



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

January 5, 2001

2801
CARLISLE NE

Fred Arfman, P.E.
ISAACSON & ARFMAN
128 Monroe NE
Albuquerque, NM 87108

RE: **Grading and Drainage Certification**
The Shops at Carlisle (PHASE 2 ONLY)
(H-16/D116) (Carlisle and Claremont NE)
Engineer's Stamp dated 7/21/2000
Engineering Certification dated 12/29/2000

Dear Mr. Arfman:

Based upon the information provided in your submittal dated 12/29/2000, the above referenced site is approved for Certificate of Occupancy for Phase 2 only.

Since the original engineer (Melissa Combs, P.E.) who stamped the grading & drainage plan approved for building permit is no longer with your company, we accept your engineers stamp dated 7/21/2000.

Please note, this Certificate of Occupancy only includes **Phase 2**; the Certificate of Occupancy does *not* include Phase 3.

If I can be of further assistance, you can contact me at 924-3986.

Sincerely,

Bradley L. Bingham

Bradley L. Bingham, PE
Senior Civil Engineer, PWD

C: Vickie Chavez, COA
Teresa Martin, COA

✓ file



City of Albuquerque

September 21, 1999

Fred Arfman, P.E.
Isaacson & Arfman
128 Monroe NE
Albuquerque, NM 87108

RE: THE SHOPS AT CARLISLE (H16-D116). Revised CONCEPTUAL GRADING AND DRAINAGE PLAN FOR SITE DEVELOPMENT PLAN FOR BUILDING PERMIT APPROVAL. ENGINEER'S STAMP DATED SEPTEMBER 10, 1999.

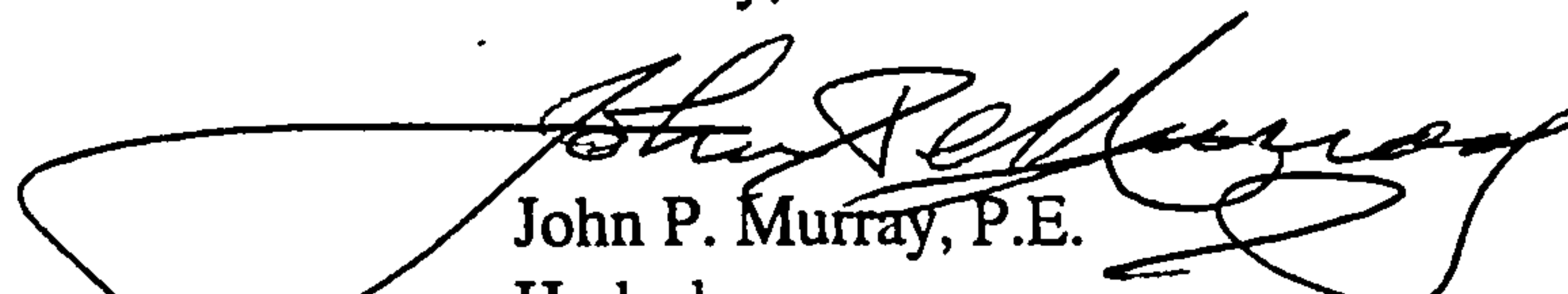
Dear Mr. Arfman:

Based on the information provided on your September 13, 1999 submittal, the above referenced project is approved for Site Development Plan for Building Permit.

A SO#19 Permit will be required for the sidewalk culvert serving Basin 2 (future submittal).

If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,


John P. Murray, P.E.
Hydrology

c:

WR
✓ File

DRAINAGE INFORMATION SHEET

PROJECT: The Shops @ Carlisle ZONE ATLAS/DRNG. H-16/DN12
 FILE#:

DRB # _____ EPC # _____ WORK ORDER # _____

LEGAL DESCRIPTION: Tract C, Duke City Industrial Area

CITY ADDRESS: _____

ENGINEERING FIRM: Isaacson & Arfman, P.A. CONTACT: Fred Arfman
 ADDRESS: 128 Monroe Street NE PHONE: 268-8828
 CITY, STATE: Albuquerque, NM ZIP CODE: 87108

OWNER: Rick Gabaldon CONTACT: _____
 ADDRESS: 5409 Gibson Blvd SE PHONE: _____
 CITY, STATE: ABQ, NM ZIP CODE: 87108

ARCHITECT: de la Torre Architects CONTACT: Nick Pirkl
 ADDRESS: 7801 Academy Rd. NE, Bldg 2, Ste 200 PHONE: 828-9611
 CITY, STATE: ABQ, NM ZIP CODE: 87109

