAL TREES PROVIDED x 75% = 33<br>DECIDUOUS TREES REQUIRED                           | 36 DECIDUOUS<br>TREES PROVIDED |
| STREET TREES          | STREET TREES ARE REQUIRED ALONG ALL<br>ARTERIAL AND COLLECTOR STREETS AT A<br>RATE OF 1 TREE PER 30 LF                   | MENAUL BLVD: 530 LF / 30 =<br>18 TREES REQUIRED  | 18 TREES<br>PROVIDED           |
|                       |  | I-25 RAMP: 245 LF / 30 =<br>9 TREES REQUIRED   | 9 TREES PROVIDED               |
|                       |  | UNIVERSITY BLVD: 103 LF / 30 =<br>4 TREES REQUIRED                                       | 4 TREES PROVIDED               |

## DEPO BLVD NE MEXICO 1901-1915 MENAUL E Albuqueque, new n RESTAURANT

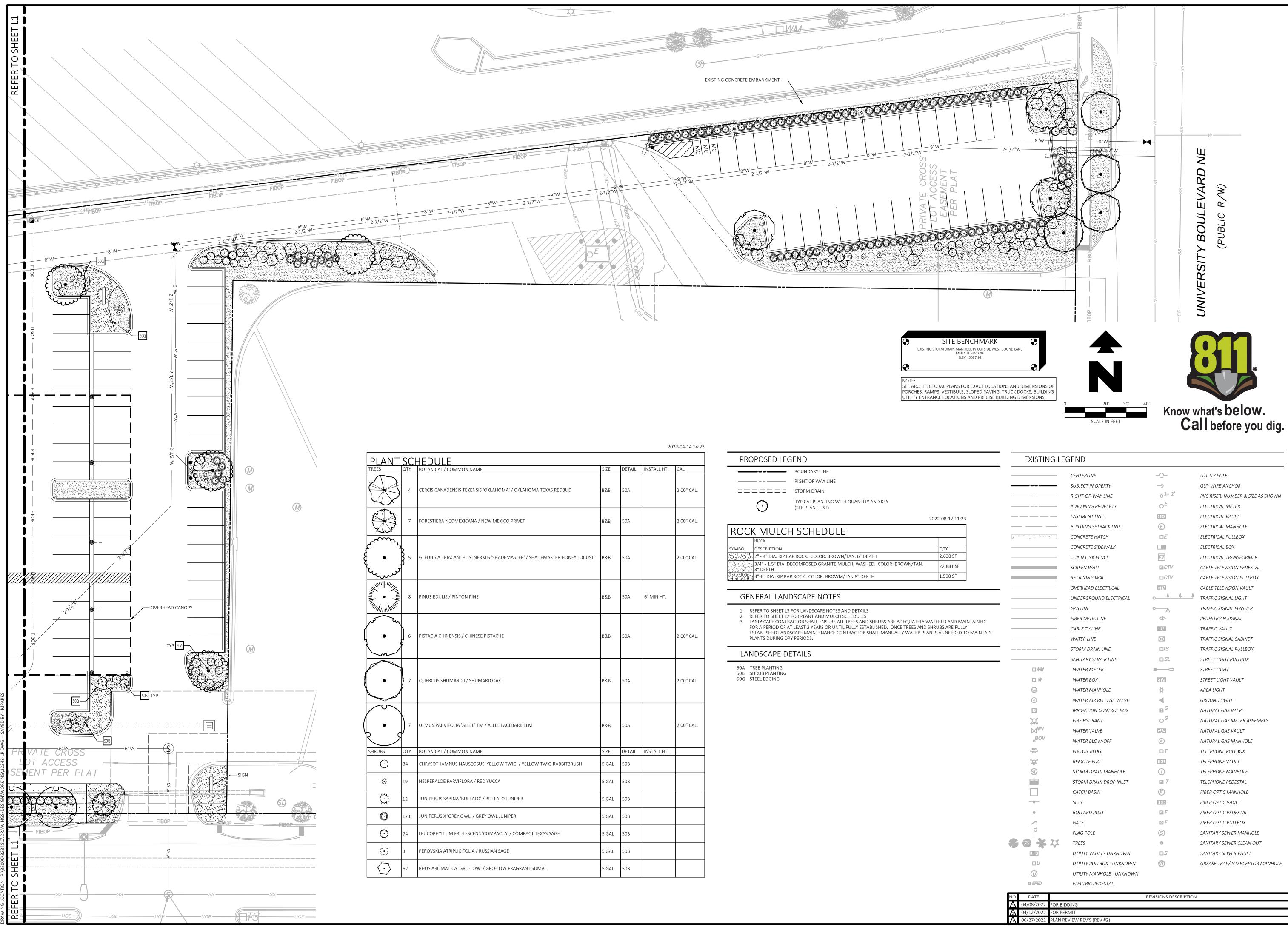
## FOR BIDDING NOT FOR CONSTRUCTION

| PROFESSIONAL OF RECORD | JDG       |
|------------------------|-----------|
| PROJECT MANAGER        | JEH       |
| DESIGNER               | НМК       |
| CEI PROJECT NUMBER     | 32348     |
| DATE                   | 8/22/2022 |
| REVISION               | REV-0     |
|                        |           |

## LANDSCAPE PLAN SHEET TITLE

SHEET NUMBER





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|   |       |        | 202         | 22-04-14 14:23 |
|---|-------|--------|-------------|----------------|
| I NAME  | SIZE  | DETAIL | INSTALL HT. | CAL.           |
| XENSIS 'OKLAHOMA' / OKLAHOMA TEXAS REDBUD           | B&B   | 50A    |             | 2.00" CAL.     |
| CANA / NEW MEXICO PRIVET                            | B&B   | 50A    |             | 2.00" CAL.     |
| DS INERMIS 'SHADEMASTER' / SHADEMASTER HONEY LOCUST | B&B   | 50A    |             | 2.00" CAL.     |
| I PINE  | B&B   | 50A    | 6` MIN HT.  |                |
