

CITY OF ALBUQUERQUE



May 5, 2006

Harry Kolenc, President
Armour Pavement, Inc.
10306 2nd St. NW
Albuquerque, NM 87114

Re: St. Johns, 2626 Arizona St. NE; Request for temporary paving for access to facility

Dear Mr. Kolenc,

Based on our discussion on 5-4-06, I recommend that the church should pursue the Water Utility Authority provide alternate access during the time when existing access is blocked due to the Water Utility Authority project.

Hydrology approves temporarily paving the approximate 1800 sq. ft. area that is currently graveled adjacent to the property on the Northeast corner. Paving should commence as close as possible to the time when the existing driveways are blocked. The paving should be removed as soon as possible after the existing driveways are restored and the area should be landscaped.

The Water Utility Authority can be reached at:

One Civic Plaza NW
Room 5012
Albuquerque, NM 87102
(505) 768-2500
pjenkins@cabq.gov

If you wish to discuss this, I can be reached at 924-3985.

Sincerely,

Curtis A. Cherne, E.I.
Engineering Associate, Planning Dept.
Development and Building Services

C: file

St. John's
Things to Discuss
with BRAD Bingham, C.O.A.

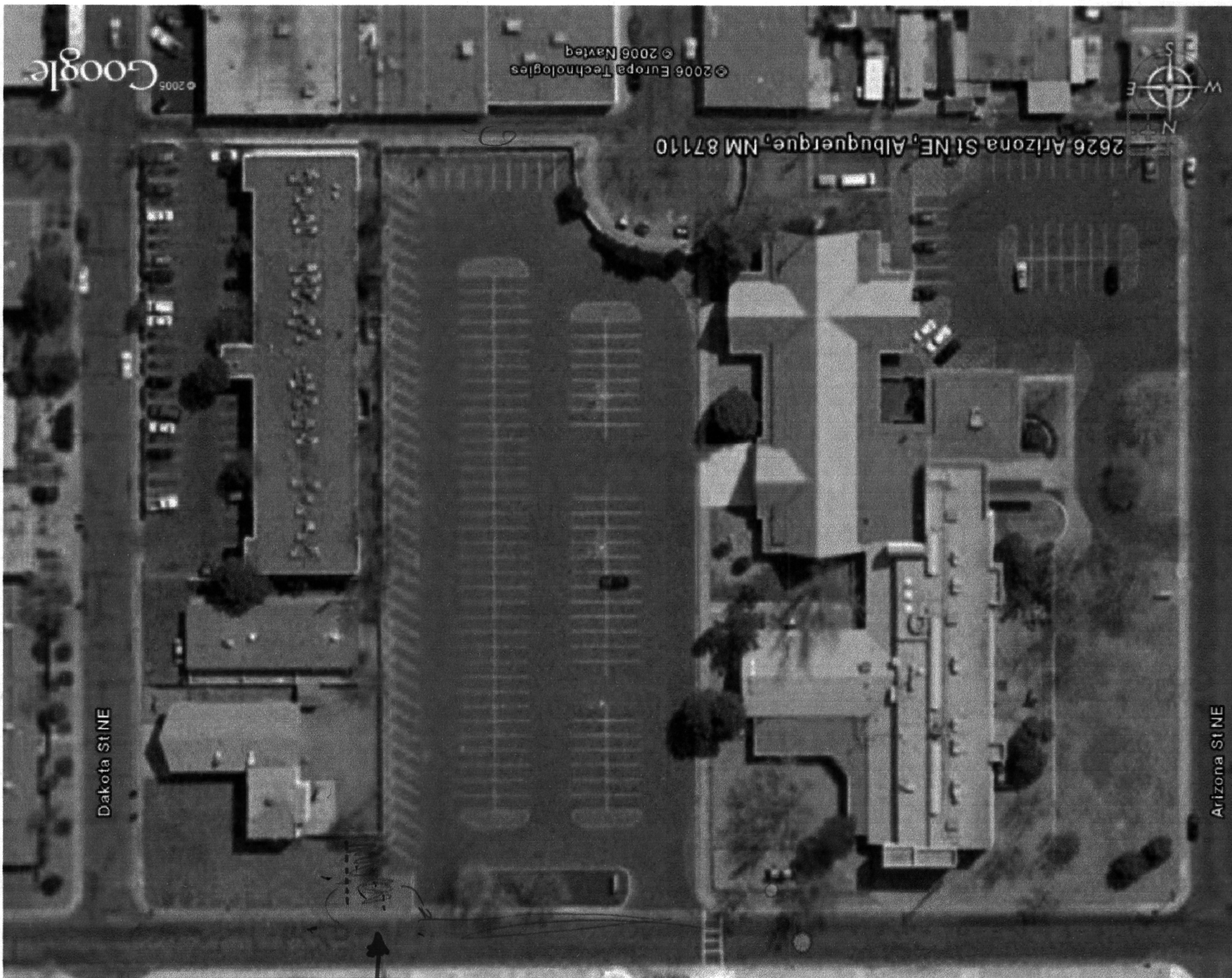
Phone 505-897-8190 Ext. 11 Fax 505-897-8315



HARRY KOLENC
President

385-7820

10306 Second Street N.W. Albuquerque, New Mexico 87114
www.armourpavement.com email: hak@armourpavement.com

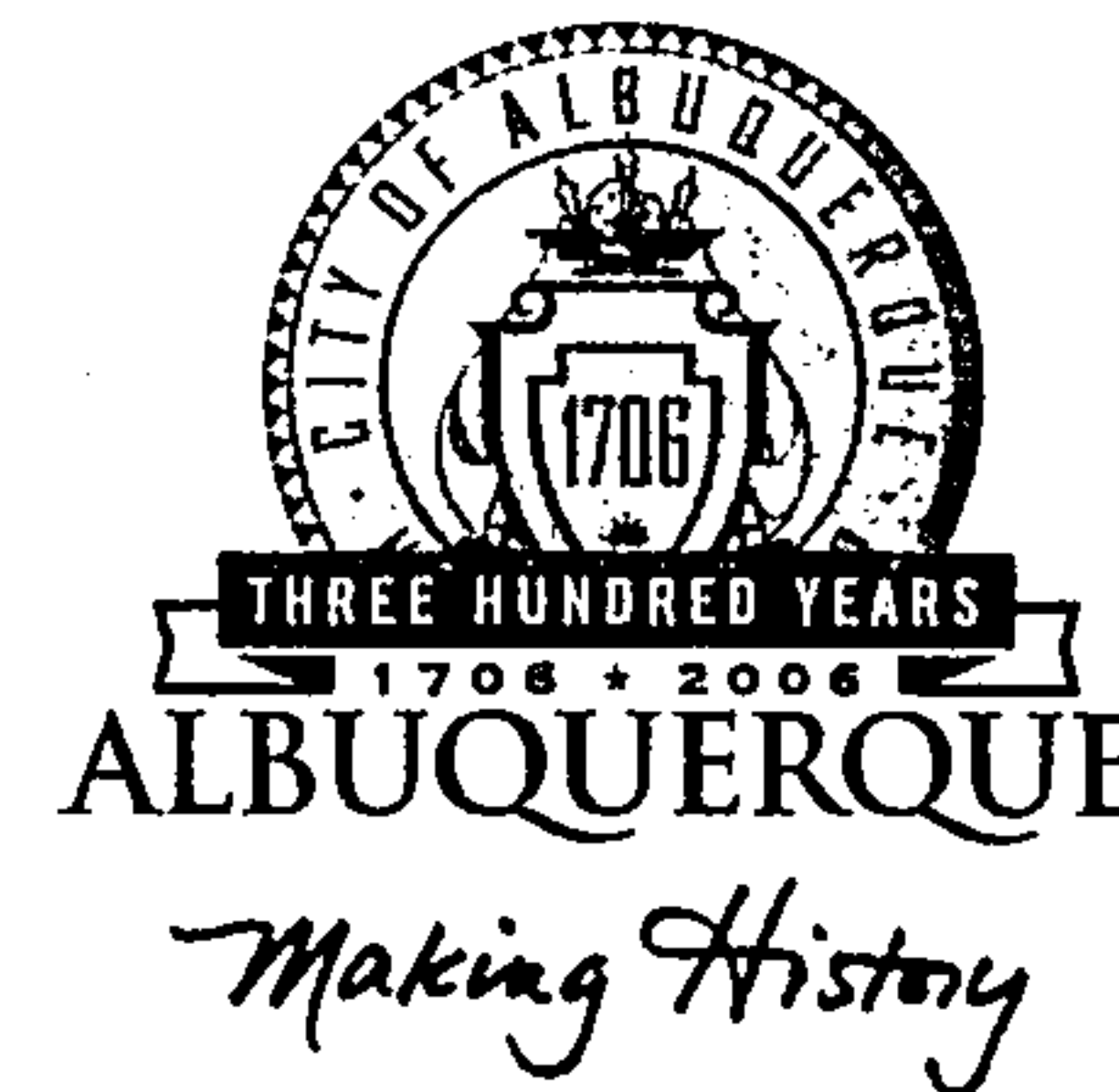


1. church require
approval to park
allow access
2. the remove asphalt
and re landscape
3. if power
need substation
for power
line
August

Request paving w/out permit
~1800 sq ft
water authority blocking
both driveways in September



CITY OF ALBUQUERQUE



October 24, 2005

Gordon A. Walhood, PE
Bohannon Huston Inc.
7500 Jefferson St. NE-Courtyard I
Albuquerque, NM 87109

Re: St Johns United Methodist Church
Grading and Drainage Plan
Engineer's Stamp dated 10-14-05 (H18/D10)

Dear Mr. Walhood,

Based upon the information provided in your submittal dated 10-14-05, the above referenced site is approved for SO19 Permit.

P.O. Box 1293

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Albuquerque

A separate permit is required for construction within City R/W. A copy of this approval letter must be on hand when applying for this permit.

New Mexico 87103

Also, prior to Certificate of Occupancy release, Engineer Certification per the DPM checklist will be required.

www.cabq.gov

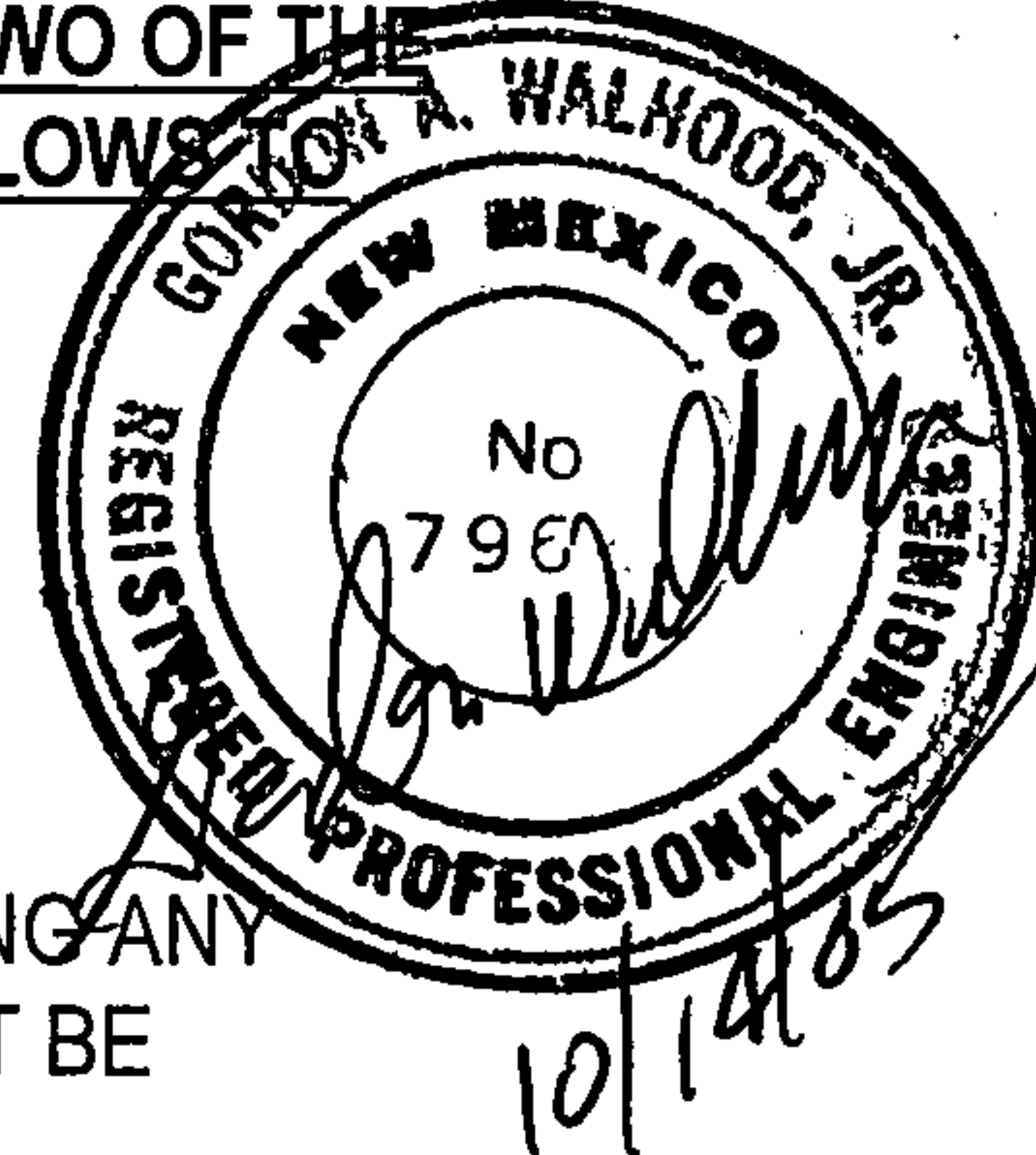
If you have any questions, you can contact me at 924-3695

Sincerely,

Rudy E. Rael Associate Engineer
Planning Department.
Development and Building Services

C: Matt Cline, Storm Drain Maintenance
Liz Sanchez, Excavation and Barricading
File

PROJECT PURPOSE – TWO YEARS AGO, THE NEW ADDITION WAS ADDED THE THE CHURCH PROPERTY. UPON COMPLETION, IT WAS FOUND ROOF DRAIN FLOW WOULD CARRY SOME PLAY AREA SAND AND LANDSCAPE CRUSHER FINES TO THE WEST. THIS PROJECT TAKES TWO OF THE ROOF DRAINS TO THE WEST, BYPASSING THE PLAY AREA. THE NORTH ROOF DRAIN FLOWS THE NORTH, TO THE ROCK AREA.



NOTICE TO CONTRACTORS S.O. 19

1. AN EXCAVATION/CONSTRUCTION PERMIT WILL BE REQUIRED BEFORE BEGINNING ANY WORK WITHIN THE RIGHT-OF-WAY. AN APPROVED COPY OF THESE PLANS MUST BE SUBMITTED AT THE TIME OF APPLICATION FOR THIS PERMIT.
2. ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED, EXCEPT AS OTHERWISE STATED OR APPROVED HEREON, SHALL BE CONSTRUCTED IN ACCORDANCE WITH CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, 1986.
3. TWO WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT LINE LOCATION SERVICE 765-1234, FOR LOCATION OF EXISTING UTILITIES.
4. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER SO THAT THE CONFLICT CAN BE RESOLVED WITH A MINIMUM AMOUNT OF DELAY.
5. BACKFILL COMPACTION SHALL BE TO ARTERIAL STREET USE.
6. MAINTENANCE OF THESE FACILITIES SHALL BE THE RESPONSIBILITY OF THE OWNER OF THE PROPERTY SERVED.

DESIGN APPROVAL:

HYDROLOGY SECTION

DATE

INSPECTION APPROVAL:

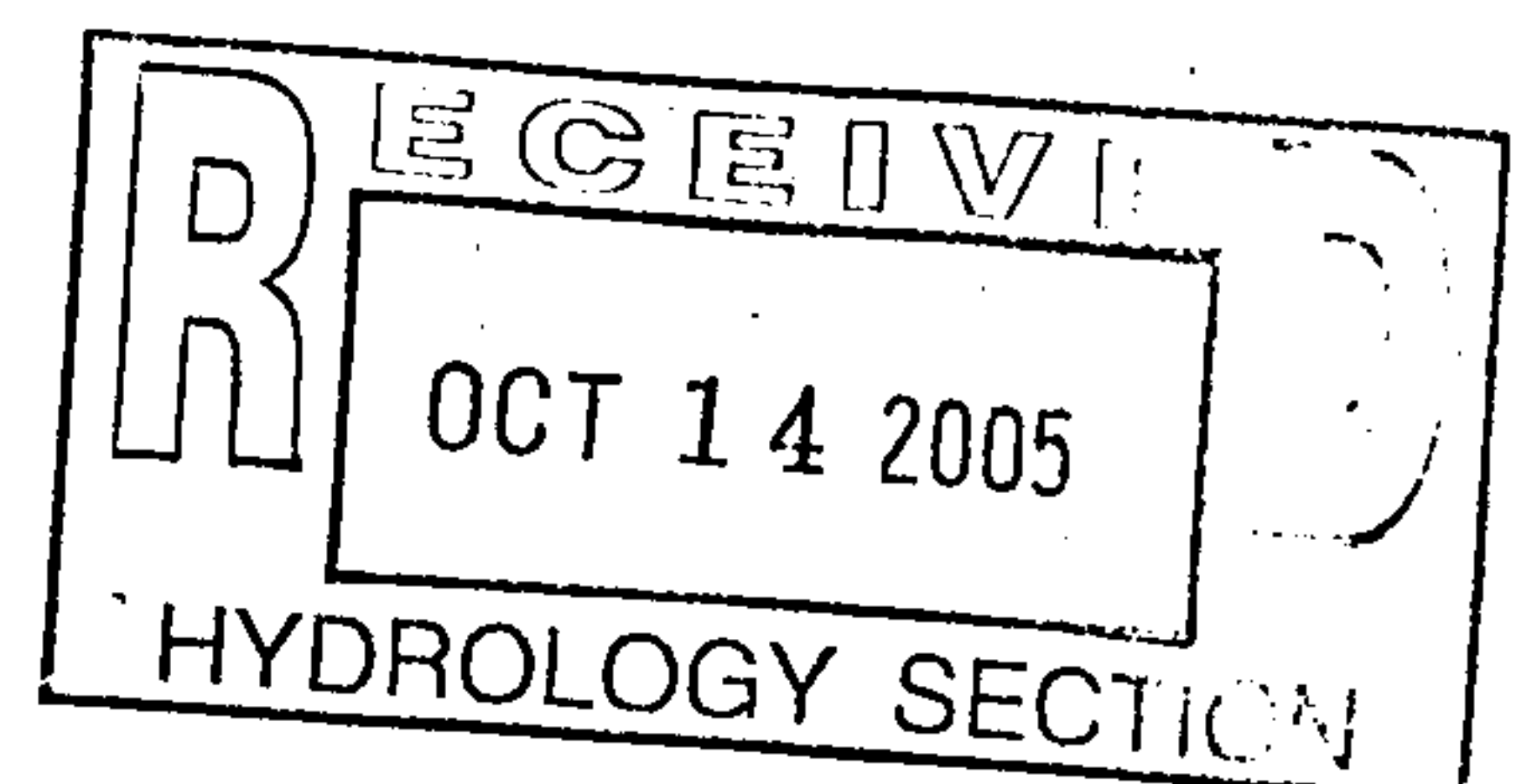
TRANS/STREET MAINT.