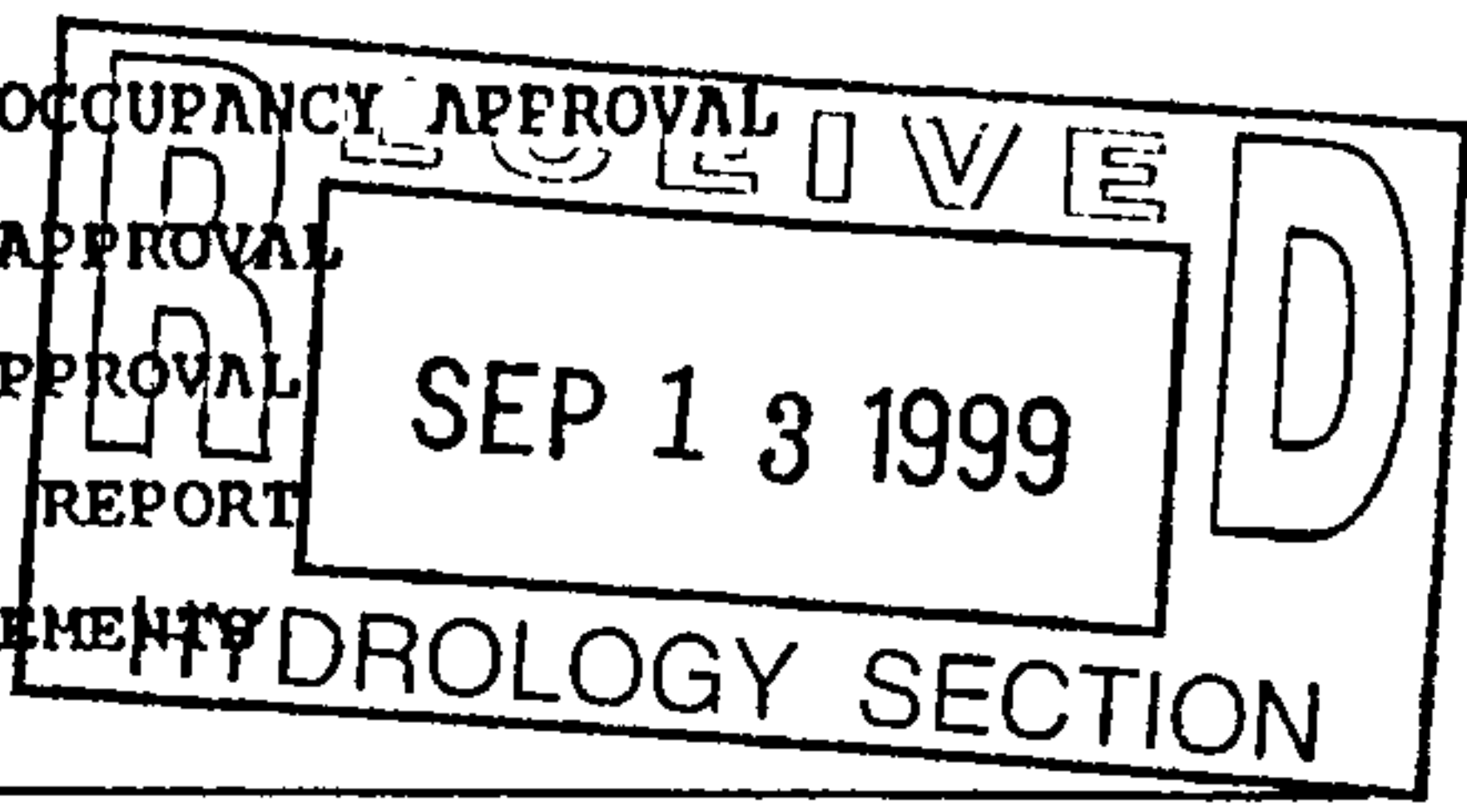
SURVEYOR: Aldrich Land Surveying CONTACT: Tim Aldrich
 ADDRESS: PO Box 30701 PHONE: 884-1990
 CITY, STATE: ABQ NM ZIP CODE: 87190

CONTRACTOR: NA CONTACT: _____
 ADDRESS: _____ PHONE: _____
 CITY, STATE: _____ ZIP CODE: _____

TYPE OF SUBMITTAL:
☐ DRAINAGE REPORT
☐ DRAINAGE PLAN
☒ CONCEPTUAL GRADING & DRAINAGE PLAN (Revised)
☐ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION
☐ OTHER

PRE-DESIGN MEETING:
☐ YES
☐ NO
☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:
☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S.DEV. PLAN FOR SUB'D. APPROVAL
☒ S.DEV. PLAN FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☐ BUILDING PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☐ OTHER (SPECIFY) _____



DATE SUBMITTED: 7-28-99 9-10-99
 BY: Melissa Combs
 FOR ISAACSON & ARFMAN, P.A.

DRAINAGE INFORMATION SHEET

H16/D116

JECT THE SANDS AT CARLISLE

ZONE ATLAS/DRNG. ~~H16/D116~~
FILE#:

