CITY OF ALBUQUERQUE

Planning Department Alan Varela, Director



Mayor Timothy M. Keller

December 18, 2023

Brian Quinn, RA ADA Architects 17710 Detroit Ave Cleveland, OH 44107

Re: Restaurant Depot 1901 Menaul Blvd NE Request for Certificate of Occupancy Transportation Development Final Inspection Engineer's Stamp dated 8-24-22 (H15D039) Certification dated 11-15-23

Dear Mr. Quinn,

Based upon the information provided in your submittal received 11-15-23 and the photo showing the installation of the bike racks received 12-17-23, Transportation Development has no objection to a <u>Permanent Certificate of Occupancy</u>. This letter serves as a "green tag" from Transportation Development for a <u>Permanent Certificate of Occupancy</u> to be issued by the Building and Safety Division.

Albuquerque If you have any questions, please contact me at ccherne@cabq.gov or (505) 924-3986.

Sincerely,

NM 87103

PO Box 1293

sute 6 cher

www.cabq.gov Curtis Cherne, P.E. Senior Engineer, Planning Dept. Development Review Services

C: Laurie Elliot, Yvette Lucero, Desiree Gonzales, Wendi Alcala, James Broomfield, Paul Van Kammen, Heather Mize



City of Albuquerque

Planning Department Development & Building Services Division DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 11/2018)

| Project Title: | Building | g Permit #: Hydrology File #: |
|--|---------------|--|
| | | Work Order#: |
| Legal Description: | | |
| City Address: | | |
| Applicant: | | Contact: |
| Address: | | |
| | | E-mail: |
| Owner: | | Contact: |
| Address: | | |
| Phone#: | Fax#: | E-mail: |
| TYPE OF SUBMITTAL: PLAT (| # OF LOTS) | RESIDENCE DRB SITE ADMIN SITE |
| IS THIS A RESUBMITTAL?: | Yes | No |
| DEPARTMENT: TRAFFIC/ TRA | NSPORTATION | HYDROLOGY/ DRAINAGE |
| Check all that Apply: | | TYPE OF APPROVAL/ACCEPTANCE SOUGHT: |
| TYPE OF SUBMITTAL: | | BUILDING PERMIT APPROVAL |
| ENGINEER/ARCHITECT CERTIF | ICATION | CERTIFICATE OF OCCUPANCY |
| PAD CERTIFICATION | | PRELIMINARY PLAT APPROVAL |
| CONCEPTUAL G & D PLAN | | SITE PLAN FOR SUB'D APPROVAL |
| GRADING PLAN | | SITE PLAN FOR BLDG. PERMIT APPROVAL |
| DRAINAGE MASTER PLAN DRAINAGE REPORT | | FINAL PLAT APPROVAL |
| DRAINAGE REPORT FLOODPLAIN DEVELOPMENT PI | EDMIT ADDI IC | SIA/ RELEASE OF FINANCIAL GUARANTEE |
| ELEVATION CERTIFICATE | | FOUNDATION PERMIT APPROVAL |
| CLOMR/LOMR | | GRADING PERMIT APPROVAL |
| TRAFFIC CIRCULATION LAYOU | T (TCL) | SO-19 APPROVAL PAVING PERMIT APPROVAL |
| TRAFFIC IMPACT STUDY (TIS) | 1 (102) | GRADING/ PAD CERTIFICATION |
| OTHER (SPECIFY) | | WORK ORDER APPROVAL |
| PRE-DESIGN MEETING? | | CLOMR/LOMR |
| | | FLOODPLAIN DEVELOPMENT PERMIT |
| | | OTHER (SPECIFY) |
| | | |
| DATE SUBMITTED: | Bv | |

COA STAFF:

ELECTRONIC SUBMITTAL RECEIVED:

FEE PAID:



TRUST. EXPERIENCE. DELIVERY.

