

# CITY OF ALBUQUERQUE

Planning Department  
Alan Varela, Director



Mayor Timothy M. Keller

February 5, 2024

Lauren A. Nuffer, P.E.  
Kimley-Horn and Associates, Inc.  
1100 W Town and Country Rd., Suite 700  
Orange, CA 92868

**RE: Whole Foods Market  
2100 Carlisle Blvd. NE  
Permanent C.O. – Accepted  
Engineer’s Certification Date: 01/29/24  
Engineer’s Stamp Date: 07/13/22  
Hydrology File: H17D097B**

Dear Ms. Nuffer:

PO Box 1293

Based on the Certification received 02/02/2024 and site visit on 02/02/2024, this letter serves as a “green tag” from Hydrology Section for a Permanent Certificate of Occupancy to be issued by the Building and Safety Division.

Albuquerque

If you have any questions, please contact me at 924-3995 or [rbrissette@cabq.gov](mailto:rbrissette@cabq.gov).

NM 87103

Sincerely,

[www.cabq.gov](http://www.cabq.gov)

Renée C. Brissette, P.E. CFM  
Senior Engineer, Hydrology  
Planning Department



# City of Albuquerque

Planning Department

Development & Building Services Division

## DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 11/2018)

**Project Title:** \_\_\_\_\_ **Building Permit #:** \_\_\_\_\_ **Hydrology File #:** \_\_\_\_\_

**DRB#:** \_\_\_\_\_ **EPC#:** \_\_\_\_\_ **Work Order#:** \_\_\_\_\_

**Legal Description:** \_\_\_\_\_

**City Address:** \_\_\_\_\_

**Applicant:** \_\_\_\_\_ **Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone#:** \_\_\_\_\_ **Fax#:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

Civil Engineer

~~**Owner:**~~ \_\_\_\_\_ **Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone#:** \_\_\_\_\_ **Fax#:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**TYPE OF SUBMITTAL:** \_\_\_\_\_ PLAT (\_\_\_# OF LOTS) \_\_\_\_\_ RESIDENCE \_\_\_\_\_ DRB SITE \_\_\_\_\_ ADMIN SITE

IS THIS A RESUBMITTAL?: \_\_\_\_\_ Yes \_\_\_\_\_ No

**DEPARTMENT:** \_\_\_\_\_ TRAFFIC/ TRANSPORTATION \_\_\_\_\_ HYDROLOGY/ DRAINAGE

Check all that Apply:

**TYPE OF SUBMITTAL:**

- \_\_\_\_\_ ENGINEER/ARCHITECT CERTIFICATION
- \_\_\_\_\_ PAD CERTIFICATION
- \_\_\_\_\_ CONCEPTUAL G & D PLAN
- \_\_\_\_\_ GRADING PLAN
- \_\_\_\_\_ DRAINAGE MASTER PLAN
- \_\_\_\_\_ DRAINAGE REPORT
- \_\_\_\_\_ FLOODPLAIN DEVELOPMENT PERMIT APPLIC
- \_\_\_\_\_ ELEVATION CERTIFICATE
- \_\_\_\_\_ CLOMR/LOMR
- \_\_\_\_\_ TRAFFIC CIRCULATION LAYOUT (TCL)
- \_\_\_\_\_ TRAFFIC IMPACT STUDY (TIS)
- \_\_\_\_\_ OTHER (SPECIFY) \_\_\_\_\_
- \_\_\_\_\_ PRE-DESIGN MEETING?