DRB # _____ EFC # _____ WORK ORDER # _____

LEGAL DESCRIPTION: TRACT C, DUKE CITY INDUSTRIAL AREA

CITY ADDRESS: _____

ENGINEERING FIRM: Isaacson & Arfman, P.A. CONTACT: _____

ADDRESS: 128 Monroe Street NE PHONE: 268-8828

CITY, STATE: Albuquerque, NM ZIP CODE: 87108

OWNER: CARLISLE PARTNERS, L.L.C. CONTACT: CHARLES SANDERS

ADDRESS: 1651 UNIVERSITY BLVD NE, SUITE 205 PHONE: 244-3300

CITY, STATE: ABQ, NM ZIP CODE: 87102

ARCHITECT: DE LA TORRE ARCHITECTS CONTACT: Jorge de la Torre

ADDRESS: 2400 LOUISIANA BLVD NE, BOX 3, #110 PHONE: 883-7918

CITY, STATE: ABQ, NM ZIP CODE: 87110

SURVEYOR: SANDIA LAND SURVEYING CONTACT: ANDREW MIGDINA

ADDRESS: _____ PHONE: _____

CITY, STATE: _____ ZIP CODE: _____

CONTRACTOR: CUMBRE CONSTRUCTION CONTACT: RJ BEARY

ADDRESS: P.O. BOX 50130 PHONE: 898-2019

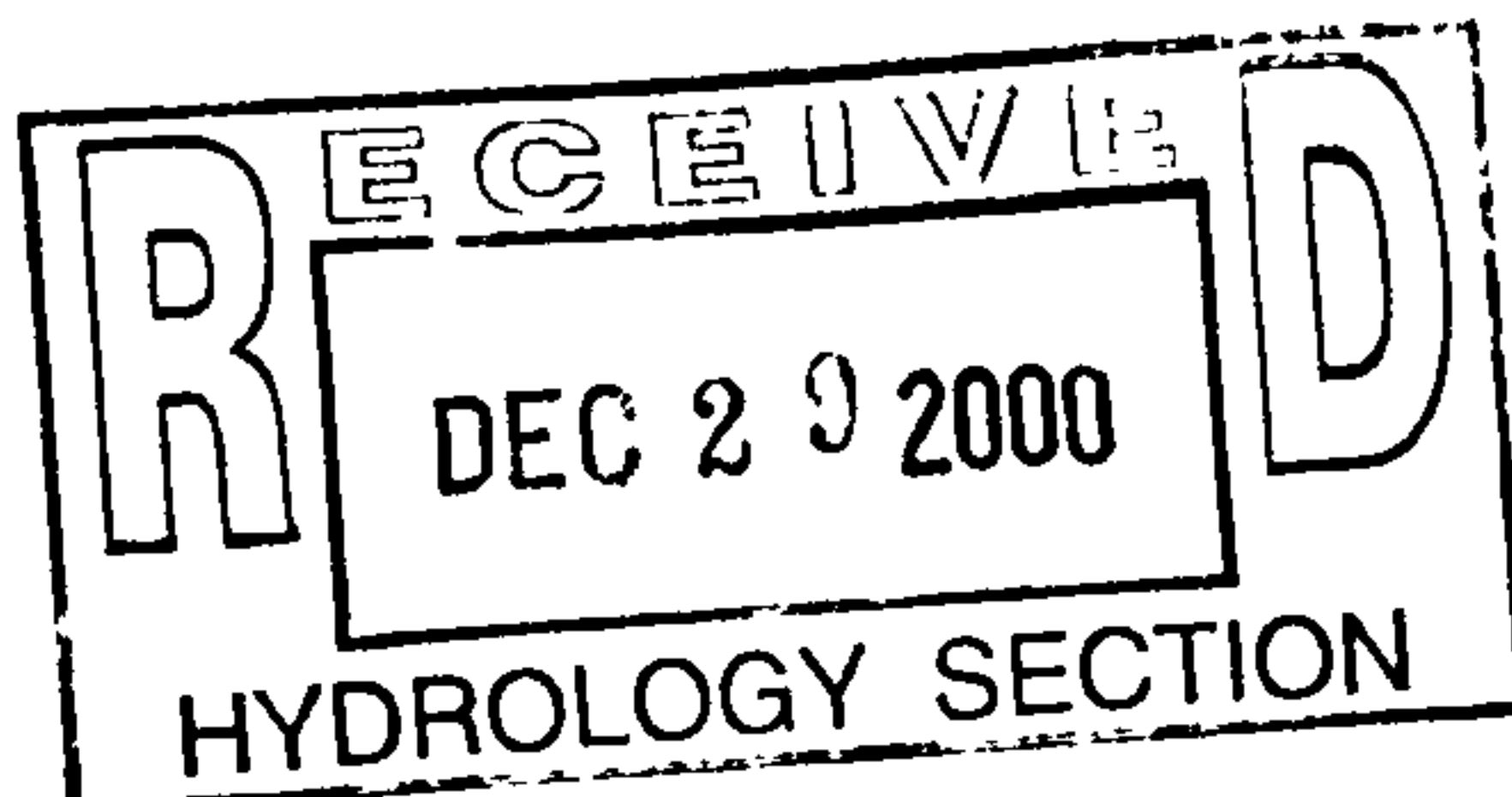
CITY, STATE: ABQ, NM ZIP CODE: 87181

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☐ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☒ ENGINEER'S CERTIFICATION
- ☐ OTHER

PRE DESIGN MEETING:

- ☐ YES
- ☐ NO
- ☐ COPY PROVIDED



CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S.DEV. PLAN FOR SUB'D. APPROVAL
- ☐ S.DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ BUILDING PERMIT APPROVAL
- ☒ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☒ OTHER (SPECIFY) G.O.

DATE SUBMITTED: 12-29-00

BY: FRED C. ARFMAN
FOR ISAACSON & ARFMAN, P.A.



City of Albuquerque

October 3, 2000

Fred C. Arfman, P.E.
Isaacson & Arfman, P.A.
128 Monroe Street, NE
Albuquerque, NM 87108

RE: ENGINEER'S CERTIFICATION FOR McDONALD'S, PHASE 1 - THE SHOPS
AT CARLISLE (H-16/ D116), ENGINEER'S STAMP DATED 10/4//99,
CERTIFICATION DATED 09/26/2000.

Dear Mr. Arfman,

Based upon the information provided in your submittal dated
September, 27, 2000, the Engineering Certification for Certificate
of Occupancy for the project referred to above is approved.

If you have any questions, please call me at 924-3988.

Sincerely,

Stuart Reeder, P.E.

