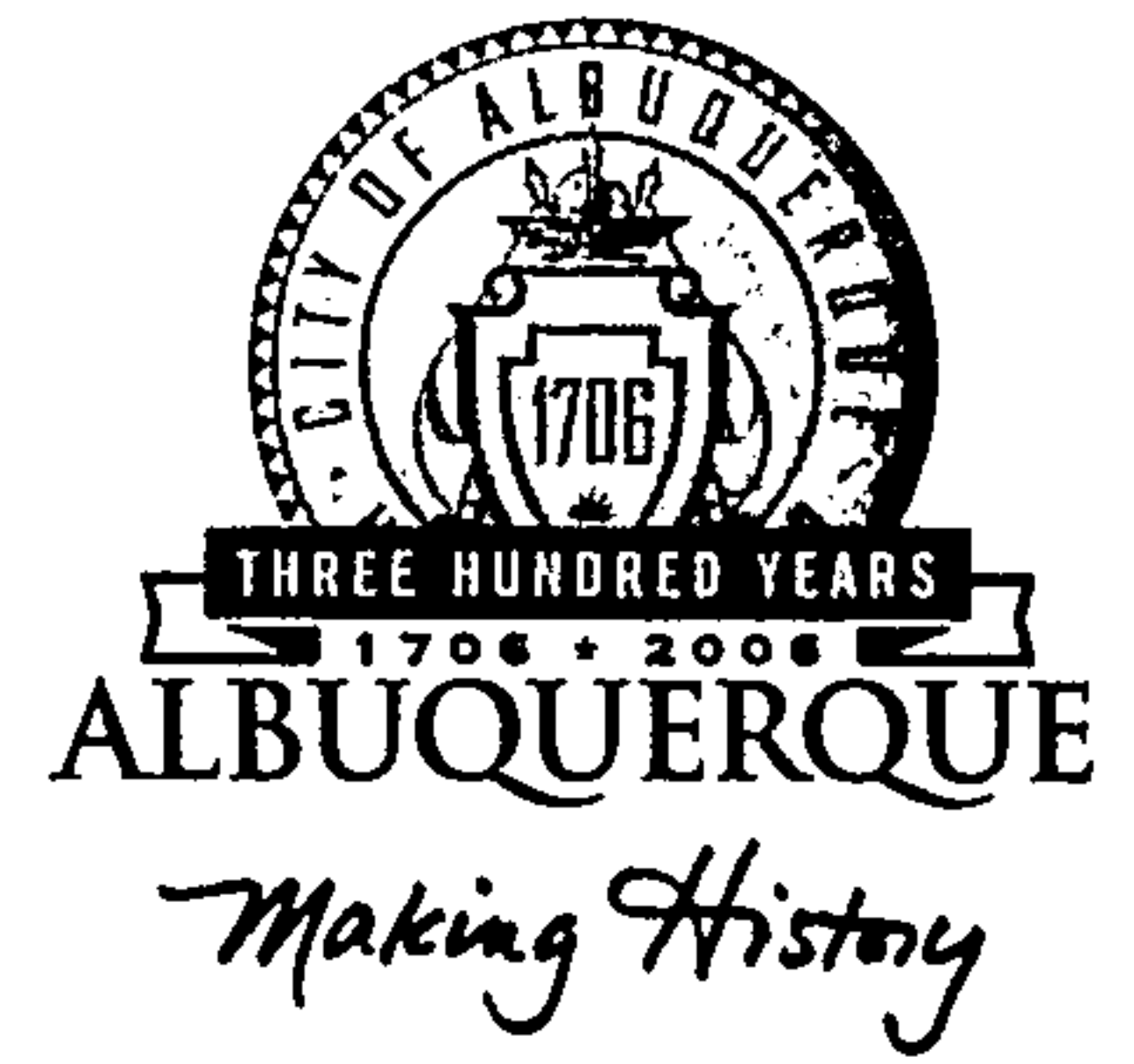


# CITY OF ALBUQUERQUE



April 25, 2006

Jeff Mortensen, PE  
Jeff Mortensen & Associates, Inc  
6010-B Midway Park Blvd. NE  
Albuquerque, NM 87109

**Re: Armstrong Electric Warehouse Add Grading and Drainage Plan  
Engineer's Stamp dated 3-27-06 (H16/D125)**

Dear Mr. Mortensen,

Based upon the information provided in your submittal dated 3-27-06, the above referenced plan is approved for Building Permit. Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Also, prior to Certificate of Occupancy release, Engineer Certification per the DPM checklist will be required.

If you have any questions, you can contact me at 924-3695.

