

# CITY OF ALBUQUERQUE

PLANNING DEPARTMENT – Development Review Services



Richard J. Berry, Mayor

December 20, 2016

Kristine I. Susco, P.E.  
Wilson & Company, Inc.  
4900 Lang Ave. NE  
Albuquerque, NM 87109

RE: AMAFCA Parking Lot  
Grading and Drainage Plan  
Engineer's Stamp Date 12-7-16 (File: H16D086)

Dear Ms. Susco:

Based upon the information provided in your submittal received 12-7-2016, the above referenced Grading and Drainage Plan is approved for Paving Permit and Grading Permit. It is our understanding that additional water quality features are installed downstream of the new without inlet, owned and maintained by AMAFCA.

PO Box 1293

Albuquerque

If you have any questions, you can contact me at 924-3986.

New Mexico 87103

[www.cabq.gov](http://www.cabq.gov)

Sincerely,

Abiel Carrillo, P.E.  
Principal Engineer, Planning Dept.  
Development Review Services



# City of Albuquerque

Planning Department

Development & Building Services Division

## DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 10/2015)

Project Title: AMAFCA Parking Lot Building Permit #: \_\_\_\_\_ Hydrology File #: H16D086

DRB#: \_\_\_\_\_ EPC#: \_\_\_\_\_ Work Order#: \_\_\_\_\_

Legal Description: Tract B of Sandia Foundation, AMAFCA Subdivision

City Address: 2600 Prospect Ave, Albuquerque, NM 87107

Applicant: Wilson & Company Contact: Kristine Susco

Address: 4900 Lang Ave NE, Albuquerque, NM 87109

Phone#: (505) 348-4191 Fax#: \_\_\_\_\_ E-mail: kisusco@wilsonco.com

Other Contact: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Phone#: \_\_\_\_\_ Fax#: \_\_\_\_\_ E-mail: \_\_\_\_\_

Check all that Apply:

### DEPARTMENT:

- ☒ HYDROLOGY/ DRAINAGE  
☒ TRAFFIC/ TRANSPORTATION  
☐ MS4/ EROSION & SEDIMENT CONTROL

### TYPE OF SUBMITTAL:

- ☐ ENGINEER/ARCHITECT CERTIFICATION  
☐ CONCEPTUAL G & D PLAN  
☒ GRADING PLAN  
☐ DRAINAGE MASTER PLAN  
☐ DRAINAGE REPORT  
☐ CLOMR/LOMR  
☐ TRAFFIC CIRCULATION LAYOUT (TCL)  
☐ TRAFFIC IMPACT STUDY (TIS)  
☐ EROSION & SEDIMENT CONTROL PLAN (ESC)  
☐ OTHER (SPECIFY) \_\_\_\_\_

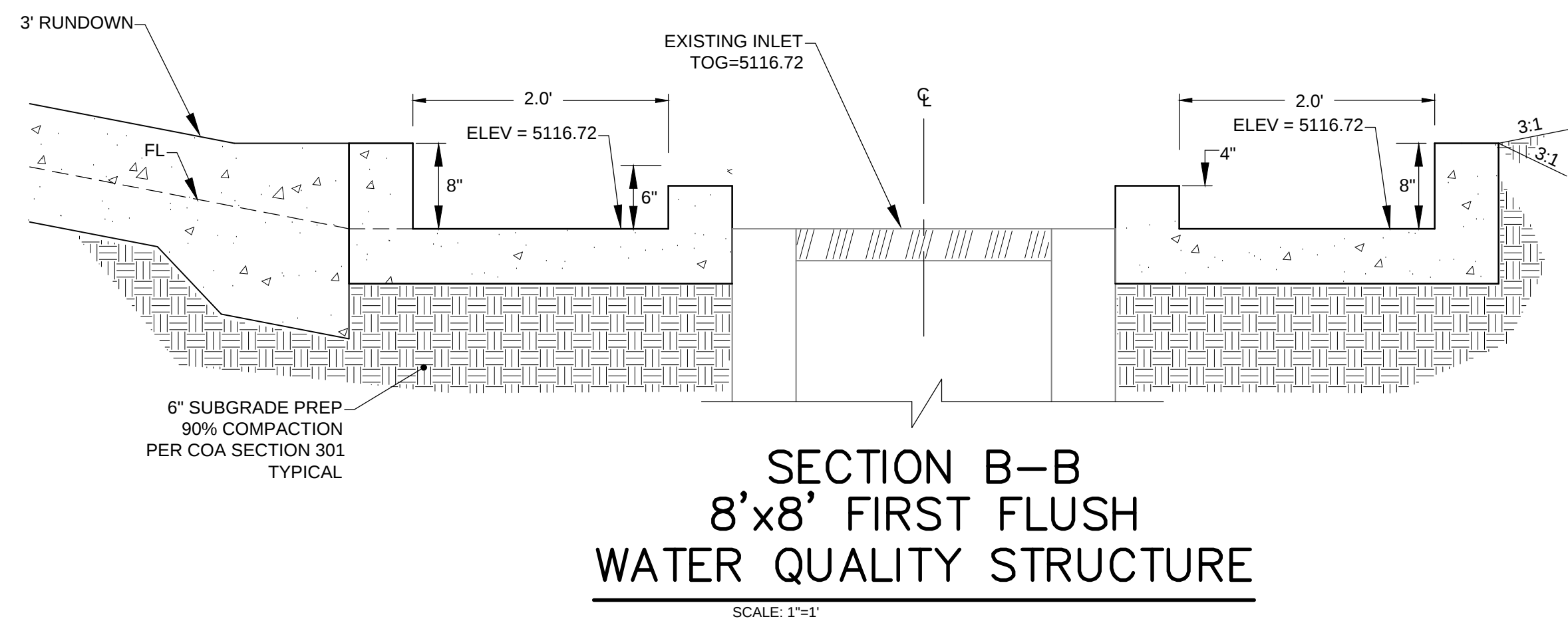
### TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

