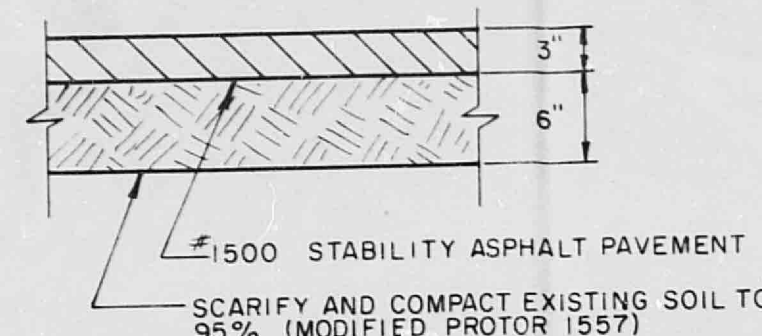
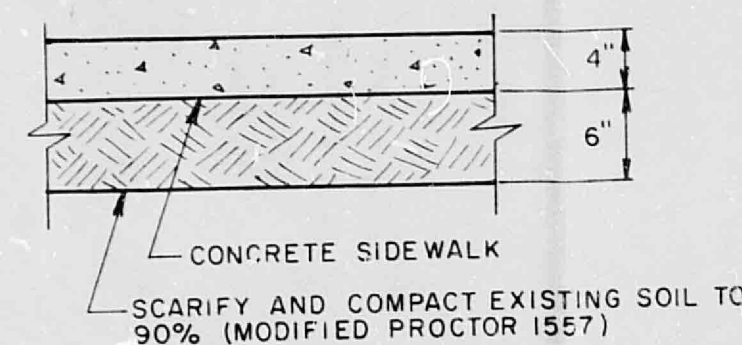
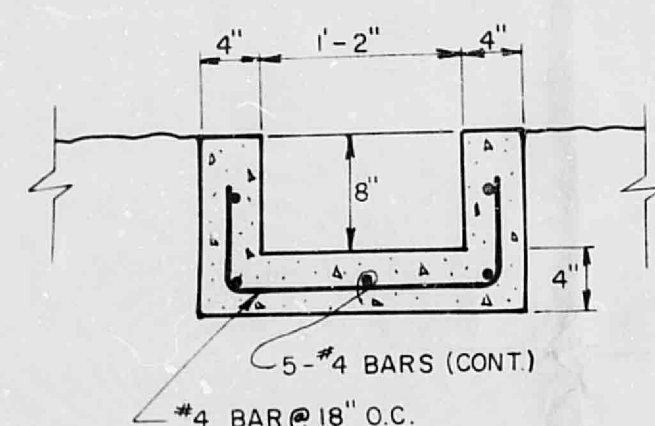




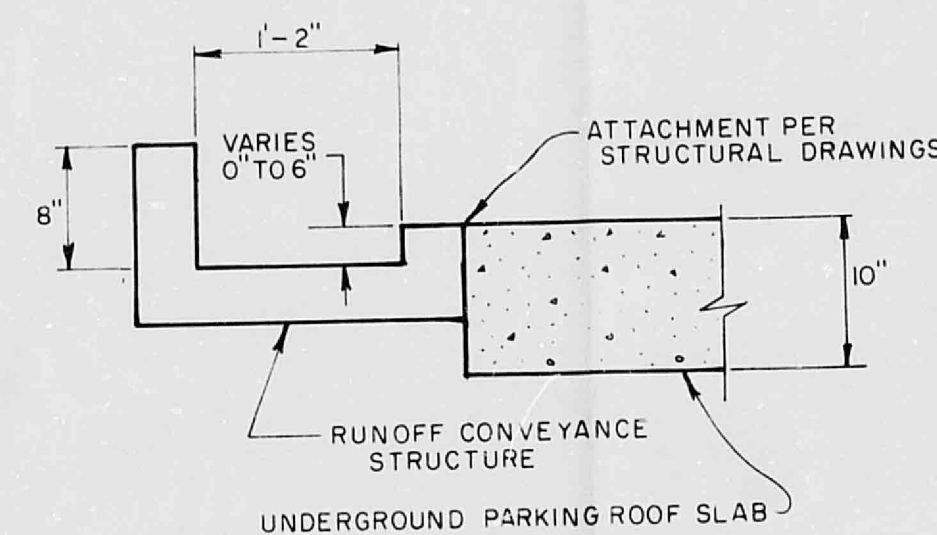
TYPICAL PARKING AREA PAVING SECTION
scale: 1" = 1'