DATE

ACCEPTANCE:

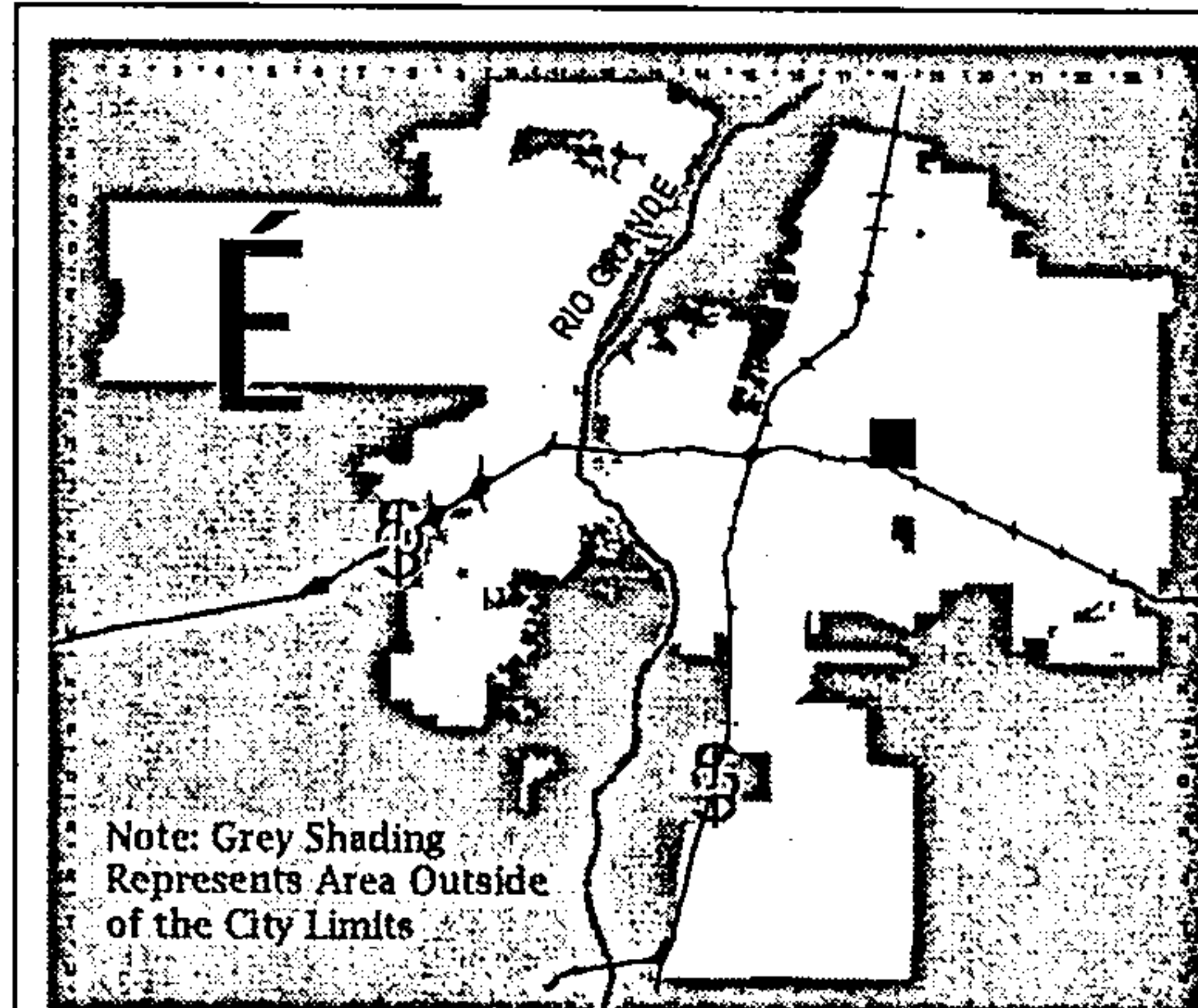
CONSTRUCTION MGMT DIVISION

DATE





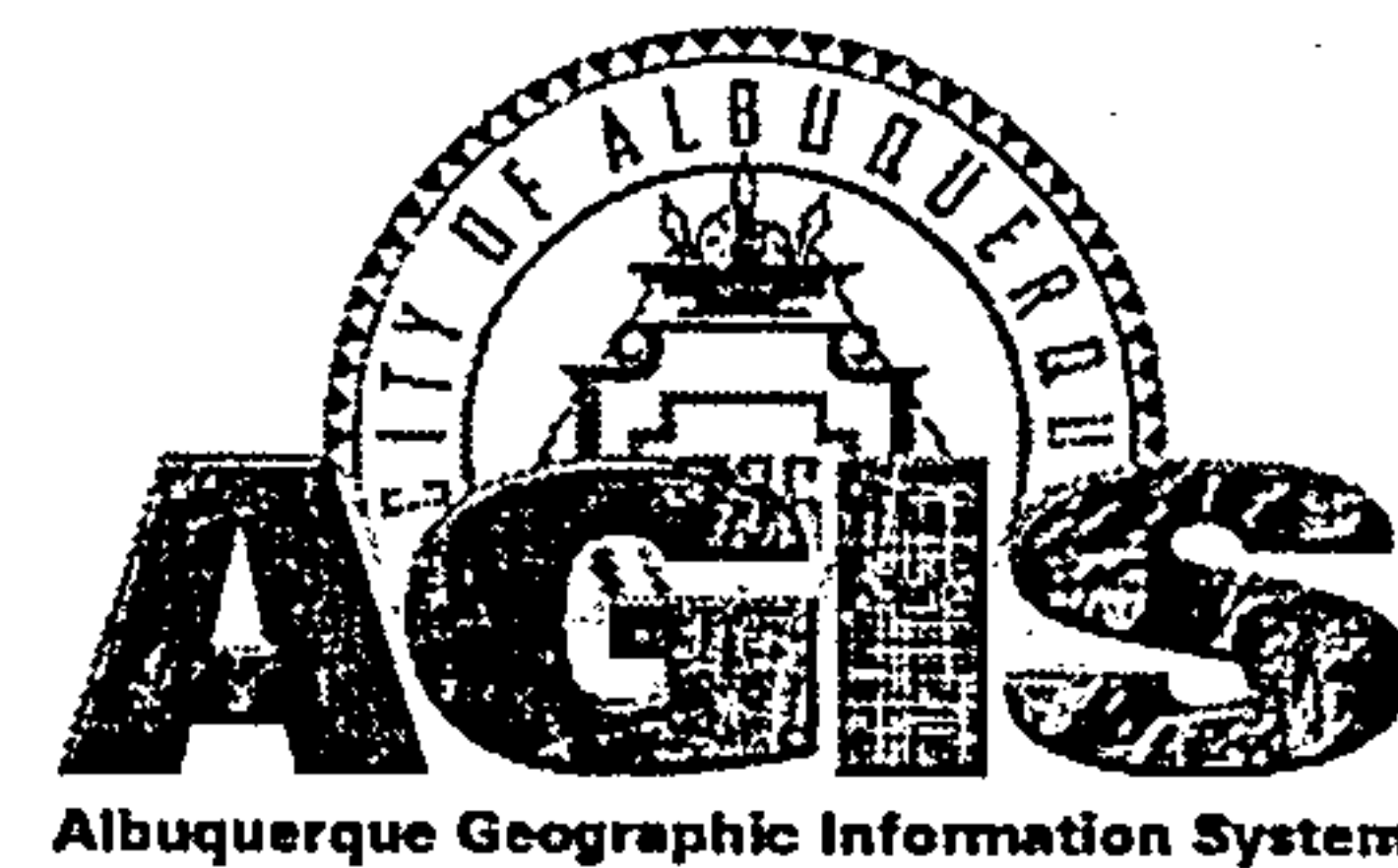
For more current information and more details visit: <http://www.cabq.gov/gis>



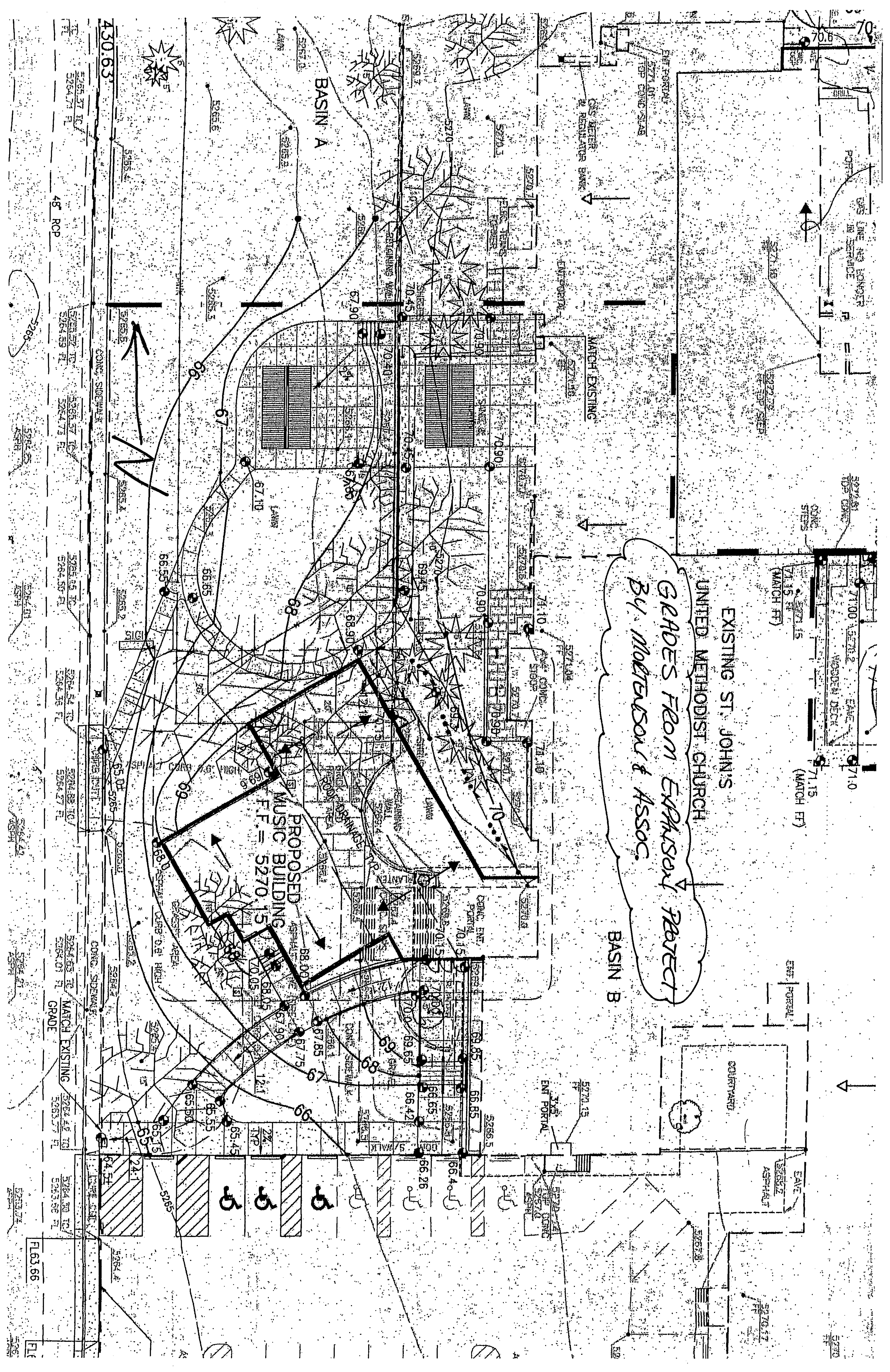
Address Map Page: H-18-Z

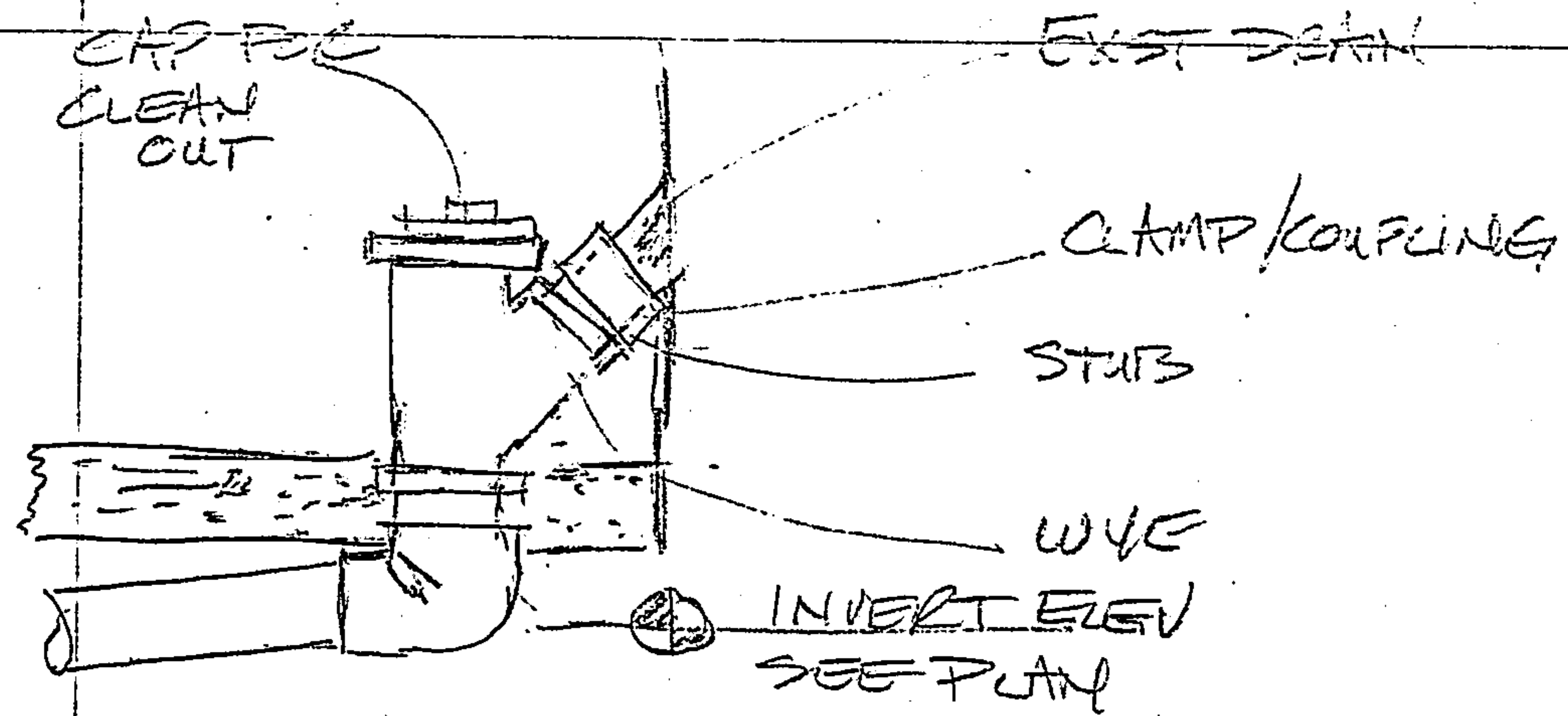
Map amended through: Aug 02, 2005

These addresses are for information purposes only and are not intended for address verification.