| CHINESE PISTACHE                                    | B&B   | 50A    |             | 2.00" CAL.     |
| / SHUMARD OAK                                       | B&B   | 50A    |             | 2.00" CAL.     |
| LEE' TM / ALLEE LACEBARK ELM                        | B&B   | 50A    |             | 2.00" CAL.     |
| I NAME  | SIZE  | DETAIL | INSTALL HT. |                |
| JSEOSUS 'YELLOW TWIG' / YELLOW TWIG RABBITBRUSH     | 5 GAL | 50B    |             |                |
| RA / RED YUCCA                                      | 5 GAL | 50B    |             |                |
| FFALO' / BUFFALO JUNIPER                            | 5 GAL | 50B    |             |                |
| /L' / GREY OWL JUNIPER                              | 5 GAL | 50B    |             |                |
| SCENS 'COMPACTA' / COMPACT TEXAS SAGE               | 5 GAL | 50B    |             |                |
| DLIA / RUSSIAN SAGE                                 | 5 GAL | 50B    |             |                |
| D-LOW' / GRO-LOW FRAGRANT SUMAC                     | 5 GAL | 50B    |             |                |

|               | ROCK   |           |  |  |
|---------------|--|-----------|--|--|
| SYMBOL        | DESCRIPTION  | QTY       |  |  |
| , O. o. O. o. | 2" - 4" DIA. RIP RAP ROCK. COLOR: BROWN/TAN. 6" DEPTH                            | 2,638 SF  |  |  |
|               | 3/4" - 1.5" DIA. DECOMPOSED GRANITE MULCH, WASHED. COLOR: BROWN/TAN.<br>3" DEPTH | 22,881 SF |  |  |
| 20:020        | 4"-6" DIA. RIP RAP ROCK. COLOR: BROWM/TAN 8" DEPTH                               | 1,598 SF  |  |  |



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|                        |           |