City of Albuquerque Planning Department November 15, 2023

Re: Traffic Certification Restaurant Depot 1901 Menaul Blvd Albuquerque, NM

I, BRIAN QUINN, NMRA NUMBER 6259, OF THE FIRM ADA ARCHITECTS, INC, HEREBY CERTIFY THAT THIS PROJECT IS IN SUBSTANTIAL COMPLIANCE WITH AND IN ACCORDANCE WITH THE DESIGN INTENT OF THE APPROVED PLAN DATED 08/24/2022. THE RECORD INFORMATION EDITED ONTO THE ORIGINAL DESIGN DOCUMENT HAS BEEN OBTAINED BY HEATHER MIZE OF THE FIRM ADA ARCHITECTS, INC. I FURTHER CERTIFY THAT MY REPRESENTATIVE HAS PERSONALLY VISITED THE PROJECT SITE ON 10/12/2023 AND HAVE DETERMINED BY VISUAL INSPECTION THAT THE SURVEY DATA PROVIDED IS REPRESENTATIVE OF ACTUAL SITE CONDITIONS AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS CERTIFICATION IS SUBMITTED IN SUPPORT OF A REQUEST FOR TEMPORARY CERTIFICATE OF OCCUPANCY.

EXCEPTIONS:

- 1. THE CANOPY OVER THE FRONT PARKING AREA WAS REDUCED FROM 95 FEET DEEP TO 30 FEET DEEP.
- 2. THE THREE MOTORCYCLE PARKING SPACES IN THE EMPLOYEE PARKING AREA WERE REMOVED. ONE MOTORCYCLE PARKING SPACE WAS ADDED IN THE MAIN PARKING FIELD.
- 3. THE BIKE RACKS NEED TO BE INSTALLED.

THE RECORD INFORMATION PRESENTED HEREON IS NOT NECESSARILY COMPLETE AND INTENDED ONLY TO VERIFY SUBSTANTIAL COMPLIANCE OF THE TRAFFIC ASPECTS OF THIS PROJECT. THOSE RELYING ON THE RECORD DOCUMENT ARE ADVISED TO OBTAIN INDEPENDENT VERIFICATION OF ITS ACCURACY BEFORE USING IT FOR ANY OTHER PURPOSE.

Signature of Engineer or Architect

11/15/2023

Date



CITY OF ALBUQUERQUE

Planning Department Alan Varela, Director



Mayor Timothy M. Keller

September 22, 2022

Joe Hays CEI Engineering Associates, INC. 3108 SW Regency Pkwy Bentonville, AR 72712

Re: Restaurant Depot 1901 Menaul Blvd. NE Traffic Circulation Layout Engineer's Stamp 08-24-2022 (H15-D039)

Dear Mr. Hays,

The TCL submittal received 08-18-2022 is approved for Building Permit by Transportation. A copy of the stamped and signed plan will be needed for each of the building permit plans. Please keep the original to be used for certification of the site for final C.O. for Transportation.

