

CITY OF ALBUQUERQUE



August 23, 2016

Ted C. Grumblatt
FBT Architects
6501 Americas Pkwy, Ste. 300
Albuquerque, NM 87110

**Re: Eclectic Restaurant Renovation
2119 Menaul Blvd. NE
Request for Certificate of Occupancy- Transportation Development
Architect's Stamp dated 4-08-16 (H16D002)
Certification dated 08-16-16**

Dear Mr. Grumblatt,

PO Box 1293

Based upon the information provided in your submittal received 08-18-16, Transportation Development has no objection to the issuance of a Permanent Certificate of Occupancy. This letter serves as a "green tag" from Transportation Development for a Permanent Certificate of Occupancy to be issued by the Building and Safety Division.

Albuquerque

If you have any questions, please contact Monica Ortiz at (505) 924-3981 or me at (505)924-3991.

New Mexico 87103

Sincerely,

www.cabq.gov

Racquel M. Michel, P.E.
Traffic Engineer, Planning Dept.
Development Review Services

mao via: email
C: CO Clerk, File



City of Albuquerque

Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 09/2015)

Project Title: ECLECTICA BUILDING RENOVATION Building Permit #: _____ City Drainage #: H16D002

DRB#: _____ EPC#: _____ Work Order#: _____

Legal Description: _____

City Address: 2119 MENAUL BLVD. NE.

Engineering Firm: N/A Contact: _____

Address: _____

Phone#: _____ Fax#: _____ E-mail: _____

Owner: MOONRANCH ASSETS MGT. LLC Contact: MAXIME BEANUA

Address: 43 MOONRANCH ROAD, ALBUQUERQUE, NM 87059

Phone#: 286-6484 Fax#: _____ E-mail: MAXNEOU@gmail.com

Architect: FBT ARCHITECTS Contact: TED GRUMBLATT

Address: 6501 AMERICAS PKWY

Phone#: 883-5200 Fax#: 884-5390 E-mail: tcg@fbtarch.com

Other Contact: _____ Contact: _____

Address: _____

Phone#: _____ Fax#: _____ E-mail: _____

Check all that Apply:

DEPARTMENT:

- ☐ HYDROLOGY/ DRAINAGE
☒ TRAFFIC/ TRANSPORTATION
☐ MS4/ EROSION & SEDIMENT CONTROL

TYPE OF SUBMITTAL:

- ☐ ENGINEER/ ARCHITECT CERTIFICATION
- ☐ CONCEPTUAL G & D PLAN
☐ GRADING PLAN
☐ DRAINAGE MASTER PLAN
☐ DRAINAGE REPORT
☐ CLOMR/LOMR
- ☐ TRAFFIC CIRCULATION LAYOUT (TCL)
☐ TRAFFIC IMPACT STUDY (TIS)
☐ EROSION & SEDIMENT CONTROL PLAN (ESC)
- ☐ OTHER (SPECIFY) _____