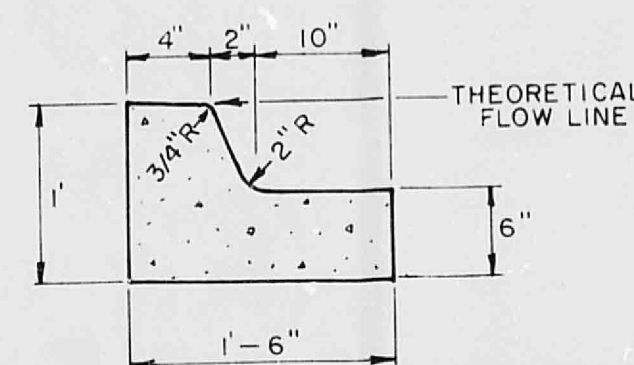
TYPICAL CONCRETE SIDEWALK SECTION
scale: 1" = 1'



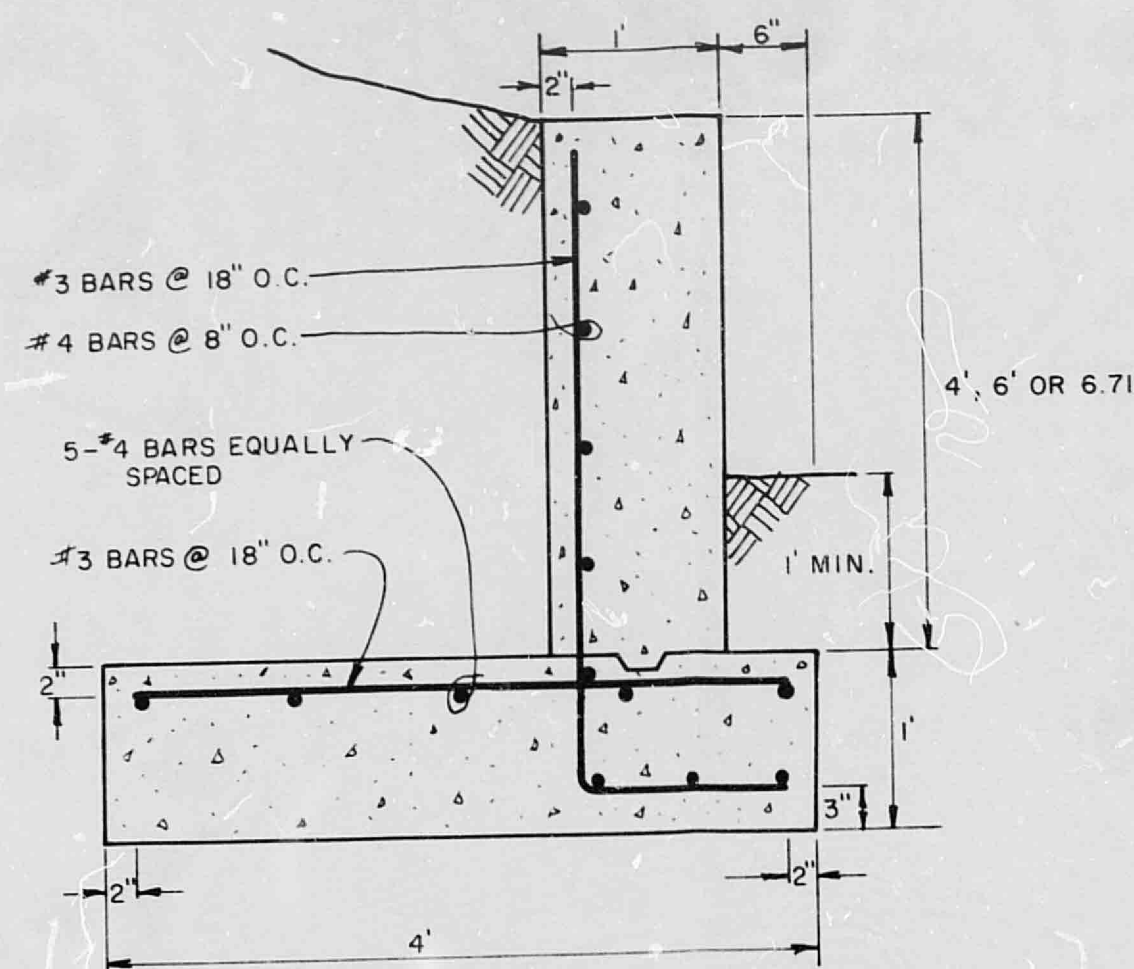
TYPICAL SECTION TRENCH DRAIN
scale: 1" = 1'