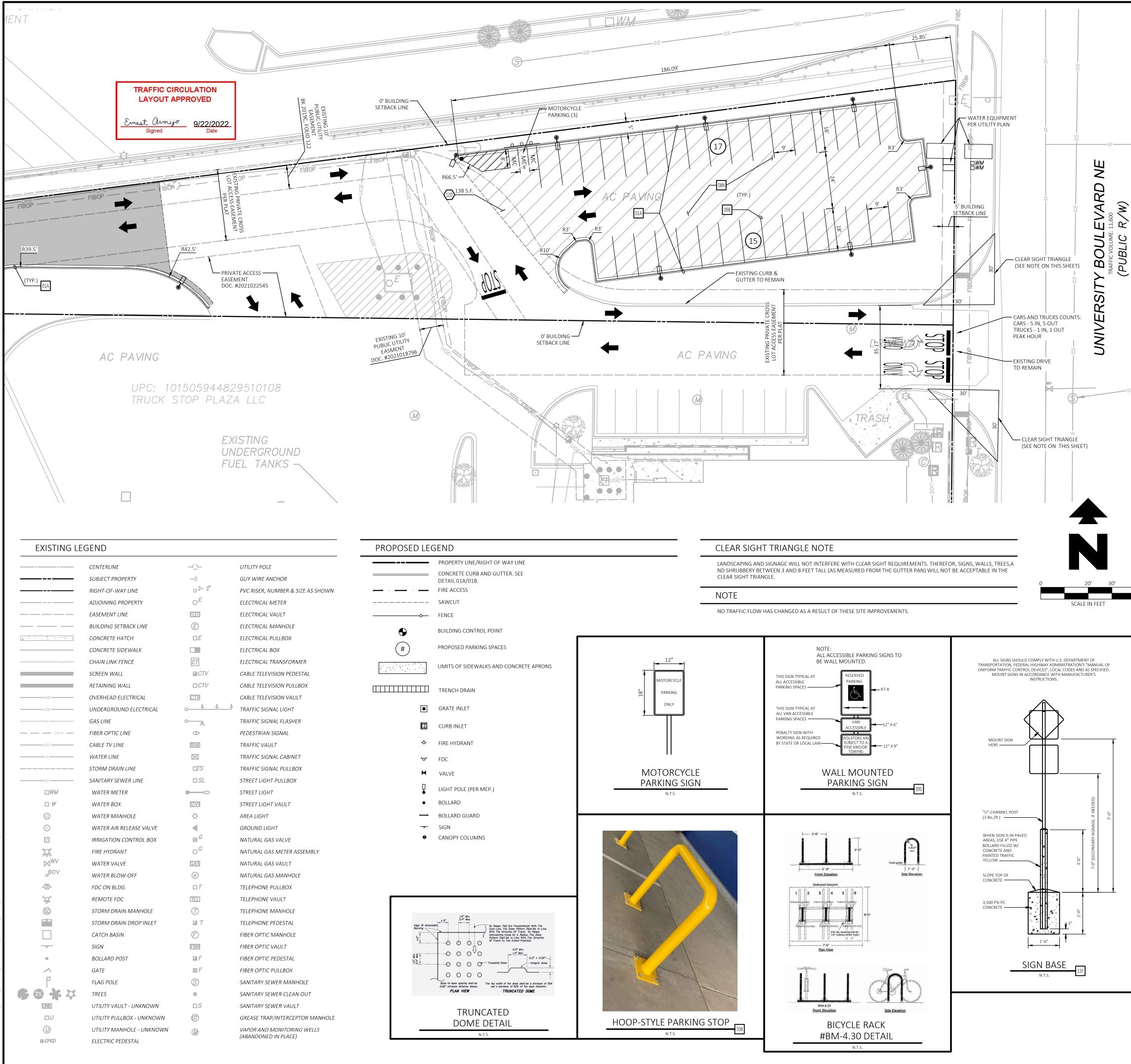
- PO Box 1293 When the site construction is completed and an inspection for Certificate of Occupancy (C.O.) is requested, use the original City stamped approved TCL for certification. Redline any minor changes and adjustments that were made in the field. A NM registered architect or engineer must stamp, sign, and date the certification TCL along with indicating that the development was built in "substantial compliance" with the TCL. Submit this certification, the TCL, and a completed Drainage and Transportation Information Sheet to front counter personnel for log in and evaluation by Transportation.
- NM 87103 Once verification of certification is completed and approved, notification will be made to Building Safety to issue Final C.O. To confirm that a final C.O. has been issued, call Building Safety at 924-3690.

www.cabq.gov

Sincerely,

Ernest Armijo, P.E. Principal Engineer, Planning Dept. Development Review Services