IS THIS A RESUBMITTAL?: ☐ Yes ☐ No

DATE SUBMITTED: _____ By: _____

COA STAFF: _____ ELECTRONIC SUBMITTAL RECEIVED: _____

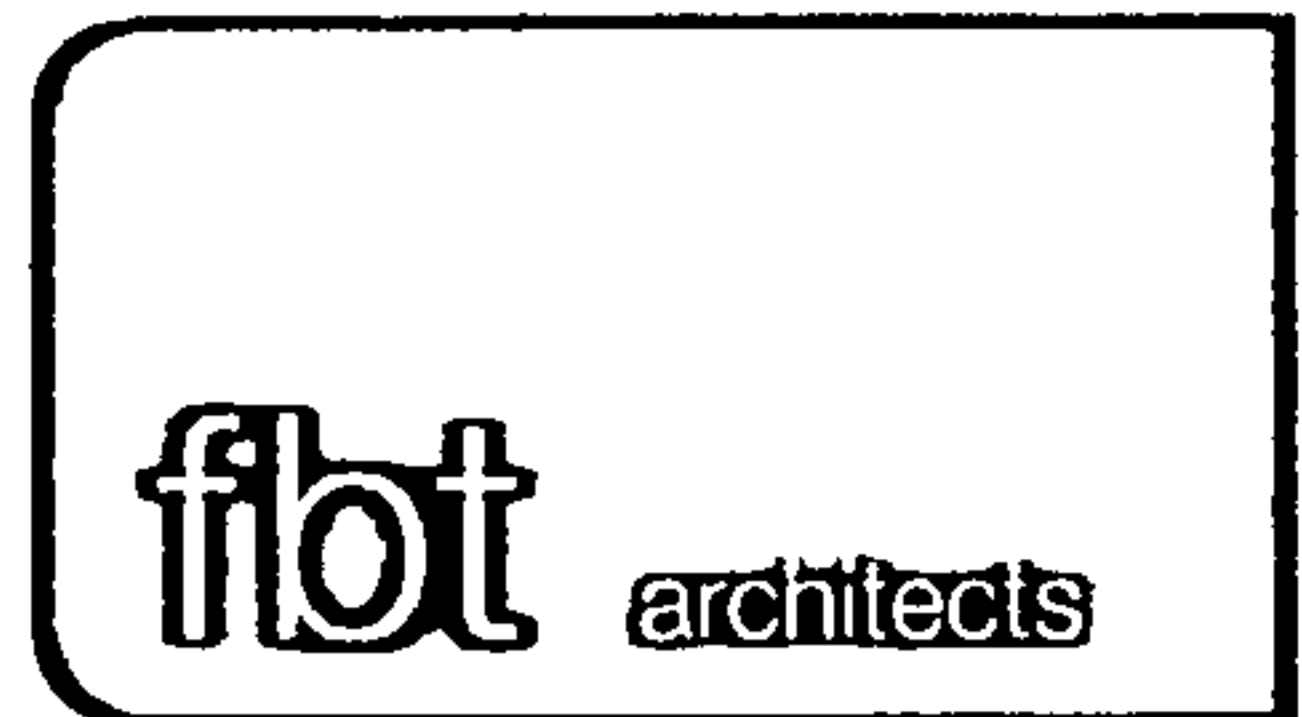
CHECK TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

- ☐ BUILDING PERMIT APPROVAL
☒ CERTIFICATE OF OCCUPANCY

- ☐ PRELIMINARY PLAT APPROVAL
☐ SITE PLAN FOR SUB'D APPROVAL
☐ SITE PLAN FOR BUILDING PERMIT APPROVAL
☐ FINAL PLAT APPROVAL
☐ SIA/ RELEASE OF FINANCIAL GUARANTEE
☐ FOUNDATION PERMIT APPROVAL
☐ GRADING PERMIT APPROVAL
☐ SO-19 APPROVAL
☐ PAVING PERMIT APPROVAL
☐ GRADING/ PAD CERTIFICATION
☐ WORK ORDER APPROVAL
☐ CLOMR/LOMR

- ☐ PRE-DESIGN MEETING
☐ OTHER (SPECIFY) _____

CORPORATE OFFICE:
MAIL One Park Square
6501 Americas Pkwy NE, Ste. 300
Albuquerque, NM 87110
PHO 505.883.5200
WEB fbtarch.com



LUBBOCK OFFICE:
MAIL 500 East 50th Street, Ste. C-2
Lubbock, TX 79404
PHO 806.747.2244

August 16, 2016

City of Albuquerque
Department of Transportation
600 2nd St. NW
Albuquerque, NM 87102

Project: Eclectic Restaurant Renovation
2119 Menaul Blvd. NE
Albuquerque, NM 87110

Subject: Certificate of Occupancy Request

To Whom It May Concern,

The general contractor has completed the above mentioned project and the project is in substantial compliance with the approved transportation drawings on record with the City of Albuquerque. A Final Certificate of Occupancy is sought from the City of Albuquerque Transportation Department. The Site plans indicating extent of work completed are included with revisions noted.

The contractor is requesting the final Certificate of Occupancy.

