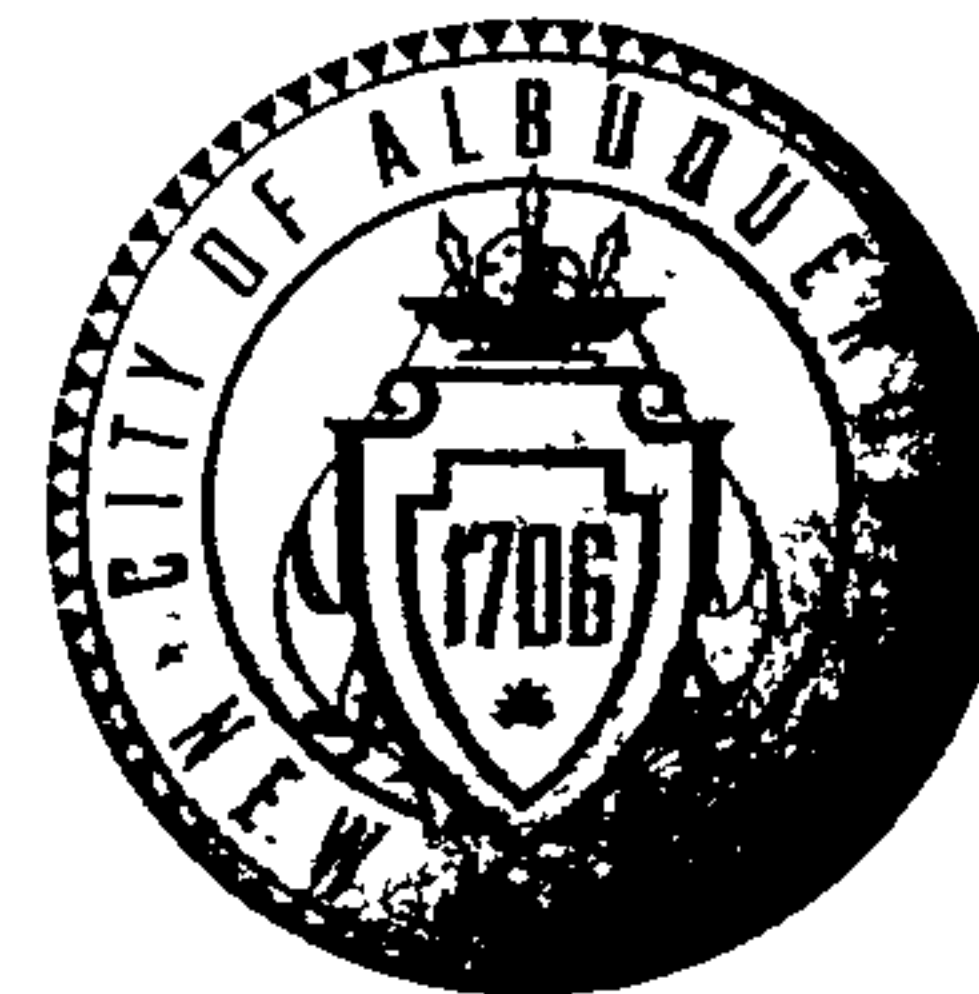


CITY OF ALBUQUERQUE



October 29, 2009

Levi Valdez, PE
12800 San Juan NE
Albuquerque, NM 87123

Re: Hi-Tech Automotive Grading and Drainage Plan
Engineer's Stamp dated 10-16-09 (H16/D115)
Address: 3229 Claremont Ave NE

Dear Mr. Valdez,

PO Box 1293

Based upon the information provided in your submittal dated 10-26-09, the above referenced plan is approved for Paving Permit and SO#19 Permit. Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Albuquerque

A separate permit (SO#19) is required for construction within City R/W. A copy of this approval letter must be on hand when applying for the excavation permit.

NM 87103

Also, please provide an Engineering Certification of this plan for our files.

If you have any questions, you can contact me at 924-3986.

www.cabq.gov

Sincerely,

Bradley L. Bingham, PE
Principal Engineer, Planning Dept.
Development and Building Services

C: Antoinette Baldonado, DMD Permits
Duane Schmitz, DMD Storm Drain Maintenance - *JCS 11/25/09*
file

DRAINAGE AND TRANSPORTATION INFORMATION SHEET
(REV 12/2005)

PROJECT TITLE: 3229 CLAREMONT AVE. N.E. ZONE MAP: H-16/D115
DRB#: _____ EPC#: _____ WORK ORDER#: _____

LEGAL DESCRIPTION: TRACT "I-B", BLOCK 6 & 11, DUKE CITY INDUSTRIAL AREA
CITY ADDRESS: 3229 CLAREMONT AVE. N.E.