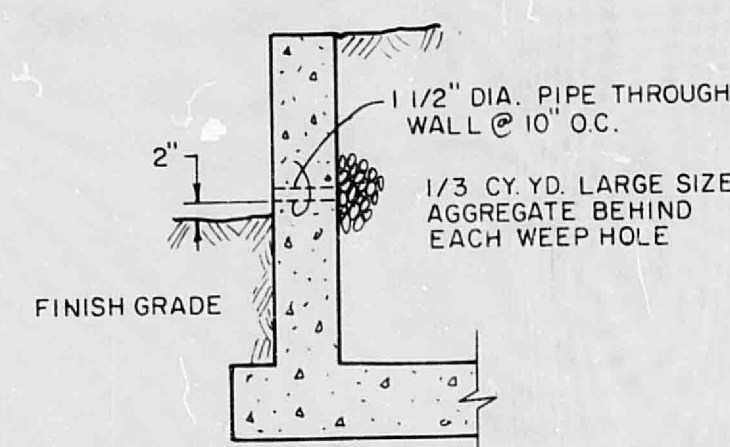
TYPICAL SECTION DRAIN ON UNDERGROUND PARKING ROOF SLAB ADJACENT TO WEST PROPERTY LINE
scale: 1" = 1'



TYPICAL PARKING AREA CURB AND GUTTER
scale: 1" = 1'



TYPICAL SECTION REINFORCED CONCRETE RETAINING WALL ON SOUTH PROPERTY LINE
scale: 1" = 1'