Stuart Reeder, P.E.
Hydrology Division

xc: Whitney Reiersen
✓ File

DRAINAGE INFORMATION SHEET

PROJECT: MCDONALDS, PHASE 1 - THE SHOPS AT CARLISLE ZONE ATLAS/DRNG. (H16/D16)
 FILE#: _____

DRB # _____ EPC # _____ WORK ORDER # _____

LEGAL DESCRIPTION: TR C, DUKE CITY INDUSTRIAL AREA

CITY ADDRESS: 2801 CARLISLE BVD. NE

ENGINEERING FIRM: Isaacson & Arfman, P.A. CONTACT: _____

ADDRESS: 128 Monroe Street NE PHONE: 268-8828

CITY, STATE: Albuquerque, NM ZIP CODE: 87108

OWNER: MCDONALDS CORPORATION CONTACT: JOE LANGRAN

ADDRESS: 5251 DTC PARKWAY, SUITE 300 PHONE: (303) 779-0444

CITY, STATE: ENGLEWOOD, CO ZIP CODE: 80111

ARCHITECT: DE LA TORRE ARCHITECTS CONTACT: NICK PIKIL

ADDRESS: _____ PHONE: 88

CITY, STATE: ABQ. NM ZIP CODE: _____

SURVEYOR: SOUTHWEST SURVEYING CONTACT: DAN GRENEY

ADDRESS: 2400 LOUISIANA, BLDG #3, STE 110 PHONE: _____

CITY, STATE: _____ ZIP CODE: 87110

CONTRACTOR: KRISTOPHERSON DEVELOPMENT CONTACT: LISA

ADDRESS: _____ PHONE: (719) 330-1382

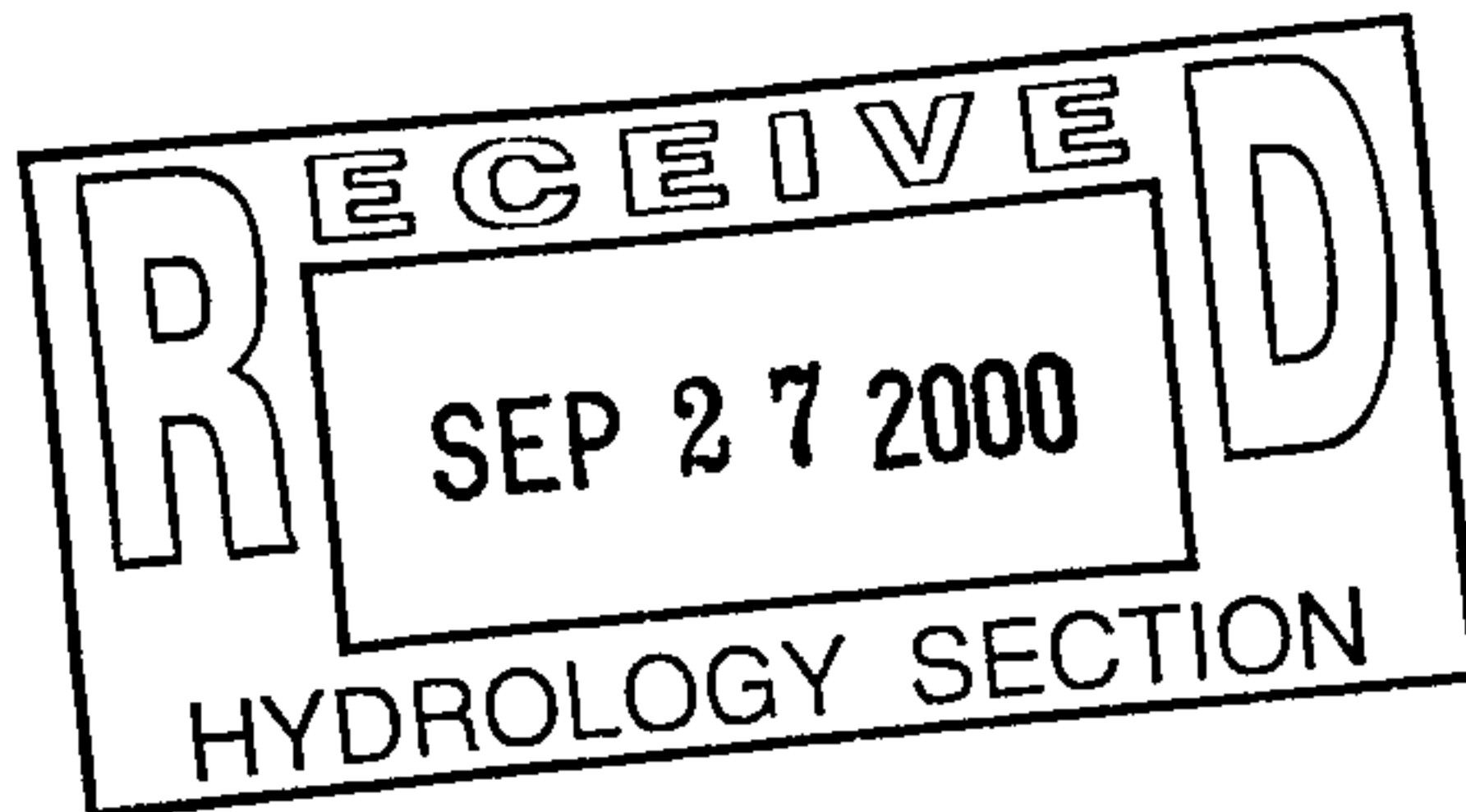
CITY, STATE: _____ ZIP CODE: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☒ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☒ ENGINEER'S CERTIFICATION
- ☐ OTHER

PRE DESIGN MEETING:

- ☐ YES
- ☐ NO
- ☐ COPY PROVIDED



CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S.DEV. PLAN FOR SUB'D. APPROVAL
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- ☐ BUILDING PERMIT APPROVAL
- ☒ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☐ OTHER (SPECIFY) _____

DATE SUBMITTED: 09-27-00

BY: FRED C. ARFMAN
 FOR ISAACSON & ARFMAN, P.A.



City of Albuquerque

November 30, 1999

Fred Arfman, PE
Isaacson & Arfman
128 Monroe NE
Albuquerque, NM 87108

**Re: McDonalds, Phase 1 -- The Shops at Carlisle Grading and Drainage Plan
Engineer's Stamp dated 10-4-99, (H16/D116)**

Dear Mr. Arfman,

Based upon the information provided in your submittal dated 10-5-99, the above referenced site is approved for Building Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Also, prior to Certificate of Occupancy release, Engineer Certification per the DPM checklist will be required.

If you have any questions, you can contact me at 924-3986

Sincerely,

Bradley L. Bingham

Bradley L. Bingham, PE
Hydrology Review Engineer

C: file

DRAINAGE INFORMATION SHEET

PROJECT McDONALD'S PHASE 1 - THE SHOPS AT
CARLISLE

ZONE ATLAS/DRNG. H116/D116
 FILE#:

DRB # _____ EPC # _____ WORK ORDER # _____

LEGAL DESCRIPTION: TRACT C, DUKE CITY INDUSTRIAL AREA

CITY ADDRESS: _____

ENGINEERING FIRM: Isaacson & Arfman, P.A. CONTACT: FRED ARFMAN

ADDRESS: 128 Monroe Street NE PHONE: 268-8828

CITY, STATE: Albuquerque, NM ZIP CODE: 87108

OWNER: RICK GABALDON CONTACT: _____

ADDRESS: 5409 GIBSON BLVD SE PHONE: _____

CITY, STATE: ABQ, NM ZIP CODE: 87108

ARCHITECT: DE LA TORRE ARCHITECTS CONTACT: NICK PARKER

ADDRESS: 7801 ACADEMY RD NE, BLDG 2, STE 200 PHONE: 828-9611

CITY, STATE: ABQ, NM ZIP CODE: 87109

SURVEYOR: ALDRICH LAND SURVEYING CONTACT: TIM ALDRICH

ADDRESS: P.O. Box 30701 PHONE: 884-1990

CITY, STATE: ABQ, NM ZIP CODE: 87190

CONTRACTOR: NA CONTACT: _____

ADDRESS: _____ PHONE: _____

CITY, STATE: _____ ZIP CODE: _____

TYPE OF SUBMITTAL:

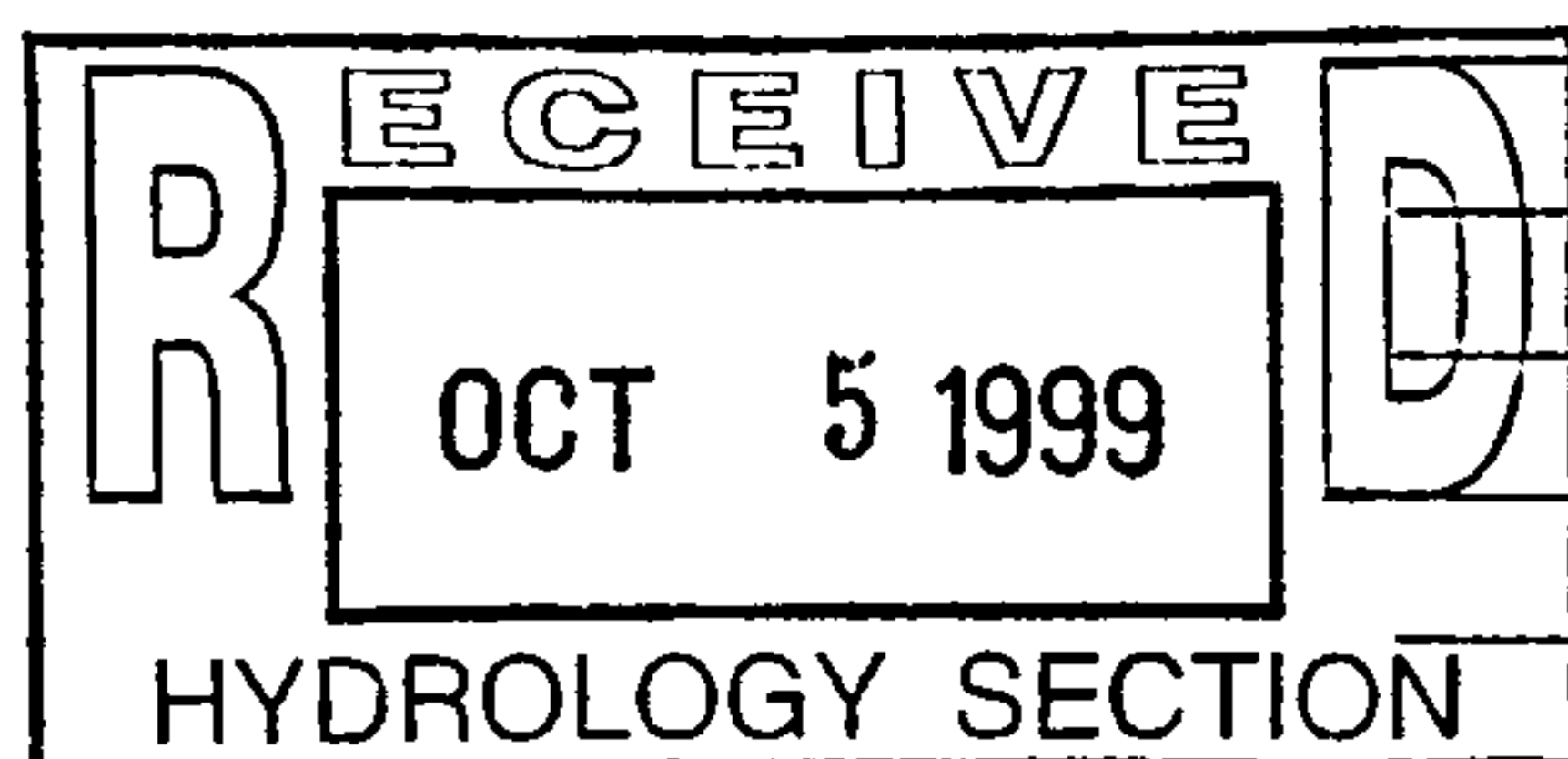
- ☐ DRAINAGE REPORT
- ☒ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☒ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION
- ☐ OTHER

PRE-DESIGN MEETING:

- ☐ YES
- ☐ NO
- ☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

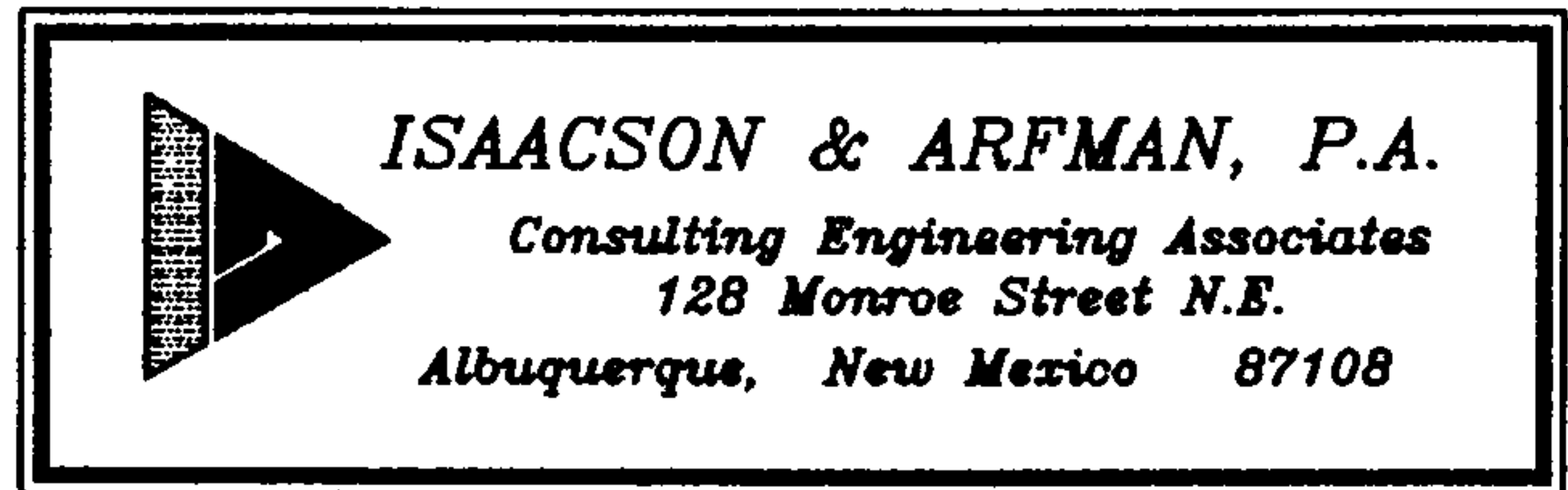
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- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☐ OTHER (SPECIFY) _____



DATE SUBMITTED: 10/5/99

BY: Genavieve Don
 FOR ISAACSON & ARFMAN, P.A.