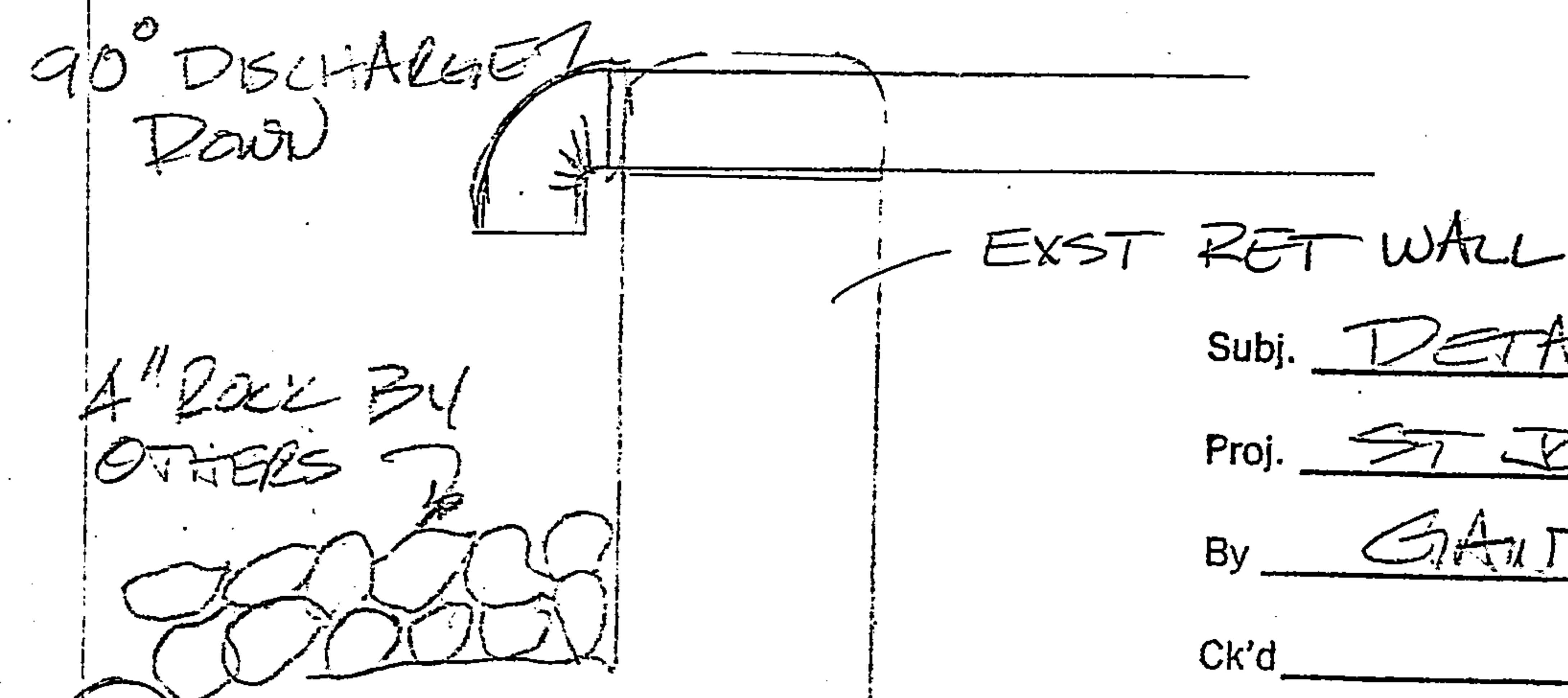
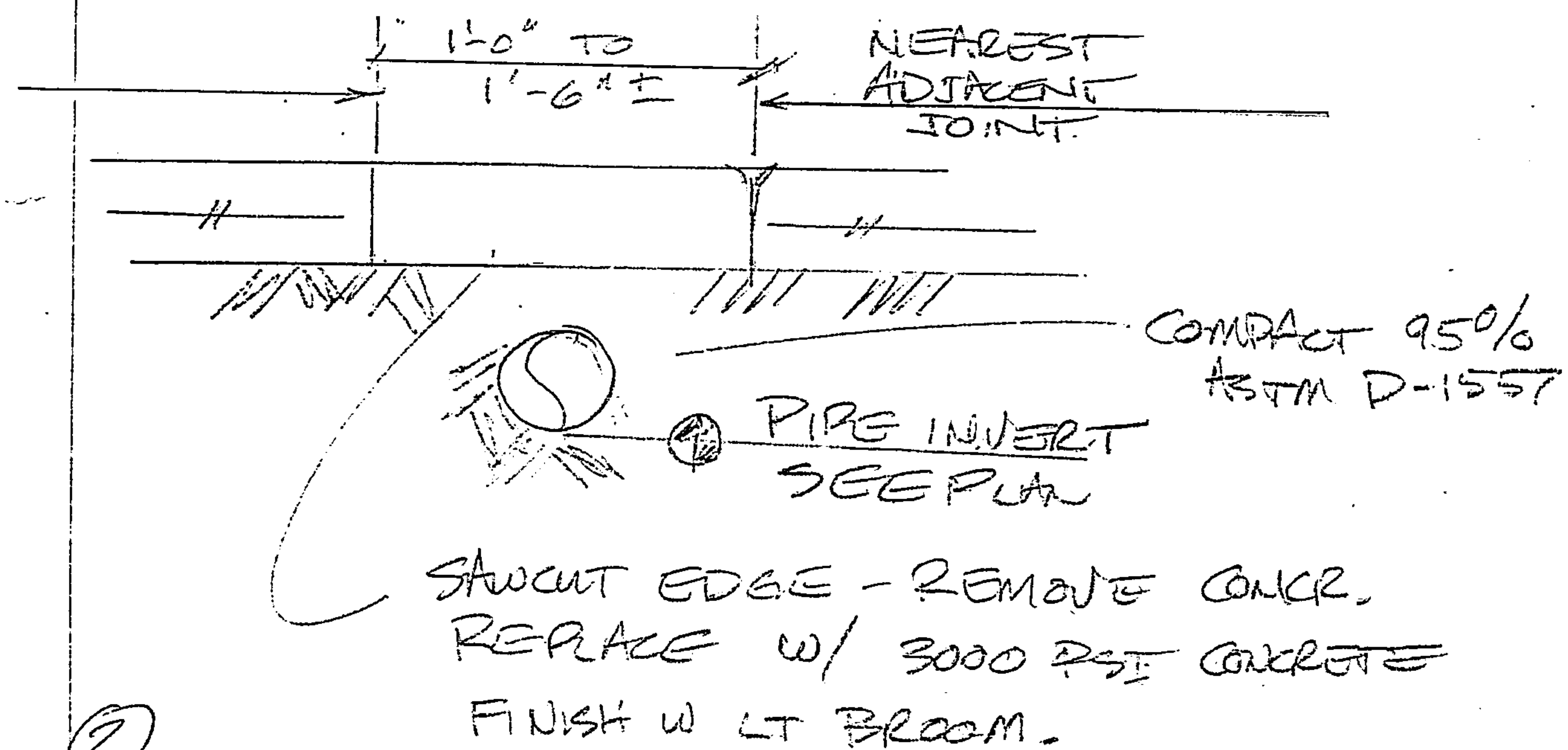


0 750 1,500 Feet





① CONNECTION @ BUILDING DRAIN



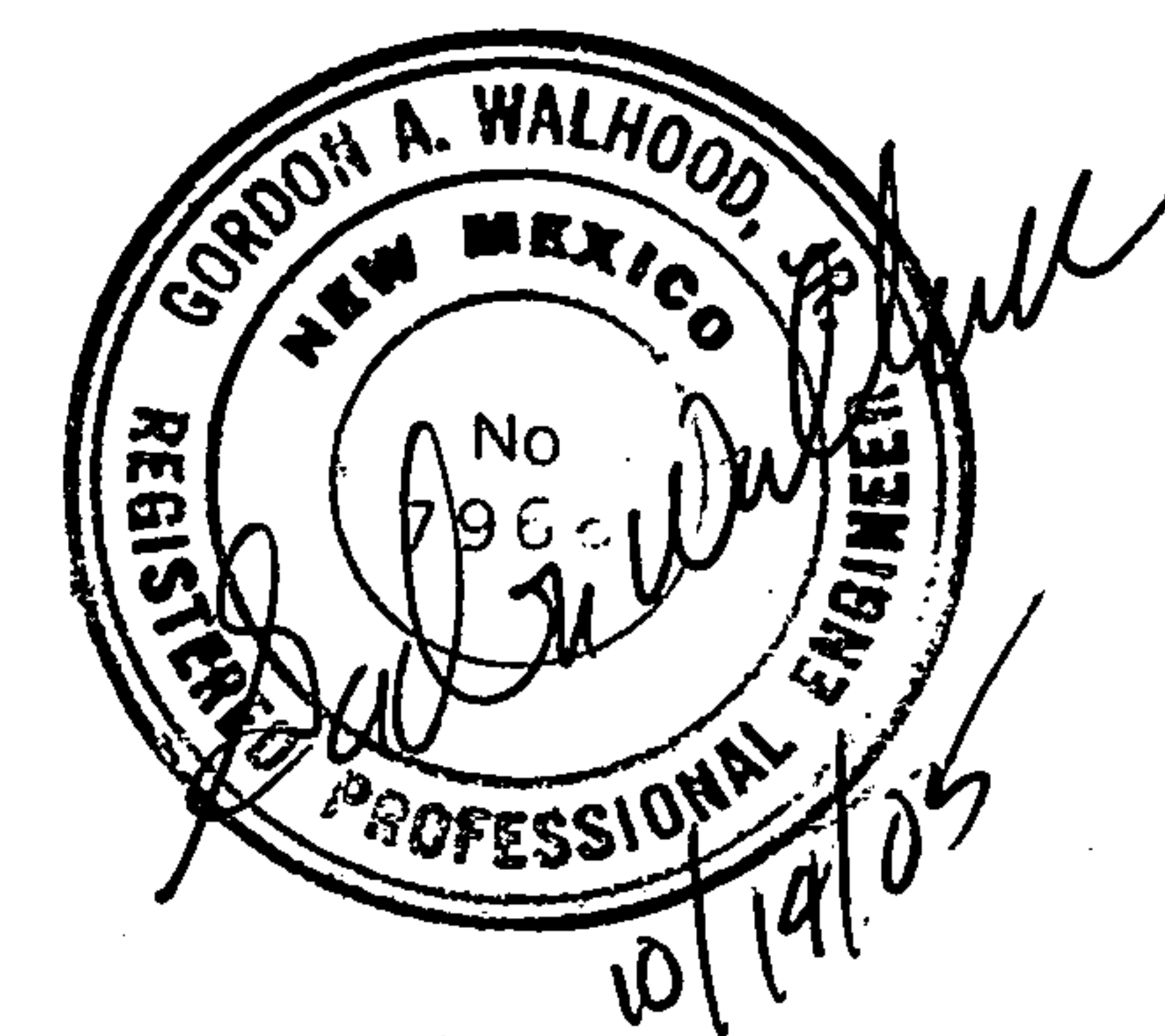
Subj. DETAILS

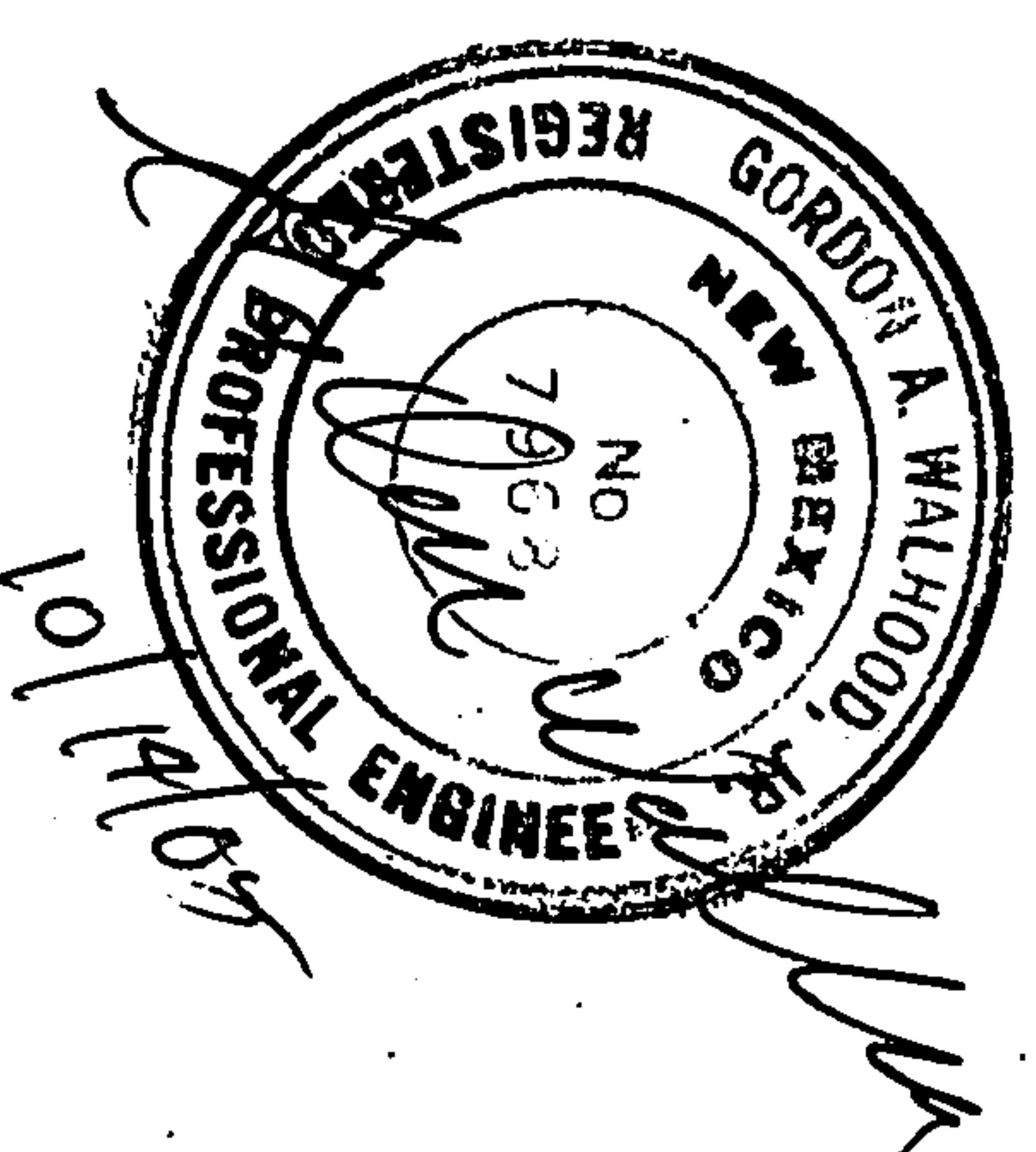
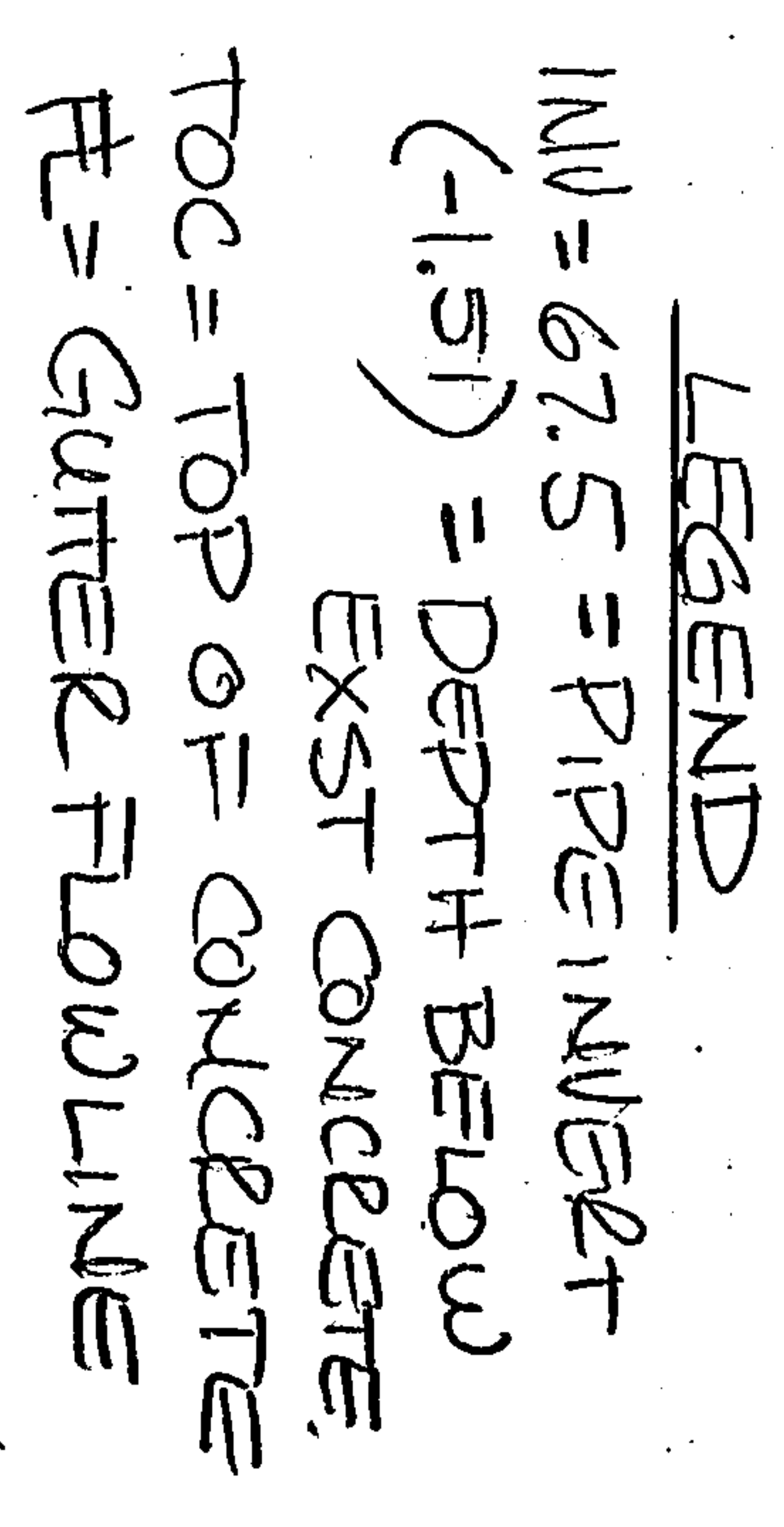
Proj. ST JOHN'S WEST

By GAUT Date _____

CK'd _____ Date _____

Proj. No. _____ Pg. _____ of _____







City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

December 22, 2003

Jeff Mortensen, P.E.
Jeff Mortensen & Associates, Inc.
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

**Re: St. Johns United Methodist Church, 2626 Arizona NE, Certificate of
Occupancy**

Engineer's Stamp dated 5-28-02 (H18/D10)

Certification dated 12-19-03

Dear Mr. Mortensen,

Based upon the information provided in your submittal received 12-19-03, the
above referenced certification is approved for release of permanent Certificate of
Occupancy by Hydrology.

If you have any questions, you can contact me at 924-3981.

Sincerely,

Kristal D. Metro
Engineering Associate, Planning Dept.
Development and Building Services

C: Phyllis Villanueva
file

H-18/D10

DRAINAGE & TRANSPORTATION INFORMATION SHEET 2001.061.3

PROJECT TITLE: ST. JOHNS UNITED METHODIST CHURCH ZONE MAP/DRG FILE #H18-D10

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: TRACT M, ST. JOHN'S METHODIST OF ALBUQUERQUE, INC.