C: CO Clerk, File



| | HURSTER BOOM REAL | A // PARCEL/ INDUSTRIA | / JONES / | CUTLER |
|--|--|---|--------------------------|---|
| B-1D H 13A 1-142 24 24 14 44 14 13A 1-142 24 24 14 44 14 14 14 14 14 14 14 14 14 14 14 | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | AREA D NR-GM | SANDERSON G | CUTTER IP |
| B-1D | | $ \begin{array}{c c} & & & \\ & & & & \\ & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & $ | ARE CONTRACTOR | |
| AT M | SP-77-527 LD-73-202 MX-M | | 2 DUSTRIAL | SP-81-101 BAT |
| B NR- NAUI NR- Phil HIT IA NR- HIT IA NR- | R-MH MENAUL SCHOOL | -LM C1 SP.79 19 SB/ME NAUL DETENTION BASIN MEN/ | AREA 10.0 | BIG I COMMERCE CENTER 1000154 A ANNUNCHAMS |
| | | | NR-LM NR-C NR-C NR-C | NR-LM RELCTRIC |
| 17 | NAUL SCHOOL (PRIVATE) 1004474 | F2AID3 , , , | SCHOOL | SP-04-76 BI MENAUL |
| NOTO R-MH | | | | OIL OF CALIFORNIA |
| M | ENAUL | | SP-86-300 RK EI HA | NR-LM SPaal 148 2 UUCK FLAZA INC |
| FRANCISC. 1B 1 48 (3) 15 1 18 R-1 17 (3) 15 18 (3) 15 18 (4) 18 (4) 18 (4) 18 (5) 18 (5 | AN sr-3734 MXM ACRES ACRES AV | | MIHASTATI 25 | $ \begin{array}{c} 1 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\$ |
| ACRES R-1B CISCAN | SUNSET MEMORIAL | | Poved Station | |
| ACRES 21 20 A 1 R-1 B 17 18A R-1 B 17 18A | CONSOLIDATED 5 80 LAND (CMX-M) 80 CAND (CMX-M) 80 COMPANY (CMX- | | 1 | ADDN 2 |
| W B | | NR-LM | | |
| R-1B DENI 26 MOOSE ABQ LODG | Martineztown/SantaBarbara | | | FRWY |
| INTE | RSTATE 40 CPO-7 | | | NR.C 2 NRT |
| | VICINITY MAP | | | H-15-Z |
| _ | LEGAL DESCRIPTION | | | |
| _ | TRACT A-1 OF PLAT OF TRACTS A- 10 NORTH, RANGE 3 EAST, N.M.P. | | | |
| | BERNALILLO COUNTY, NEW MEXIC | | | |
| _ | SITE DATA | | | |
| _ | PROPOSED USAGE: | RESTAURANT DEPOT WHO | LESALE DISTRIBUTION | |
| | IDO CLASSIFICATION: LOT AREA: | NON-RESIDENTIAL - LIGHT 172,000 S.F. (3.94 AC) | MANUFACTURING (NR-LM) | |
| | ADDRESS: BUILDING AREA: | 1901 MENAUL BLVD NE 44,503 S.F. | | |