Letter of Transmittal



To: COA HYDROLOGY

Date: 10/6/99

Job No. _____

Attn: _____

Reference: MCDONALD'S PHASE I - SHOPS @ CARLISLE

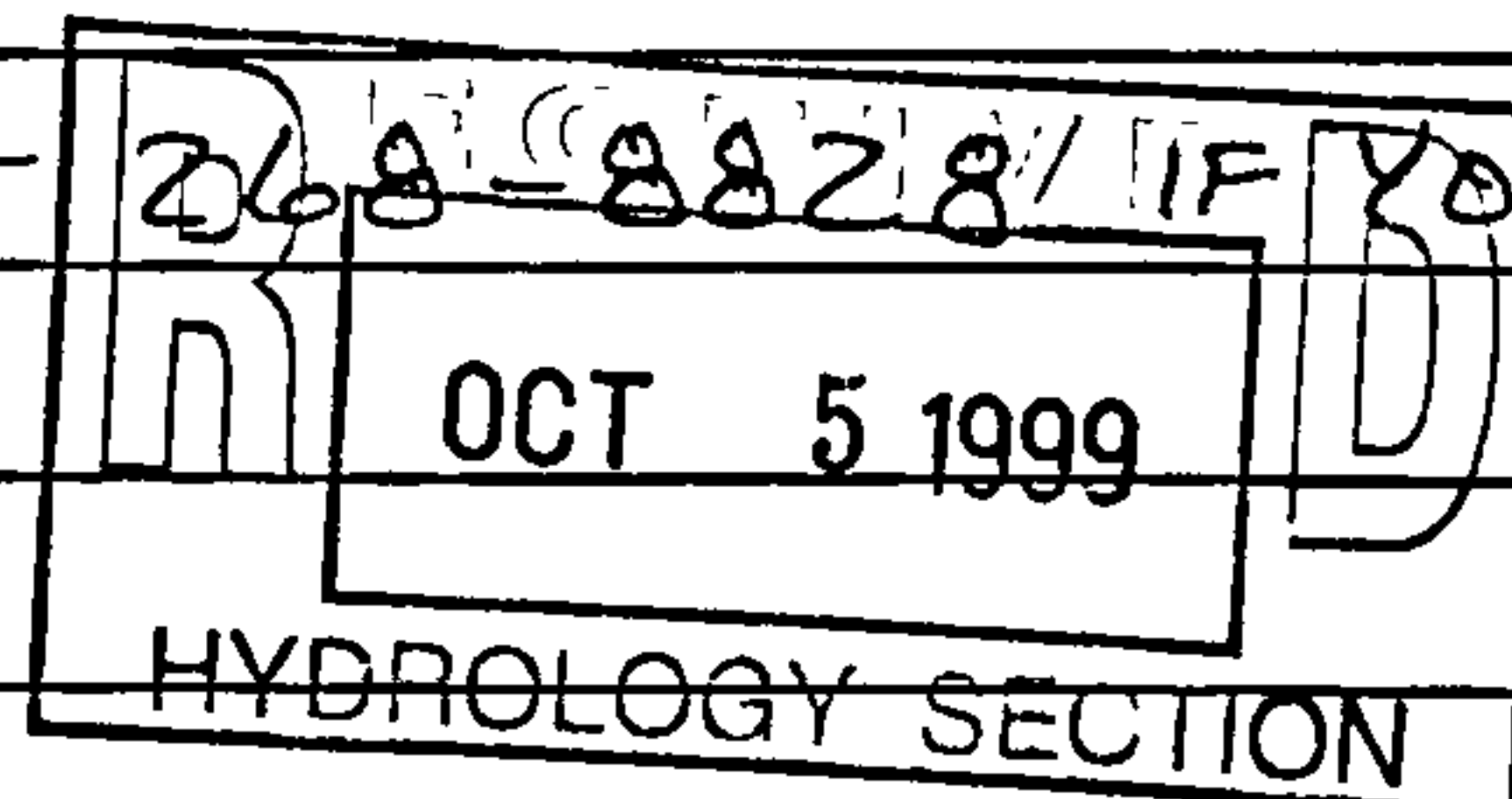
We transmit to you 1 copy(ies) of the following:

- | | |
|--|---|
| ☐ _____ Plats | ☐ Specifications |
| ☐ <u>GRADING, DRAINAGE, UTILITY</u> Plans | ☐ Submittals |
| ☐ _____ Disks | ☐ Shop Drawings |
| ☐ _____ Report | ☐ Copy of Letter |
| ☐ _____ | |
| ☐ _____ | |

This information is transmitted:

- | | |
|--|---|
| ☐ As per your request | ☐ For your files |
| ☒ For your review & approval | ☐ For your use |
| ☐ For your information | ☐ Please review & return |
| ☐ For your attention | ☐ For return to your files |
| ☐ For your signature | ☐ Please advise |
| ☐ _____ | |
| ☐ _____ | |

Remarks: PLEASE CALL ME AT 268-8828 IF YOU HAVE
QUESTIONS



By: GENNY DONART

Copies to: _____



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

March 18, 1996

Pierce Runnels
Bohannon Huston, Inc.
7500 Jefferson NE
Albuquerque, NM 87109

**RE: PROPOSED DRUG STORE (H16-D116) CONCEPTUAL GRADING AND
DRAINAGE PLAN FOR SITE DEVELOPMENT PLAN FOR BUILDING PERMIT
APPROVAL. ENGINEER'S STAMP DATED 2-23-96.**

Dear Mr. Runnels:

Based on the information provided on your March 4, 1996
submittal, the above referenced project is approved for Site
Development Plan for Building Permit.

If I can be of further assistance, please feel free to contact me
at 768-3622.