ENGINEERING FIRM: LEVI J. VALDEZ, P.E. CONTACT: LEVI VALDEZ
GEORGE T. RODRIGUEZ - DEVEL. CONSULT. GEORGE RODRIGUEZ
ADDRESS: 12800 SAN JUAN N.E. PHONE: 610-0593
CITY, STATE: ALBUQUERQUE, NEW MEXICO ZIP CODE: 87123

OWNER: J.C. PETERSON CONTACT: J.C. PETERSON
ADDRESS: 2325 SAN PEDRO N.E. PHONE: 824-3578
CITY, STATE: ALBUQUERQUE, NEW MEXICO ZIP CODE: 87110

ARCHITECT: N/A CONTACT: _____
ADDRESS: _____ PHONE: _____
CITY, STATE: _____ ZIP CODE: _____

SURVEYOR: WAYJOHN SURVEYING CONTACT: THOMAS JOHNSTON
ADDRESS: 330 LOUISIANA N.E. PHONE: 255-2052
CITY, STATE: ALBUQUERQUE, NEW MEXICO ZIP CODE: 87110

CONTRACTOR: ? CONTACT: _____
ADDRESS: _____ PHONE: _____
CITY, STATE: _____ ZIP CODE: _____

TYPE OF SUBMITTAL:

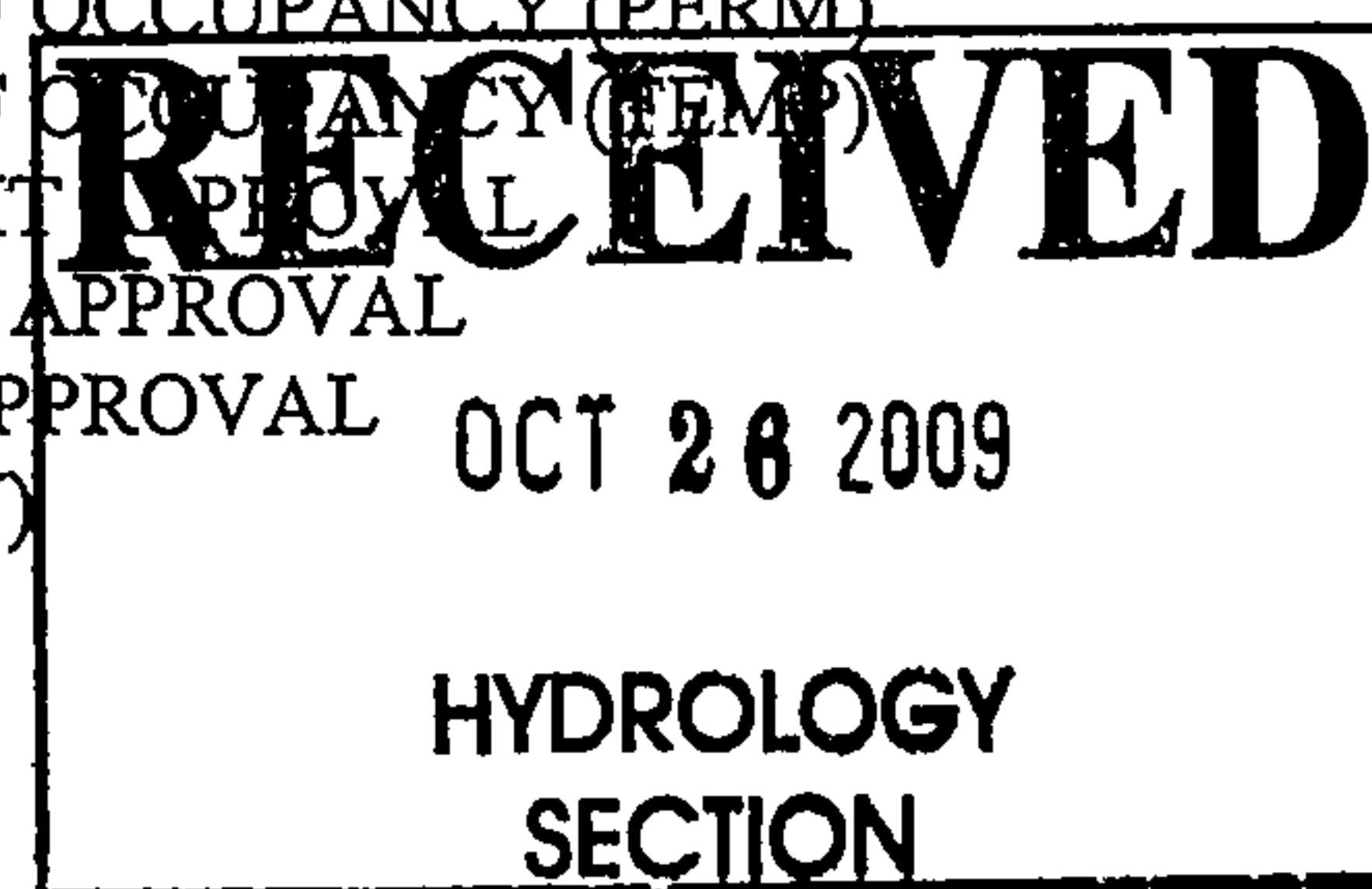
- ☐ DRAINAGE REPORT
- ☐ DRAINAGE PLAN 1st SUBMITTAL
- ☒ DRAINAGE PLAN RESUBMITTAL
- ☐ CONCEPTUAL G & D PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERT (HYDROLOGY)
- ☐ CLOMR/LOMR
- ☐ TRAFFIC CIRCULATION LAYOUT
- ☐ ENGINEER'S CERT (TCL)
- ☐ ENGINEER'S CERT (DRB SITE PLAN)
- ☐ OTHER (SPECIFY) _____