| | PARKING REQUIRED: PARKING PROVIDED: | 23 SPACES (1 SPACE PER 2, 123 SPACES | 000 S.F.) | |
| | HC PARKING REQUIRED: HC PARKING PROVIDED: | 2 SPACES 8 SPACES (3 VAN ACCESSIB | IF) | |
| | MC PARKING REQUIRED: MC PARKING PROVIDED: | 1 SPACE 3 SPACE | | |
| | BICYCLE PARKING REQUIRED: BICYCLE PARKING PROVIDED: | 3 SPACES 4 SPACES | | |
| | | | | |
| _ | SIDEWALK NOTE | | | |
| | ALL BROKEN OR CRACKED SIDEW | ALK MUST BE REPLACED WITH S | DEWALK, CURB, AND GUT | TER PER COA STD DWG #2430. |
| _ | | _ | | |
| _ | ALL WORK WITHIN PUBLIC RIGHT | | | |
| | LOCATED IN THE RIGHT-OF-WA M | | | |
| _ | VARIANCE: VA-2022- | 00077 | | |
| _ | VARIANCE OF 25 FT TO THE REQU | | <u>}.</u> | |
| | APPROVED: MAY 17, 2022 (AFFECTS THE WEST PROPERTY LII | NE ALONG I-25 N ON-RAMP) | | |
| _ | | | | |
| _ | SITE DETAILS | | | |
| | 01A TYPE A CONCRETE CURB AND 01C TYPE C CONCRETE RAISED CU 03D CONCRETE SIDEWALK | | | |
| | 04A GUIDE RAIL 06D RETAINING WALL 07J CHAIN LINK FENCE ON RETAIN | NING WALL | | |
| | 09B NINETY DEGREE PARKING SPA 09F 90 DEGREE ACCESSIBLE PARK 09N 90 DEGREE PARKING | | | |
| | 09S ACCESSIBLE / VAN ACCESSIBL 09U ACCESSIBLE PARKING SYMBO 10C FIRE LANE MARKING | | | |
| | 13D TYPICAL 39' LIGHTING POLE B 47C COMMON TRENCH DETAIL EL 70C SECTION B-B | | / CABLE | |
| _ | SITE NOTES | | | |
| | 12D 4 INCH WIDE PAINTED YELLO | W STRIPES 20 FOOT O.C. @ 45 | DEGREES (SEE SIZE INDICA | |
| | 21BTAPER CURB FROM 12" TO 6"70BHOOP-STYLE PARKING STOP | | | |
| _ | PAVING DETAILS | | | |
| _ | 03D C | CONCRETE SIDEWALK | | |
| | | TANDARD DUTY ASPHALT PAVI | NG | |
| | | IEAVY DUTY ASPHALT PAVING | | |
| | 08C H | IEAVY DUTY CONCRETE PAVING | (REINFORCED) | |
| | | ASPHALT OVERLAY | | |
| | | CCESSIBLE PEDESTRIAN PATHW | λY | |
| NO | 04/08/2022 FOR BIDDING | REVISI | ONS DESCRIPTION | |
| | 04/12/2022 FOR PERMIT 06/27/2022 PLAN REVIEW REV'S (f | | | |
| 4 | 08/23/2022 TCL REVIEW REV'S | | | |