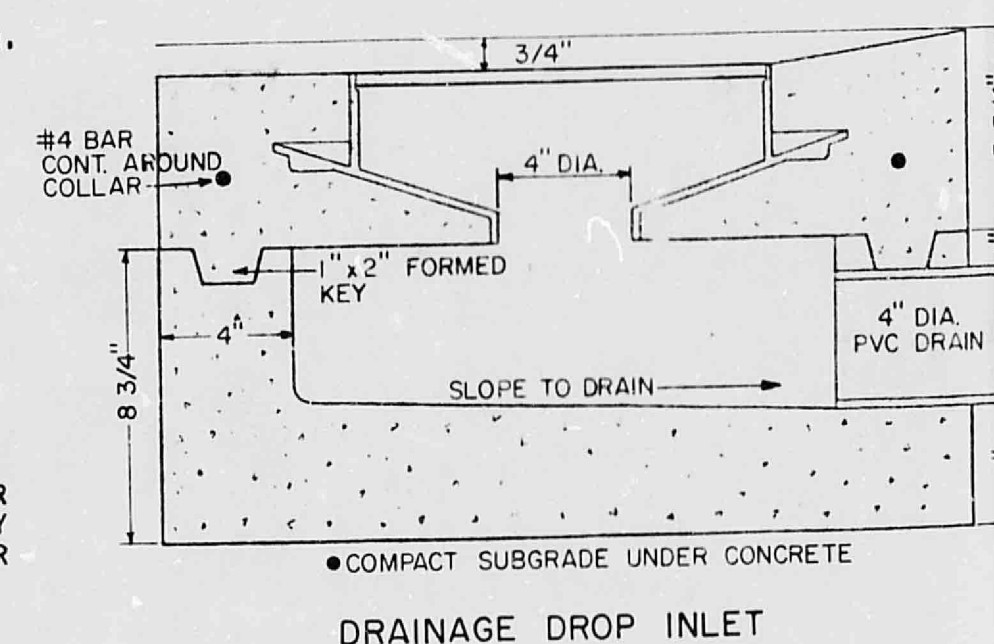
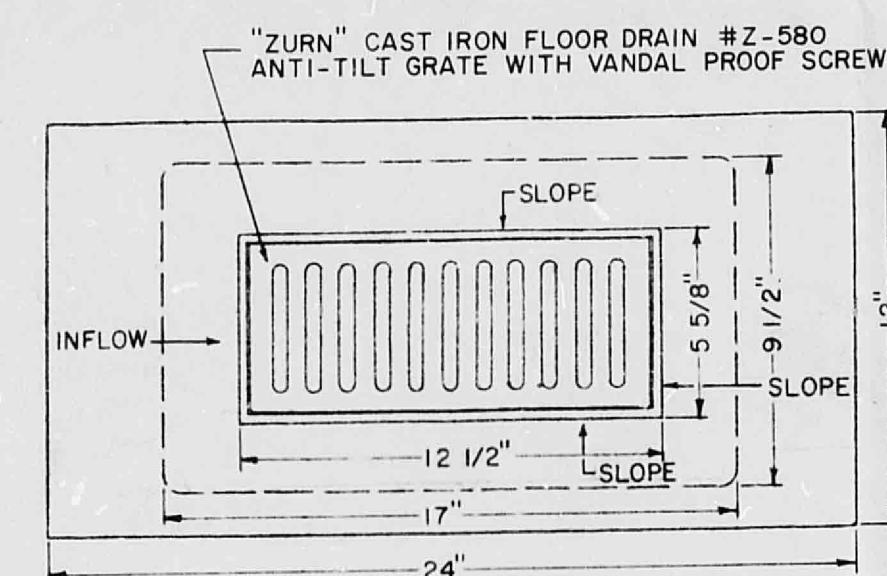
RETAINING WALL WEEP HOLE (TYPICAL)
scale: 1/2" = 1'