CITY ADDRESS: 2626 ARIZONA NE

ENGINEER: JEFF MORTENSEN & ASSOCIATES, INC. CONTACT: JEFF MORTENSEN

ADDRESS: 6010B MIDWAY PARK BLVD NE 87109 PHONE: 345-4250

OWNER: ST. JOHN'S UNITED METHODIST CHURCH OF ALBUQUERQUE CONTACT: ARCHITECT

ADDRESS: 2626 ARIZONA NE PHONE: X

ARCHITECT: CUSTER BASARICH, LTD. CONTACT: PAT AFFHOLTER

ADDRESS: 1700 LOUISIANA BLVD NE, SUITE 300 PHONE: 765-1020

SURVEYOR: JEFF MORTENSEN & ASSOCIATES, INC. CONTACT: JEFF MORTENSEN

ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250

CONTRACTOR: GERALD MARTIN CONSTRUCTION/JIM ROUPAS CONTACT: ROGER

ADDRESS: 8501 JEFFERSON NE PHONE: 401-4653

CHECK TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT

☐ DRAINAGE PLAN

☐ CONCEPTUAL GRADING & DRAINAGE PLAN

☐ GRADING PLAN

☐ EROSION CONTROL PLAN

☒ **ENGINEER'S CERTIFICATION (HYDROLOGY)**

☐ CLOMR/LOMR

☐ TRAFFIC CIRCULATION LAYOUT (TCL)

☐ ENGINEERS CERTIFICATION (TCL)

☐ ENGINEERS CERTIFICATION (DRB APPR SITE PLAN)

☐ OTHER _____

WAS A PRE-DESIGN CONFERENCE HELD:

☐ YES

☒ NO

☐ COPY PROVIDED

DATE SUBMITTED: 12-19-2003

CHECK TYPE OF APPROVAL SOUGHT:

☐ SIA/FINANCIAL GUARANTY RELEASE

☐ PRELIMINARY PLAT APPROVAL

☐ S. DEV. PLAN FOR SUB'D APPROVAL

☐ S. DEV. PLAN FOR BLDG PERMIT APPROVAL

☐ SECTOR PLAN APPROVAL

☐ FINAL PLAT APPROVAL

☐ FOUNDATION PERMIT APPROVAL

☐ BUILDING PERMIT APPROVAL

☒ **CERTIFICATE OF OCCUPANCY APPROVAL (PERM)**

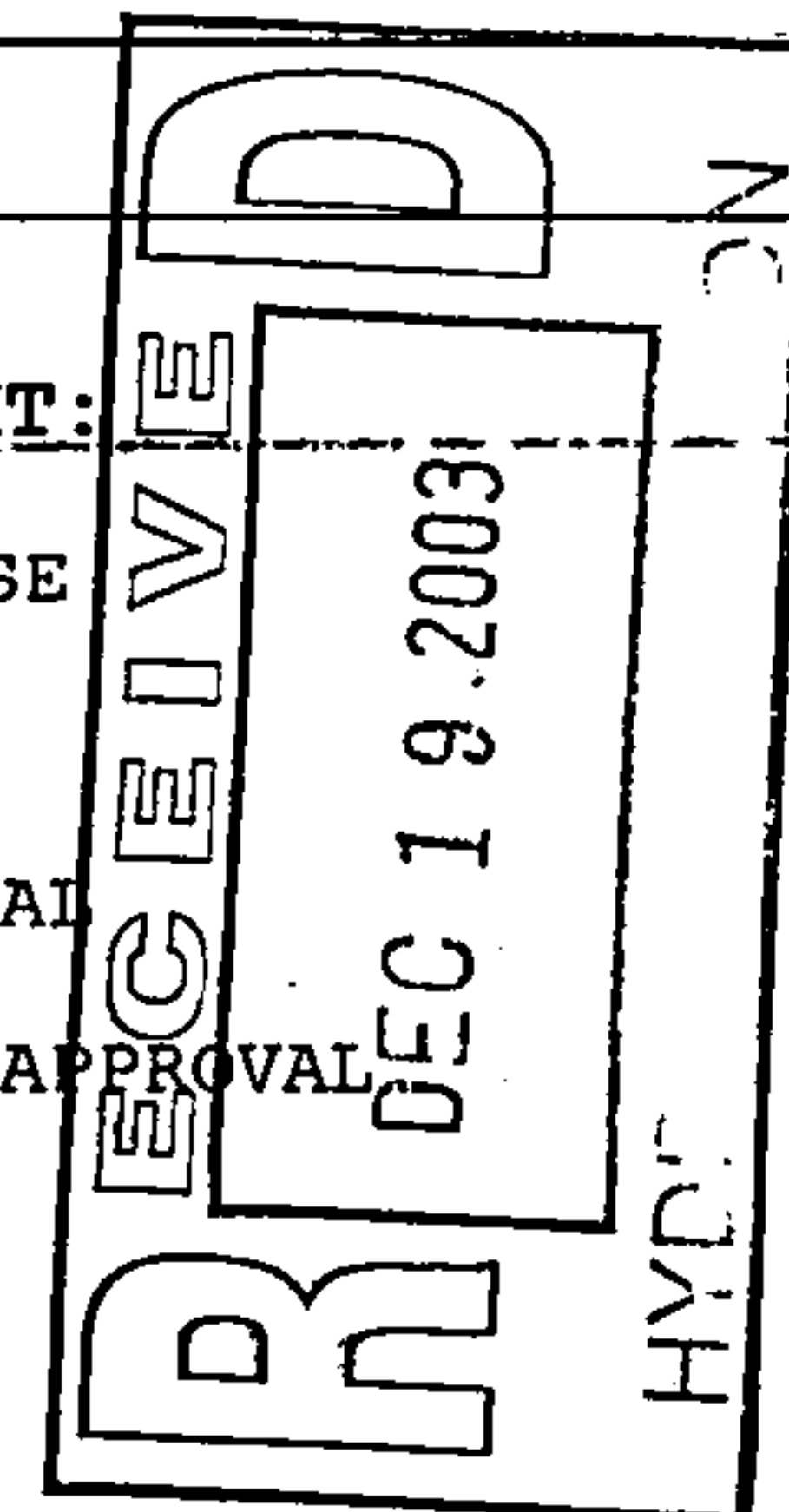
☐ CERTIFICATE OF OCCUPANCY APPROVAL (TEMP)

☐ GRADING PERMIT APPROVAL

☐ PAVING PERMIT APPROVAL

☐ WORK ORDER APPROVAL

☒ **OTHER: SO#19 SIGNOFF REPORTEDLY @ ONE STOP**



Need Stamp dated 5-28-02

BY: JEFF MORTENSEN

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a Drainage Submittal. The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

1. **Conceptual Grading and Drainage Plan:** Required for approval of Site Development Plans greater than five (5) acres and Sector Plans.
2. **Drainage Plans:** Required for building permits, grading permits and site plans less than five (5) acres.
3. **Drainage Report:** Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or more.

H-18/D10

C.A. Sam *[Signature]*
11/20/03

CITY OF ALBUQUERQUE

PERMIT FOR EXCAVATION, CONSTRUCTION AND BARRICADING

**CONTRACTOR
LICENSE
ADDRESS**

CHAVEZ CONCRETE INC.

GA03

4825 JEFFERSON ST. N.E.
ALBUQUERQUE, NM 87109

661-1330

2626 ARIZONA ST NE

SITE

PERMIT AND DETOUR PLAN COMMENTS

SO#19 LETTER ON FILE DATED 6/24/02

PERMIT NUMBER

2074528

PROJECT NUMBER**PERMIT ISSUE DATE**

10/22/2003

BARRICADED BY**BLUE STAKE**

1775

PAVING BY

CON

EXCAVATION 443008-5810000

42.00 EX

SIDEWALK 443012-5810000

0.00 SW

DRIVEPAD 443011-5810000

0.00 DP

CURB/GUTTER 443010-5810000

0.00 CG

BARRICADING 443009-5810000

0.00 BR

RESTORATION 443017-5810000

0.00 RS

TOTAL FEE

42.00

START DATE**COMPLETION DATE****PERMIT EXPIRES****INSURANCE EXPIRES****BOND EXPIRES****ZONE ATLAS**

10/22/2003

11/01/2003

11/01/2003

05/20/2004

12/31/2003

APPLICANT

ISSUED BY

VOID UNTIL VALIDATED BY CITY TREASURER

PERMITTEE AGREES TO ASSUME ALL LIABILITY, INCLUDING INDEMNIFYING, DEFENDING AND HOLDING THE CITY HARMLESS FOR ALL DAMAGES OR INJURY TO PERSONS OR PROPERTY RESULTING FROM PERMITTEE'S EXCAVATION AND/OR BARRICADE WORK. THIS PERMIT IS GRANTED IN CONSIDERATION OF PERMITTEE'S ASSUMING SAID LIABILITY AND IS APPROVED FOR THE WORK DESCRIBED ABOVE. IN ACCORDANCE WITH SECTION 6-5-2-1 ET SEQ. R.O. (1994), PERMITTEE AGREES TO COMPLY WITH ALL APPLICABLE CITY RULES, REGULATIONS AND ORDINANCES, AND WHEN EXCAVATING, TO PATCH OR PLATE PRIOR TO OPENING TO TRAFFIC IN ACCORDANCE WITH APPLICABLE RULES, REGULATIONS AND ORDINANCES. PLEASE CALL 924-3400 FOR ADDITIONAL INFORMATION.

CAUTION: PROTECT UNDERGROUND UTILITIES CALL 260-1990, 48 HOURS IN ADVANCE FOR LINE STAKING

PWD 003 REV 04/03

11C181-H

DATE EXCAVATION STARTED _____

Backfill: Started _____ Completed _____ Accepted _____

Paved Cleared _____ Site Cleared _____ Warranty Exp _____

Restoration Fee Refund Authorized Yes _____ NO _____ BY: _____

Cash Disbursement Prepared for Refund Dated _____



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

June 24, 2002

Jeff Mortensen, PE
Jeff Mortensen & Associates, Inc
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

Attn: Pam Lujan
Re: SC 19 Permit

Re: St. Johns Methodist Church Addition Grading and Drainage Plan
Engineer's Stamp dated 5-28-02 (H18/D10)

Pulled SO#19
10/22/03 by
Chavez
2074528

Dear Mr. Mortensen,

Based upon the information provided in your submittal dated 5-29-02, the above referenced plan is approved for Site Development Plan for Building Permit action by the DRB. It is also approved for Building Permit and SO#19 Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology. A separate permit (SO#19) is required for construction within City R/W. A copy of this approval letter must be on hand when applying for this permit.

Also, prior to Certificate of Occupancy release, Engineer Certification per the DPM checklist will be required.

If you have any questions, you can contact me at 924-3986.

Sincerely,

Bradley L. Bingham

Bradley L. Bingham, PE
Sr. Engineer, PWD
Development and Building Services

C: file

DRAINAGE AND TRANSPORTATION INFORMATION SHEET
(Rev. 06/22/2005)

PROJECT TITLE: ST JOHN'S United Methodist Church ZONE MAP/DRG. FILE # H-18/D10
DRB#: _____ EPC#: _____ WORK ORDER#: _____

LEGAL DESCRIPTION: _____
CITY ADDRESS: _____

ENGINEERING FIRM: BOHANNAN HUSTON
ADDRESS: _____
CITY, STATE: _____

CONTACT: GORDON WATKINS PE
PHONE: 798-2867
ZIP CODE: 87109

OWNER: _____
ADDRESS: _____
CITY, STATE: _____

CONTACT: _____
PHONE: _____
ZIP CODE: _____

ARCHITECT: _____
ADDRESS: _____
CITY, STATE: _____

CONTACT: _____
PHONE: _____
ZIP CODE: _____

SURVEYOR: _____
ADDRESS: _____
CITY, STATE: _____

CONTACT: _____
PHONE: _____
ZIP CODE: _____

CONTRACTOR: _____
ADDRESS: _____
CITY, STATE: _____

CONTACT: _____
PHONE: _____
ZIP CODE: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
☐ DRAINAGE PLAN 1st SUBMITTAL
☐ DRAINAGE PLAN RESUBMITTAL
☐ CONCEPTUAL G & D PLAN
☐ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERT (HYDROLOGY)
☐ CLOMR/LOMR
☐ TRAFFIC CIRCULATION LAYOUT
☐ ENGINEER'S CERT (TCL)
☐ ENGINEER'S CERT (DRB SITE PLAN)
☒ OTHER

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SIA/FINANCIAL GUARANTEE RELEASE
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D APPROVAL
☐ S. DEV. FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☐ BUILDING PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY (PERM)
☐ CERTIFICATE OF OCCUPANCY (TEMP)
☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ WORK ORDER APPROVAL
☒ OTHER (SPECIFY) SO 19

WAS A PRE-DESIGN CONFERENCE ATTENDED:

- ☐ YES
☐ NO
☐ COPY PROVIDED

SUBMITTED BY: [Signature] DATE: 10/14/05

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location and scope to the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

1. **Conceptual Grading and Drainage Plan:** Required for approval of Site Development Plans greater than five (5) acres and Sector Plans.
2. **Drainage Plans:** Required for building permits, grading permits, paving permits and site plans less than five (5) acres.
3. **Drainage Report:** Required for subdivision containing more than ten (10) lots or constituting five (5) acres or more.

H-18/010



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

***Planning Department
Transportation Development Services Section***

December 2, 2003

Patrick Affholter, Registered Architect
1700 Louisiana Blvd, Ste 300
Albuquerque, NM 87110

Re: Certification Submittal for Final Building Certificate of Occupancy for
St. John's United Methodist Church, [H-18 / D10]
2626 Arizona NE
Architect's Stamp Dated 12/02/03

Dear Mr. Affholter:

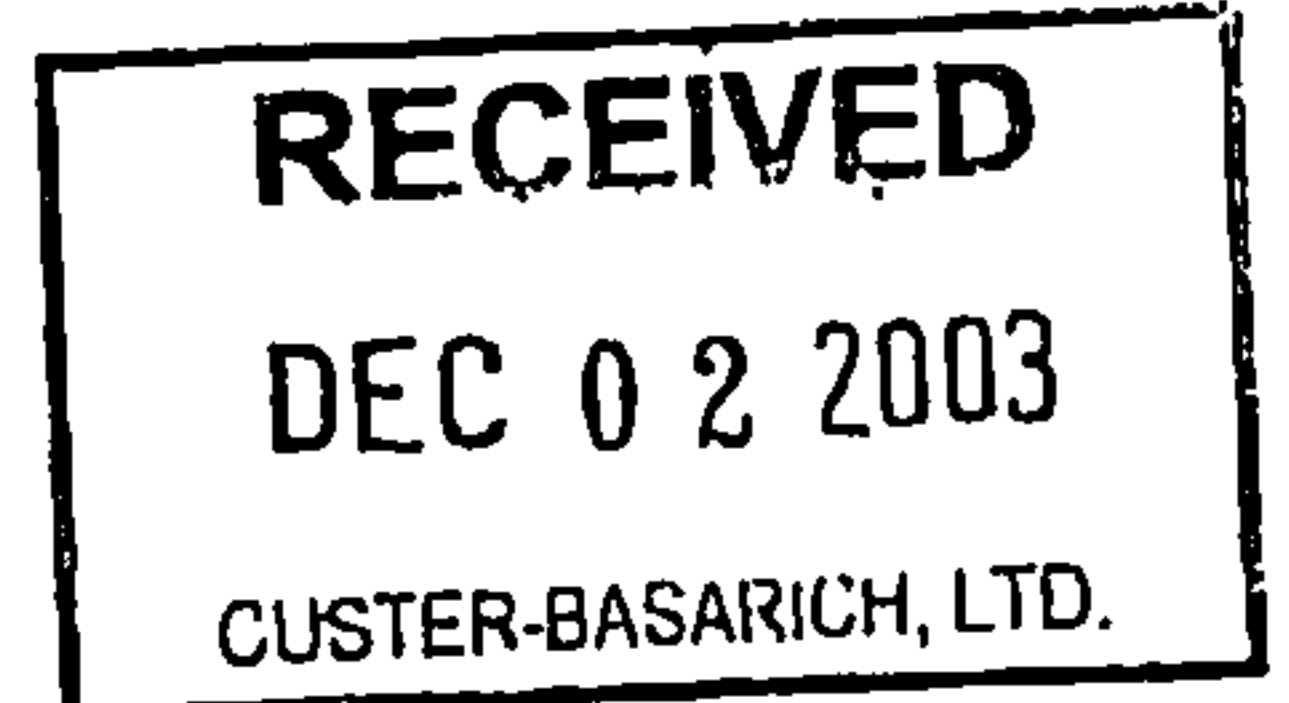
The TCL / Letter of Certification submitted on December 2, 2003 is sufficient for acceptance by this office for final Certificate of Occupancy (C.O.). Notification has been made to the Building and Safety Section.

Sincerely,

Nilo E. Salgado-Fernandez, P.E.
Senior Traffic Engineer
Development and Building Services
Planning Department

c: Engineer
Hydrology file
CO Clerk

DRAINAGE AND TRANSPORTATION INFORMATION SHEET
(REV. 1/28/2003rd)



PROJECT TITLE: ST. JOHN'S UNITED METH. ZONE MAP/DRG. FILE #: H-18-2 / D10
ID: 02 DRB-01296 EPC#: 02 EFG-00836 WORK ORDER#:

AL DESCRIPTION: TRACT M VISTA ENCANTADO / ST. JOHN'S METHODIST
ADDRESS: 2626 ARIZONA NE

ENGINEERING FIRM: JEFF MORTENSEN & ASSOC.
ADDRESS: 6010-B MIDWAY PARK BLVD NE
CITY, STATE: ALBUQUERQUE, NM

CONTACT: JEFF MORTENSEN
PHONE: 345-4250
ZIP CODE: 87109

OWNER: ST. JOHN'S UNITED METHODIST CHURCH
ADDRESS: 2626 ARIZONA NE
CITY, STATE: ALBUQUERQUE, NM

CONTACT: JIM KELLY
PHONE: 823-9717
ZIP CODE: 87110

ARCHITECT: CUSTER BASARICH (CBL)
ADDRESS: 1700 LOUISIANA NE STE 300
CITY, STATE: ALBUQUERQUE, NM 87110

CONTACT: NANCY BARTLETT
PHONE: 765-1020
ZIP CODE: 87110

REVEYOR: JEFF MORTENSEN & ASSOC.
ADDRESS: 6010-B MIDWAY PARK BLVD NE
CITY, STATE: ALBUQUERQUE, NM

CONTACT: JEFF MORTENSEN
PHONE: 345-4250
ZIP CODE: 87109

TRACTOR: GERALD MARTIN CONSTRUCTION
ADDRESS: P.O. BOX 91450
CITY, STATE: ALBUQUERQUE, NM

CONTACT: JIM ROOPAS
PHONE: 28-1144
ZIP CODE: 87199-1450

CHECK TYPE OF SUBMITTAL:

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ DRAINAGE REPORT
- ☐ DRAINAGE PLAN 1st SUBMITTAL, REQUIRES TCL or equal
- ☐ DRAINAGE PLAN RESUBMITTAL
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION (HYDROLOGY)
- ☐ CLOMR/LOMR
- ☐ TRAFFIC CIRCULATION LAYOUT (TCL)
- ☐ ENGINEERS CERTIFICATION (TCL)
- ☐ ENGINEERS CERTIFICATION (DRB APPR. SITE PLAN)
- ☐ OTHER

- ☐ SIA / FINANCIAL GUARANTEE RELEASE
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D. APPROVAL
- ☐ S. DEV. PLAN FOR BLDG. PERMIT APPROV.
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ BUILDING PERMIT APPROVAL
- ☒ CERTIFICATE OF OCCUPANCY (PERM.)
- ☐ CERTIFICATE OF OCCUPANCY (TEMP.)
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ WORK ORDER APPROVAL

A PRE-DESIGN CONFERENCE ATTENDED:

- ☐ YES
- ☐ NO
- ☐ COPY PROVIDED

Post-It* Fax Note	7871	Date	12/2/03	# of pages	1
To	Nancy	From	Nib Selg		
Co./Dept.		Co.			
Phone #		Phone #			
Fax #	766-9205	Fax #	924-3864		

SUBMITTED 12/2/03 BY:

ests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal
particular nature, location and scope of the proposed development defines the degree of drainage detail One or
of the following levels of submittal may be required based on the following:

1. Conceptual Grading and Drainage Plan: Required for approval of Site Development Plans greater than five (5) acres and Sector Plans.
2. Drainage Plans: Required for building permits, grading permits, paving permits and site plans less than five (5) acres.
3. Drainage Report: Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or more.