Sincerely,

Lisa Ann Manwill
Engineering Assoc./Hyd.

c: Theresa Lucero
Andrew Garcia
File

DRAINAGE INFORMATION SHEET

PROJECT TITLE: PROPOSED DRUG STORE ZONE ATLAS/DRNG. FILE # H-16 / 1116
 DRB #: _____ EPC #: 7-96-43 WORK ORDER #: _____
 LEGAL DESCRIPTION: PORTION OF TRACT C, FIRST REPEAT DUKE CITY INDUSTRIAL AREA, CITY OF ARQ.
 CITY ADDRESS: NW CORNER CARLISLE BLVD & CLAREMONT AVE.

ENGINEERING FIRM: BOHANNAN HUSTON, INC.
 ADDRESS: 7500 JEFFERSON NE, ALB. NM 87109
 OWNER: AMERICAN STORES PROPERTIES, INC.
 ADDRESS: SALT LAKE CITY, UTAH
 ARCHITECT: _____
 ADDRESS: _____
 SURVEYOR: _____
 ADDRESS: _____
 CONTRACTOR: _____
 ADDRESS: _____

CONTACT: PIERCE RUNNELS
 PHONE: 823-1000
 CONTACT: _____
 PHONE: _____
 CONTACT: _____
 PHONE: _____
 CONTACT: _____
 PHONE: _____
 CONTACT: _____
 PHONE: _____

TYPE OF SUBMITTAL:

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ DRAINAGE REPORT
- ☐ DRAINAGE PLAN
- ☒ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION
- ☐ OTHER

- ☐ SKETCH PLAT APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D. APPROVAL
- ☒ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☒ DRAINAGE REQUIREMENTS
- ☐ OTHER _____ (SPECIFY)

PRE-DESIGN MEETING:

- ☐ YES
- ☐ NO
- ☐ COPY PROVIDED

DATE SUBMITTED: 2/28/96

BY: PIERCE RUNNELS

MAR - 4 1996

DRAINAGE INFORMATION SHEET

PROJECT TITLE: THE SHOPS AT CARLISLE ZONE ATLAS/DRNG. H-16 D116
 FILE#: PREV. (14-16/D116)

DRB # _____ EPC # _____ WORK ORDER # _____

LEGAL DESCRIPTION: TRACT C, DUKE CITY INDUSTRIAL AREA

CITY ADDRESS: _____

ENGINEERING FIRM: Isaacson & Arfman, P.A. CONTACT: FRED C. ARFMAN
 ADDRESS: 128 Monroe Street NE PHONE: 268-8828
 CITY, STATE: Albuquerque, NM FAX: 268-2632
 ZIP CODE: 87108

OWNER: RICK GABALDON CONTACT: _____
 ADDRESS: 5409 GIBSON BLVD. SE PHONE: _____
 CITY, STATE: ALB NM ZIP CODE: 87108

ARCHITECT: DE LA TORRE ARCHITECTS CONTACT: Jorge d.L.T.
 ADDRESS: 7801 ACADEMY RD. NE., BLDG 2, STE 200 PHONE: 828-9611
 CITY, STATE: ABQ, NM ZIP CODE: 87109

SURVEYOR: ALDRICH LAND SURVEYING CONTACT: Tim Aldrich
 ADDRESS: P.O. Box 30701 PHONE: 884-1990
 CITY, STATE: ABQ. NM ZIP CODE: 87190

CONTRACTOR: N/A. CONTACT: _____
 ADDRESS: _____ PHONE: _____
 CITY, STATE: _____ ZIP CODE: _____

TYPE OF SUBMITTAL:

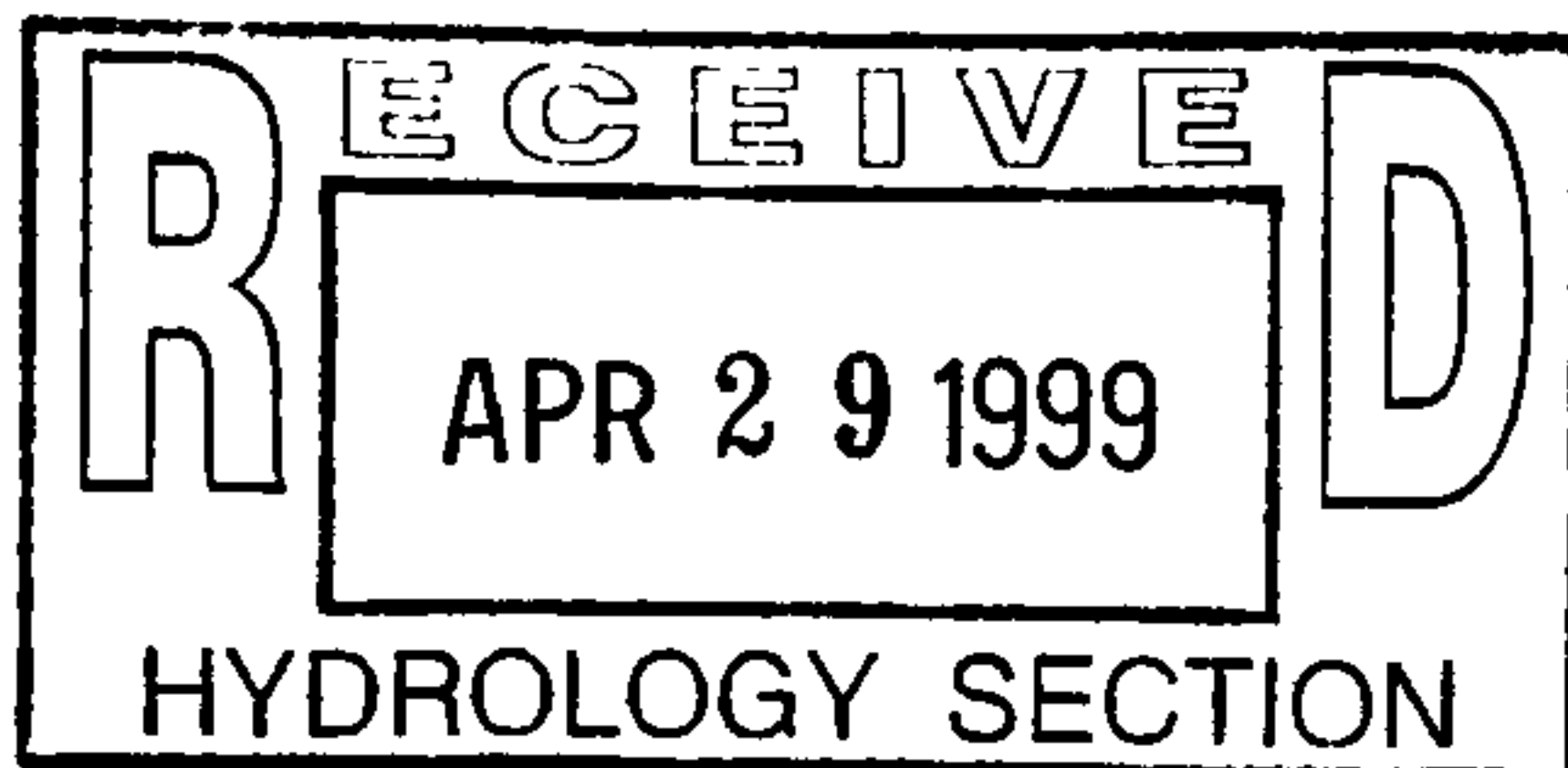
- ☐ DRAINAGE REPORT
- ☐ DRAINAGE PLAN
- ☒ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION
- ☐ OTHER