NOTES

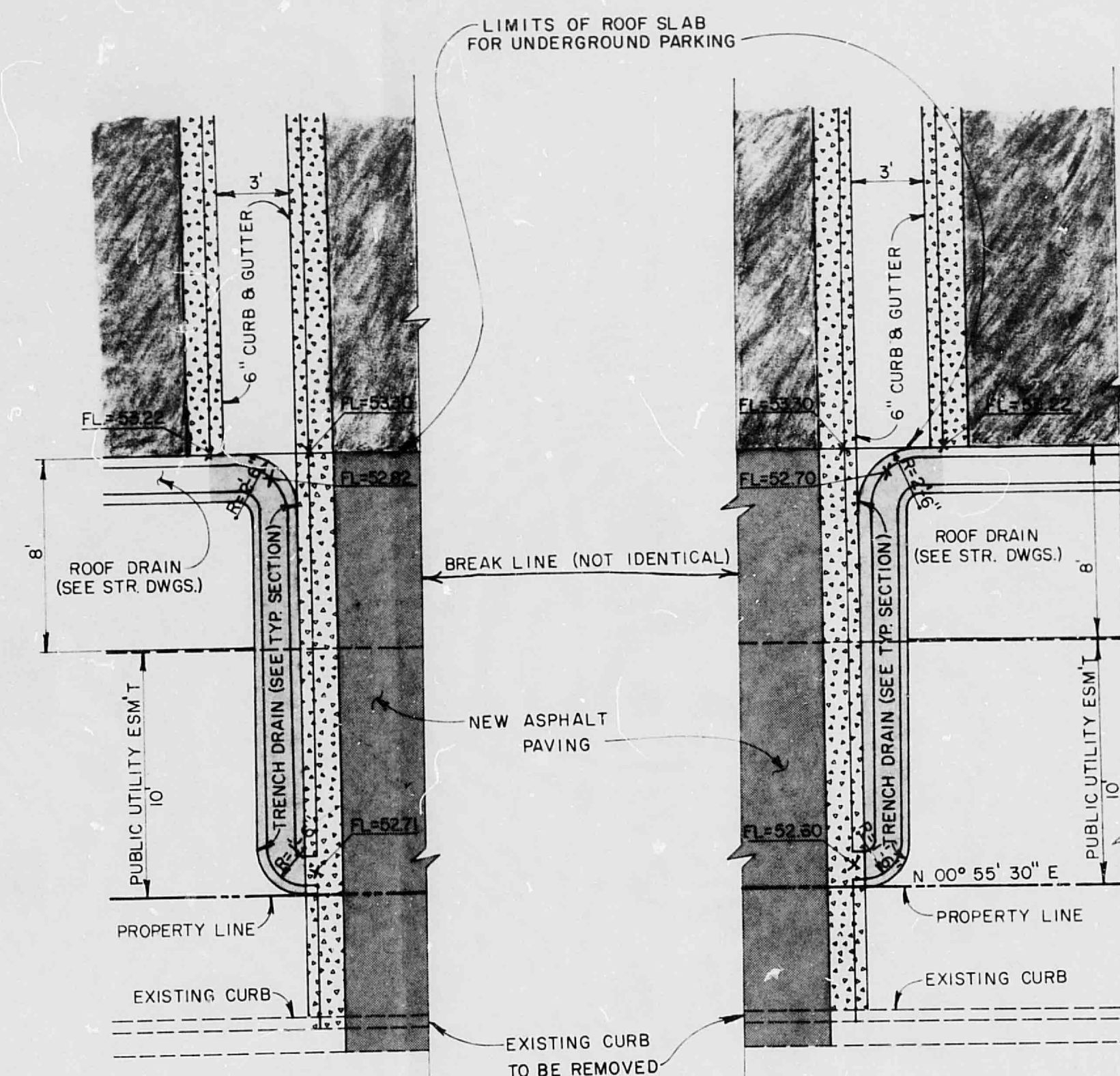
1. ALL CONCRETE SHALL HAVE A MINIMUM 23 DAY STRENGTH OF 3000 PSI USING 3/4" Ø AGGREGATE. ALL CONCRETE SHALL HAVE 5-7% ENTRAINED AIR AND A MAXIMUM SLUMP OF 4".
2. ALL REINFORCING BARS SHALL BE A MINIMUM GRADE 40 UNLESS OTHERWISE SPECIFIED.
3. PROVIDE 3/4" CHAMFERS ON ALL EXPOSED EDGES OF CONCRETE.
4. FOOTINGS SHALL BE PLACED ON UNDISTURBED EARTH OR COMPACTED FILL. A REPRESENTATIVE OF THE SOILS ENGINEER SHALL INSPECT ALL EXCAVATIONS PRIOR TO THE PLACEMENT OF ANY CONCRETE.
5. ALL EXPOSED CONCRETE SHALL RECEIVE A RUBBED FINISH.
6. ALL HORIZONTAL REINFORCEMENT SHALL BE CONTINUOUS AROUND CORNERS.
7. ALL LOCAL CODES SHALL BE OBSERVED.
8. PROVIDE WEEP HOLES IN ALL RETAINING WALLS PER DETAIL THIS SHEET.
9. REMOVE EXISTING CURB AND GUTTER AS NECESSARY, TO NEAREST JOINT, (APPROX. 90'), TO CONSTRUCT NEW RETURNS AND CONCRETE VALLEY GUTTER PER CITY STD. DWG. P-9-2.
10. STANDART CITY OF ALBUQUERQUE WHEEL CHAIR RAMPS PER STD. DWG. P-17. THE 12:1 RAMP MUST BE WITHIN CITY R/W. TRANSITION FROM CITY STD. 8" CURB AND GUTTER TO 6" CURB AND GUTTER PER CITY STD. DWG. P-18-2.