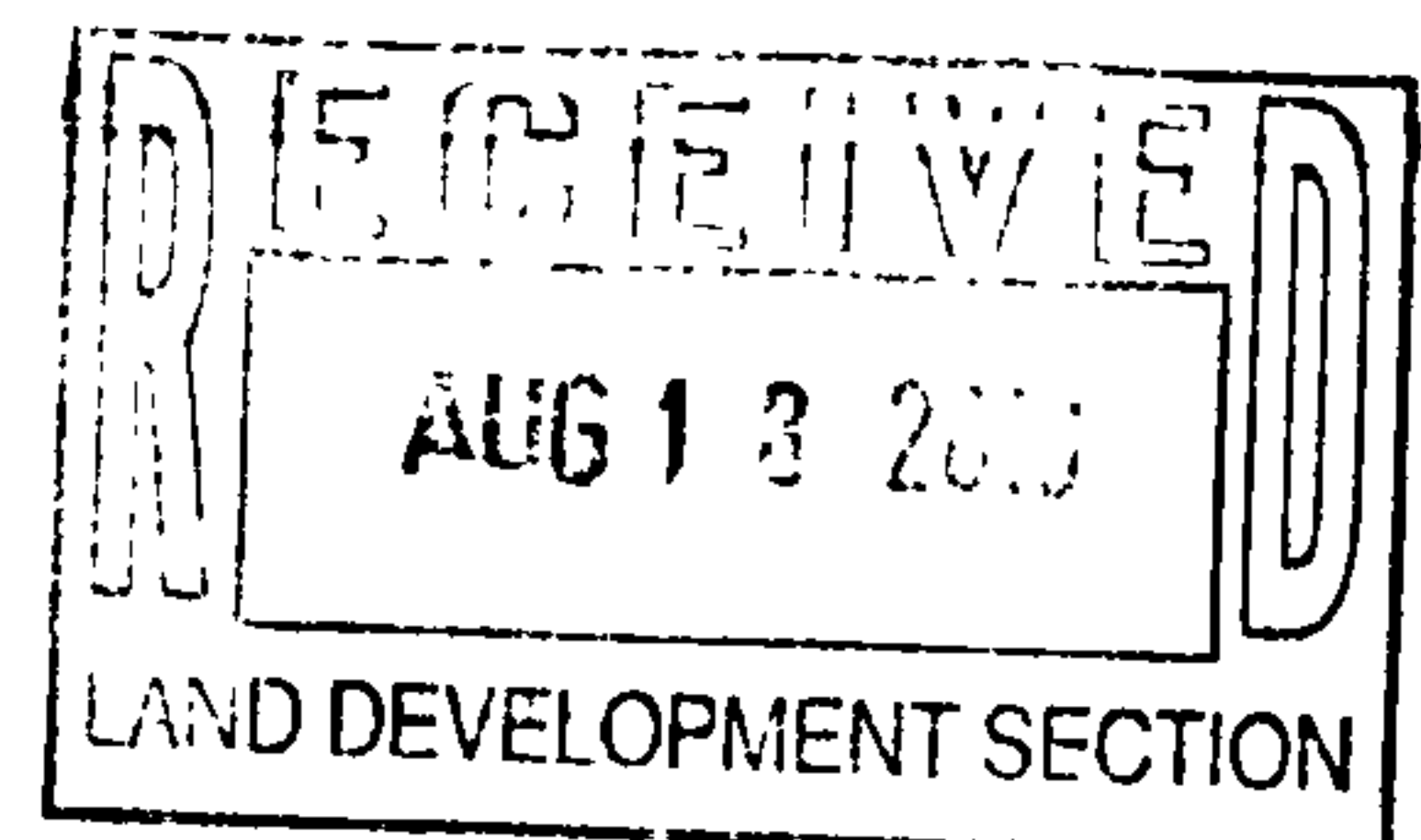
Please give us a call if you should have any questions.

Respectfully,
FBT Architects by,

A handwritten signature in black ink, appearing to read 'Ted C. Grumblatt', written in a cursive style.

Ted C. Grumblatt, Principal

cc: FBT File
Pat Kimbro, Kimcon Inc.



