



# Stormwater Quality Plan Information Sheet and Inspection Fee Schedule

**Project Name:** NUSENDA UPTOWN BRANCH

**Project Location:** (address or major cross streets/arroyo)  
6401 UPTOWN NE, ALBUQUERQUE, NM, 87110

**Plan Preparer Information:**  
Company: GREEN GLOBE ENVIRONMENTAL, LLC  
Contact: MATHEW VALLEJOS  
Address: PO BOX 400, LOS LUNAS, NM, 87031

Phone Number: (O) 505-304-8473 (Cell (optional)) \_\_\_\_\_

e-Mail: MATT@GREENGLOBENM.COM

**Property Owner Information:**  
Company: 6401 UPTOWN, LLC  
Contact: JEROME BETTMAN  
Address: 6200 UPTOWN BLVD. NE, SUITE 320, ALBUQUERQUE, NM, 87110  
Phone: 505-888-7082  
e-Mail: BETTMANMGT@AOL.COM

**I am submitting the ESC Plan (SWPPP map) and NOI to obtain approval for:**

Grading  Building Permit  Work Order Construction Plans

Note: More than one item can be checked for a submittal

I am submitting the SWPPP map and NOT to obtain a Stabilization Determination

**Stormwater Quality Inspection fee:** (based on development type and disturbed area)

|                              |  |   |  |
|------------------------------|--|---|--|
| Commercial BP                | < 2 acres \$300 <input type="checkbox"/> | 2 to 5 acres \$500 <input type="checkbox"/>   | >5 acres \$800 <input type="checkbox"/>    |
| Work Order (WO)              | < 5 acres \$300 <input type="checkbox"/> | 5 to 40 acres \$500 <input type="checkbox"/>  | >40 acres \$800 <input type="checkbox"/>   |
| Multi – family BP            | < 5 acres \$500 <input type="checkbox"/> | >5 acres \$800 <input type="checkbox"/>       |  |
| Single Family Residential BP | <5 acres \$500 <input type="checkbox"/>  | 5 to 40 acres \$1000 <input type="checkbox"/> | > 40 acres \$1500 <input type="checkbox"/> |

Plan Review fee is \$105 for the first submittal  and \$75.00 for a resubmittal

Total due equals the plan review fee plus the Stormwater Quality Inspection fee.

**Total Due** \$75.00

If you have questions, please contact Doug Hughes, Stormwater Quality 924-3420, [jhughes@cabq.gov](mailto:jhughes@cabq.gov)

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