



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

January 12, 1996

Kim Kemper
Kemper-Vaughan
3700 Coors Rd. NW
Albuquerque, NM 87120

**RE: GATEWAY CENTER MODIFICATIONS (H17-D38) GRADING AND DRAINAGE
PLAN SUBMITTAL FOR BUILDING PERMIT APPROVAL. ENGINEER'S
STAMP DATED 1-8-96.**

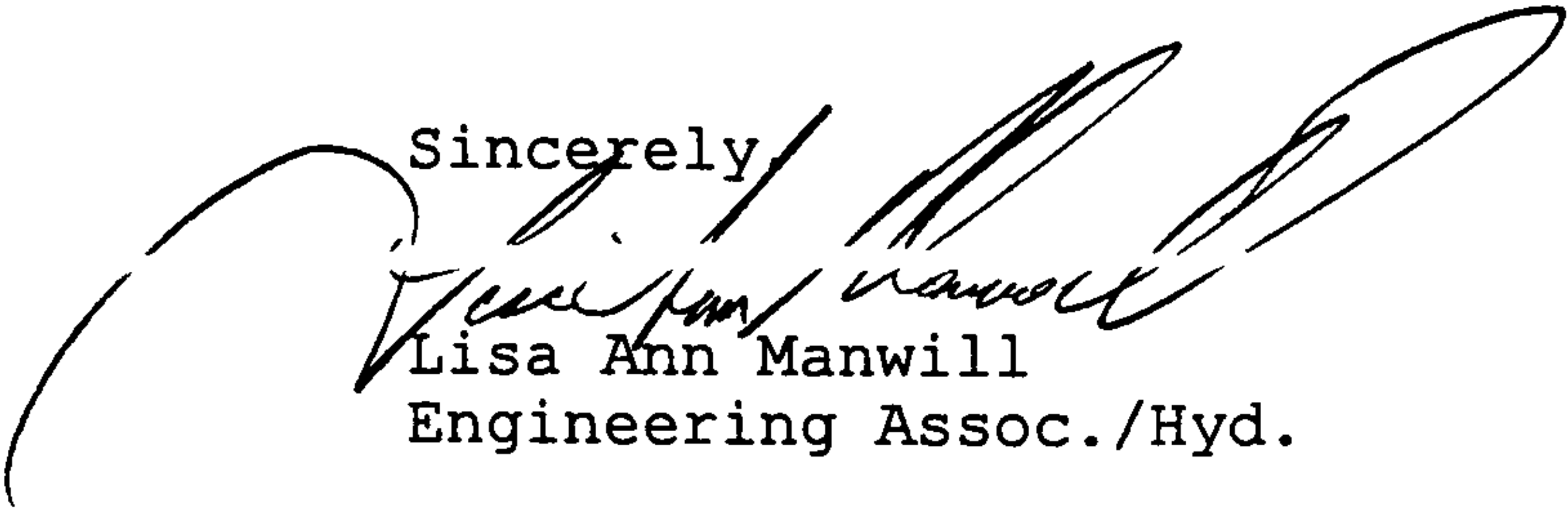
Dear Mr. Kemper:

Based on the information provided on your January 9, 1996
submittal, the above referenced project is approved for Building
Permit.

An Engineer's Certification will be required prior to Certificate
of Occupancy approval.

If I can be of further assistance, please feel free to contact me
at 768-3622.

Sincerely,


Lisa Ann Manwill
Engineering Assoc./Hyd.

c: Andrew Garcia
File

DRAINAGE INFORMATION SHEET

PROJECT TITLE: GATEWAY CENTER MODIFICATION ZONE ATLAS/DRNG. FILE #: H-17/1138

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: TRTS B, C & D, A.I. JOHNSON SUBDIVISIONCITY ADDRESS: 3621 MENUAL BLVD.ENGINEERING FIRM: KEMPER-VAUGHAN CONSULTING ENGINEERS CONTACT: KIM R. KEMPERADDRESS: 3700 COOR RD. NW 87120 PHONE: 831-4520OWNER: GARY GOODMAN CONTACT: _____ADDRESS: 2835 N. SHEFFIELD AVE, SUITE 215 PHONE: (312)-281-0800
CHICAGO IL. 60657ARCHITECT: JS ARCHITECTS CONTACT: JOE SLAGLEADDRESS: 414 SECOND ST. SW 87102 PHONE: 246-0870SURVEYOR: RIO GRANDE SURVEYING CONTACT: REX JOGLER.ADDRESS: 3700 COOR RD. NW 87120 PHONE: 831-4520

CONTRACTOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
☒ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☒ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION
☐ OTHER _____

PRE-DESIGN MEETING:

- ☐ YES
☒ NO
☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D. APPROVAL
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☒ BUILDING PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: 1/9/90BY: [Signature]