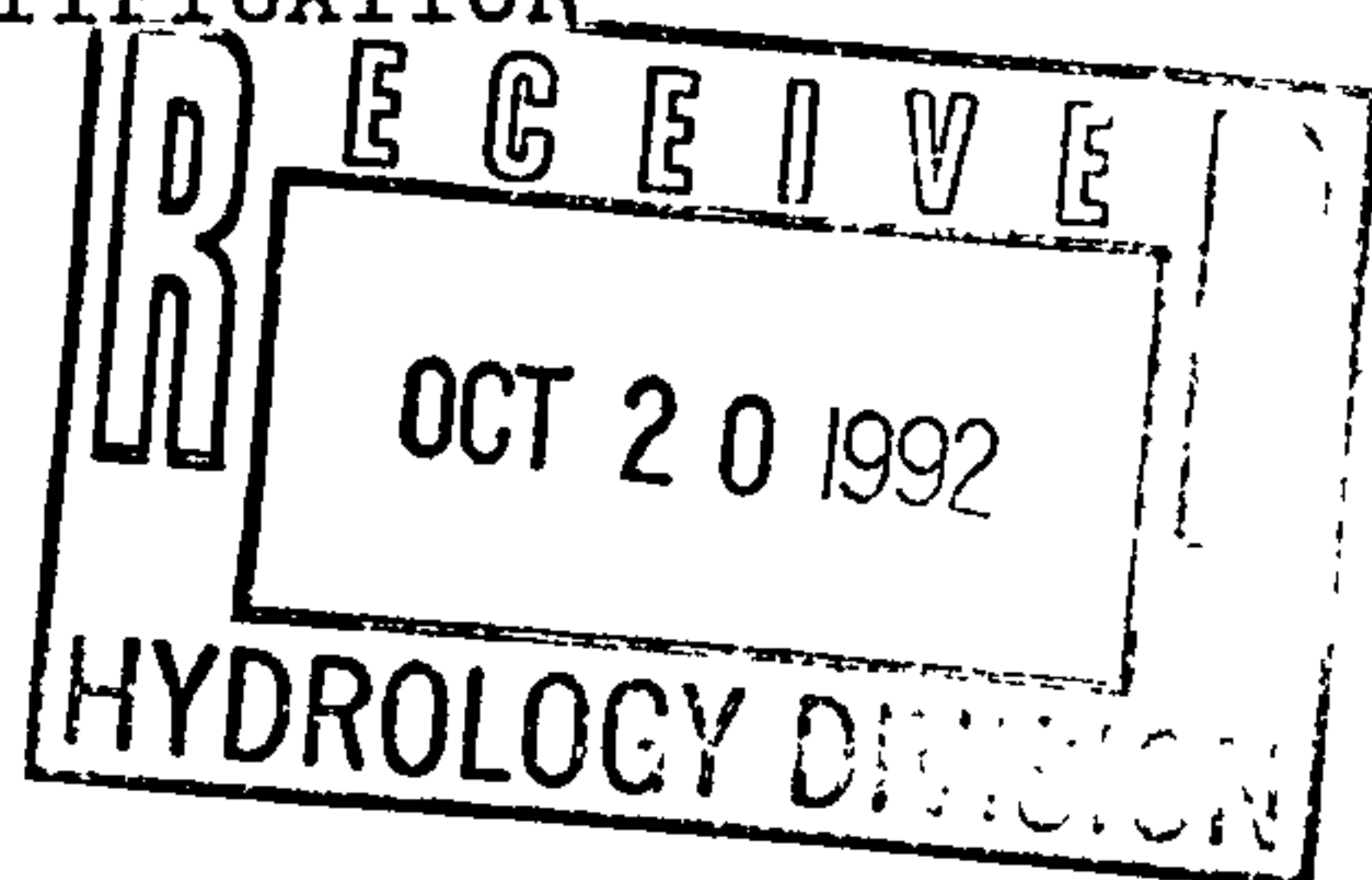
PROJECT TITLE: SUMMIT ELECTRIC ZONE ATLAS/DRNG. FILE #: H16/D102
DRB #: _____ EPC #: _____ WORK ORDER #: _____
LEGAL DESCRIPTION: TRACTS SA & U-1, MENAUL DEVELOP-
CITY ADDRESS: MENT ARSA
ENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSEN
ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250
OWNER: SUMMIT ELECTRIC CONTACT: VICTOR JURY
ADDRESS: _____ PHONE: 884-4400
ARCHITECT: SANDERS & ROGERS CONTACT: GEORGE SANDERS
ADDRESS: 301 GOLD SW PHONE: 247-1168
SURVEYOR: JEFF MORTENSEN & ASSOC CONTACT: JEFF MORTENSEN
ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250
CONTRACTOR: BRADBURY & STAMM CONTACT: BOB HASAKA
ADDRESS: 1217 1ST NW PHONE: 765-1200