LANDSCAPE PLAN SHEET TITLE



GENERAL NOTES

- 1. CONTRACTOR IS RESPONSIBLE FOR ENSURING THAT ALL PROPOSED LANDSCAPING IS INSTALLED IN ACCORDANCE WITH PLANS, DETAILS, SPECIFICATIONS (IF APPLICABLE) AND ALL LOCAL CODES AND REQUIREMENTS.
- 2. CONTRACTOR TO INSPECT SITE AND VERIFY CONDITIONS AND DIMENSIONING PRIOR TO PROCEEDING WITH WORK DESCRIBED HERE IN. NOTIFY LANDSCAPE ARCHITECT OF ANY DISCREPANCIES PRIOR TO BEGINNING ANY CONSTRUCTION.
- 3. QUANTITIES PROVIDED IN THE PLANT LIST ARE FOR GENERAL USE ONLY. CONTRACTOR IS RESPONSIBLE FOR VERIFICATION OF ALL PLANT AND LANDSCAPE MATERIAL QUANTITIES. SYMBOL COUNT ON PLAN TAKES PRECEDENCE OVER TABLE QUANTITIES.
- 4. IMMEDIATELY AFTER AWARD OF CONTRACT, NOTIFY THE OWNER'S REPRESENTATIVE AND/OR THE LANDSCAPE ARCHITECT OF UNAVAILABILITY OF SPECIFIED PLANT MATERIAL FROM COMMERCIAL NURSERIES. THE OWNER'S REPRESENTATIVE AND/OR LANDSCAPE ARCHITECT WILL PROVIDE ALTERNATE PLANT MATERIAL SELECTIONS IF UNAVAILABILITY OCCURS. SUCH CHANGES SHALL NOT ALTER THE ORIGINAL BID PRICE UNLESS A CREDIT IS DUE TO THE OWNER.
- 5. ALL PLANT MATERIALS TO CONFORM TO THE AMERICAN STANDARD FOR NURSERY STOCK ANSI Z60.1.
- 6. CONTAINER GROWN STOCK SHOULD HAVE GROWN IN A CONTAINER LONG ENOUGH FOR THE ROOT SYSTEM TO HAVE DEVELOPED SUFFICIENTLY TO HOLD ITS SOIL TOGETHER. ANY PLANT SUBSTITUTIONS, RELOCATION, OR REQUIRED CHANGE SHALL REQUIRE THE WRITTEN APPROVAL OF THE
- LANDSCAPE ARCHITECT OR OWNER. 8. THE OWNER'S REPRESENTATIVE AND/OR LANDSCAPE ARCHITECT RESERVE THE RIGHT TO REFUSE ANY MATERIAL THEY DEEM UNACCEPTABLE.
- 9. COORDINATE WITH PROJECT REPRESENTATIVE FOR DISTURBED SITE TREATMENTS OUTSIDE LANDSCAPE IMPROVEMENTS. SEE CIVIL PLANS FOR SOIL STABILIZATION FOR EROSION CONTROL.
- 10. CONTRACTOR SHALL ENSURE THAT THERE IS POSITIVE DRAINAGE AND NO PONDING OF IRRIGATION WATER AT ROOT AREA.
- 11. ALL SLOPES AND AREAS DISTURBED BY CONSTRUCTION SHALL BE GRADED SMOOTH AND FOUR INCHES OF TOPSOIL APPLIED. IF ADEQUATE TOPSOIL IS NOT AVAILABLE ON SITE, THE CONTRACTOR SHALL PROVIDE TOPSOIL, APPROVED BY THE OWNER, AS NEEDED. THE AREA SHALL THEN BE SEEDED/SODDED, FERTILIZED, MULCHED, WATERED AND MAINTAINED UNTIL HARDY GRASS GROWTH IS ESTABLISHED IN ALL AREAS. ANY RELOCATED TREES SHALL BE MAINTAINED UNTIL SUCH POINT AS TREE IS RE-ESTABLISHED. ANY AREAS DISTURBED FOR ANY REASON PRIOR TO FINAL ACCEPTANCE OF THE PROJECT SHALL BE CORRECTED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.