Sincerely,

Curtis A. Cherne  
Engineering Associate, Planning Dept.  
Development and Building Services

C: file

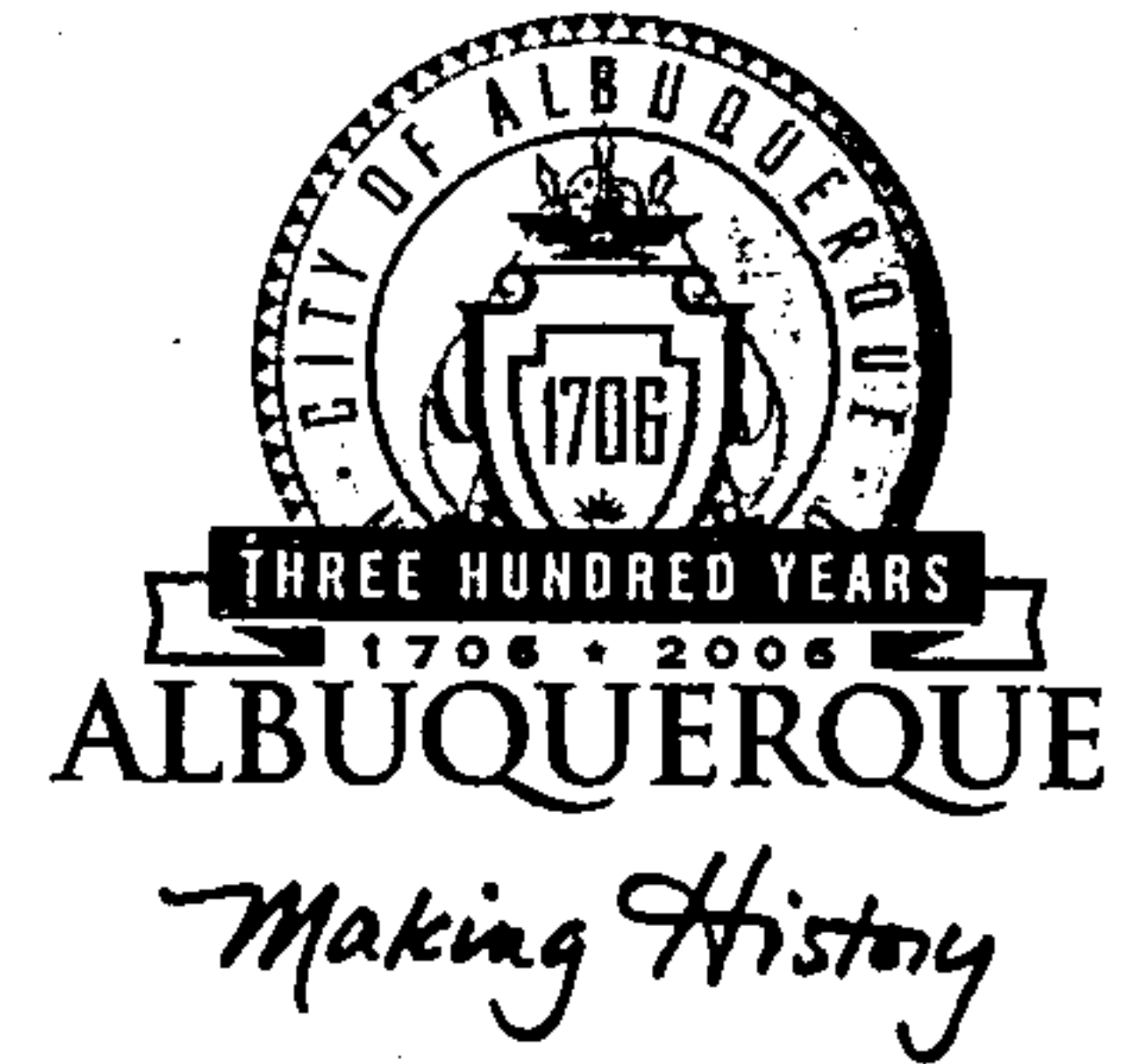
P.O. Box 1293

Albuquerque

New Mexico 87103

[www.cabq.gov](http://www.cabq.gov)

# CITY OF ALBUQUERQUE



March 27, 2006

Mr. Jeff Mortensen, PE  
**JEFF MORTENSEN & ASSOCIATES**  
6010-B Midway Park Blvd. NE  
Albuquerque, NM 87109

**Re: ARMSTRONG ELECTRIC WAREHOUSE**  
**2409 Princeton Dr. NE**  
**Approval of Permanent Certificate of Occupancy (C.O.)**  
**Engineer's Stamp dated 04/23/1997 (H-16/D125)**  
**Certification dated 03/22/2006**

Dear Jeff,

P.O. Box 1293

Based upon the information provided in your submittal received 03/27/2006, the above referenced certification is approved for release of Permanent Certificate of Occupancy by Hydrology.

Albuquerque

If you have any questions, you can contact me at 924-3982.

New Mexico 87103

[www.cabq.gov](http://www.cabq.gov)

Sincerely,

Arlene V. Portillo

Plan Checker, Planning Dept. - Hydrology  
Development and Building Services

C: CO Clerk  
File

# DRAINAGE AND TRANSPORTATION INFORMATION SHEET

JMA 97.022.4

(REV. 1/28/2003rd)

PROJECT TITLE: ARMSTRONG ELECTRIC WAREHOUSE ZONE ATLAS/DRNG. FILE #: H16 D125  
DRB #: \_\_\_\_\_ EPC #: \_\_\_\_\_ WORK ORDER #: \_\_\_\_\_