**TYPE OF APPROVAL/ACCEPTANCE SOUGHT:**

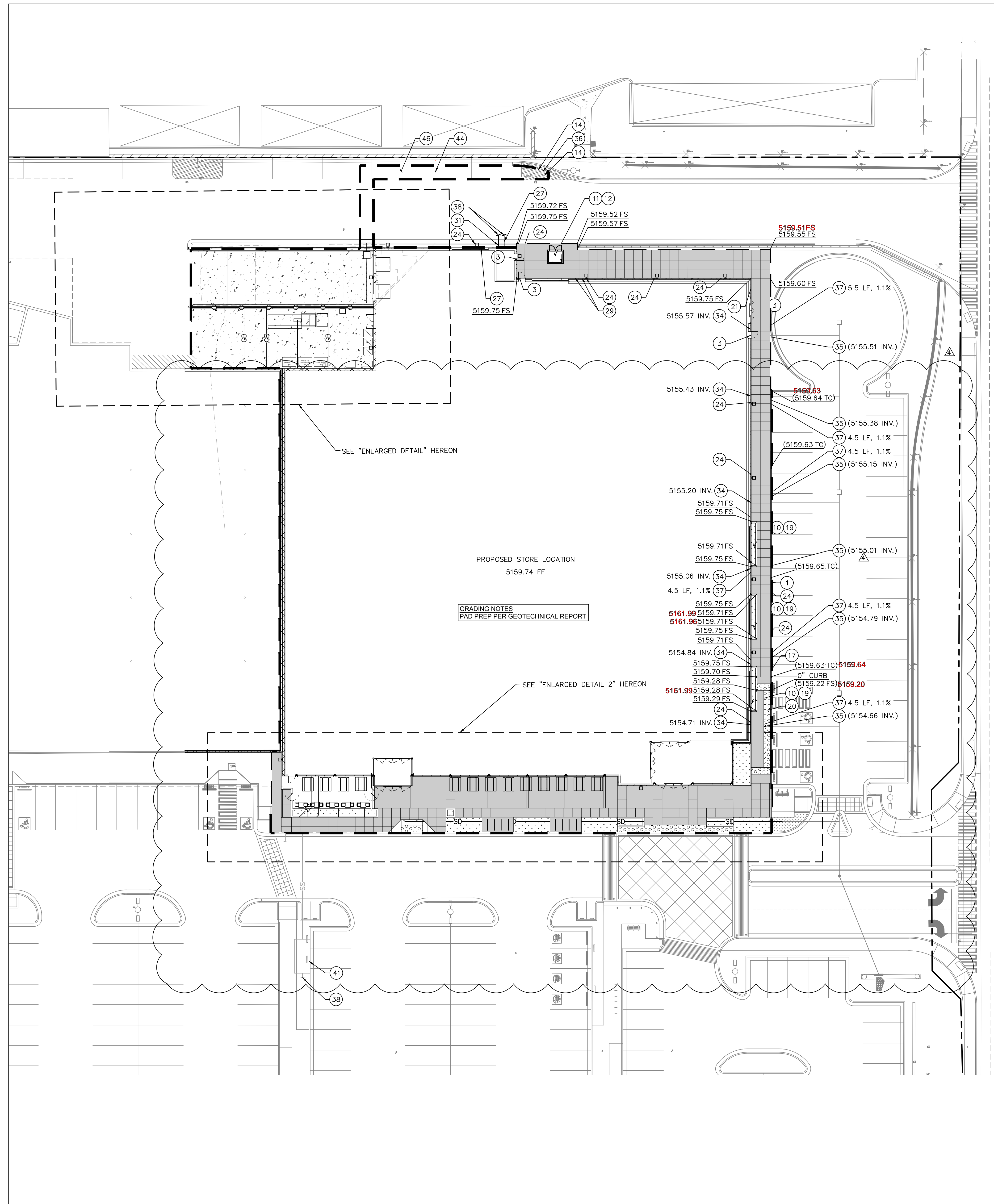
- \_\_\_\_\_ BUILDING PERMIT APPROVAL
- \_\_\_\_\_ CERTIFICATE OF OCCUPANCY
- \_\_\_\_\_ PRELIMINARY PLAT APPROVAL
- \_\_\_\_\_ SITE PLAN FOR SUB'D APPROVAL
- \_\_\_\_\_ SITE PLAN FOR BLDG. PERMIT APPROVAL
- \_\_\_\_\_ FINAL PLAT APPROVAL
- \_\_\_\_\_ SIA/ RELEASE OF FINANCIAL GUARANTEE
- \_\_\_\_\_ FOUNDATION PERMIT APPROVAL
- \_\_\_\_\_ GRADING PERMIT APPROVAL
- \_\_\_\_\_ SO-19 APPROVAL
- \_\_\_\_\_ PAVING PERMIT APPROVAL
- \_\_\_\_\_ GRADING/ PAD CERTIFICATION
- \_\_\_\_\_ WORK ORDER APPROVAL
- \_\_\_\_\_ CLOMR/LOMR
- \_\_\_\_\_ FLOODPLAIN DEVELOPMENT PERMIT
- \_\_\_\_\_ OTHER (SPECIFY) \_\_\_\_\_