- 12. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL UNDERGROUND UTILITIES AND SHALL AVOID DAMAGE TO ALL UTILITIES DURING THE COURSE OF THE WORK. LOCATIONS OF EXISTING BURIED UTILITY LINES SHOWN ON THE PLANS ARE BASED UPON BEST AVAILABLE INFORMATION AND ARE TO BE CONSIDERED APPROXIMATE. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR 1) TO VERIFY THE LOCATIONS OF UTILITY LINES AND ADJACENT TO THE WORK AREA 2) TO PROTECT OF ALL UTILITY LINES DURING THE CONSTRUCTION PERIOD 3) TO REPAIR ANY AND ALL DAMAGE TO UTILITIES, STRUCTURES, SITE APPURTENANCES, ETC. WHICH OCCURS AS A RESULT OF THE CONSTRUCTION AT NO COST TO THE OWNER.
- 13. WEED MAT IS REQUIRED IN LANDSCAPED ISLANDS AS SPECIFIED.
- 14. ALL PLANT MATERIAL QUANTITIES SHOWN ARE APPROXIMATE. CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLETE COVERAGE OF ALL PLANTING BEDS AT SPACING SHOWN.
- 15. IF A SWPPP PLAN IS PROVIDED THIS PLAN IS TO BE IMPLEMENTED COOPERATIVELY WITH SWPPP PLAN, AS NEEDED, TO MAXIMIZE THE EFFECTIVENESS OF THE SWPPP PLAN FOR THIS SITE.
- 16. THE CONTRACTOR IS ENCOURAGED TO COMPLETE TEMPORARY OR PERMANENT SEEDING OR SODDING IN STAGES FOR SOIL STABILIZATION AS AREAS ARE COMPLETED AFTER GRADING.
- 17. SEEDING ON SLOPES: HYDROSEED WITH GRASS SEED AS INDICATED ON PLANS. SEE LEGEND FOR SPECIFIC GRASS SEED TYPE. SEEDING SHALL BE ACCOMPLISHED IMMEDIATELY AFTER BED PREPARATION. HYDROSEED MIXTURE SHALL CONTAIN CELLULOSE MULCH APPLIED AT A RATE OF 2,000 LBS./ACRE, WITH A MAXIMUM OF 50 LBS./100 GAL. OF WATER. IF SEEDING IS DELAYED AFTER MIXING 1/2 - 2 HOURS ADD AN ADDITIONAL 50% OF SEED MIX, IF DELAY IS LONGER THAN 2 HOURS, BEGIN WITH NEW MIXTURE. ALL SLOPES 2:1 OR GREATER SHALL BE COVERED WITH EROSION CONTROL BLANKET AS SHOWN IN THE EROSION CONTROL BLANKET DETAIL. SEE SPECIFICATIONS FOR SEED ESTABLISHMENT REQUIREMENTS.
- 18. ALL PLANT MATERIAL IN TREE HOLDING AREAS SHALL BE MANUALLY WATERED/IRRIGATED TO KEEP MOIST UNTIL PLANTED.
- 19. LANDSCAPE CONTRACTOR SHALL ENSURE ALL TREES AND SHRUBS ARE ADEQUATELY WATERED AND MAINTAINED FOR A PERIOD OF AT LEAST 2 YEARS OR UNTIL FULLY ESTABLISHED. ONCE TREES AND SHRUBS ARE FULLY ESTABLISHED LANDSCAPE MAINTENANCE CONTRACTOR SHALL MANUALLY WATER PLANTS AS NEEDED TO MAINTAIN PLANTS DURING DRY PERIODS.

