



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

April 5, 1993

Jeff Mortensen, P.E.
Jeff Mortensen & Assoc
6010-B Midway Park Blvd NE
Albuquerque, N.M. 87109

RE: GRADING & DRAINAGE PLAN FOR CONDECK (H-16/D103)
RECEIVED MARCH 29, 1993 FOR GRADING/PAVING PERMIT APPROVAL
ENGINEER'S STAMP DATED 03-26-93

Dear Mr. Mortensen:

Based on the information included in the submittal referenced above, City Hydrology APPROVES this project for Grading/Paving Permit.

Include the Grading & Drainage Plan in the set of construction documents that you submit for Grading/Paving permit.

Engineer's Certification of grades per the DPM checklist shall be required.

If I can be of further assistance, you may contact me at 768-2727.

Sincerely,

John P. Curtin, P.E.
PWD/Hydrology

xc: Alan Martinez, Permits

WPHYD+7657;jpc

PUBLIC WORKS DEPARTMENT

930221

PROJECT TITLE: CONDECK ZONE ATLAS/DRNG. FILE #: H-16/103
DRB #: _____ EPC #: _____ WORK ORDER #: _____
LEGAL DESCRIPTION: UNPLATTED PARCEL
CITY ADDRESS: 3230 MATTHEW NE
ENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSEN
ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250
OWNER: CONDECK CORP CONTACT: CLAY WORMINGTON
ADDRESS: 502 GENERAL PATEN^{SE} PHONE: 292-6474
ARCHITECT: N/A CONTACT: _____
ADDRESS: _____ PHONE: _____
SURVEYOR: JEFF MORTENSEN & ASSOC CONTACT: JEFF MORTENSEN
ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250
CONTRACTOR: NOT KNOWN CONTACT: _____
ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
☒ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☒ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION
☐ OTHER

PRE-DESIGN MEETING:

- ☐ YES
☒ NO
☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D. APPROVAL
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☐ BUILDING PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☒ GRADING PERMIT APPROVAL
☒ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☐ OTHER _____ (SPECIFY)

DATE SUBMITTED:

03-26-93

BY:

JEFFREY G. MORTENSEN

7657