**DATE SUBMITTED:** \_\_\_\_\_ **By:** \_\_\_\_\_

COA STAFF:

ELECTRONIC SUBMITTAL RECEIVED: \_\_\_\_\_

FEE PAID: \_\_\_\_\_



**LEGEND**

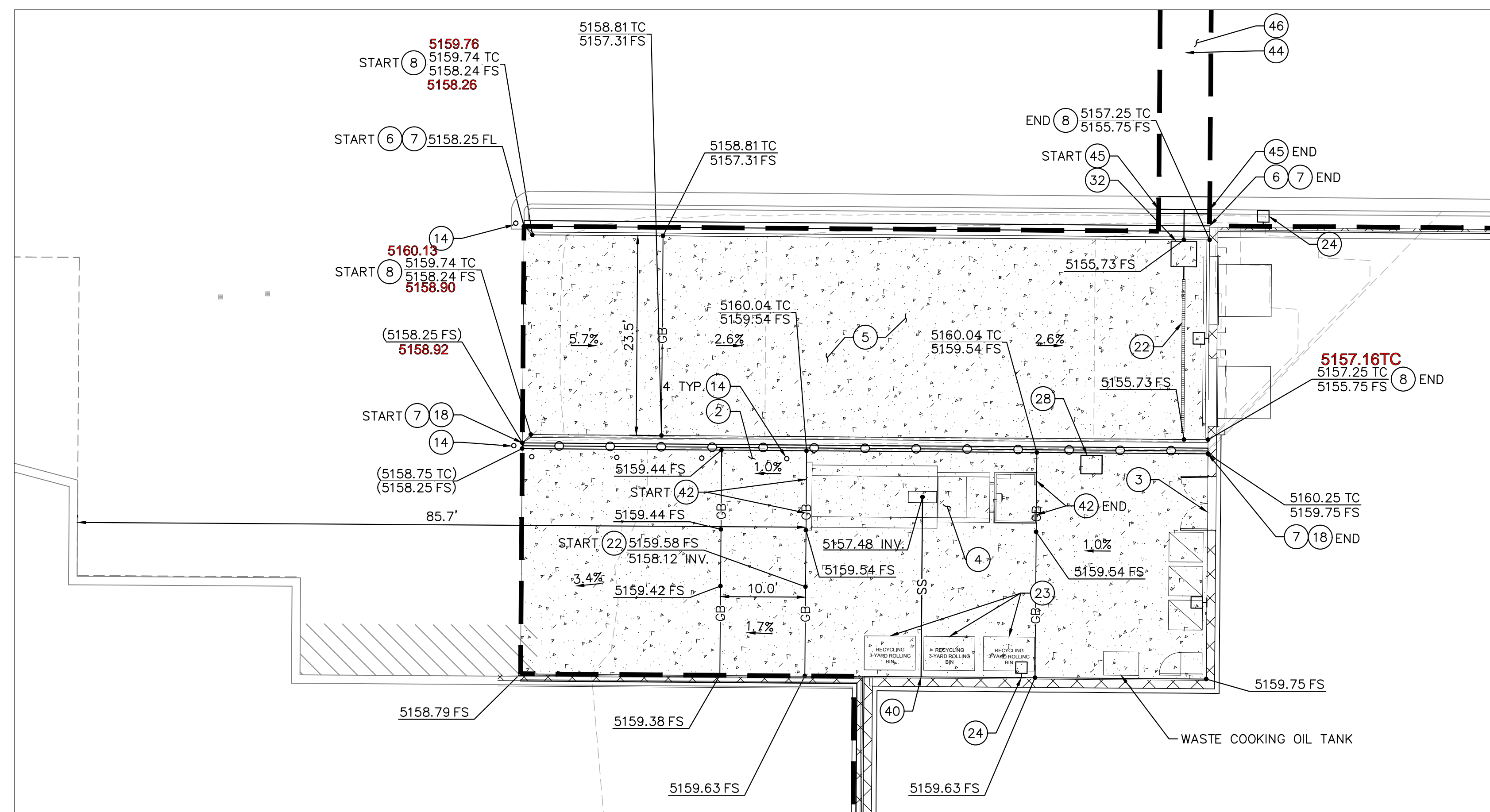
- PROPERTY LINE
- PROPOSED HANDRAIL
- W — PROPOSED 3" DOMESTIC WATER LINE
- FW — PROPOSED 6" FIRE WATER LINE
- SS — PROPOSED 8" SANITARY SEWER LINE
- E — PROPOSED ELECTRICAL LINE
- ▨ PROPOSED CONCRETE SIDEWALK
- ▩ PROPOSED HEAVY DUTY CONCRETE
- ▧ PROPOSED LANDSCAPING
- ▦ PROPOSED TRUNCATED DOMES
- ▤ PROPOSED ASPHALT PAVEMENT
- AREA OF WORK