LEGAL DESCRIPTION: TRACT B-3, MENAUL DEVELOPMENT  
CITY ADDRESS: 2409 PRINCETON NE

ENGINEERING FIRM: JEFF MORTENSEN & ASSOC., INC. CONTACT: JEFF MORTENSEN  
ADDRESS: 6010-B MIDWAY PARK BLVD. NE PHONE: (505) 345-4250  
CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87109

OWNER: ARMSTRONG ELECTRIC CONTACT: PAT ARMSTRONG  
ADDRESS: 2409 PRINCETON NE PHONE: 345-6390  
CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87107

ARCHITECT: ROGER CINELLI AND ASSOCIATES CONTACT: ROGER CINELLI  
ADDRESS: 2418 MANUEL TORRES LANE NW PHONE: 243-8211  
CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87107

SURVEYOR: JEFF MORTENSEN & ASSOC., INC. CONTACT: JEFF MORTENSEN  
ADDRESS: 6010-B MIDWAY PARK BLVD. NE PHONE: (505) 345-4250  
CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87109

CONTRACTOR: NOT KNOWN CONTACT: OWNER  
ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

## TYPE OF SUBMITTAL:

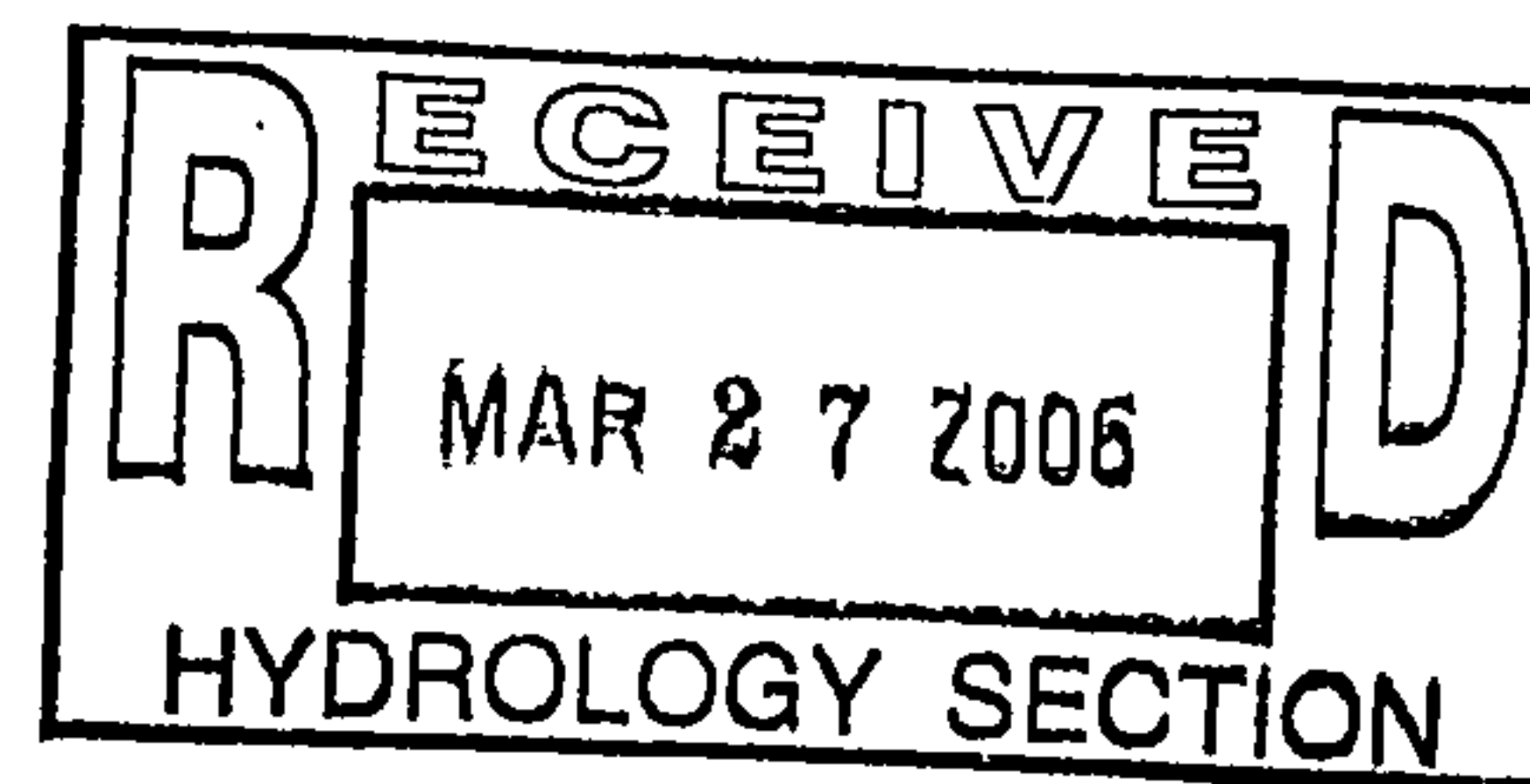
- ☐ DRAINAGE REPORT
- ☐ DRAINAGE PLAN 1<sup>st</sup> SUBMITTAL, **REQUIRES TCL or equal**
- ☐ DRAINAGE PLAN RESUBMITTAL
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☒ ENGINEER'S CERTIFICATION (HYDROLOGY) PHASE 1 TEMP CLOMR/LOMR
- ☐ TRAFFIC CIRCULATION LAYOUT (TCL)
- ☐ ENGINEER'S CERTIFICATION (TCL)
- ☐ ENGINEER'S CERTIFICATION (DRB APPR. SITE PLAN)
- ☐ OTHER

## CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SIA/FINANCIAL GUARANTEE RELEASE
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D APPROVAL
- ☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY (PERM.)
- ☒ CERTIFICATE OF OCCUPANCY (TEMP.) PHASE 1
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ WORK ORDER APPROVAL
- ☐ OTHER (SPECIFY) SO#19

## WAS A PRE-DESIGN CONFERENCE ATTENDED:

- ☒ YES - INFORMAL DISCUSSION W/ BRAD 01/26/2006
- ☐ NO
- ☐ COPY PROVIDED



DATE SUBMITTED: 03/27/2006 BY: JEFFREY G. MORTENSEN

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based upon the following:

1. **Conceptual Grading and Drainage Plan:** Required for approval of Site Development Plans greater than five (5) acres and Sector Plans.
2. **Drainage Plans:** Required for building permits, grading permits, paving permits and site plans less than five (5) acres.
3. **Drainage Report:** Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or more.



**DRAINAGE AND TRANSPORTATION INFORMATION SHEET**

(REV. 1/28/2003rd)

PROJECT TITLE: ARMSTRONG ELECTRIC WAREHOUSE ADD ZONE ATLAS/DRNG. FILE #: H16 D125  
 DRB #: \_\_\_\_\_ EPC #: \_\_\_\_\_ WORK ORDER #: \_\_\_\_\_

LEGAL DESCRIPTION: TRACT B-3, MENAUL DEVELOPMENT  
 CITY ADDRESS: 2409 PRINCETON NE

ENGINEERING FIRM: JEFF MORTENSEN & ASSOC., INC. CONTACT: JEFF MORTENSEN  
 ADDRESS: 6010-B MIDWAY PARK BLVD. NE PHONE: (505) 345-4250  
 CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87109

OWNER: ARMSTRONG ELECTRIC CONTACT: PAT ARMSTRONG  
 ADDRESS: 2409 PRINCETON NE PHONE: 345-6390  
 CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87107

ARCHITECT: ROGER CINELLI AND ASSOCIATES CONTACT: ROGER CINELLI  
 ADDRESS: 2418 MANUEL TORRES LANE NW PHONE: 243-8211  
 CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87107

SURVEYOR: JEFF MORTENSEN & ASSOC., INC. CONTACT: JEFF MORTENSEN  
 ADDRESS: 6010-B MIDWAY PARK BLVD. NE PHONE: (505) 345-4250  
 CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87109

CONTRACTOR: NOT KNOWN CONTACT: OWNER  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 CITY, STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