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SIA/FINANCIAL GUARANTEE RELEASE
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D APPROVAL
- ☐ S. DEV. FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY (PERM)
- ☐ CERTIFICATE OF OCCUPANCY (TEMP)
- ☐ GRADING PERMIT APPROVAL
- ☒ PAVING PERMIT APPROVAL
- ☐ WORK ORDER APPROVAL
- ☒ OTHER (SPECIFY) SD-19

WAS A PRE-DESIGN CONFERENCE ATTENDED:

- ☒ YES
- ☐ NO
- ☐ COPY PROVIDED



DATE SUBMITTED: OCT. 26, 2009 BY: GEORGE T. RODRIGUEZ

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location, and scope to the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

1. **Conceptual Grading and Drainage Plan:** Required for approval of Site Development Plans greater than five (5) acres and Sector Plans.
2. **Drainage Plans:** Required for building permits, grading permits, paving permits and site plans less than five (5) acres.
3. **Drainage Report:** Required for subdivision containing more than ten (10) lots or constituting five (5) acres or more.

DRAINAGE INFORMATION SHEET

PROJECT TITLE: DUKE CITY BUMPER SUPPLY ZONE ATLAS/DRNG. FILE #: H-16/1115

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: LOT 1, PORTION OF BLOCKS 6 & 11, DUKE CITY INDUSTRIAL AREA

CITY ADDRESS: 3229 CLAREMONT AVE. N.E.

ENGINEERING FIRM: J. ARSENIO MARTINEZ, P.E. CONTACT: MR. MARTINEZ
GEORGE T. RODRIGUEZ MR. RODRIGUEZ
DEVELOPMENT CONSULTANT

