

FILE COPY

MEMORANDUM:



April 3, 1989

ENGINEERING GROUP

TO: Jacob Baca, Transportation System Division
FROM: Fred J. Arquirre, Hydrologist; Engineering Group/FWD
SUBJECT: PRIVATE DRAINAGE FACILITIES WITHIN PUBLIC RIGHTS-OF-WAY/EASEMENT
MEANUL & WYOMING BLVDS., NE (H-19/D51)

Transmitted herewith, is a copy of the approved drainage plan for the referenced project incorporating the S.O. #19 design.

In accordance with the new process, this plan is being submitted to you for permitting and inspection. Please provide this section with a signed-off copy per the signature block upon construction and acceptance by your office.

As you are aware, the signed-off S.O. #19 is required by this office for Certificate of Occupancy release; hence your expeditious processing of this plan would be greatly appreciated and would avoid any unnecessary delay in the release of the Certificate of Occupancy.

Thank you for your cooperation, and if you should have any questions and/or comments regarding the process, please feel free to call me at 768-2650.

FJA/bsj

Attachment

FILE COPY



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

April 3, 1989

Jeff Mortensen, P.E.
Jeff Mortensen & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: REVISED DRAINAGE PLAN FOR JIFFY LUBE - MAUL & WYOMING, NE
(H-19/D51) REVISION DATED MARCH 17, 1989

Dear Mr. Mortensen:

Based on the information provided on your resubmittal of March 20, 1989, revisions as indicated are acceptable for Building Permit approval.

Please attach a copy of this plan to the construction sets prior to sign-off by Hydrology. Also, please be advised that a separate permit is required for construction within City right-of-way. A copy of this approval letter will be required when applying for the excavation permit.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya
Bernie J. Montoya, C.E.
Engineering Assistant

xc: Becky Sandoval
BJM/bsj
(WP+947)

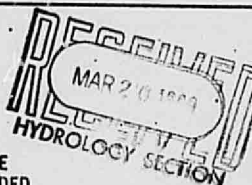
DRAINAGE INFORMATION SHEET

PROJECT TITLE: JEFF LUBE ZONE ATLAS/DRAINAGE FILE # H-19/051
 LEGAL DESCRIPTION: LOT 5 + PORTIONS OF LOTS 4+6, BLK B, SQUARE DEL MONTE SUBD.
 CITY ADDRESS: 2301 WYOMING BLVD N.E.
 ENGINEERING FIRM: JEFF MORTENSEN + ASSOC. CONTACT: LEONARD P. UTTER
 ADDRESS: 811 DALLAS N.E. PHONE: 265-5611
 OWNER: F.C. STANGL CONSTRUCTION CO. CONTACT: LARRY BURTON
 ADDRESS: 4155 SOUTH 700 EAST, SUITE 300 PHONE: (801) 262-0381
SALT LAKE CITY, UTAH 84107-3092
 ARCHITECT: _____ CONTACT: OWNER
 ADDRESS: _____ PHONE: _____
 SURVEYOR: SOUTHWEST SURVEYING CO. CONTACT: FRANK WILSON
 ADDRESS: 333 LOMAS BLVD. N.E. PHONE: 247-4444
 CONTRACTOR: _____ CONTACT: OWNER
 ADDRESS: _____ PHONE: _____

PRE-DESIGN MEETING:

☒ YES
☒ NO

☐ COPY OF CONFERENCE
 RECAP SHEET PROVIDED



DRB NO. _____
 EPC NO. _____
 PROJECT NO. _____

TYPE OF SUBMITTAL:

☒ DRAINAGE REPORT
☒ DRAINAGE PLAN
☒ CONCEPTUAL GRADING & DRAIN PLAN
☒ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

☐ SECTOR PLAN APPROVAL
☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ SITE DEVELOPMENT PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ BUILDING PERMIT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☐ ROUGH GRADING PERMIT APPROVAL
☐ GRADING/PAVING PERMIT APPROVAL
☒ OTHER Revision (SPECIFY):

DATE SUBMITTED: 3-20-89

By Gary Jackson

FILE COPY

MEMORANDUM:

December 22, 1988



ENGINEERING GROUP

TO: Jacob Baca, Transportation System Division

FROM: Fred J. Aguirre, Hydrologist; Engineering Group/PWD *FJA*

SUBJECT: PRIVATE DRAINAGE FACILITIES WITHIN PUBLIC RIGHTS-OF-WAY/EASEMENT
MEANUL & WYOMING BLVDS., NE (H-19/D51)

Transmitted herewith, is a copy of the approved drainage plan for the referenced project incorporating the S.O. #19 design.

In accordance with the new process, this plan is being submitted to you for permitting and inspection. Please provide this section with a signed-off copy per the signature block upon construction and acceptance by your office.

As you are aware, the signed-off S.O. #19 is required by this office for Certificate of Occupancy release; hence your expeditious processing of this plan would be greatly appreciated and would avoid any unnecessary delay in the release of the Certificate of Occupancy.