**TYPE OF SUBMITTAL:**

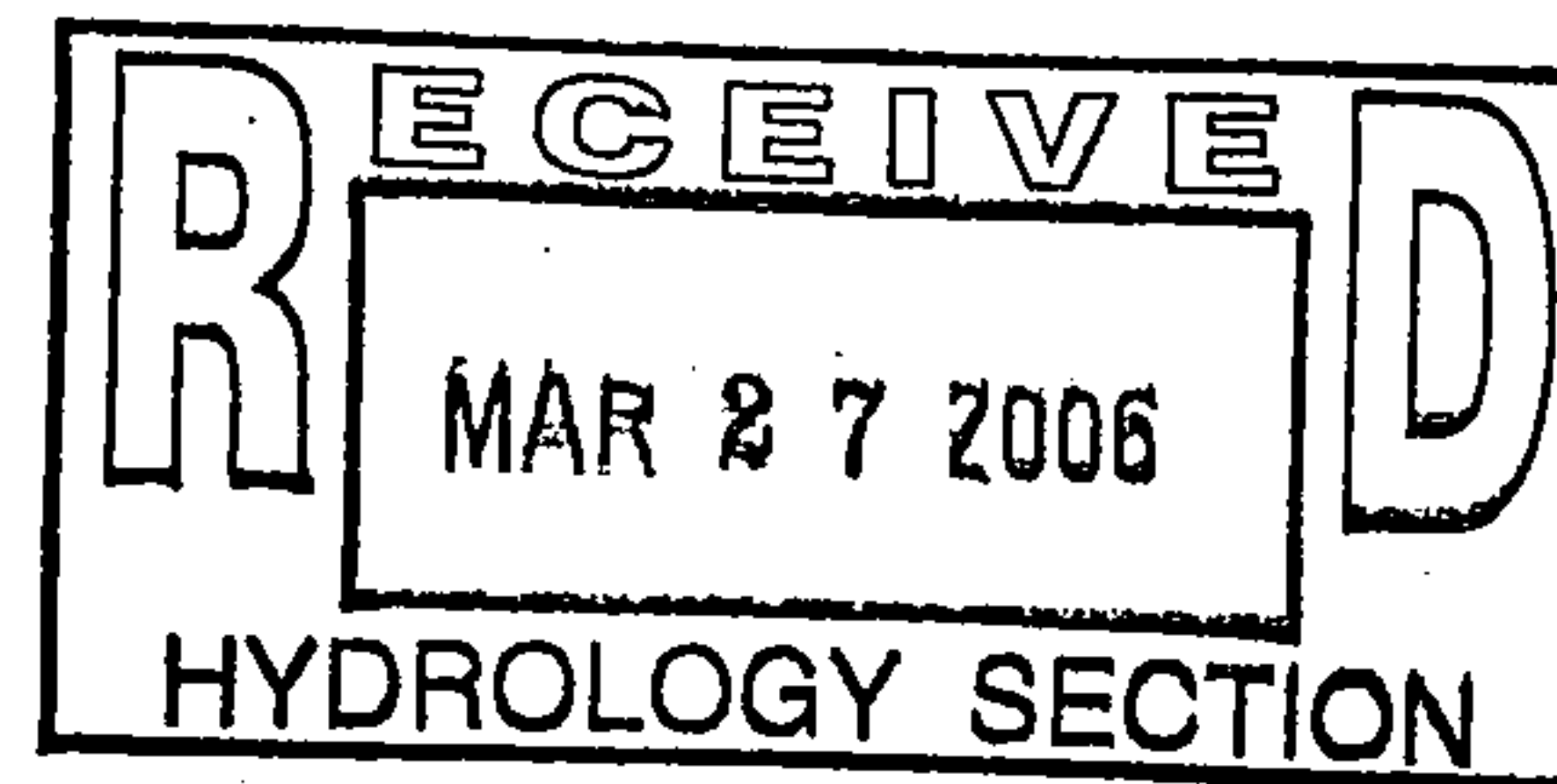
- ☐ DRAINAGE REPORT  
☒ DRAINAGE PLAN 1<sup>st</sup> SUBMITTAL, **REQUIRES TCL or equal**  
☐ DRAINAGE PLAN RESUBMITTAL  
☐ CONCEPTUAL GRADING & DRAINAGE PLAN  
☒ GRADING PLAN  
☐ EROSION CONTROL PLAN  
☐ ENGINEER'S CERTIFICATION (HYDROLOGY) PHASE 1 TEMP  
☐ CLOMR/LOMR  
☐ TRAFFIC CIRCULATION LAYOUT (TCL)  
☐ ENGINEER'S CERTIFICATION (TCL)  
☐ ENGINEER'S CERTIFICATION (DRB APPR. SITE PLAN)  
☐ OTHER

**CHECK TYPE OF APPROVAL SOUGHT:**

- ☐ SIA/FINANCIAL GUARANTEE RELEASE  
☐ PRELIMINARY PLAT APPROVAL  
☐ S. DEV. PLAN FOR SUB'D APPROVAL  
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL  
☐ SECTOR PLAN APPROVAL  
☐ FINAL PLAT APPROVAL  
☐ FOUNDATION PERMIT APPROVAL  
☒ BUILDING PERMIT APPROVAL  
☐ CERTIFICATE OF OCCUPANCY (PERM.)  
☐ CERTIFICATE OF OCCUPANCY (TEMP.) PHASE 1  
☐ GRADING PERMIT APPROVAL  
☐ PAVING PERMIT APPROVAL  
☐ WORK ORDER APPROVAL  
☒ OTHER (SPECIFY) SO#19

**WAS A PRE-DESIGN CONFERENCE ATTENDED:**

- ☒ YES - INFORMAL DISCUSSION W/ BRAD 01/26/2006  
☐ NO  
☐ COPY PROVIDED



DATE SUBMITTED: 03/27/2006 BY: JEFFREY G. MORTENSEN

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based upon the following:

1. **Conceptual Grading and Drainage Plan:** Required for approval of Site Development Plans greater than five (5) acres and Sector Plans.
2. **Drainage Plans:** Required for building permits, grading permits, paving permits and site plans less than five (5) acres.
3. **Drainage Report:** Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or more.



Martin J. Chávez, Mayor

Robert E. Gurulé, Director

May 28, 1997

Jeff Mortensen  
Jeff Mortensen & Associates Inc.  
6010-B Midway Park Blvd. NE  
Albuquerque, New Mexico 87109

RE: DRAINAGE PLAN FOR ARMSTRONG ELECTRIC CO. (H16-D125) ENGINEER'S  
STAMP DATED 4/17/97 & 4/23/97

Dear Mr. Mortensen:

Based on the information provided on your April 24, 1997, the above referenced site is approved for Building Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off to Hydrology.

Also, Engineer Certification per the DPM checklist will be required prior to Certificate of Occupancy release.

If I can be of further assistance, please feel free to contact me at 924-3986.

C: Andrew Garcia

File

Sincerely

*Bernie Montoya*  
Bernie J. Montoya CE  
Associate Engineer

Good for You. Albuquerque!