CEI ENGINEERING ASSOCIATES, INC. 3108 SW REGENCY PKWY BENTONVILLE, AR 72712 PHONE: (479) 273-9472 FAX: (479) 273-0844

13253 HOFFSCHER 8/24/22

0

Ж

- BLVD NE IE, NEW M

MENAUL

1901 ALBU

Ö

DEP(

AURANT

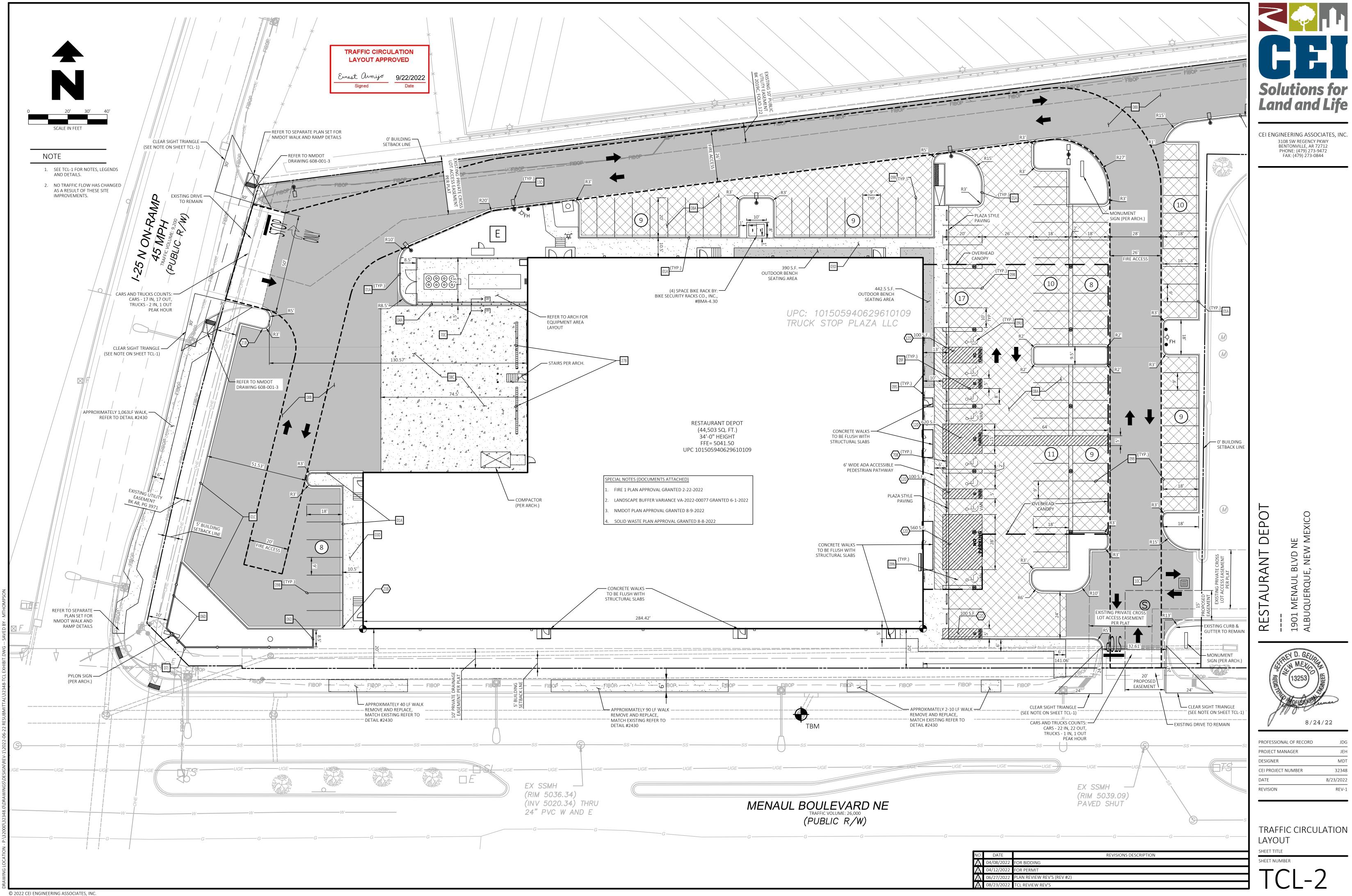
ST

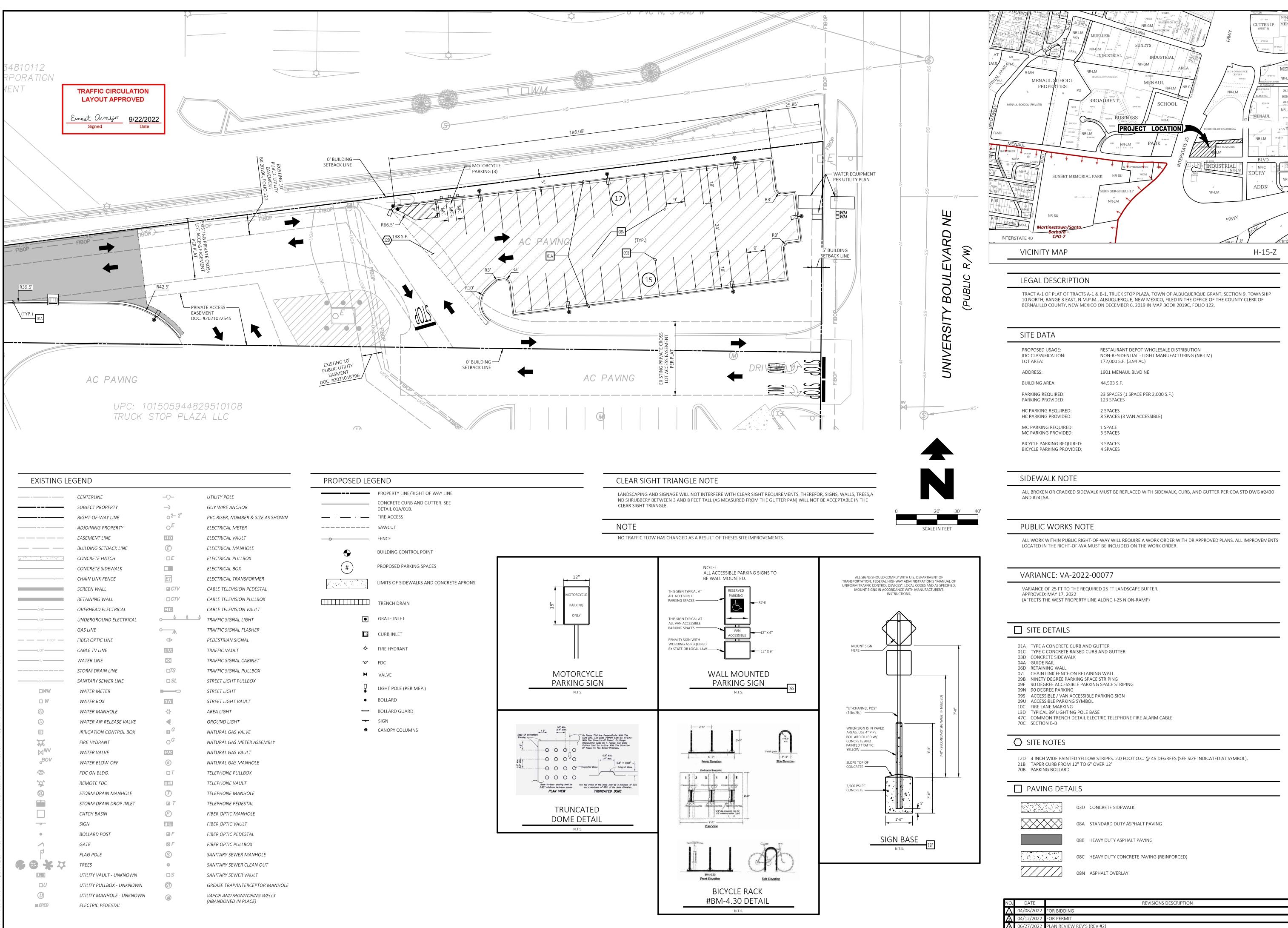
 \sim

| JDG |
|-----------|
| JEH |
| MDT |
| 32348 |
| 8/23/2022 |
| REV-1 |
| |

TRAFFIC CIRCULATION

SHEET TITLE





© 2022 CEI ENGINEERING ASSOCIATES, INC.



CEI ENGINEERING ASSOCIATES, INC. 3108 SW REGENCY PKWY BENTONVILLE, AR 72712 PHONE: (479) 273-9472 FAX: (479) 273-0844

1901 ALBU \sim 6/30/22

X

- BLVD NE E, NEW M

MENAUL

Ο

Δ

 \Box

┣

AN

Ř

AU

ST

| PROFESSIONAL OF RECORD | JDG |
|------------------------|-----------|
| PROJECT MANAGER | JEH |
| DESIGNER | MDT |
| CEI PROJECT NUMBER | 32348 |
| DATE | 6/29/2022 |
| REVISION | REV-1 |
| | |

SOLID WASTE SITE PLAN SHEET TITLE