Date	12-3-03	# of pages	1
From	NANCY BARTLETT	Co.	
To	NILDE SELGADO	Co./Dept.	
Phone #	765-1020	Phone #	
Fax #	924-3864	Fax #	

NATURE SAVERTM FAX MEMO 01616

C.B.L ARCHITECTS, Ltd.

Neilo Selgado
Transportation Department
P.O. Box 1293
Albuquerque, NM 87103


December 2, 2003

Re: St. John's United Methodist Church
DRB Submittal 02 DRB- 01296
Project # 1001987 02 EPC - 00836

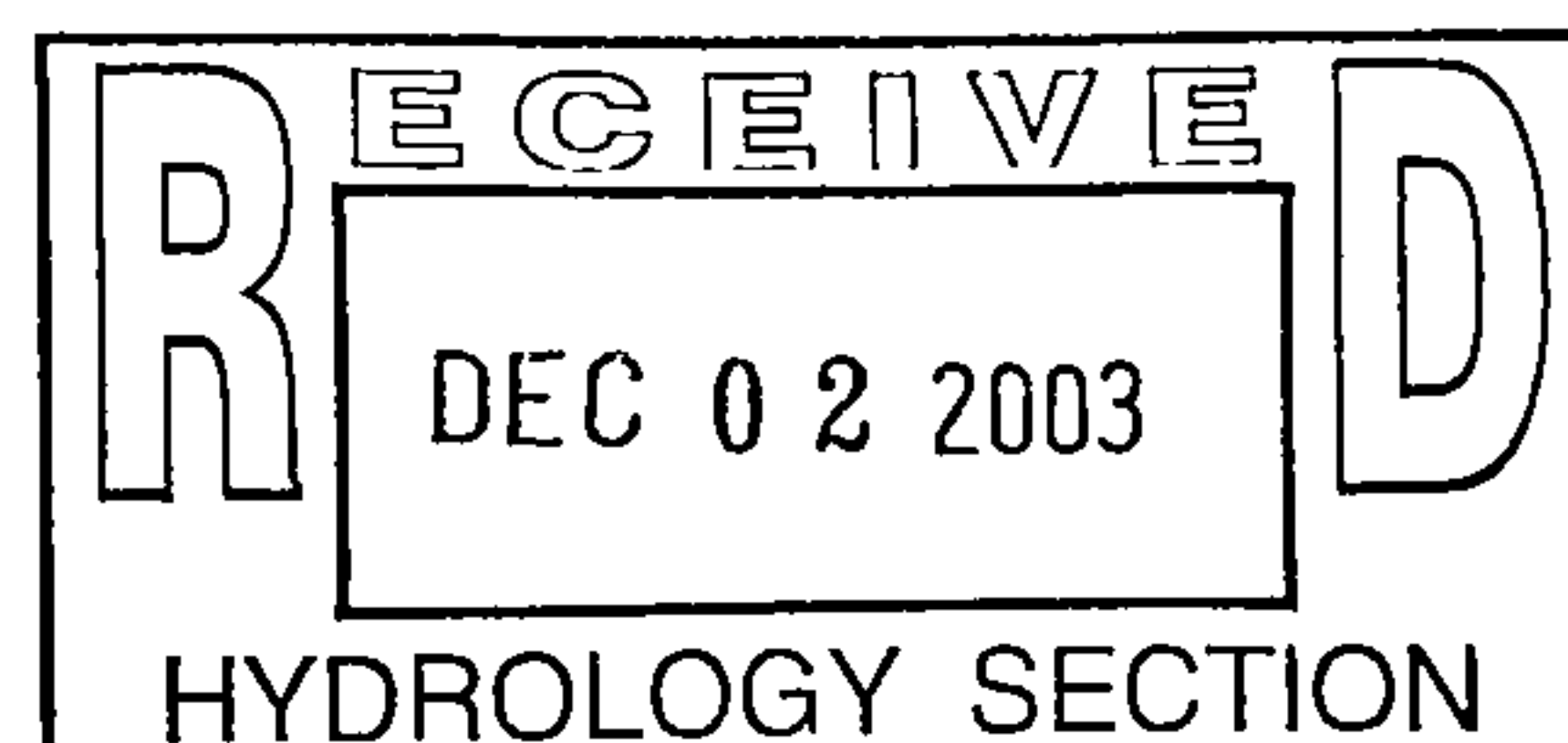
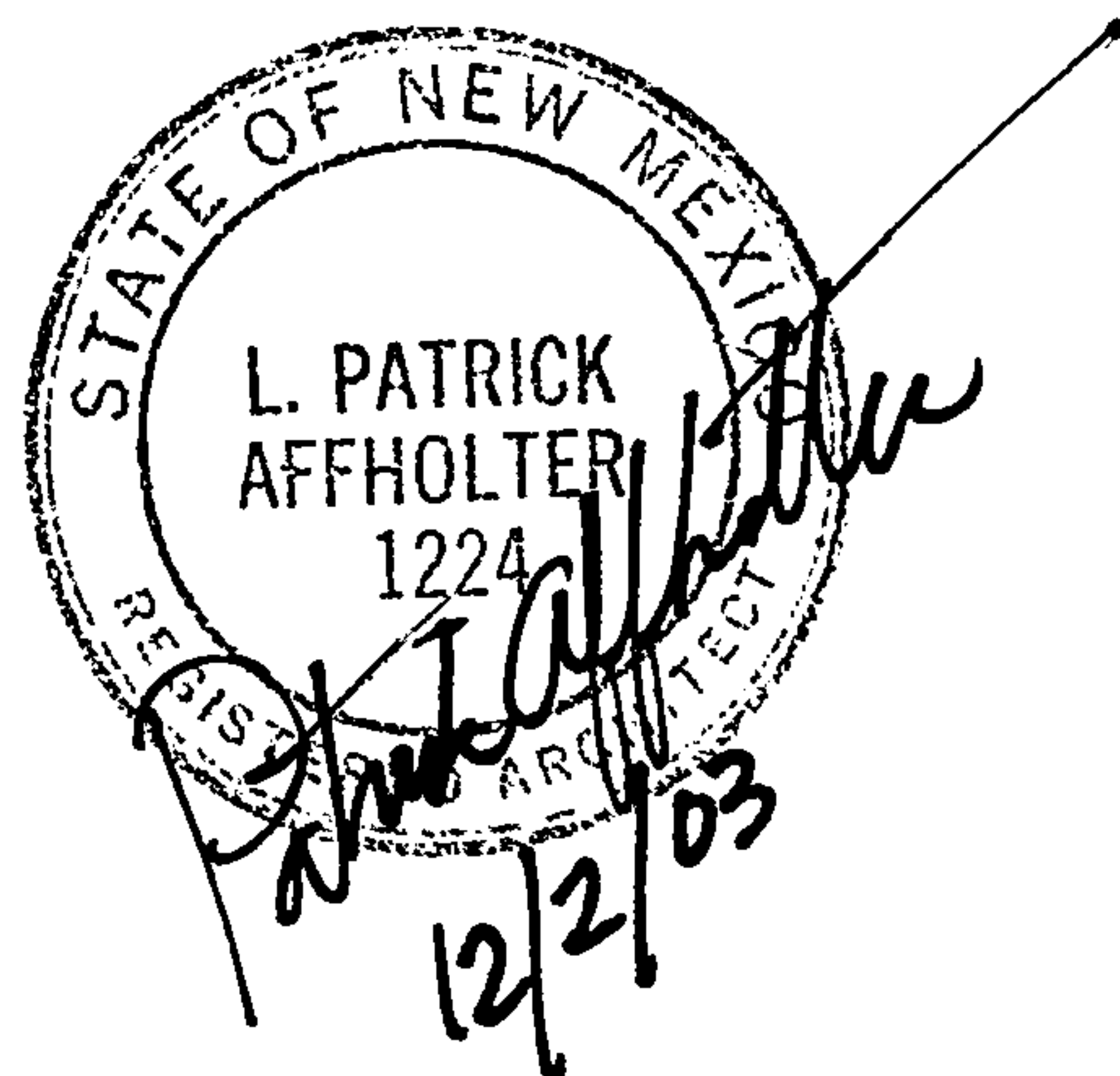
Dear Mr. Selgado;

To the best of our knowledge the above-mentioned project site work is in substantial compliance with the site plan dated August 13, 2002, as approved by the DRB, attached.

Sincerely
CBL Architects, Ltd.


Patrick Affholter, AIA
Vice President

Attachment: site plan dated 8/13/02



9811 C21 120203.doc

Brad Bingham
Planning Department
P.O. Box 1293
Albuquerque, NM 87103

November 17, 2003

Re: St. John's United Methodist Church
DRB Submittal 02 DRB- 01296
Project # 1001987 02 EPC - 00836

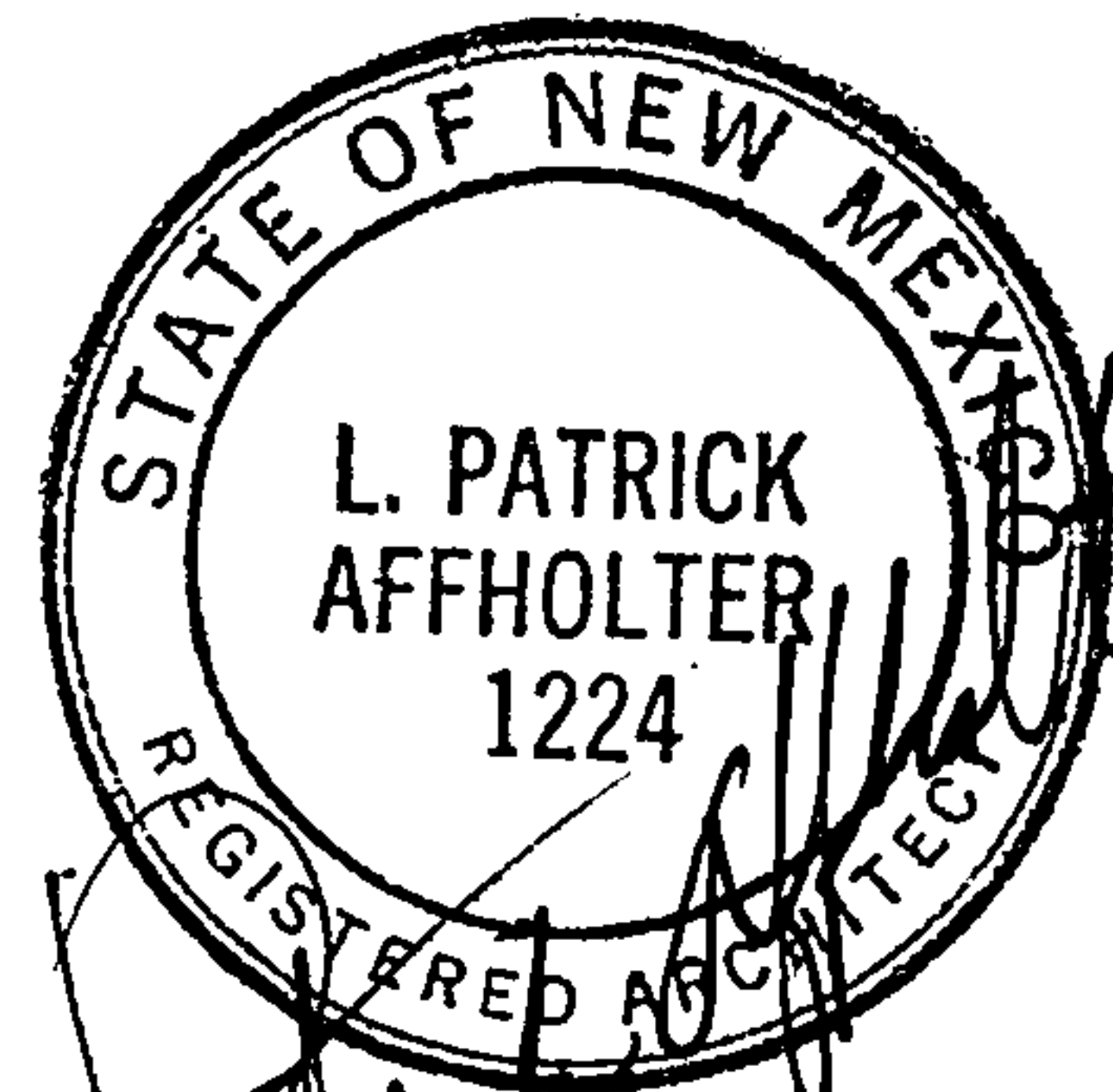
Dear Mr. Bingham;

- constructed

To the best of our knowledge the above mentioned project site work is in substantial compliance with the site plan dated August 13, 2002, as approved by the DRB.

Sincerely
CBL Architects, Ltd.

Patrick Affholter
Patrick Affholter, AIA
Vice President



4/26/03 ; 2:40 pm

- ① Need an approved site plan w/ Letter of Certification*
- ② Cover sheet*
- left message w/ Secretary*

9811 C21 111703.doc

#-18/D16



"Jeff Mortensen"
<jeffmjma@swcp.com>

11/21/03 04:07 PM

To: <RDourte@cabq.gov>
cc:
Subject: Re: 2626 Arizona NE

Richard,

Thanks for your prompt response and cooperation. To the best of my knowledge, the new building additions have been built in substantial compliance with the approved Grading and Drainage Plan. The Contractor tells me that Matt Cline has OK'd the sidewalk culvert on the north side of the site. We will be collecting as-built grades for the landscaped areas and sidewalks within the next week with a certification for Permanent CO to follow. A Temporary CO is requested at this time.

Jeff

----- Original Message -----

From: <RDourte@cabq.gov>

To: <jeffmjma@swcp.com>

Sent: Friday, November 21, 2003 3:41 PM

Subject: 2626 Arizona NE

> Please confirm that the site was built to substantial compliance with
> the approved grading plan. Prior to the issuance of a perm. co you will
> need to issue Hydrology the standard items with respect to certification.
> I have left Phillis from the Safety dept. a message to give you a 30 day
> temp. CO for Hydrology.

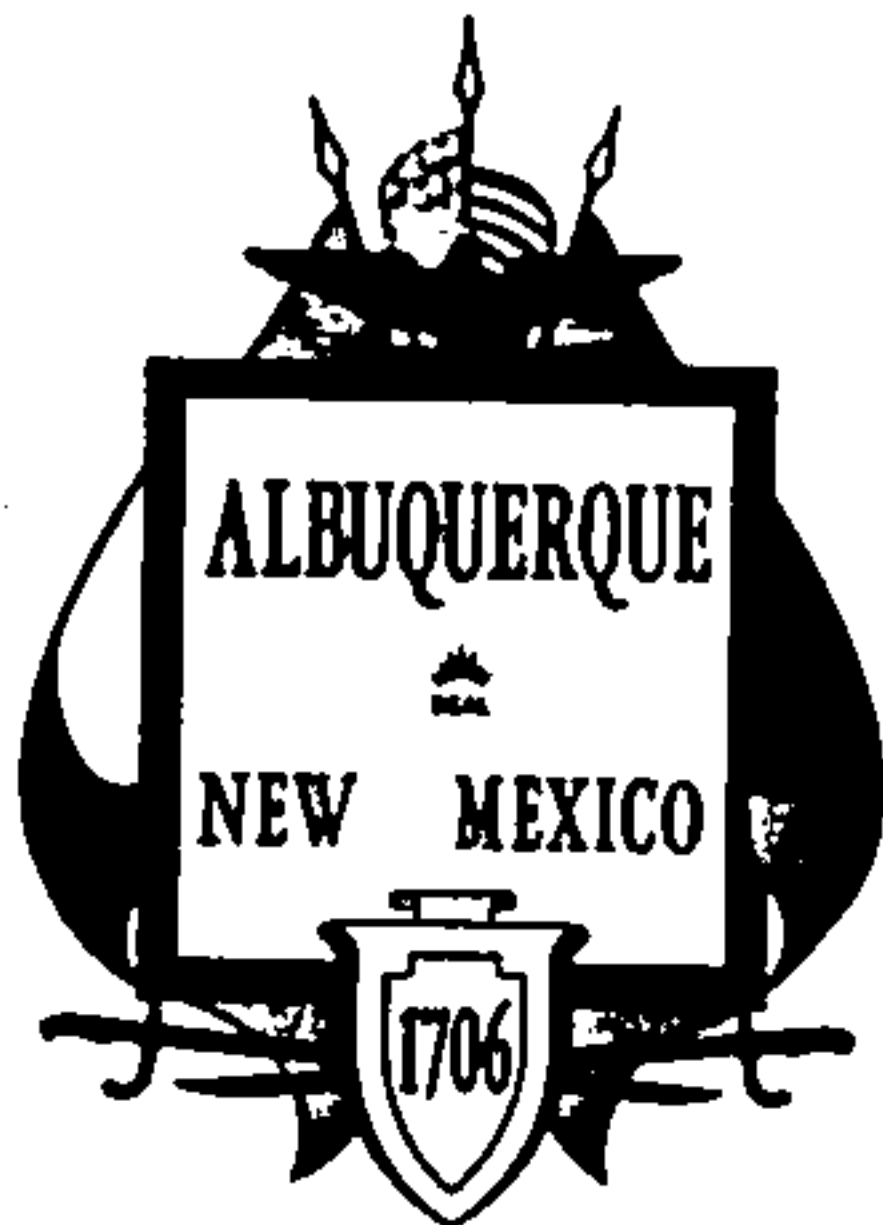
>

> Richard

>

>

>



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

June 24, 2002

Jeff Mortensen, PE
Jeff Mortensen & Associates, Inc
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

**Re: St. Johns Methodist Church Addition Grading and Drainage Plan
Engineer's Stamp dated 5-28-02 (H18/D10)**

Dear Mr. Mortensen,

Based upon the information provided in your submittal dated 5-29-02, the above referenced plan is approved for Site Development Plan for Building Permit action by the DRB. It is also approved for Building Permit and SO#19 Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology. A separate permit (SO#19) is required for construction within City R/W. A copy of this approval letter must be on hand when applying for this permit.