**DRAINAGE CERTIFICATION** – 2100 Carlisle Blvd. NE  
 I, Lauren A. Nuffer, NMPE 24254, OF THE FIRM Kimley-Horn, HEREBY CERTIFY THAT THIS PROJECT HAS BEEN GRADED AND WILL DRAIN IN SUBSTANTIAL COMPLIANCE WITH AND IN ACCORDANCE WITH THE DESIGN INTENT OF THE APPROVED PLAN DATED 11/15/2023. THE RECORD INFORMATION EDITED ONTO THE ORIGINAL DESIGN DOCUMENT HAS BEEN OBTAINED BY Steven J. Sandoval, NMPS 12351, OF THE FIRM Steven J. Sandoval. I FURTHER CERTIFY THAT THE PROJECT ARCHITECT ON MY BEHALF VISITED THE PROJECT SITE ON 1/11/2024 AND HAVE DETERMINED BY VISUAL INSPECTION, AND PHOTO DOCUMENTATION THAT WAS PROVIDED TO ME, THAT THE SURVEY DATA PROVIDED IS REPRESENTATIVE OF ACTUAL SITE CONDITIONS AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS CERTIFICATION IS SUBMITTED IN SUPPORT OF A REQUEST FOR Certificate of Occupancy. THE RECORD INFORMATION PRESENTED HEREON IS NOT NECESSARILY COMPLETE AND INTENDED ONLY TO VERIFY SUBSTANTIAL COMPLIANCE OF THE GRADING AND DRAINAGE ASPECTS OF THIS PROJ. ECT. THOSE RELYING ON THIS RECORD DOCUMENT ARE ADVISED TO OBTAIN INDEPENDENT VERIFICATION OF ITS ACCURACY BEFORE USING IT FOR ANY OTHER PURPOSE.