P.O. Box 1293, Albuquerque, New Mexico 87103





## DRAINAGE INFORMATION SHEET

970222

PROJECT TITLE: ARMSTRONG ELECTRIC ZONE ATLAS/DRNG. FILE #: H 16/D125

DRB #: \_\_\_\_\_ EPC #: \_\_\_\_\_ WORK ORDER #: \_\_\_\_\_

LEGAL DESCRIPTION: TR. B.3 MENAUL DEVELOPMENTCITY ADDRESS: 2409 PRINCETON NEENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSENADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250OWNER: ARMSTRONG ELECTRIC CONTACT: PAT ARMSTRONGADDRESS: 2409 PRINCETON NE PHONE: 345-6390ARCHITECT: N/A CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

SURVEYOR: JEFF MORTENSEN & ASSOC CONTACT: JEFF MORTENSENADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250CONTRACTOR: RANDSON COMPANY CONTACT: JAMES WILSONADDRESS: C/O OWNER PHONE: 224-9372

## TYPE OF SUBMITTAL:

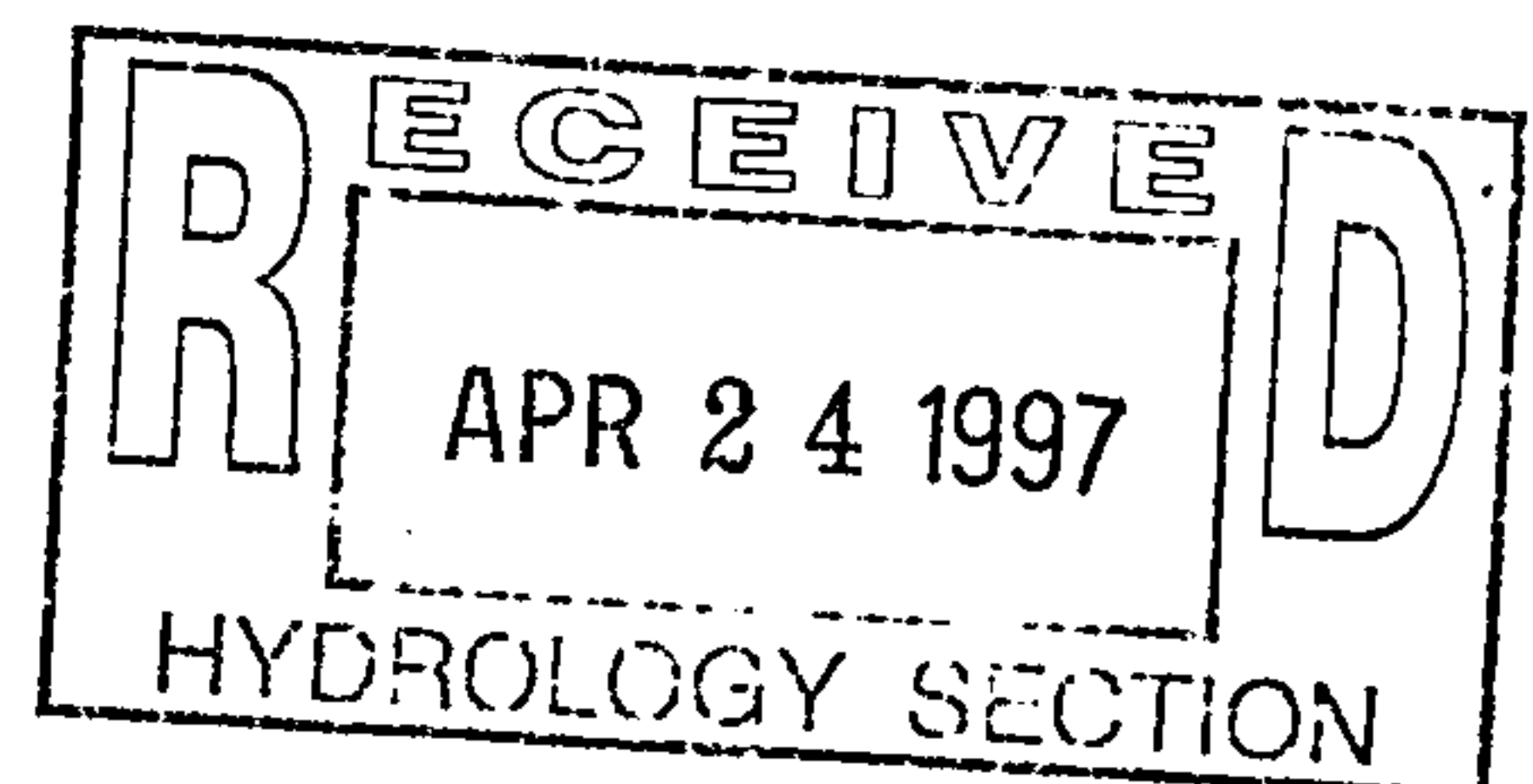
- ☐ DRAINAGE REPORT  
☒ DRAINAGE PLAN  
☐ CONCEPTUAL GRADING & DRAINAGE PLAN  
☒ GRADING PLAN  
☐ EROSION CONTROL PLAN  
☐ ENGINEER'S CERTIFICATION  
☐ OTHER