- PLANTING NOTES
- LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR PREPARING ALL PLANTED AREAS. ALL DELETERIOUS MATERIALS SUCH AS ROCK, TRASH, CONSTRUCTION DEBRIS, AGGREGATE BASE MATERIAL, ASPHALT, ETC. SHALL BE REMOVED PRIOR TO ANY FILL OPERATIONS. FILL ALL PLANTING AREAS WITH CLEAN EARTHEN FILL. SOIL SHALL BE FREE OF HEAVY, STIFF CLAY AND ANY DELETERIOUS MATERIAL OVER ONE INCH IN SIZE. THE TOP SIX INCHES OF FILL MATERIAL STRIPPED FROM SITE MAY BE UTILIZED FOR PLANTER OR TOPSOIL FILL IF PRIOR APPROVAL HAS BEEN OBTAINED FROM THE OWNER'S REPRESENTATIVE AND/OR LANDSCAPE ARCHITECT.
- 2. FINISH GRADE OF LANDSCAPE AREAS (TOP OF TURF AND MULCH) MUST BE GRADED TO 1 1/2" BELOW ADJACENT PAVEMENT SURFACES.
- 3. LOCATE SHRUBS A DISTANCE OF HALF OF THEIR AVERAGE MATURE SPREAD AWAY FROM WALKS. STRUCTURES. CONCRETE PADS, ETC. LOCATE GROUND COVER PLANTINGS A MINIMUM OF 2' FROM WALKS, STRUCTURES, CONCRETE PADS. ETC.
- 4. ALL LAWN AREAS NOT OTHERWISE BORDERED BY WALKS, OR OTHER STRUCTURES, SHALL HAVE MANUFACTURED EDGING AS REQUIRED.
- 5. TREES PLANTED ADJACENT TO PUBLIC ROADS AND PEDESTRIAN SIDEWALKS SHALL BE PRUNED SUFFICIENTLY TO AVOID VISUAL BLOCKS TO INTERSECTING VEHICULAR ACCESS OR INTERFERENCE WITH PEDESTRIAN WALKWAYS. TREES WITH A 4" OR LARGER CALIPER SHALL BE PRUNED UP TO 6'-0" ABOVE PAVEMENTS.
- 6. ALL TREES WITHIN 4' OF PAVED SURFACES (SUCH AS CURBS, WALLS, BUILDINGS AND SIDEWALKS) SHALL BE PROVIDED WITH A DEEP ROOT BARRIER CONTROL DEVICE OR EQUAL. INSTALL PER MFR'S SPECIFICATIONS.
- 7. TOPSOIL DEPTH SHALL BE AS FOLLOWS : PLANTER BEDS - 12" MINIMUM
- GRASS/SOD AREAS 4" MINIMUM (AFTER COMPACTION) 8. BACKFILL ALL TREES, SHRUBS, GROUNDCOVER WITH A MIXTURE OF 2 PARTS NATIVE SOIL AND 1 PART SOIL CONDITIONING WITH WOOD MULCH.
- 9. THE LANDSCAPE CONTRACTOR SHALL WATER TEST ALL PLANTING HOLE PRIOR TO PLANTING. IF HOLES DO NOT DRAIN PROPERLY, EXCAVATE FURTHER UNTIL IMPERMEABLE LAYER IS BREACHED. EXCAVATED PLANT PITS SHALL HAVE POSITIVE DRAINAGE. PLANT PITS (WHEN FULLY FLOODED WITH WATER) SHALL DRAIN WITHIN 1 HOUR OF FILLING. ENSURE THAT ALL PLANT PITS HAVE POSITIVE DRAINAGE.
- 10. ALL PLANTING BEDS SHALL BE TREATED WITH A PRE-EMERGENT HERBICIDE. PRE-EMERGENT HERBICIDE SHALL BE APPLIED PER MANUFACTURE'S RECOMMENDATIONS AND SHALL OCCUR AFTER TOPSOIL PLACEMENT AND PRIOR TO INSTALLATION OF PLANT MATERIALS AND MULCH.
- 11. FERTILIZE ALL PLANTS AT THE TIME OF PLANTING WITH A TIME RELEASE FERTILIZER PER BRAND'S SPECIFIED APPLICATION RATES.
- 12. ALL PLANTING BED SOILS SHALL BE AMENDED WITH 2" OF ORGANIC COMPOST
- 13. ALL TREES AND SHRUBS SHALL BE PLANTED IN SUCH A MANNER AS TO ENSURE THEIR SURVIVAL.
- TWINE, AND BURLAP FROM THE TOP HALF OF ALL B&B PLANT MATERIAL.
- BACKFILLING.
- 16. PRIOR TO INSTALLATION, THE ROOTS OF CONTAINER GROWN STOCK SHALL BE SEPARATED OR SPLIT TO ENSURE PROPER ROOT DEVELOPMENT.
- 17. CONTRACTOR SHALL BE RESPONSIBLE FOR DELIVERY SCHEDULE AND PROTECTION BETWEEN DELIVERY AND PLANTING TO MAINTAIN HEALTHY PLANT CONDITIONS.
- 18. ANY PLANT MATERIAL WHICH IS DISEASED. DISTRESSED. DEAD. OR REJECTED (PRIOR TO SUBSTANTIAL COMPLETION) SHALL BE PROMPTLY REMOVED FROM THE SITE AND REPLACED WITH MATERIAL OF THE SAME SPECIES, QUANTITY, AND SIZE AND MEETING ALL PLANT LIST SPECIFICATIONS. TREES & SHRUBS SHALL BE PLANTED AS SOON AS POSSIBLE AFTER DELIVERY
- 19. ALL TREES MUST BE STRAIGHT-TRUNKED, FULL-HEADED AND MEET ALL REQUIREMENTS SPECIFIED.
- 20. ALL TREES MUST BE STAKED AS SHOWN IN THE DETAILS.
- APPROVED IN WRITING BY THE LANDSCAPE ARCHITECT OR OWNER. 22. MAINTAIN 5' MIN. HORIZONTAL SEPARATION BETWEEN TREE PLANTINGS AND ALL UTILITIES UNLESS OTHERWISE SPECIFIED.
- 23. A FOUR INCH (4") TOP DRESSING/MULCHING OF BROWN/TAN 3/4" 1.5" DIA. DECOMPOSED GRANITE MULCH SHALL BE PLACED IN ALL PLANT BEDS AND AROUND ALL TREES. SINGLE TREES OR SHRUBS SHALL HAVE TOP DRESSING TO THE OUTSIDE EDGE OF THE MANUFACTURED EDGING OR LANDSCAPE ISLAND. (SEE PLANTING DETAILS) TOP DRESSING CAN BE WOOD MULCH, ROCK, OR ANY OTHER DECORATIVE MATERIAL SPECIFIED ON PLANS. SEE LANDSCAPE PLAN FOR TYPE.
- 24. THE FOLLOWING PLANTING SEASONS ARE RECOMMENDED: EVERGREEN SHRUBBERY OCT-MAR DECIDUOUS SHRUBBERY & TREES OCT-MAR EVERGREEN TREES OCT-MAR