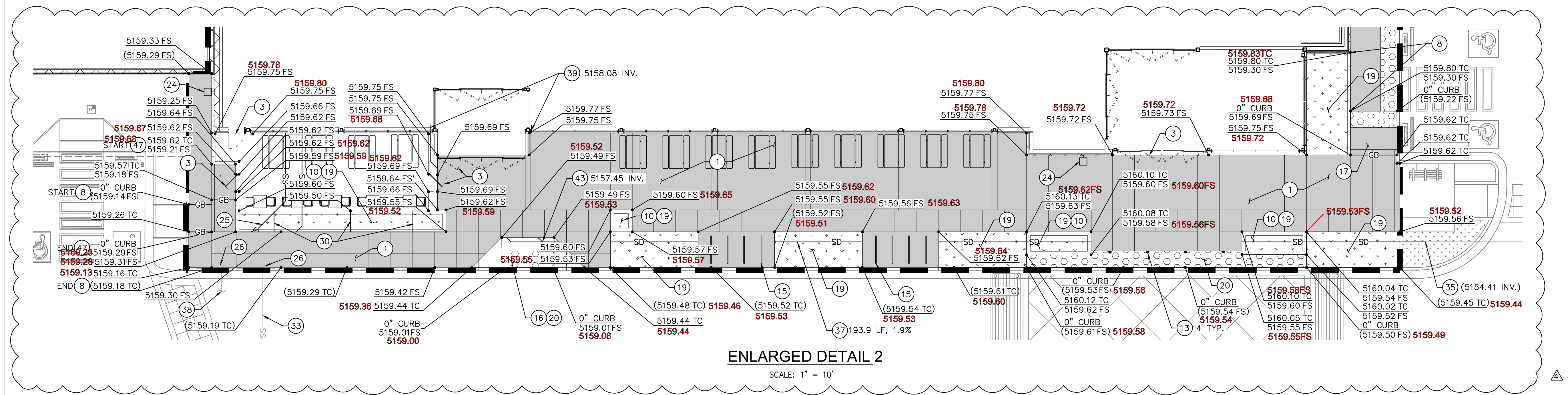
Lauren A. Nuffer, NMPE 24254  
 Date: 1/29/2024