## PRE-DESIGN MEETING:

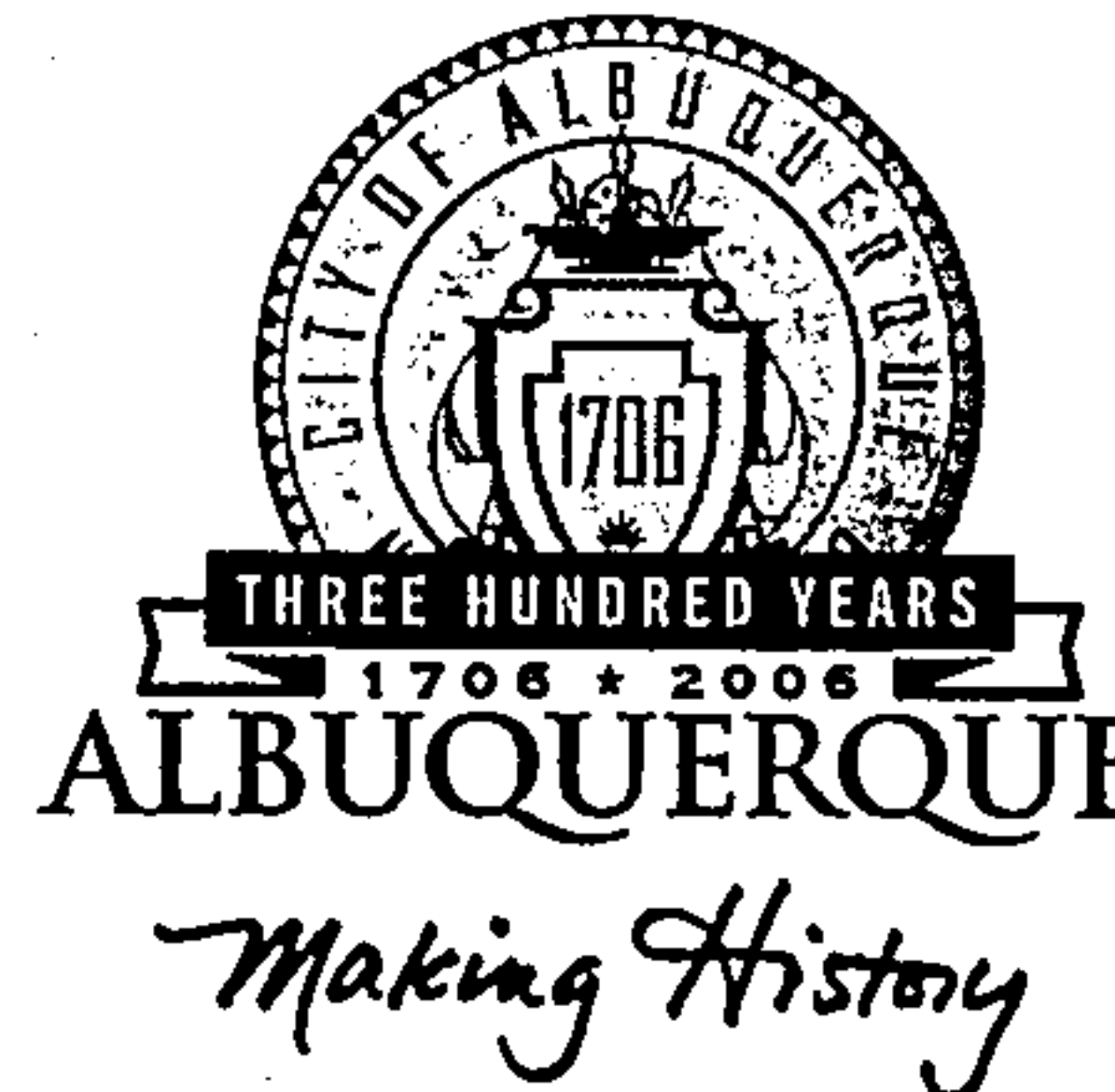
- ☒ YES (BERNIE MONTGOMERY)  
☐ NO  
☐ COPY PROVIDED

## CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL  
☐ PRELIMINARY PLAT APPROVAL  
☐ S. DEV. PLAN FOR SUB'D. APPROVAL  
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL  
☐ SECTOR PLAN APPROVAL  
☐ FINAL PLAT APPROVAL  
☐ FOUNDATION PERMIT APPROVAL  
☒ BUILDING PERMIT APPROVAL  
☐ CERTIFICATE OF OCCUPANCY APPROVAL  
☐ GRADING PERMIT APPROVAL  
☐ PAVING PERMIT APPROVAL  
☐ S.A.D. DRAINAGE REPORT  
☐ DRAINAGE REQUIREMENTS  
☐ OTHER \_\_\_\_\_ (SPECIFY)

DATE SUBMITTED: 04-24-97BY: JEFFREY G. MORTENSEN

# CITY OF ALBUQUERQUE



*Planning Department  
Transportation Development Services Section*

March 15, 2006

Roger Cinelli  
Cinelli Architects  
2418 Manuel Torres Ln. NW  
Albuquerque NM 8787107

Re: Traffic Circulation Layout (TCL) Submittal for Building Permit Approval for  
Offices and Warehouse for Armstrong Services Warehouse [H-16/D-125]  
(2409 Princeton NE), Albuquerque, NM  
Engineer's/Architect's Stamp Dated 03/09/2006

Dear Cinelli,

The TCL submittal dated March 13, 2006 is approved for building permit. The plan is stamped and signed as approved. Two copies of the plan that is stamped as approved will be required: one for each of the building permit plans and the original to be kept by you to be used for certification of the site for final C.O. for Transportation. **Public infrastructure or work done within City Right-of-Way shown on these plans is for information only and is not part of approval. A separate DRC and/or other appropriate permits are required to construct these items.**

If a temporary CO is needed then a copy of the original TCL that was stamped as approved by the City which includes a statement that identifies the outstanding items that need to be constructed or the items that have not been built in "substantial compliance". This statement requires a NM registered architect or engineer stamp to be dated. Submit this TCL with a completed Drainage and Transportation Information Sheet to Hydrology at the Development Services Center of Plaza Del Sol Building.