Also, prior to Certificate of Occupancy release, Engineer Certification per the DPM checklist will be required.

If you have any questions, you can contact me at 924-3986.

Sincerely,

Bradley L. Bingham, PE
Sr. Engineer, PWD
Development and Building Services

C: file

DRAINAGE & TRANSPORTATION INFORMATION SHEET 2001.061.2

PROJECT TITLE: ST. JOHNS UNITED METHODIST CHURCH ZONE MAP/DRG FILE #H18-D10

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: TRACT M, ST. JOHN'S METHODIST OF ALBUQUERQUE, INC.

CITY ADDRESS: 2626 ARIZONA NE

ENGINEER: JEFF MORTENSEN & ASSOCIATES, INC. CONTACT: JEFF MORTENSEN

ADDRESS: 6010B MIDWAY PARK BLVD NE 87109 PHONE: 345-4250

OWNER: ST. JOHN'S UNITED METHODIST CHURCH OF ALBUQUERQUE CONTACT: ARCHITECT

ADDRESS: 2626 ARIZONA NE PHONE: X

ARCHITECT: CUSTER BASARICH, LTD. CONTACT: NANCY BARTLETT

ADDRESS: 1400 CENTRAL AVENUE SE, SUITE 3000 PHONE: 765-1020

SURVEYOR: RED MOUNTAIN ENGINEERS, INC. CONTACT: BARRY PHILLIPS

ADDRESS: 2835 PAN AMERICAN FREEWAY NE PHONE: 889-3004

CONTRACTOR: N/A CONTACT: _____

ADDRESS: _____ PHONE: X

CHECK TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT

☒ DRAINAGE PLAN

☐ CONCEPTUAL GRADING & DRAINAGE PLAN

☒ GRADING PLAN

☐ EROSION CONTROL PLAN

☐ ENGINEER'S CERTIFICATION (HYDROLOGY)

☐ CLOMR/LOMR

☐ TRAFFIC CIRCULATION LAYOUT (TCL)

☐ ENGINEERS CERTIFICATION (TCL)

☐ ENGINEERS CERTIFICATION (DRB APPR SITE PLAN)

☐ OTHER _____

CHECK TYPE OF APPROVAL SOUGHT:

☐ SIA/FINANCIAL GUARANTY RELEASE

☐ PRELIMINARY PLAT APPROVAL

☐ S. DEV. PLAN FOR SUB'D APPROVAL

☒ S. DEV. PLAN FOR BLDG PERMIT APPROVAL

☐ SECTOR PLAN APPROVAL

☐ FINAL PLAT APPROVAL

☐ FOUNDATION PERMIT APPROVAL

☒ BUILDING PERMIT APPROVAL

☐ CERTIFICATE OF OCCUPANCY APPROVAL (PERM)

☐ CERTIFICATE OF OCCUPANCY APPROVAL (TEMP)

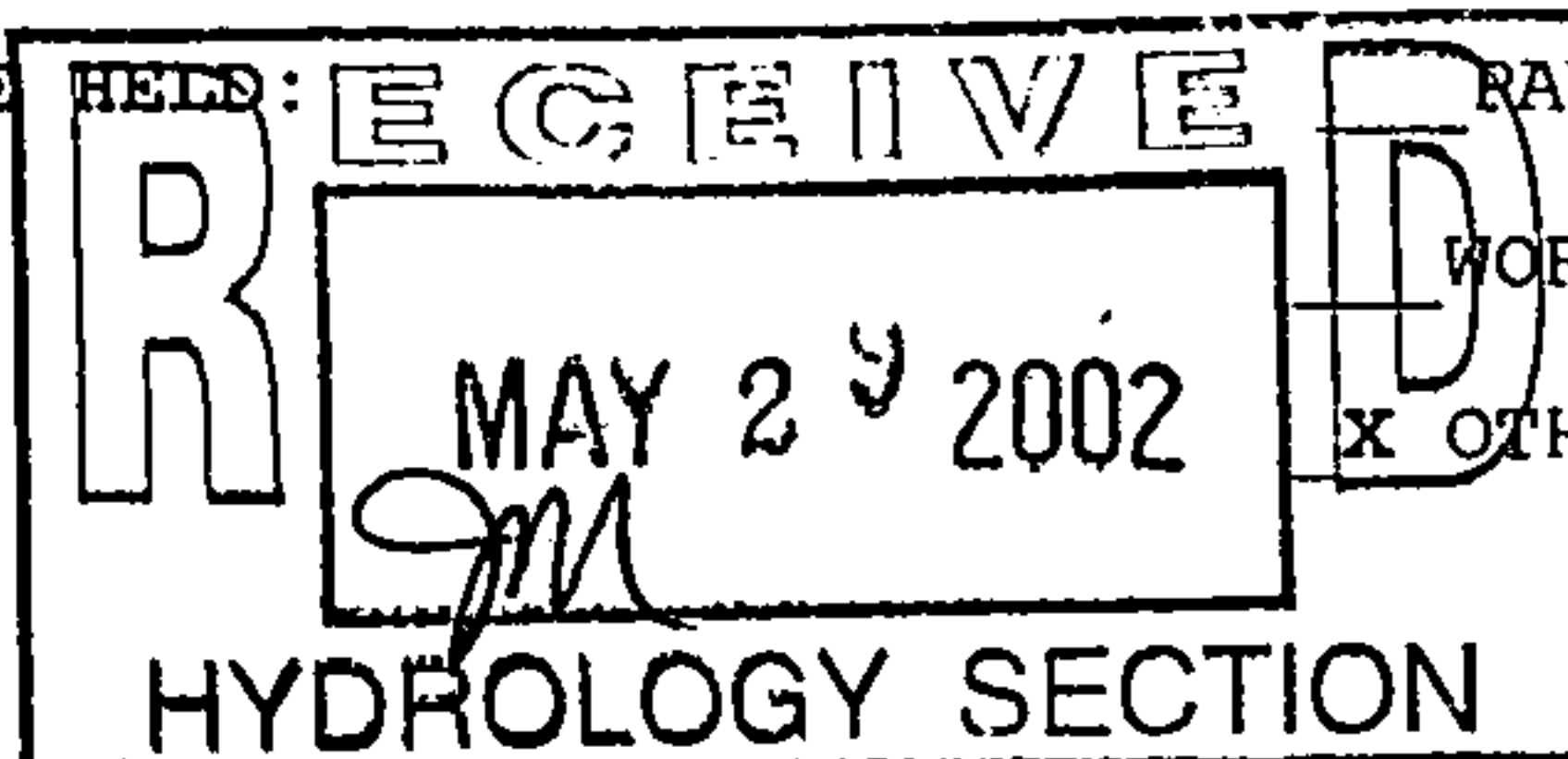
☐ GRADING PERMIT APPROVAL

WAS A PRE-DESIGN CONFERENCE HELD: ☐ YES

☒ NO

☐ COPY PROVIDED

DATE SUBMITTED: 05-29-2002



BY: JEFF MORTENSEN

WORK ORDER APPROVAL

X OTHER: SO#19 (SPECIFY)

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a Drainage Submittal. The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

1. **Conceptual Grading and Drainage Plan:** Required for approval of Site Development Plans greater than five (5) acres and Sector Plans.
2. **Drainage Plans:** Required for building permits, grading permits and site plans less than five (5) acres.
3. **Drainage Report:** Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or more.

DRAINAGE INFORMATION

PROJECT TITLE: St. John's United Methodist Church

FILE #: H18/D10

DRB#: _____ EPC #: _____

WORK ORDER # _____

LEGAL DESCRIPTION: _____

CITY ADDRESS: N/A

ENGINEERING FIRM: Chavez-Grieves

CONTACT: Arnell Friedt

ADDRESS: 5639 Jefferson NE

PHONE: (505) 344-4080

OWNER: St. Johns Methodist

CONTACT: _____

ADDRESS: 2626 Arizona, NE

PHONE: _____

ARCHITECT: Custer Basarich, Ltd.

CONTACT: Tom Vliet

ADDRESS: 1400 Central Ave. SE, Suite 3000

PHONE: (505) 765-1020

SURVEYOR: _____

CONTACT: _____

ADDRESS: _____

PHONE: _____

CONTRACTOR: _____

CONTACT: _____

ADDRESS: _____

PHONE: _____

TYPE OF SUBMITTAL:

- ☒ DRAINAGE REPORT
☐ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☐ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION
☐ OTHER

PRE-DESIGN MEETING:

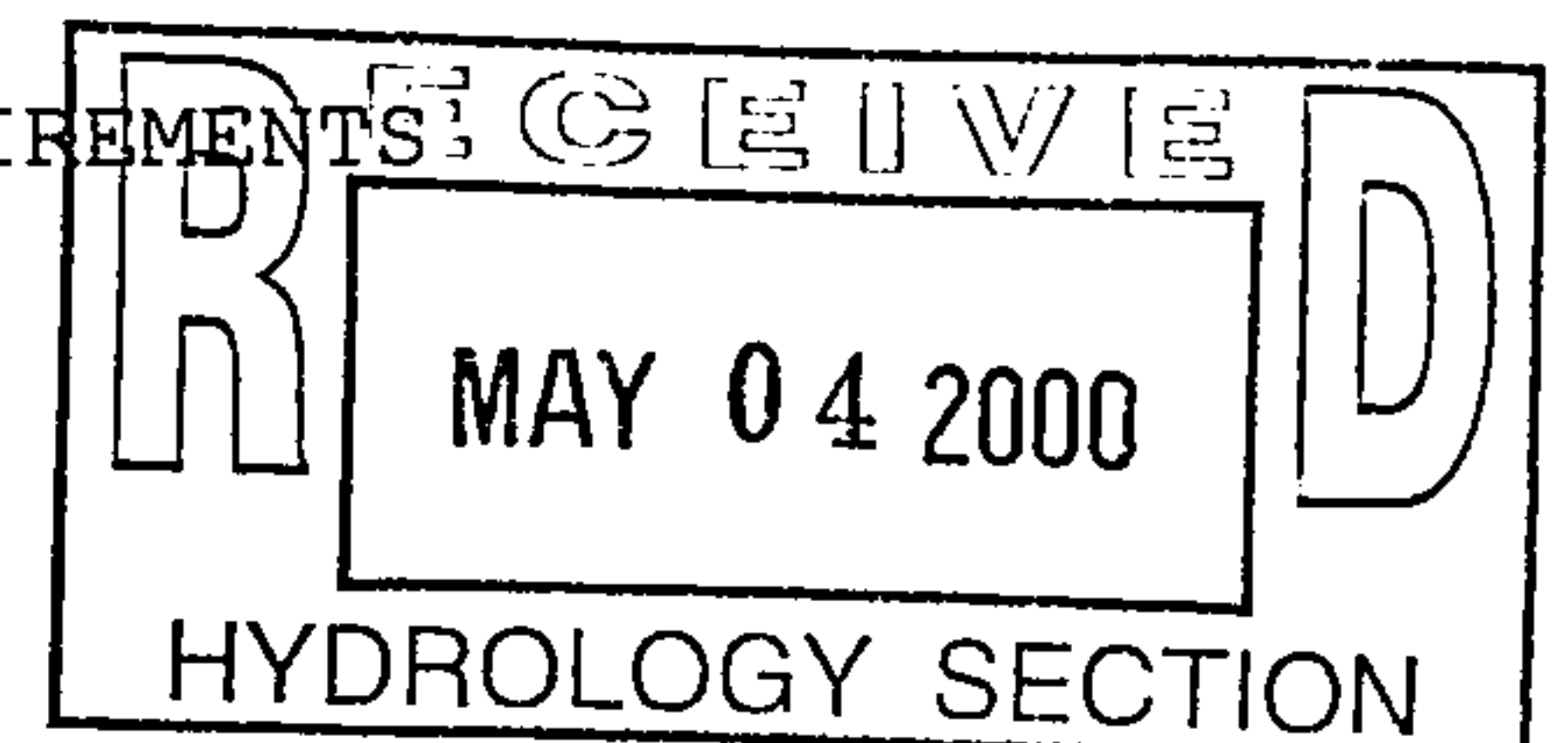
- ☐ YES
☒ NO
☐ COPY PROVIDED

DATE SUBMITTED: 5/3/00

BY: Arnell Friedt

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D. APPROVAL
☐ S. DEV. PLAN FOR BLDG. PRMT. APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☐ BUILDING PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☐ GRADING PERMIT APPROVAL
☒ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☐ OTHER





City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

May 17, 2000

Kevin Donnelly, P.E.
Chavez-Grievés
5639 Jefferson NE
Albuquerque, NM 87109

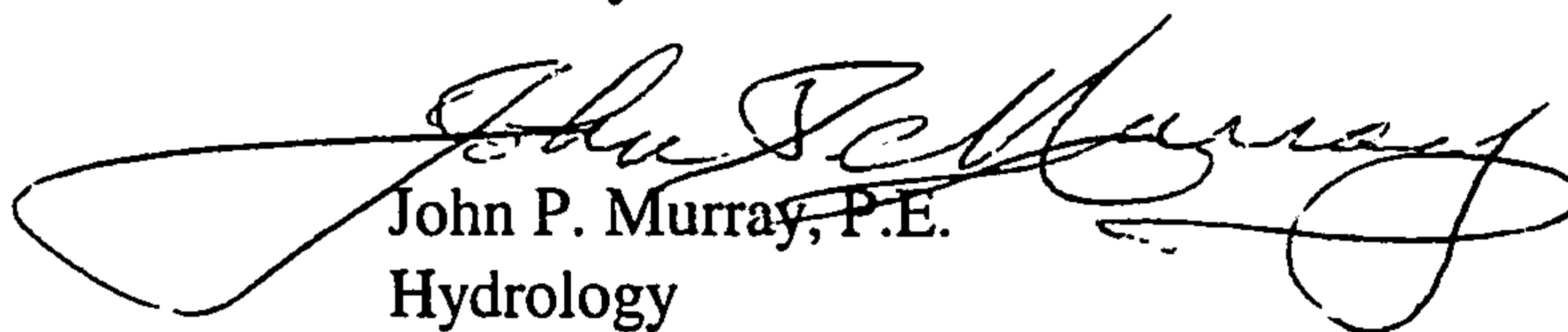
RE: ST. JOHN'S UNITED METHODIST CHURCH, PARKING LOT ADDITION (H18-D10). DRAINAGE REPORT FOR PAVING PERMIT APPROVAL. ENGINEER'S STAMP DATED MAY 3, 2000.

Dear Mr. Donnelly:

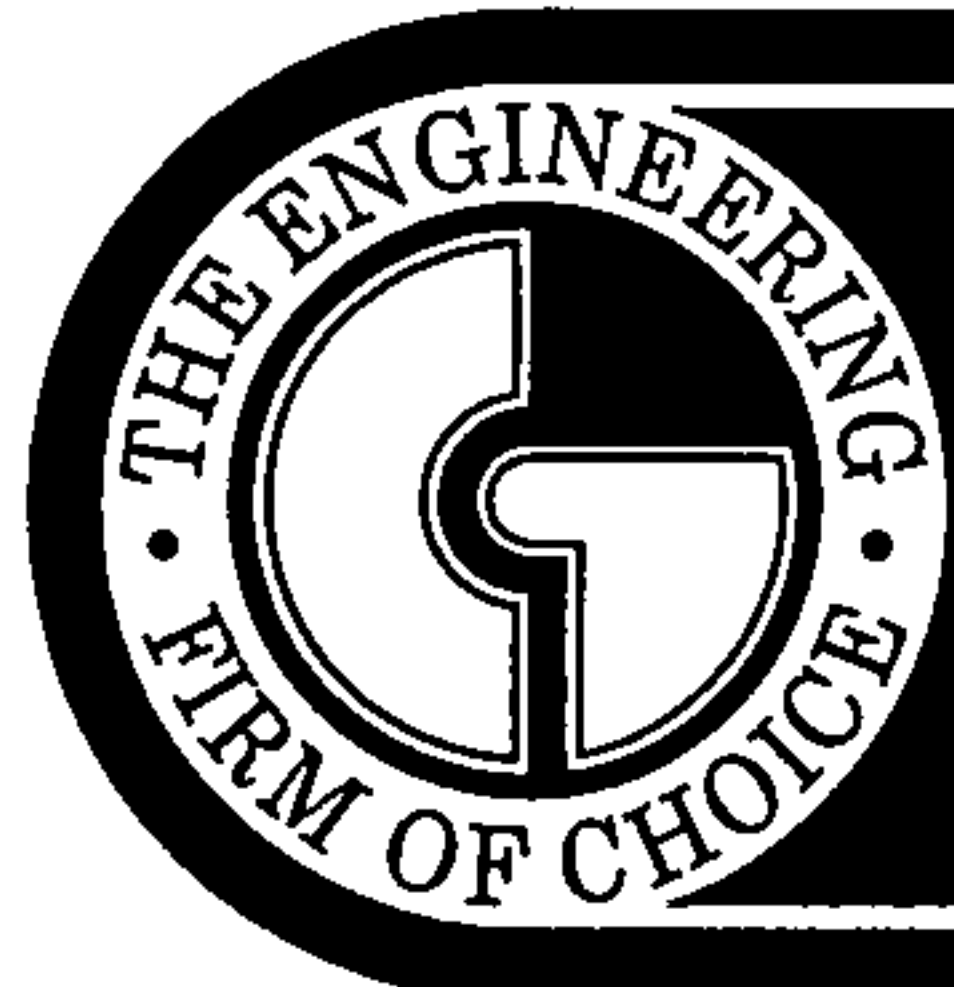
Based on the information provided on your May 4, 2000 submittal, the above referenced project is approved for Paving Permit.