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14. ANY ROPE OR WIRE BINDING THE BALL SHALL BE CUT PRIOR TO PREVENT GIRDLING OF THE TREE. REMOVE WIRE,

15. IF A NON-BIODEGRADABLE MATERIAL IS USED AROUND THE BALL, IT SHALL BE COMPLETELY REMOVED PRIOR TO

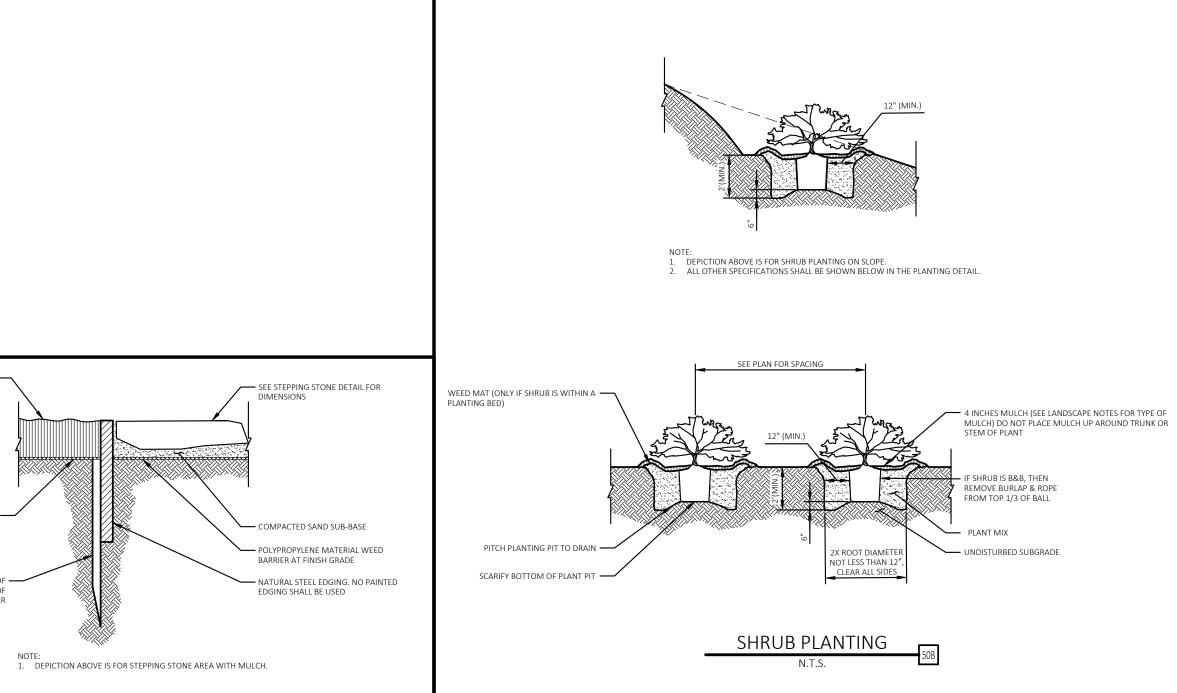
21. NO SUBSTITUTIONS OR ALTERNATIVES WILL BE ALLOWED FOR GROUND SURFACE MATERIALS UNLESS