When the site is completed and a final C.O. is requested, use the original City stamped approved TCL for certification. A NM registered architect or engineer needs stamp and date the certification TCL along with indicating that the development was built in "substantial compliance" with the TCL. Submit this certification TCL with a completed Drainage and Transportation Information Sheet to Hydrology at the Development Services Center of Plaza Del Sol Building.

Once verification of certification is completed and approved, notification will be made to Building Safety to issue Final C.O. To confirm that a final C.O. has been issued, call Building Safety at 924-3306.

Sincerely,

Wilfred A. Gallegos, PE  
Development and Building Services

cc: Hydrology file  
File



## DRAINAGE AND TRANSPORTATION INFORMATION SHEET

(Rev. 06/22/2005)

PROJECT TITLE: WAREHOUSE FOR ARMSTRONG SERVICES Warehouse ZONE MAP/DRG. FILE # H-16/D125  
 DRB#: \_\_\_\_\_ EPC#: \_\_\_\_\_ WORK ORDER#: \_\_\_\_\_

LEGAL DESCRIPTION: TRACT B3, MANAUL DEVELOPMENT AREA  
 CITY ADDRESS: 2409 PRINCETON N.E. ABQ. N.M.

ENGINEERING FIRM: MORTENSON & ASSOC.

ADDRESS: 6010 MIDWAY PK BLVD N.E.  
 CITY, STATE: ABQ

CONTACT: JEFF

PHONE: 345-4250

ZIP CODE: \_\_\_\_\_

OWNER: PAT ARMSTRONG

ADDRESS: 2409 PRINCETON N.E.  
 CITY, STATE: ABQ

CONTACT: PAT

PHONE: 872-1111

ZIP CODE: \_\_\_\_\_

ARCHITECT: ROGER CINELLI

ADDRESS: 2418 MANUEL TORRES LN. N.W.  
 CITY, STATE: ABQ

CONTACT: ROGER

PHONE: 243-8211

ZIP CODE: 87107

SURVEYOR: TBD

ADDRESS: \_\_\_\_\_

CITY, STATE: \_\_\_\_\_

CONTACT: \_\_\_\_\_

PHONE: \_\_\_\_\_

ZIP CODE: \_\_\_\_\_

CONTRACTOR: HILL BUILDING CO.

ADDRESS: 3727 MANCHESTER DR. N.W.  
 CITY, STATE: ABQ

CONTACT: LARRY HILL

PHONE: 343-9211

ZIP CODE: \_\_\_\_\_

## TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT  
☐ DRAINAGE PLAN 1<sup>st</sup> SUBMITTAL  
☐ DRAINAGE PLAN RESUBMITTAL  
☐ CONCEPTUAL G & D PLAN  
☐ GRADING PLAN  
☐ EROSION CONTROL PLAN  
☐ ENGINEER'S CERT (HYDROLOGY)  
☐ CLOMR/LOMR  
☒ TRAFFIC CIRCULATION LAYOUT  
☐ ENGINEER'S CERT (TCL)  
☐ ENGINEER'S CERT (DRB SITE PLAN)  
☐ OTHER

## CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SIA/FINANCIAL GUARANTEE RELEASE  
☐ PRELIMINARY PLAT APPROVAL  
☐ S. DEV. PLAN FOR SUB'D APPROVAL  
☐ S. DEV. FOR BLDG. PERMIT APPROVAL  
☐ SECTOR PLAN APPROVAL  
☐ FINAL PLAT APPROVAL  
☒ FOUNDATION PERMIT APPROVAL  
☒ BUILDING PERMIT APPROVAL  
☐ CERTIFICATE OF OCCUPANCY (PERM)  
☐ CERTIFICATE OF OCCUPANCY (TEMP)  
☐ GRADING PERMIT APPROVAL  
☐ PAVING PERMIT APPROVAL  
☐ WORK ORDER APPROVAL  
☐ OTHER (SPECIFY) \_\_\_\_\_

WAS A PRE-DESIGN CONFERENCE ATTENDED:

☐ YES

☒ NO

☐ COPY PROVIDED

SUBMITTED BY: Roger Cinelli

DATE: 3/9/06

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location and scope to the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

1. **Conceptual Grading and Drainage Plan:** Required for approval of Site Development Plans greater than five (5) acres and Sector Plans.
2. **Drainage Plans:** Required for building permits, grading permits, paving permits and site plans less than five (5) acres.
3. **Drainage Report:** Required for subdivision containing more than ten (10) lots or constituting five (5) acres or more.