CHECK TYPE OF APPROVAL SOUGHT:

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- ☐ PRELIMINARY PLAT APPROVAL
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- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☐ OTHER (SPECIFY) _____

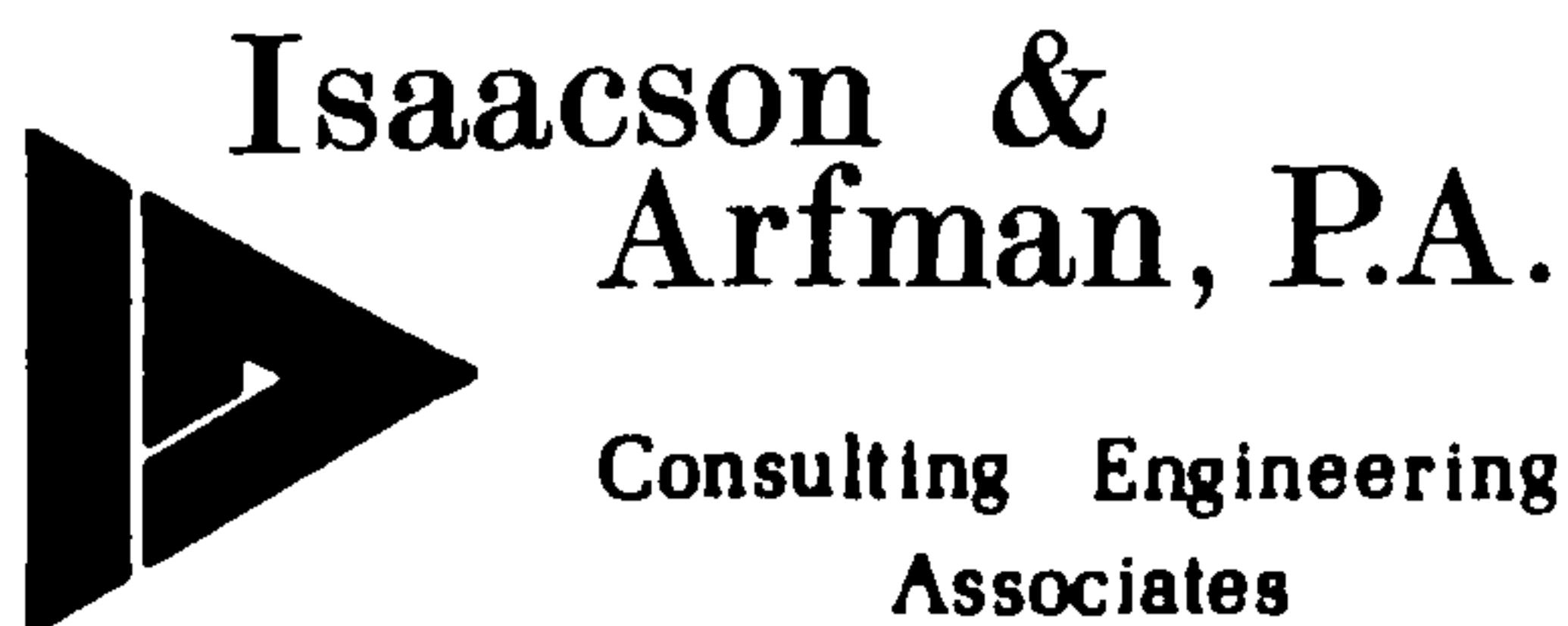
PRE-DESIGN MEETING:

- ☐ YES
- ☐ NO
- ☐ COPY PROVIDED



DATE SUBMITTED: 04-29-99

BY: FRED C. ARFMAN
 FOR ISAACSON & ARFMAN, P.A.



Letter of Transmittal

To TRANSPORTATION DEVELOPMENT
P.W.D., C.O.A.
— ONE STOP

Date 04-29-99

Job No. _____

Attn: RICHARD DOURTE

Reference THE SHOPS AT CARLISLE

Gentlemen:

We transmit to you 1 copy(ies) of the following

☒ DRNG/TRAFFIC Plans

☐ _____ Plans

☐ Specifications

☐ _____ Report

☐ _____

☐ _____

☐ Shop Drawings

☐ Submittals

☐ Material Specifications

☐ Copy of Letter

This information is transmitted:

☒ As per your request

☐ For your review & approval

☐ For your information

☐ For your attention

☐ For your signature

☐ _____

☒ For your files

☒ For your use

☐ Please review & return

☐ For return to your files

☐ Please advise

☒ PER 04-15-99 MEMO BY JOHN CASTILLO

Remarks: _____

RECEIVED
APR 29 1999
HYDROLOGY SECTION

By: FRED ARFMAN

Copies To _____