- ☐ BUILDING PERMIT APPROVAL  
☐ CERTIFICATE OF OCCUPANCY  
☐ PRELIMINARY PLAT APPROVAL  
☐ SITE PLAN FOR SUB'D APPROVAL  
☐ SITE PLAN FOR BLDG. PERMIT APPROVAL  
☐ FINAL PLAT APPROVAL  
☐ SIA/ RELEASE OF FINANCIAL GUARANTEE  
☐ FOUNDATION PERMIT APPROVAL  
☒ GRADING PERMIT APPROVAL  
☐ SO-19 APPROVAL  
☒ PAVING PERMIT APPROVAL  
☐ GRADING/ PAD CERTIFICATION  
☐ WORK ORDER APPROVAL  
☐ CLOMR/LOMR  
☐ PRE-DESIGN MEETING?  
☐ OTHER (SPECIFY) \_\_\_\_\_

IS THIS A RESUBMITTAL?: ☐ Yes ☒ No

DATE SUBMITTED: December 7, 2016 By: Kristine Susco

COA STAFF: ELECTRONIC SUBMITTAL RECEIVED: \_\_\_\_\_



|                                                                                                                                                                                                                                                                                                    |                                                                                                                                    |                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|                                                                                                                                                                                                               | <b>ALBUQUERQUE METROPOLITAN<br/>ARROYO FLOOD CONTROL<br/>AUTHORITY</b>                                                             |  |
| <p style="text-align: center; font-weight: bold; font-size: 1.2em;">WILSON<br/>&amp; COMPANY</p> <p style="text-align: center; font-size: 0.8em;">4900 LIVING AVE., N.E.<br/>SUITE 200<br/>ALBUQUERQUE, NEW MEXICO<br/>87109<br/>PH (505) 348-4000<br/>FAX (505) 348-4072<br/>www.wilsonco.com</p> | <p style="font-size: 1.5em; margin: 0;"><b>AMAFCA</b></p> <p style="font-size: 1.5em; margin: 0;"><b>PARKING LOT EXTENTION</b></p> |                                                                                       |
|                                                                                                                                                                                                                                                                                                    | <p style="font-size: 1.5em; margin: 0;"><b>GRADING PLAN</b></p>                                                                    |                                                                                       |

|                                                                                       |                  |            |             |                |           |
|---------------------------------------------------------------------------------------|------------------|------------|-------------|----------------|-----------|
|  | <b>REVISIONS</b> | <b>NO.</b> | <b>DATE</b> | <b>REMARKS</b> | <b>BY</b> |
|                                                                                       |                  |            |             |                |           |
|                                                                                       |                  |            |             |                |           |
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|                                                                                       |                  |            |             |                |           |

|               |            |                                 |                  |                 |
|---------------|------------|---------------------------------|------------------|-----------------|
| <b>DESIGN</b> | <b>KIS</b> | <b>Wilson No.    1660008003</b> | <b>DATE</b>      | <b>Dec 2016</b> |
| <b>DRAWN</b>  | <b>ALL</b> | <b>PROJECT NO.</b>              | <b>SHEET NO.</b> |                 |
| <b>CHECK</b>  | <b>DSA</b> | <b>N/A</b>                      | <b>1 of 1</b>    |                 |