ADDRESS: 12800 SAN JUAN N.E. 87123 PHONE: 294-0320

OWNER: SANTIAGO HIDALGO CONTACT: MR. HIDALGO

ADDRESS: 3229 CLAREMONT AVE. N.E. PHONE: 884-1550

ARCHITECT: N/A CONTACT: _____

ADDRESS: _____ PHONE: _____

SURVEYOR: TORRES SURVEYING CO. CONTACT: MR. JIM TORRES

ADDRESS: 1570 BRIDGE BLVD. S.W. 87105 PHONE: 263-2184

CONTRACTOR: ? ? CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT

☒ DRAINAGE PLAN

☐ CONCEPTUAL GRADING & DRAINAGE PLAN

☒ GRADING PLAN

☐ EROSION CONTROL PLAN

☐ ENGINEER'S CERTIFICATION

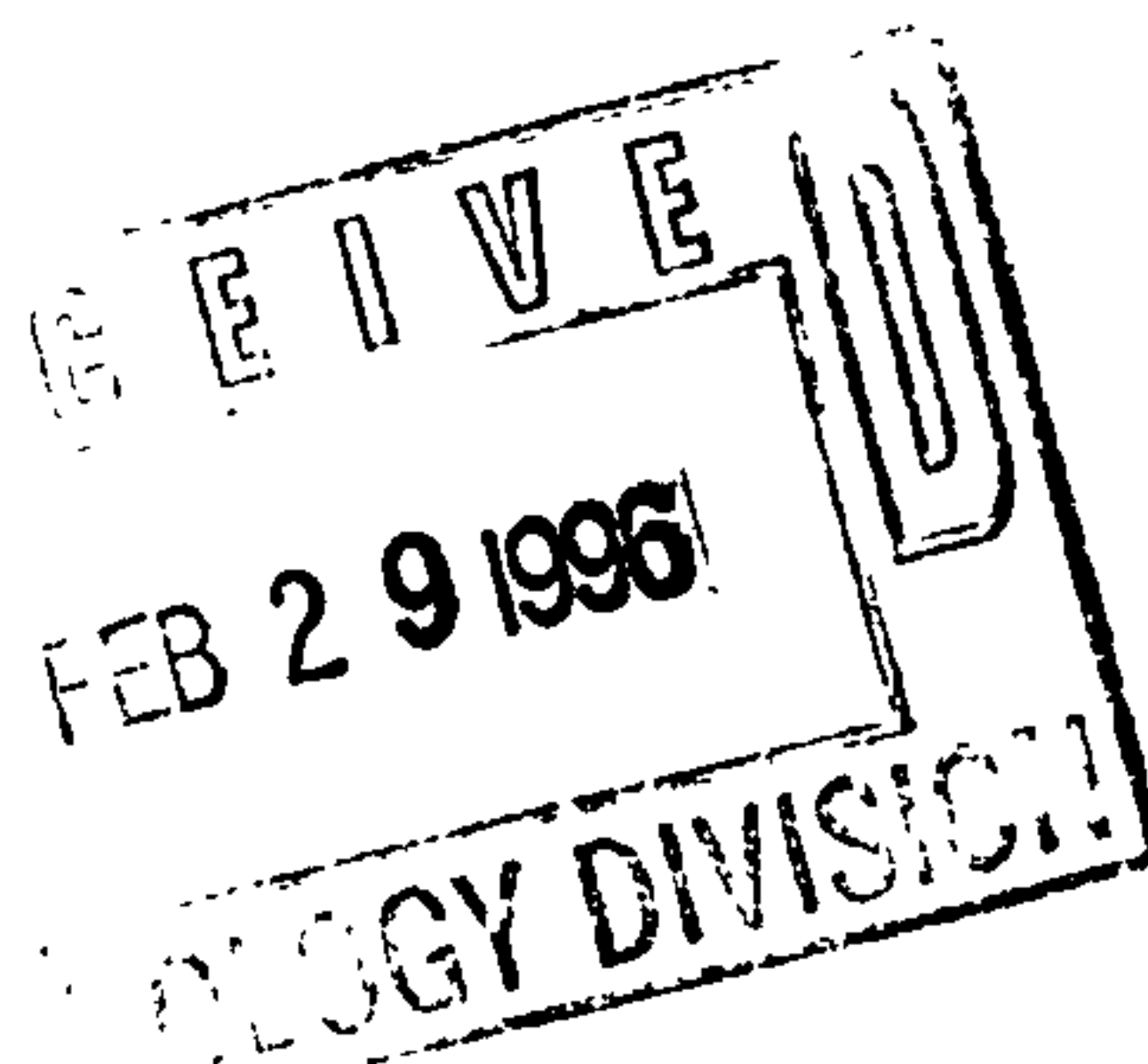
☐ OTHER _____

PRE-DESIGN MEETING:

☒ YES

☐ NO

☐ COPY PROVIDED



CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL

☐ PRELIMINARY PLAT APPROVAL

☐ S. DEV. PLAN FOR SUB'D. APPROVAL

☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL

☐ SECTOR PLAN APPROVAL

☐ FINAL PLAT APPROVAL

☐ FOUNDATION PERMIT APPROVAL

☐ BUILDING PERMIT APPROVAL

☐ CERTIFICATE OF OCCUPANCY APPROVAL

☒ GRADING PERMIT APPROVAL

☒ PAVING PERMIT APPROVAL

☐ S.A.D. DRAINAGE REPORT

☐ DRAINAGE REQUIREMENTS

☐ SUBDIVISION CERTIFICATION

☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: FEBRUARY 28, 1996

BY: GEORGE T. RODRIGUEZ



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

March 5, 1996

J. Arsenio Martinez
George T. Rodriguez Development Consultant
12800 San Juan NE
Albuquerque, NM 87123

RE: GRADING/PAVING PLAN FOR DUKE CITY BUMPER SUPPLY
(H16-D115) ENGINEER'S STAMP DATED 2/28/96.

Dear Mr. Martinez:

Based on the information provided on your February 29, 1996 submittal, the above referenced site is approved for Grading/Paving Permit.

Please be advised that Engineer Certification will be required after completion of construction.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya, CE
Engineering Associate

BJM/dl

c: Andrew Garcia

File