Thank you for your cooperation, and if you should have any questions and/or comments regarding the process, please feel free to call me at 768-2650.

FJA/bsj

Attachment



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

December 22, 1988

Jeff Mortensen, P.E.
Jeff Mortensen & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: DRAINAGE PLAN FOR JIFFY LUBE - MENAUL & WYOMING, NE
(H-19/D51) ENGINEER'S STAMP DATED DECEMBER 19, 1988

Dear Mr. Mortensen:

Based on the information provided on your submittal of December 19, 1988, the above referenced plan is approved for Building Permit.

Please attach a copy of this plan to the construction sets prior to sign-off by Hydrology. Also, please be advised that a separate permit is required for construction within City right-of-way. A copy of this approval letter will be required when applying for the excavation permit.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya, C.E.
Engineering Assistant

xc: Becky Sandoval
BJM/bcj
(WP+947)

280901

DRAINAGE INFORMATION SHEET

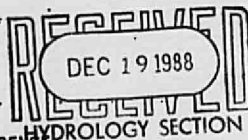
PROJECT TITLE: JEFF LUBE ZONE ATLAS/DRAINAGE FILE # H-19/DS1
 LEGAL DESCRIPTION: LOT 5 + PORTIONS OF LOTS 4+6, BLK B, SQUARE DEL MONTE SUBD.
 CITY ADDRESS: 2301 WYOMING BLVD N.E.
 ENGINEERING FIRM: JEFF MORTENSEN + ASSOC. CONTACT: LEONARD P. UTTER
 ADDRESS: 811 DALLAS N.E. PHONE: 265-5611
 OWNER: F.C. STANGL CONSTRUCTION CO. CONTACT: LARRY BURTON
4455 SOUTH 700 EAST, SUITE 300
 ADDRESS: SALT LAKE CITY, UTAH 84107-3092 PHONE: (801) 262-0381
 ARCHITECT: _____ CONTACT: OWNER
 ADDRESS: _____ PHONE: _____
 SURVEYOR: SOUTHWEST SURVEYING CO. CONTACT: FRANK WILSON
 ADDRESS: 333 LOMAS BLVD. N.E. PHONE: 247-4444
 CONTRACTOR: _____ CONTACT: OWNER
 ADDRESS: _____ PHONE: _____

PRE-DESIGN MEETING:

☐ YES

☒ NO

☐ COPY OF CONFERENCE
 RECAP SHEET PROVIDED



DRB NO. _____

EPC NO. _____

PROJECT NO. _____

TYPE OF SUBMITTAL:

- ☒ DRAINAGE REPORT
☒ DRAINAGE PLAN
☒ CONCEPTUAL GRADING & DRAIN PLAN
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☐ ENGINEER'S CERTIFICATION

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☐ FOUNDATION PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☐ ROUGH GRADING PERMIT APPROVAL
☐ GRADING/PAVING PERMIT APPROVAL
☒ OTHER Revision (SPECIFY)

DATE SUBMITTED: 12-19-88

By Guy Jackson

FILE COPY



KEN SCHULTZ
MAYOR

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

December 1, 1988

Jeff Mortensen, P.E.
Jeff Mortensen & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: DRAINAGE PLAN FOR JIFFY LUBE - MENAUL & WYOMING, NE
(H-19/D51) RECEIVED NOVEMBER 30, 1988

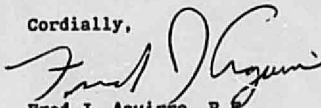
Dear Mr. Mortensen:

The plan dated November 29, 1988 is approved for building permit.

Please advise your client to attach copies of this plan to each set of building plans. The drainage inspector will then be authorized to sign-off on the subject plan when routed to his bin at the Code Administration Division offices located in the Plaza del Sol building.

Should you have any questions, please call me at 768-2650.

Cordially,


Fred J. Aguirre, P.E.
Hydrologist

FJA/bsj
(WP+947)

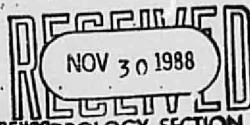
580901

DRAINAGE INFORMATION SHEET

PROJECT TITLE: JEFF LUBE ZONE ATLAS/DRAINAGE FILE # H-19/DS1
 LEGAL DESCRIPTION: LOT 5 + PORTIONS OF LOTS 4+6, BLK B, SOMARE DEL MONTE SUBD.
 CITY ADDRESS: 2301 WYOMING BLVD N.E.
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 ADDRESS: 333 COMAS BLVD. N.E. PHONE: 247-4444
 CONTRACTOR: _____ CONTACT: OWNER
 ADDRESS: _____ PHONE: _____

PRE-DESIGN MEETING:

YES
☒ NO



COPY OF CONFERENCE RECORD
 RECAP SHEET PROVIDED

DRB NO. _____

EPC NO. _____

PROJECT NO. _____

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☐ ROUGH GRADING PERMIT APPROVAL
☐ GRADING/PAVING PERMIT APPROVAL
☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: 11-30-88BY: Leonard Utter