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
☒ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☒ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION
☐ OTHER

PRE-DESIGN MEETING:

- ☐ YES
☒ NO
☐ COPY PROVIDED



CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D. APPROVAL
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☐ BUILDING PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☒ OTHER REVISION (SPECIFY)

DATE SUBMITTED:

10-19-92

BY:

JEFFREY G. MORTENSEN



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

October 9, 1992

Jeff Mortensen
Jeff Mortensen & Associates Inc.
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

RE: DRAINAGE PLAN FOR SUMMIT ELECTRIC (H16-D102) ENGINEER'S STAMP DATED
9/29/92.

Dear Mr. Mortensen:

Based on the information provided on your September 30, 1992 submittal, the
above referenced site is approved for Foundation, Building Permit and S.O. 19.

Please attach a copy of this approved plan to the construction sets prior to
sign-off by Hydrology.

Please be advised that a separate permit is required for construction within
City Right of Way, A copy of this approval letter must be on hand when
applying for the excavation permit.

Also prior to Certificate of Occupancy release. Engineer Certification per the
D.P.M. Checklist will be required.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya, CE
Engineering Assistant

BJM/d1/WPHYD/3682

xc: Alan Martinez
Darlene Saavedra
Bob Hasaka
Bradbury & Stamm
1217 1st NW

File

PUBLIC WORKS DEPARTMENT

DRAINAGE INFORMATION SHEET

B70796

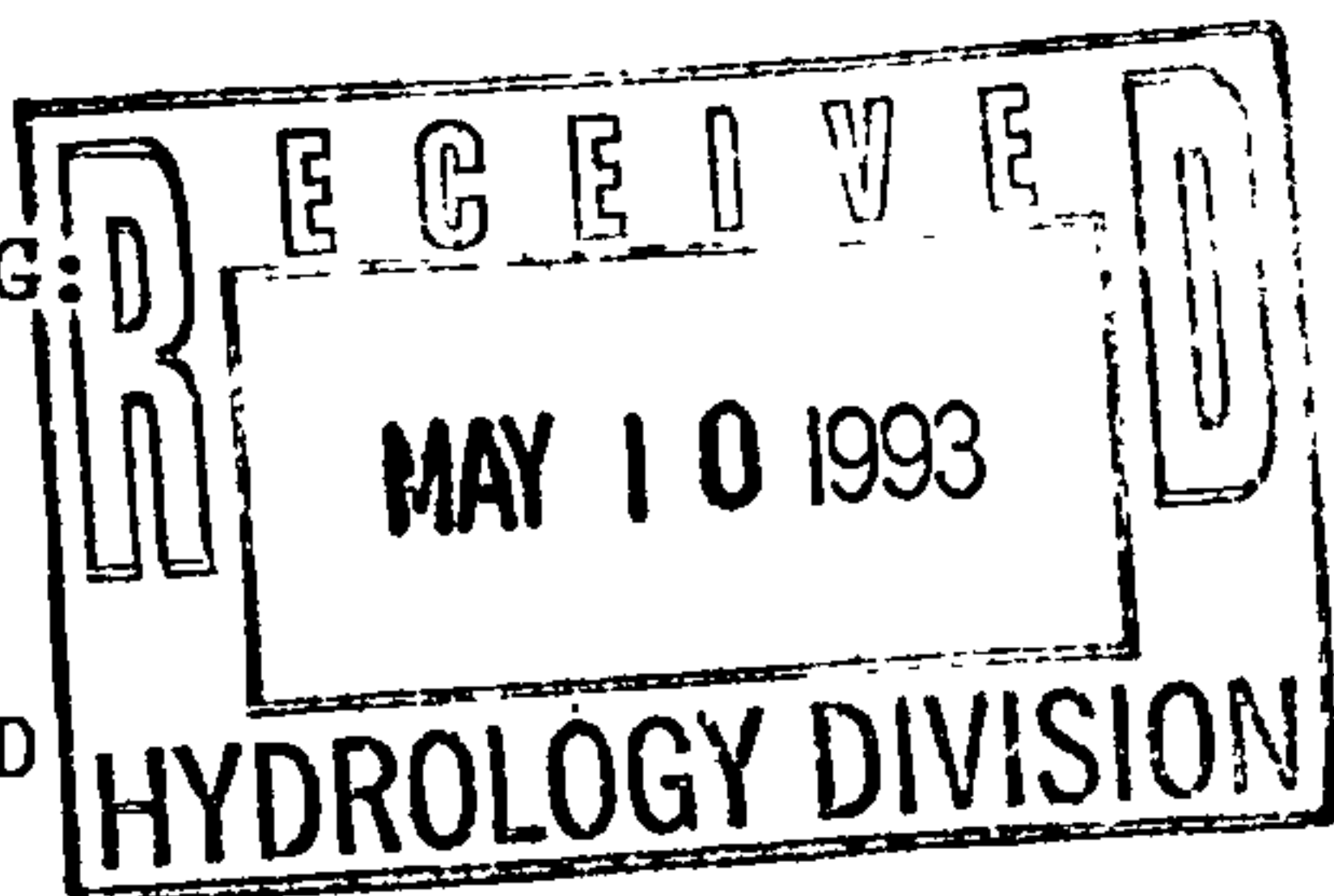
PROJECT TITLE: Summit Electric ZONE ATLAS/DRNG. FILE #: H16/D102
 DRB #: 93-46 EPG #: _____ WORK ORDER #: _____