- CONSTRUCTION NOTES**
1. PROPOSED CONCRETE SIDEWALK PER DETAIL 2, SHEET C6.0. CONTROL JOINTS AND EXPANSION JOINTS PER DETAILS 5 AND 6, SHEET C6.0.
  2. PROPOSED 6" HEAVY DUTY CONCRETE PER DETAIL 3, SHEET C6.0.
  3. PROPOSED DOOR. REFER TO ARCHITECTURAL AND STRUCTURAL PLANS FOR MORE INFORMATION.
  4. PROPOSED TRASH COMPACTOR LOCATION. REFER TO ARCHITECTURAL PLANS FOR MORE INFORMATION.
  5. PROPOSED RECESSED LOADING DOCK. REFER TO ARCHITECTURAL AND STRUCTURAL PLANS FOR MORE INFORMATION.
  6. INSTALL CMU SCREEN WALL. REFER TO ARCHITECTURAL AND STRUCTURAL PLANS FOR MORE INFORMATION.
  7. INSTALL RETAINING WALL. REFER TO STRUCTURAL PLANS FOR MORE INFORMATION.
  8. PROPOSED CONCRETE CURB PER DETAIL 1, SHEET C6.0.
  9. PROPOSED RAISED HOUSEKEEPING PAD. LANDLORD GC TO VERIFY EXACT LIMITS.
  10. PROPOSED RAISED PLANTER. REFER TO LANDSCAPING AND IRRIGATION PLANS FOR MORE INFORMATION. REFER TO ARCHITECTURAL AND STRUCTURAL PLANS FOR BOX DETAILING.
  11. PROPOSED ELECTRICAL TRANSFORMER BY LANDLORD. COORDINATE FINAL LOCATION WITH LANDLORD TEAM. REFER TO MEP PLANS FOR MORE INFORMATION.
  12. PROPOSED ELECTRICAL TRANSFORMER PAD. COORDINATE WITH LANDLORD GC FOR FINAL PAD LOCATION PER UTILITY DESIGN.
  13. PROPOSED DECORATIVE BOLLARD. REFER TO ARCHITECTURAL PLANS FOR MORE INFORMATION.
  14. PROPOSED BOLLARDS. REFER TO ARCHITECTURAL PLANS FOR MORE INFORMATION.
  15. PROPOSED BIKE RACK. REFER TO ARCHITECTURAL PLANS FOR MORE INFORMATION.
  16. PROPOSED DIAGONAL ACCESSIBLE RAMP PER DETAIL 8, SHEET C6.0.
  17. PROPOSED IN-LINE ACCESSIBLE RAMP PER DETAIL 8, SHEET C6.0.
  18. PROPOSED HANDRAIL PER DETAIL 7, SHEET C6.0.
  19. PROPOSED LANDSCAPING AND IRRIGATION. REFER TO LANDSCAPING AND IRRIGATION PLANS FOR MORE INFORMATION.
  20. INSTALL CAST-IN-PLACE TRUNCATED DOMES IN CONCRETE PER DETAIL 4, SHEET C6.0. WIDTH TO BE 3.0' UNLESS OTHERWISE SPECIFIED ON PLANS.
  21. PROPOSED GAS METER LOCATION. REFER TO MEP PLANS FOR MORE INFORMATION.
  22. INSTALL TRENCH DRAIN. REFER TO MEP PLANS FOR SPECIFICATIONS.
  23. PROPOSED RECYCLE BIN LOCATION. REFER TO ARCHITECTURAL PLANS FOR MORE INFORMATION.
  24. PROPOSED SITE LIGHTS. REFER TO ARCHITECTURAL PLANS FOR LOCATIONS & MEP FOR MORE INFORMATION.
  25. PROPOSED 6" SANITARY SEWER LINE. REFER TO MEP PLANS FOR MORE INFORMATION.
  26. TIE INTO EXISTING SANITARY SEWER CLEANOUT. REFER TO MEP/LANDLORD PLANS FOR MORE INFORMATION.
  27. PROPOSED 3" DOMESTIC WATER LINE. REFER TO LANDLORD UTILITY PLANS FOR TIE IN LOCATION INFORMATION AND CONTINUATION.
  28. PROPOSED GENERATOR DOCKING STATION. REFER TO ARCHITECTURAL AND MEP PLANS FOR MORE INFORMATION.
  29. PROPOSED EXTERIOR ELECTRICAL EQUIPMENT. REFER TO ARCHITECTURAL AND MEP PLANS FOR MORE INFORMATION.
  30. PROPOSED UNDERDRAIN. REFER TO ARCHITECTURAL PLANS FOR MORE INFORMATION.
  31. PROPOSED 6" FIRE WATER SERVICE LINE. REFER TO LANDLORD UTILITY PLANS FOR TIE IN LOCATION INFORMATION AND CONTINUATION.
  32. PROPOSED SUMP PUMP LOCATION. REFER TO MEP PLANS FOR PUMP SPECIFICATIONS.
  33. EXISTING GREASE INTERCEPTOR LINE. REFER TO LANDLORD PLANS FOR MORE INFORMATION.
  34. PROPOSED ROOF DRAIN. REFER TO MEP AND ARCHITECTURAL PLANS FOR CONTINUATION.
  35. PROPOSED CONNECTION TO EXISTING 12" STORM DRAIN LATERAL STUB. REFER TO LANDLORD PLANS FOR CONTINUATION.
  36. INSTALL 2" GALVANIZED PIPE WITH GOOSE NECK OUTLET, GC TO ENSURE OUTLET AND ADJACENT PROPOSED BOLLARD LOCATIONS DO NOT CONFLICT WITH ADJACENT UTILITY STRUCTURES AND UNDERGROUND PIPING.
  37. PROPOSED 4" HOPE STORM DRAIN PIPE.
  38. REFER TO LANDLORD UTILITY PLANS FOR CONTINUATION.
  39. PROPOSED CANOPY DOWNSPOUT. REFER TO MEP AND ARCHITECTURAL PLANS FOR MORE INFORMATION.
  40. CONNECTION INTO TENANT SPACE TO CONNECT TO GREASE WASTE LINE. REFER TO MEP PLANS FOR CONTINUATION.
  41. EXISTING GREASE INTERCEPTOR. REFER TO LANDLORD PLANS FOR MORE INFORMATION.
  42. PROPOSED COMPACTOR RAIL. REFER TO ARCHITECTURAL AND STRUCTURAL PLANS FOR MORE INFORMATION.
  43. PROPOSED WYE CONNECTION.
  44. PROPOSED STORM DRAIN FORCE MAIN.
  45. PROPOSED CONCRETE CURB AND GUTTER TO MATCH EXISTING.
  46. PROPOSED ASPHALT PAVEMENT TO MATCH EXISTING.
  47. PROPOSED CONCRETE CURB PER DETAIL PER DETAIL 1, SHEET C6.0. CURB TO BE PAINTED TWO COATS OF TRAFFIC YELLOW.