NOTES

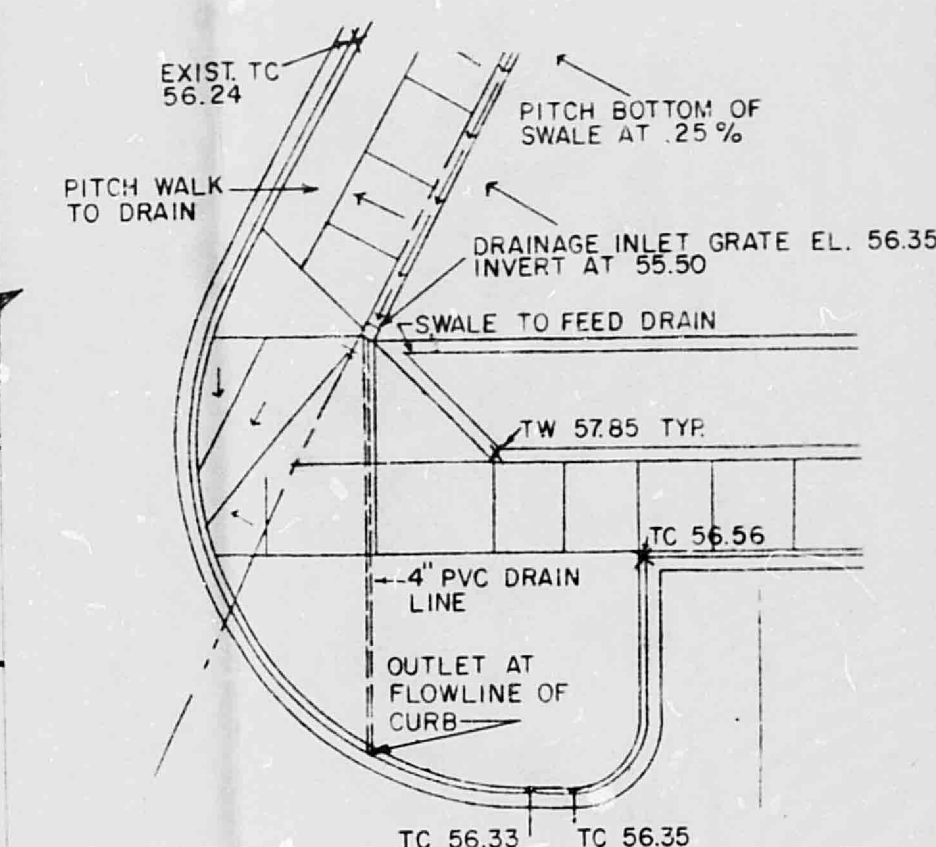
1. PROVIDE CONTRACTION JOINTS AT 6' O.C. MAXIMUM.
2. PROVIDE 1/2" PREFORMED EXPANSION JOINTS AT 48' O.C. MAXIMUM AND AT CURB RETURNS.
3. ALL EDGES NOT SPECIFICALLY DIMENSIONED SHALL BE EDGED WITH A 1/4" OR 3/8" EDGING TOOL.



LANDSCAPING PLAN DRAINAGE DETAILS
not to scale



TRENCH DRAIN DETAIL
scale: 1" = 5'



LANDSCAPING PLAN DRAINAGE DETAILS
not to scale

APR 26 1984
HYDROLOGY SECTION

DETAILS H18/D17A

David J. Shuchan
for RSM/SP Group
1/11/84
4-26-84
for RSM/SP Group

DETAILS

Scale: AS SHOWN
Date: 1-11-84
Drawn by: BMC
Approved by: DJG
Revisions:

Job No.:
Drawing No.:
Sheet No.:
C.2



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Scale 1" = 20'

Date 1-11-84

Drawn by BMC

Approved D.J.G.

Revisions

1. Per Sample of
Non-Payee's Claimant
Letter Dated 1-8-84

File # H-2-B-17A
E.M. 4-19-88

2. Drainage & Sewing
Plans, Revision to E-
6-6-88 Condition &
With Engineer's
Certification
E.M. 7-22-85

3. Add Proposed Plan
7-12-85 P.M. 7-22-85

Job No.

Drawn by No.

C.1

Sheet No. of