 LEGAL DESCRIPTION: TRACT 5-A-1 MCNAUL DEVELOPMENT
 CITY ADDRESS: 2900 CLARENCE ST NW AREA
 ENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSEN
 ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250
 OWNER: SUMMIT ELECTRIC CONTACT: VICTOR JURY
 ADDRESS: PO BOX 6856, 87197 PHONE: 884-4400
 ARCHITECT: SANDERS & ROGERS CONTACT: GEORGE SANDERS
 ADDRESS: 301 GOLD SW PHONE: 247-1168
 SURVEYOR: JEFF MORTENSEN & ASSOC CONTACT: JEFF MORTENSEN
 ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250
 CONTRACTOR: BRADBURY & STANN CONTACT: BOB HASAKA
 ADDRESS: 1217 1ST ST. NW PHONE: 765-1200

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
☐ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☐ GRADING PLAN
☐ EROSION CONTROL PLAN
☒ ENGINEER'S CERTIFICATION
☐ OTHER

PRE-DESIGN MEETING:

- ☒ YES
☒ NO
☐ COPY PROVIDED



CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D. APPROVAL
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☒ BUILDING PERMIT APPROVAL
☒ CERTIFICATE OF OCCUPANCY APPROVAL
☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☐ OTHER _____ (SPECIFY)

DATE SUBMITTED:

05-07-93

BY:

JEFFREY G. MORTENSEN

Released a. 30 2A'
 TEMPORARY
 5/17/93



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

May 20, 1993

Jeff Mortensen
Jeff Mortensen & Associates
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

RE: ENGINEER CERTIFICATION FOR SUMMIT ELECTRIC (H16-D102) CERTIFICATION
STATEMENT DATED 5/7/93.

Dear Mr. Mortensen:

Based on the information provided on your May 10, 1993 submittal, Engineer
Certification for the above referenced site is acceptable.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya, CE
Engineer Associate

BJM/d1/WPHYD/3734

xc: Alan Martinez
File

PUBLIC WORKS DEPARTMENT