If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,


John P. Murray, P.E.
Hydrology

c: Whitney Peterson
✓ File



CHAVEZ • GRIEVES

CONSULTING ENGINEERS, INC.

5639 JEFFERSON STREET NE • SUITE 1 • ALBUQUERQUE, NEW MEXICO 87109 • PHONE (505) 344-4080 • FAX (505) 343-8759

May 3, 2000

John Murray
Hydrology / Drainage Engineer
City of Albuquerque
P.O. Box 1293
Albuquerque, New Mexico 87103

**RE: PARKING LOT ADDITION TO ST. JOHN'S UNITED METHODIST
CHURCH**

Dear Mr. Murray,

I am submitting the following request for hydrology approval for a grading permit to expand the St. Johns United Methodist Church parking lot. The subject property is located on Zone Atlas H-18-Z (please refer to attached copy). This project entails a 6885 S.F. addition to the current asphalt parking lot. The area is currently landscaped with trees and shrubs.

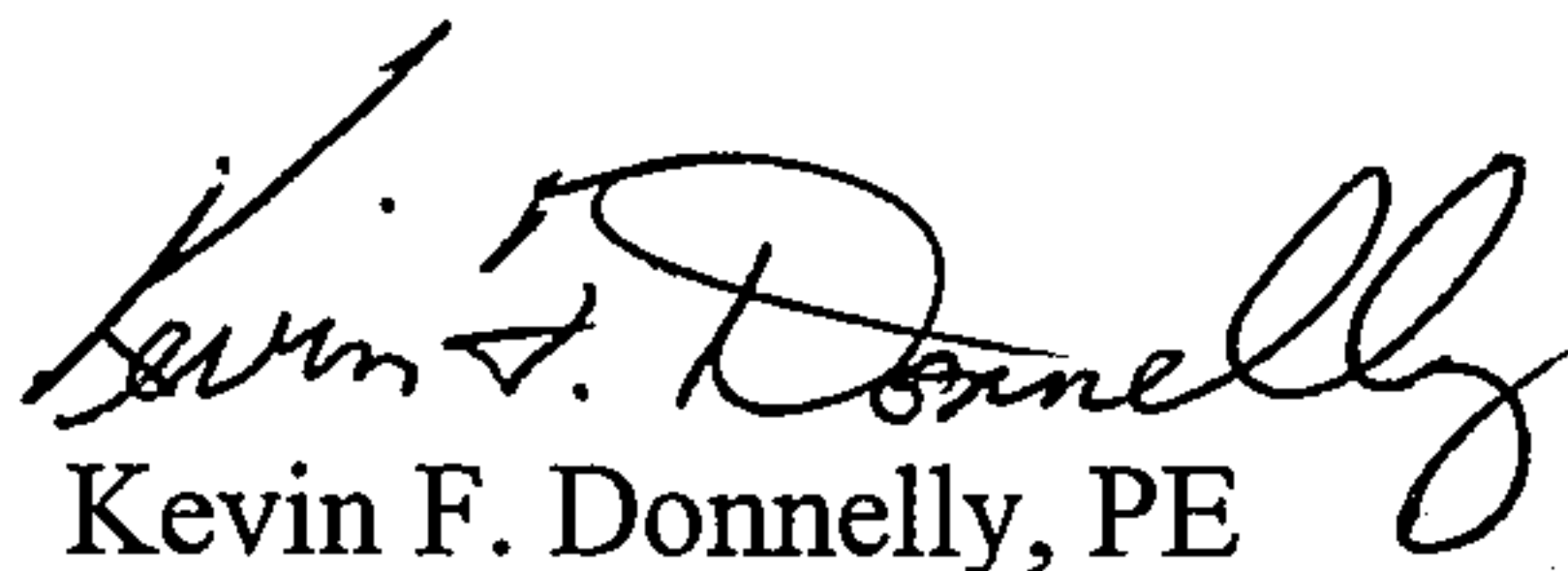
The new pavement will match the existing parking lot grade of 0.86% from North to South. The area currently drains through a curb cut onto California St. (please refer to attached drawing). The area drains along California St. to Menaul, then along Menaul to a special grate inlet (please refer to attached copy).

Runoff was analyzed using guidelines from section 22.2 of the DPM. Under current conditions the runoff for this basin is 10.236 cfs. Under developed conditions the runoff increases 0.382 cfs for a total of 10.618 cfs. This improvement will not adversely affect the downstream system because the runoff from the site will reach the system before the peak of the drainage basin. The drainage facilities map shows that this area is at the downstream end of the drainage basin and at the upstream end of the storm system on Menaul (please refer to attached copy).

We appreciate your assistance in this request. If you have any questions, please contact me at 344-4080.

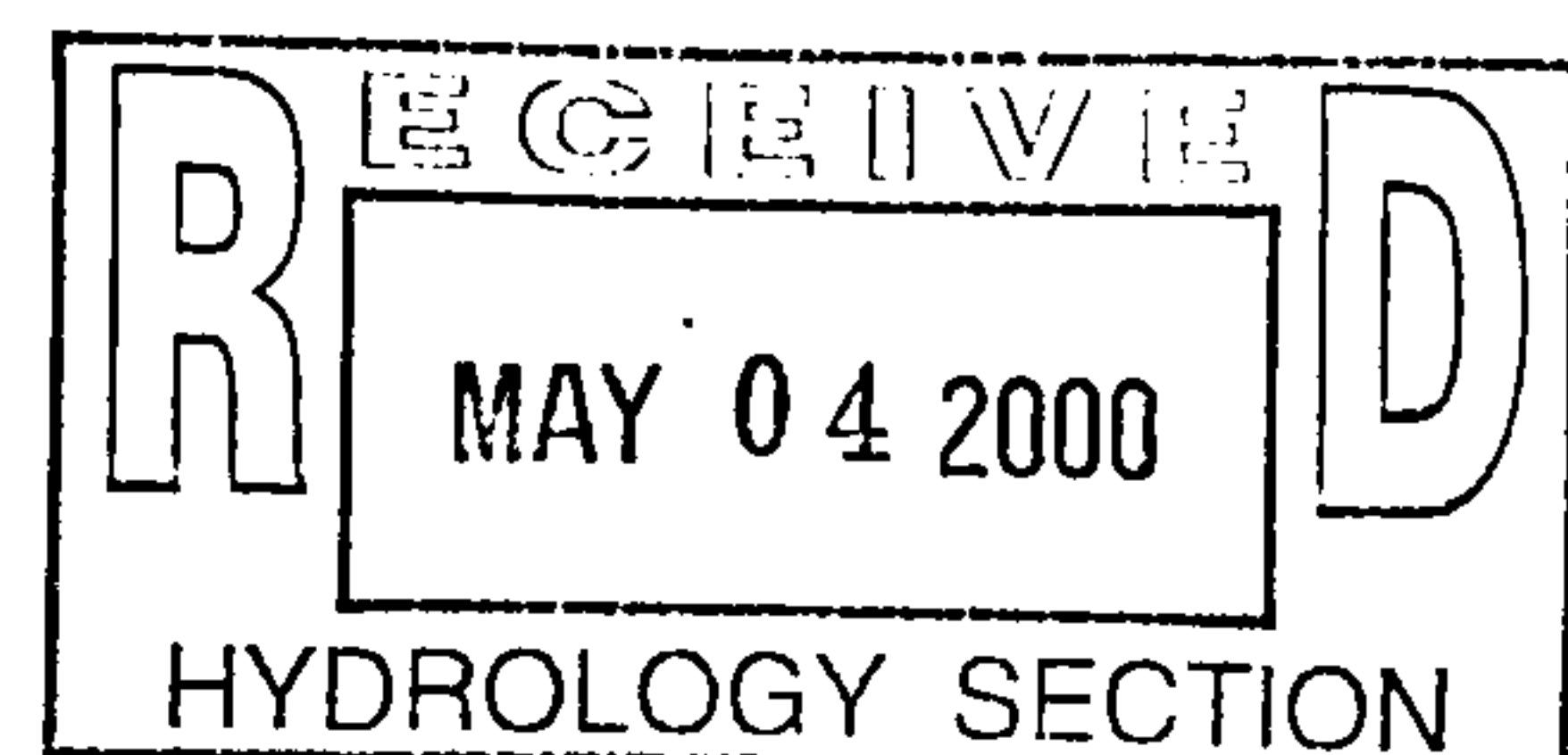
Sincerely,

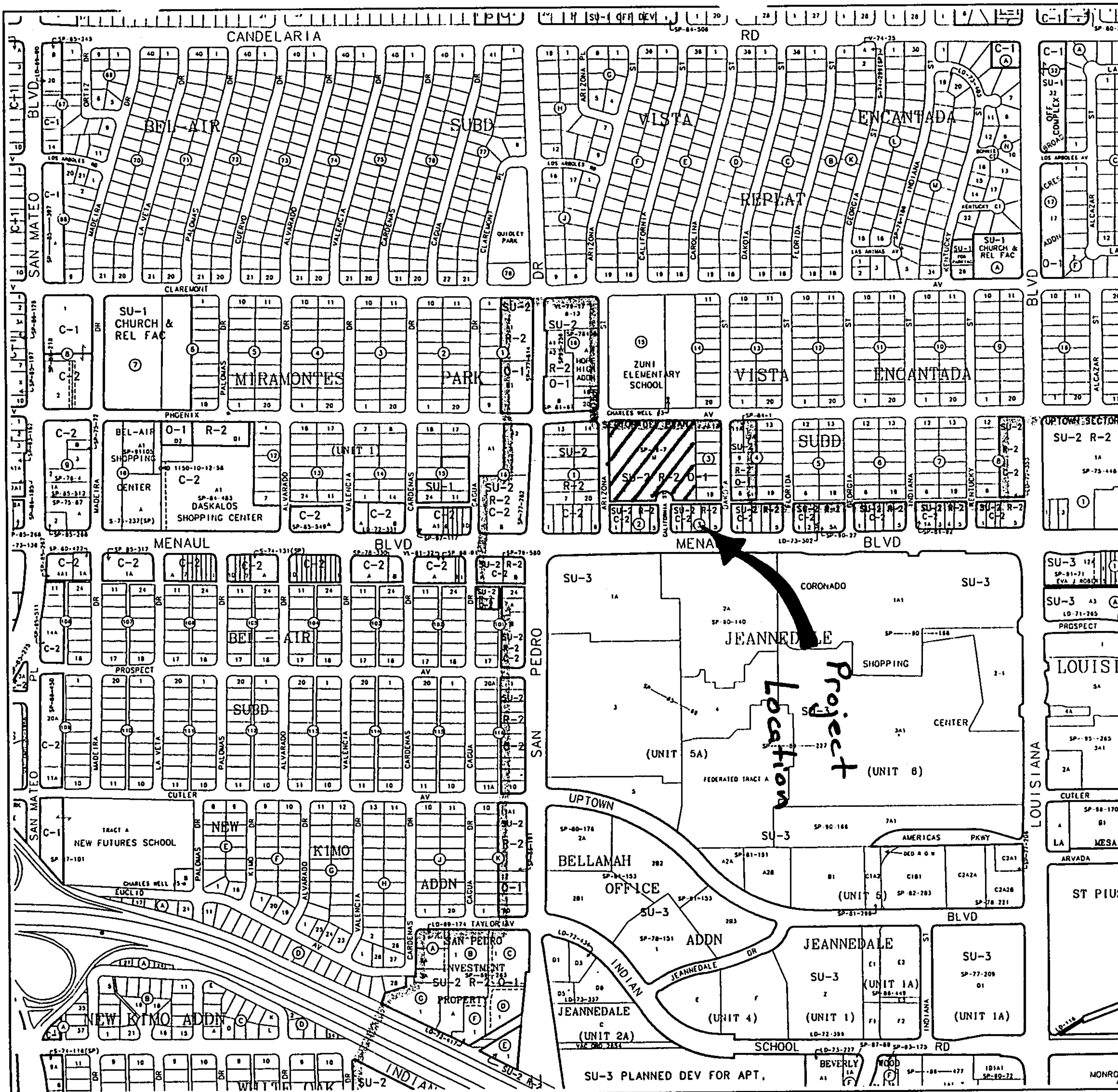
CHAVEZ-GRIEVES CONSULTING ENGINEERS, INC.


Kevin F. Donnelly, PE
Civil Team Leader

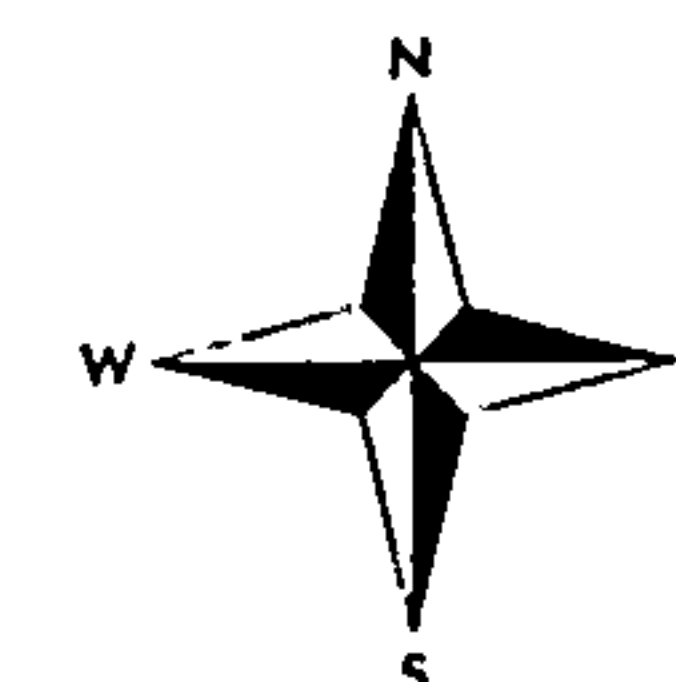


xc: Project File

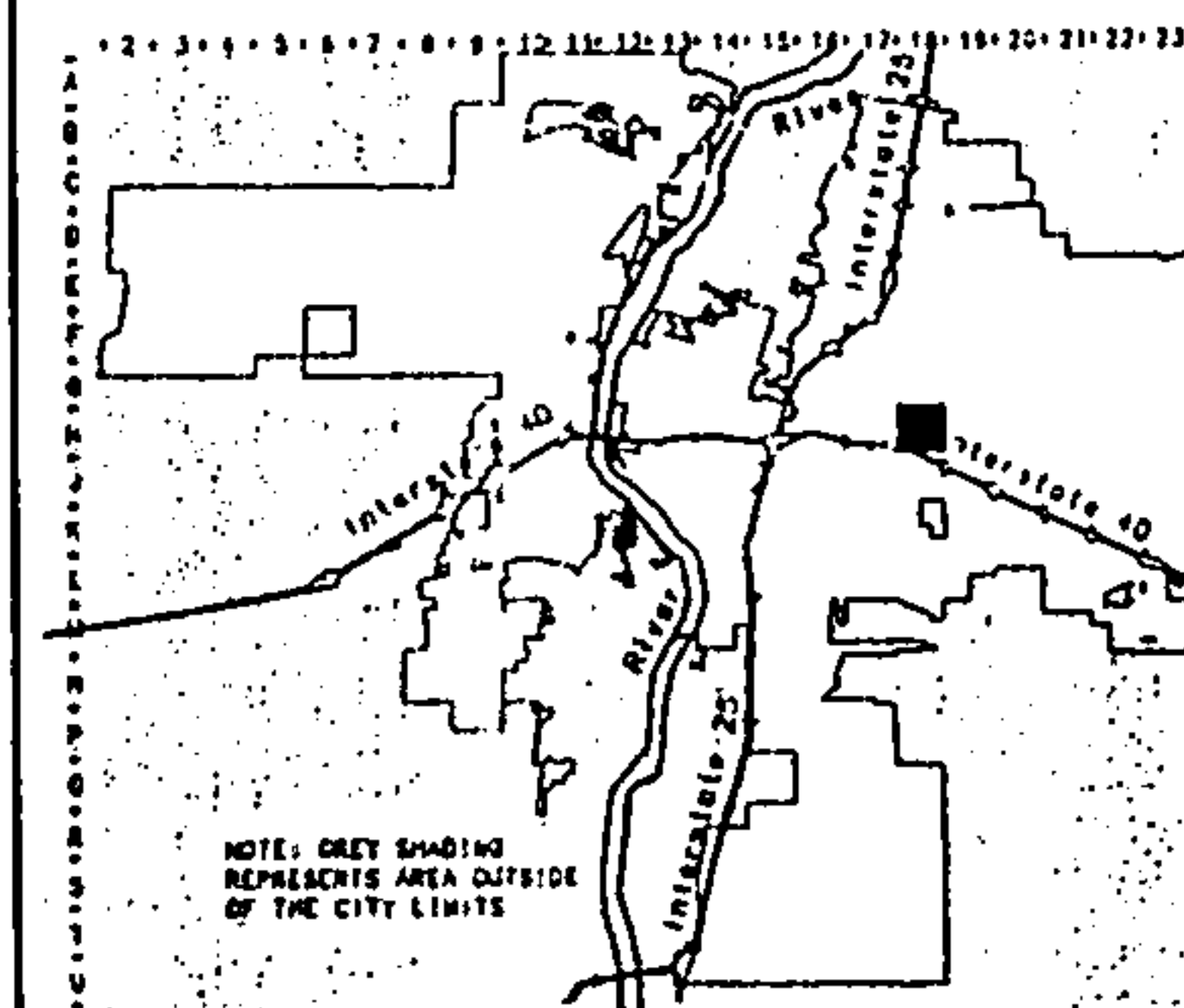
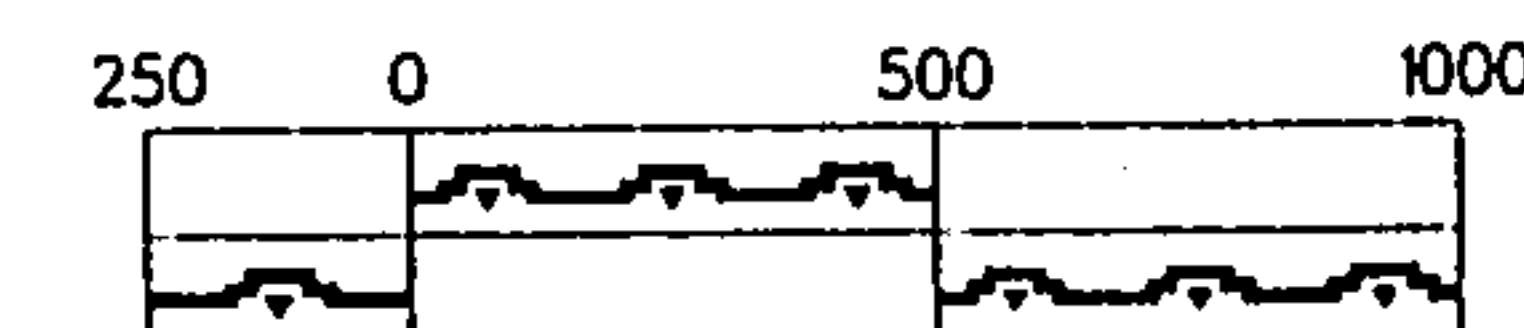




CITY OF
Albuquerque
A Geographic Information System
PLANNING DEPARTMENT
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GRAPHIC SCALE IN FEET



Zone Atlas Page
H-18-Z

Map Amended through
February 27, 1998

ALL DARK HATCH AREAS TO DRAIN ONTO CALIFORNIA STREET

EXISTING CONDITIONS

TOTAL AREA LAND TREATMENT B = 19391 S.F.
TOTAL AREA LAND TREATMENT D = 78781 S.F.