PLANT GUARANTEE, REPLACEMENT AND MAINTENANCE

- A. GUARANTEE: ACCEPTANCE OF GRADING AND SEEDING SHALL BE BY LANDSCAPE ARCHITECT AND/OR OWNER. THE CONTRACTOR SHALL ASSUME MAINTENANCE RESPONSIBILITIES UNTIL FINAL ACCEPTANCE. MAINTENANCE SHALL INCLUDE WATERING, WEEDING, RESEEDING AND OTHER OPERATIONS NECESSARY TO KEEP ALL LAWN AREAS IN A THRIVING CONDITION. UPON FINAL ACCEPTANCE, OWNER SHALL ASSUME ALL MAINTENANCE RESPONSIBILITIES. AFTER LAWN AREAS HAVE GERMINATED, AREAS WHICH FAIL TO SHOW A UNIFORM STAND OF GRASS FOR ANY REASON WHATSOEVER SHALL BE RE-SEEDED REPEATEDLY UNTIL ALL AREAS ARE COVERED WITH A SATISFACTORY STAND OF GRASS. MINIMUM ACCEPTANCE OF SEEDED LAWN AREAS MAY INCLUDE SCATTERED BARE SPOTS, NONE OF WHICH ARE LARGER THAN 1 SQUARE FOOT, AND WHEN COMBINED DO NOT EXCEED 2% OF TOTAL SEEDED LAWN AREA.
- B. REPLACEMENT: ANY PLANT UNDER THIS SPEC WHICH IS DEAD, MISSING, UNHEALTHY, OR OTHERWISE NOT ACCEPTABLE AND NOT IN SATISFACTORY GROWING CONDITION DURING CONSTRUCTION MAINTENANCE PERIOD, OR AT THE END OF THE GUARANTEE PERIOD, SHALL BE REMOVED FROM SITE AND REPLACED WITH SUITABLE, ACCEPTABLE PLANT AS SPECIFIED, WITHIN FIVE (5) DAYS.
- C. MAINTENANCE: GENERAL CONTRACTOR SHALL PROVIDE TWO YEARS OF LANDSCAPE MAINTENANCE, FROM THE TIME THE PROJECT RECEIVES THE CERTIFICATE OF OCCUPANCY AND THERE AFTER, FOR ALL NEW LANDSCAPE. IF EXISTING LANDSCAPE EXISTS ON-SITE, GENERAL CONTRACTOR IS TO PROVIDE THE OPTION OF MAINTENANCE FOR THE OWNER'S REVIEW.

HERBICIDES NOTES

- 1. APPLICATION OF HERBICIDES SHALL BE IN COMPLIANCE WITH STATE PESTICIDES REGULATIONS. IT IS THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR TO CONSULT WITH THE REGULATORY AGENCIES FOR LOCAL HERBICIDES APPLICATION REQUIREMENTS.
- 2. IF THERE IS A DISCREPANCY BETWEEN STATE REGULATIONS AND ADDITIONAL REQUIREMENTS BELOW, MOST STRINGENT SHALL RULE
- 3. NO AERIAL APPLICATION OF HERBICIDES IS PERMITTED ON SITE.
- 4. CARCINOGENS AND EPA TOXIC CATEGORY I AND II ARE PROHIBITED TO USE ON SITE.





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