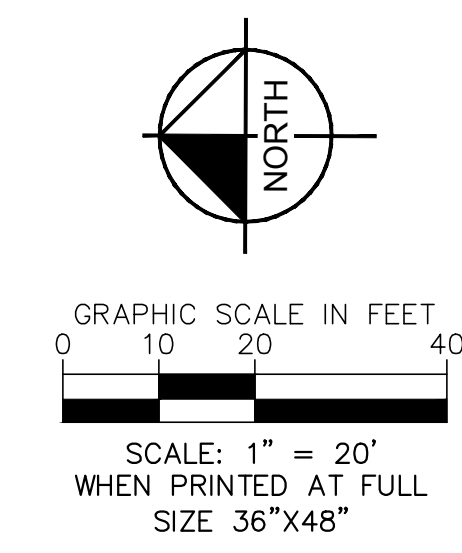
**ENLARGED DETAIL 1**  
 SCALE: 1" = 10'



**ENLARGED DETAIL 2**  
 SCALE: 1" = 10'

**AS BUILT CERTIFICATION**  
 I, STEVEN J. SANDOVAL, NMPS NO. 12351 HEREBY CERTIFY THE AS-BUILT SURVEY AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION ON JANUARY 23, 2024, BASED ON ACS MONUMENT "12\_116", AND ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

January 25, 2024



ARCHITECT OF RECORD

**brr**

3331 METCALF AVENUE  
 SUITE 200, PARK, KS 68604  
 WWW.BRRARCH.COM  
 TEL: 417-382-9999  
 FAX: 417-382-9944

CONSULTANT

**Kimley-Horn**

© 2021 KIMLEY-HORN AND ASSOCIATES, INC.  
 1100 W TOWN AND COUNTRY ROAD, SUITE 700,  
 ORANGE, CA 92668  
 PHONE: 714-939-1030 FAX: 714-938-9488  
 WWW.KIMLEY-HORN.COM

CLIENT

**WHOLE FOODS MARKET**

PROJECT TITLE

**WHOLE FOODS MARKET  
 (ABQ SHELL) ALBUQUERQUE, NM  
 2100 CARLISLE BLVD. NE**

PROJECT NUMBER: 62910325

PROJECT MANAGER: TK DRAWN BY: KC CHECKED BY: TK

PROFESSIONAL SEAL:



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**ISSUES AND REVISIONS**

| NUMBER | DATE     | REVISION | PREPARED BY | DESCRIPTION             |
|--------|----------|----------|-------------|-------------------------|
| 0      | 02/02/24 |          |             | ISSUED FOR CONSTRUCTION |
| 1      | 02/12/24 |          |             | ADD #1                  |
| 4      | 11/19/23 |          |             | ADD #4                  |

SHEET NAME

**IMPROVEMENT PLAN**

SHEET NUMBER

**C5.0**