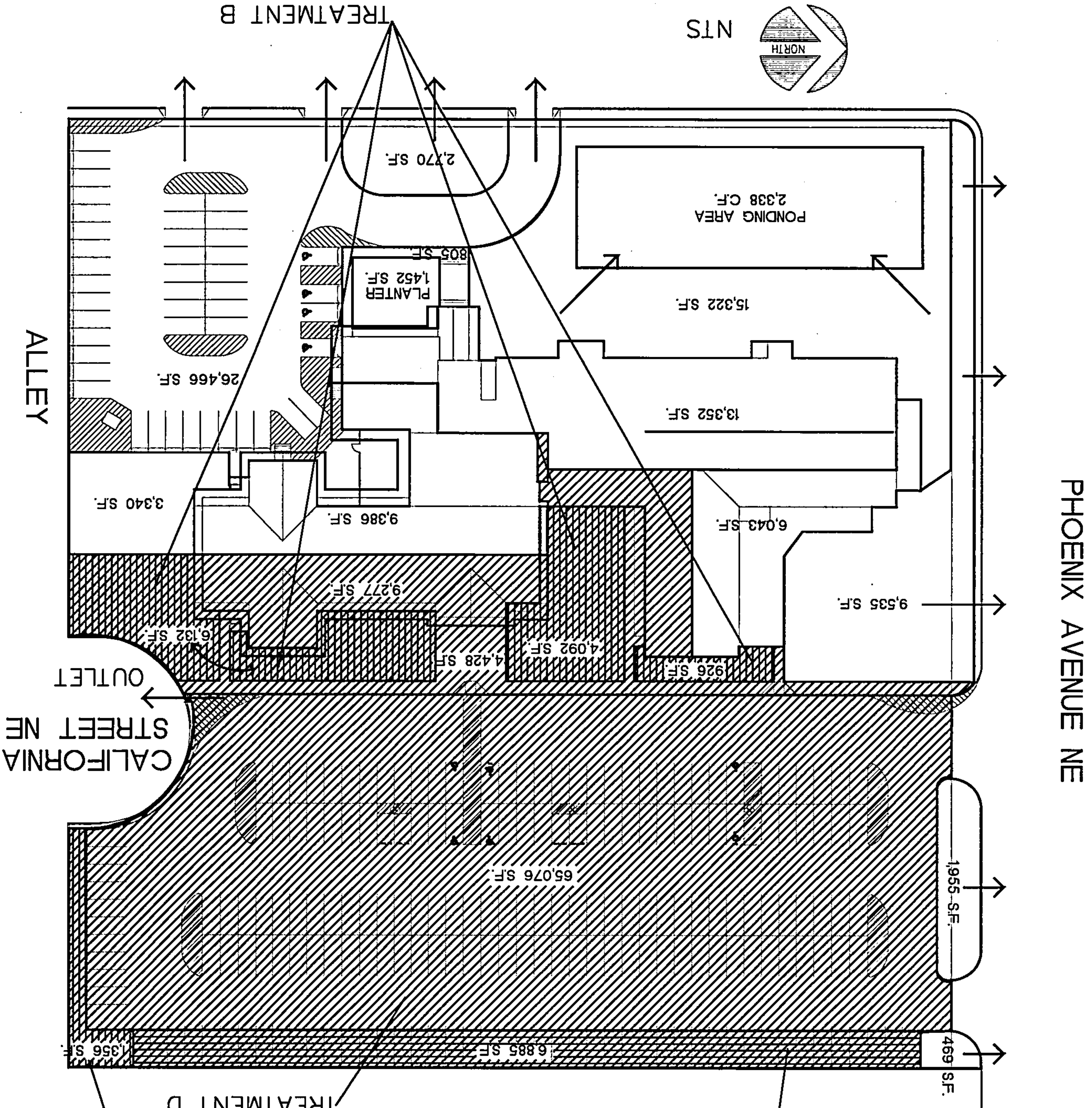
PROPOSED CONDITIONS

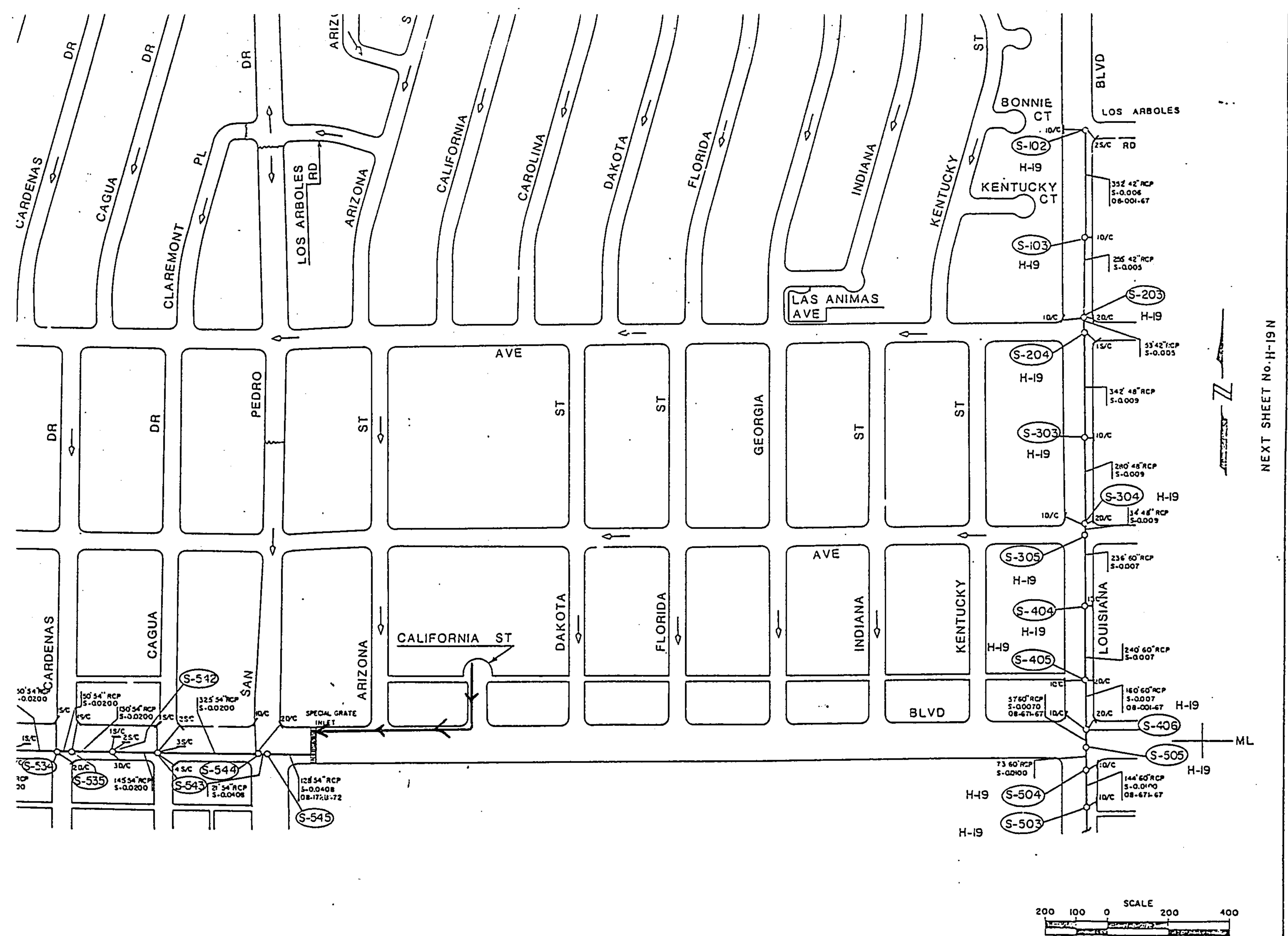
TOTAL AREA LAND TREATMENT B = 12506 S.F.
TOTAL AREA LAND TREATMENT D = 85666 S.F.

AREA CHANGED FROM LAND TREATMENT

B TO LAND TREATMENT D

TREATMENT B
TREATMENT D

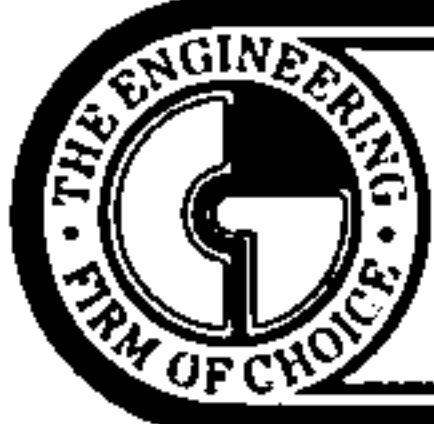




NEXT SHEET No. H-19N

DRAINAGE FACILITIES MAP

LEGEND	NOTES	REVISIONS	MAP GRID
<p>— STORM SEWER LINE</p> <p>— MANHOLE</p>	<p>1. MANHOLE IDENTIFICATION REQUIRES</p>	<p>DATE</p> <p>REMARKS</p>	



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CONSULTING ENGINEERS, INC.

5639 JEFFERSON STREET NE • SUITE 1 • ALBUQUERQUE, NM 87109
PHONE (505) 344-4080 • FAX (505) 343-8759

SHEET NO. 1 OF 2
JOB ST. Johns United Methodist
SUBJECT Increase in runoff
CLIENT Custer-Beserich JOB NO. CH-120-00
BY AE DATE 4/24/00
CHECKED BY AD DATE 4/26/00

Current Conditions:

Pg 22-7 DPM \rightarrow Zone 3

Land Treatment D =
65076 SF
9277 SF
4428 SF

78781 SF

Land Treatment B =
6885 SF
1356 SF
926 SF
4092 SF
6132 SF

19391 SF

Pg 22-15 Table A-9

Zone 3 Treatment B = 2.60 cfs/Acre

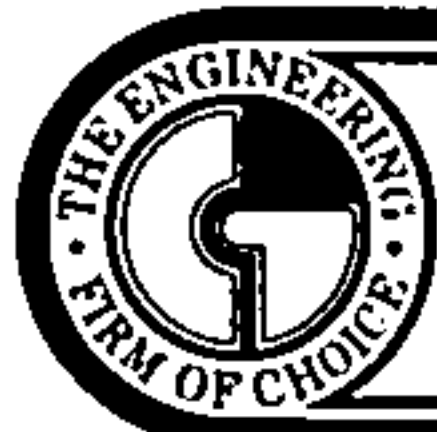
Zone 3 Treatment D = 5.02 cfs/Acre

$$78781 \text{ ft}^2 = 1.808 \text{ acre} (5.02) = 9.079 \text{ cfs}$$

$$19391 \text{ ft}^2 = 0.445 \text{ acre} (2.60) = 1.157 \text{ cfs}$$

$$\text{Total E} = \underline{\underline{10.236 \text{ cfs}}}$$

Proposed



CHAVEZ · GRIEVES

CONSULTING ENGINEERS, INC.

5639 JEFFERSON STREET NE • SUITE 1 • ALBUQUERQUE, NM 87109
PHONE (505) 344-4080 • FAX (505) 343-8759

SHEET NO. 2 OF 2
JOB ST. Johns
SUBJECT Runoff
CLIENT Custer JOB NO. C11-120-00
BY AF DATE 4/24/00
CHECKED BY KFD DATE 4/26/00

Proposed Condition

$$\begin{aligned} \text{Land Treatment} \\ D = & 78781 \text{ (current area of Treatment D)} \\ & + 6885 \text{ (change from treatment B to D)} \\ & \underline{\hspace{1cm}} \\ & 85666 \text{ SF} \end{aligned}$$

$$\begin{aligned} \text{Land Treatment} \\ B = & 19391 \text{ (current area of Treatment B)} \\ & - 6885 \text{ (change from treatment B to D)} \\ & \underline{\hspace{1cm}} \\ & 12506 \text{ SF} \end{aligned}$$

$$85666 \text{ ft}^2 = 1.967 \text{ acre (5.02)} = 9.872 \text{ cfs}$$

$$12506 \text{ ft}^2 = 0.287 \text{ acre (2.60)} = 0.746 \text{ cfs}$$

$$\underline{\underline{\text{Total } p = 10.618 \text{ cfs}}}$$

Difference Between Proposed and Existing

$$\text{Total } p - \text{Total } E = 0.382 \text{ cfs}$$

$$\frac{\text{Total } E}{.382} = 0.037 \Rightarrow \text{increased by } \underline{\underline{3.7\%}}$$



5639 Jefferson NE, Albuquerque, NM 87109
Phone (505) 344-4080 Fax (505) 343-8759

#18/D10

LETTER OF TRANSMITTAL

DATE: 5/3/00		PROJECT: St. John's United Methodist Church																	
TO: John Murray		PROJECT NO.: C1112100																	
COMPANY / ADDRESS / PHONE: John Murray City of Albuquerque P.O. Box 1293 Albuquerque, NM 87103		SENT BY: Arnell Friedt																	
We are sending you the following items <input checked="" type="checkbox"/> attached: <input type="checkbox"/> under separate cover:																			
<table border="0"><tr><td><input type="checkbox"/> Shop Drawings</td><td><input type="checkbox"/> Plans</td><td><input type="checkbox"/> Specifications</td><td><input type="checkbox"/> Other:</td></tr><tr><td><input type="checkbox"/> Change Order</td><td><input type="checkbox"/> Prints</td><td><input type="checkbox"/> Diskette</td><td>1.</td></tr><tr><td><input type="checkbox"/> Copy of Letter</td><td><input checked="" type="checkbox"/> Report</td><td><input type="checkbox"/> Calculations</td><td>2.</td></tr><tr><td><input type="checkbox"/> Samples</td><td></td><td></td><td>3.</td></tr></table>				<input type="checkbox"/> Shop Drawings	<input type="checkbox"/> Plans	<input type="checkbox"/> Specifications	<input type="checkbox"/> Other:	<input type="checkbox"/> Change Order	<input type="checkbox"/> Prints	<input type="checkbox"/> Diskette	1.	<input type="checkbox"/> Copy of Letter	<input checked="" type="checkbox"/> Report	<input type="checkbox"/> Calculations	2.	<input type="checkbox"/> Samples			3.
<input type="checkbox"/> Shop Drawings	<input type="checkbox"/> Plans	<input type="checkbox"/> Specifications	<input type="checkbox"/> Other:																
<input type="checkbox"/> Change Order	<input type="checkbox"/> Prints	<input type="checkbox"/> Diskette	1.																
<input type="checkbox"/> Copy of Letter	<input checked="" type="checkbox"/> Report	<input type="checkbox"/> Calculations	2.																
<input type="checkbox"/> Samples			3.																
COPIES:	DATE:	SUBMITTAL NO.	DESCRIPTION:																
1	5/3/00		Request for hydrology approval																
These items are transmitted for the purposes indicated below:																			
<table border="0"><tr><td><input type="checkbox"/> For Your Use</td><td><input checked="" type="checkbox"/> For Review & Comment</td><td><input type="checkbox"/> As Requested</td></tr><tr><td><input type="checkbox"/> Returned After Loan to Us</td><td><input type="checkbox"/> Please Correct & Resubmit</td><td><input type="checkbox"/> Submit () Copies</td></tr><tr><td><input type="checkbox"/> Resubmittal not Required Corrections Noted</td><td><input type="checkbox"/> Return () Corrected Prints for Distribution</td><td>Other: 1. 2.</td></tr></table>				<input type="checkbox"/> For Your Use	<input checked="" type="checkbox"/> For Review & Comment	<input type="checkbox"/> As Requested	<input type="checkbox"/> Returned After Loan to Us	<input type="checkbox"/> Please Correct & Resubmit	<input type="checkbox"/> Submit () Copies	<input type="checkbox"/> Resubmittal not Required Corrections Noted	<input type="checkbox"/> Return () Corrected Prints for Distribution	Other: 1. 2.							
<input type="checkbox"/> For Your Use	<input checked="" type="checkbox"/> For Review & Comment	<input type="checkbox"/> As Requested																	
<input type="checkbox"/> Returned After Loan to Us	<input type="checkbox"/> Please Correct & Resubmit	<input type="checkbox"/> Submit () Copies																	
<input type="checkbox"/> Resubmittal not Required Corrections Noted	<input type="checkbox"/> Return () Corrected Prints for Distribution	Other: 1. 2.																	
Comments:																			

Sent via: ☐ Fax ☐ Mail ☒ Runner ☐ Call for Pick-up ☐ Other:
Copy To: ☐ Client ☐ Owner ☐ Contractor ☒ File

If enclosures are not as noted, please notify us at once. Thank you.

