CITY OF ALBUQUERQUE

Planning Department Alan Varela, Director



Mayor Timothy M. Keller

October 7, 2022

Anthony Santi Dekker/ Perich/ Sabatini 7601 Jefferson St. NE Albuquerque, NM 87123

Re: PresNow on Menaul 7400 Menaul Blvd. NE Traffic Circulation Layout

Engineer's Stamp 09-02-2022 (H19-D055B)

Dear Mr. Rodriguez,

The TCL submittal received 10-04-2022 is approved for Building Permit by Transportation. A copy of the stamped and signed plan will be needed for each of the building permit plans. Please keep the original to be used for certification of the site for final C.O. for Transportation.

PO Box 1293

Albuquerque

When the site construction is completed and an inspection for Certificate of Occupancy (C.O.) is requested, use the original City stamped approved TCL for certification. Redline any minor changes and adjustments that were made in the field. A NM registered architect or engineer must stamp, sign, and date the certification TCL along with indicating that the development was built in "substantial compliance" with the TCL. Submit this certification, the TCL, and a completed <u>Drainage and Transportation Information Sheet</u> to front counter personnel for log in and evaluation by Transportation.

NM 87103

Once verification of certification is completed and approved, notification will be made to Building Safety to issue Final C.O. To confirm that a final C.O. has been issued, call Building Safety at 924-3690.

www.cabq.gov

Sincerely,

Ernest Armijo, P.E.

Principal Engineer, Planning Dept. Development Review Services

C: CO Clerk, File



DATE SUBMITTED: 10/3/2022

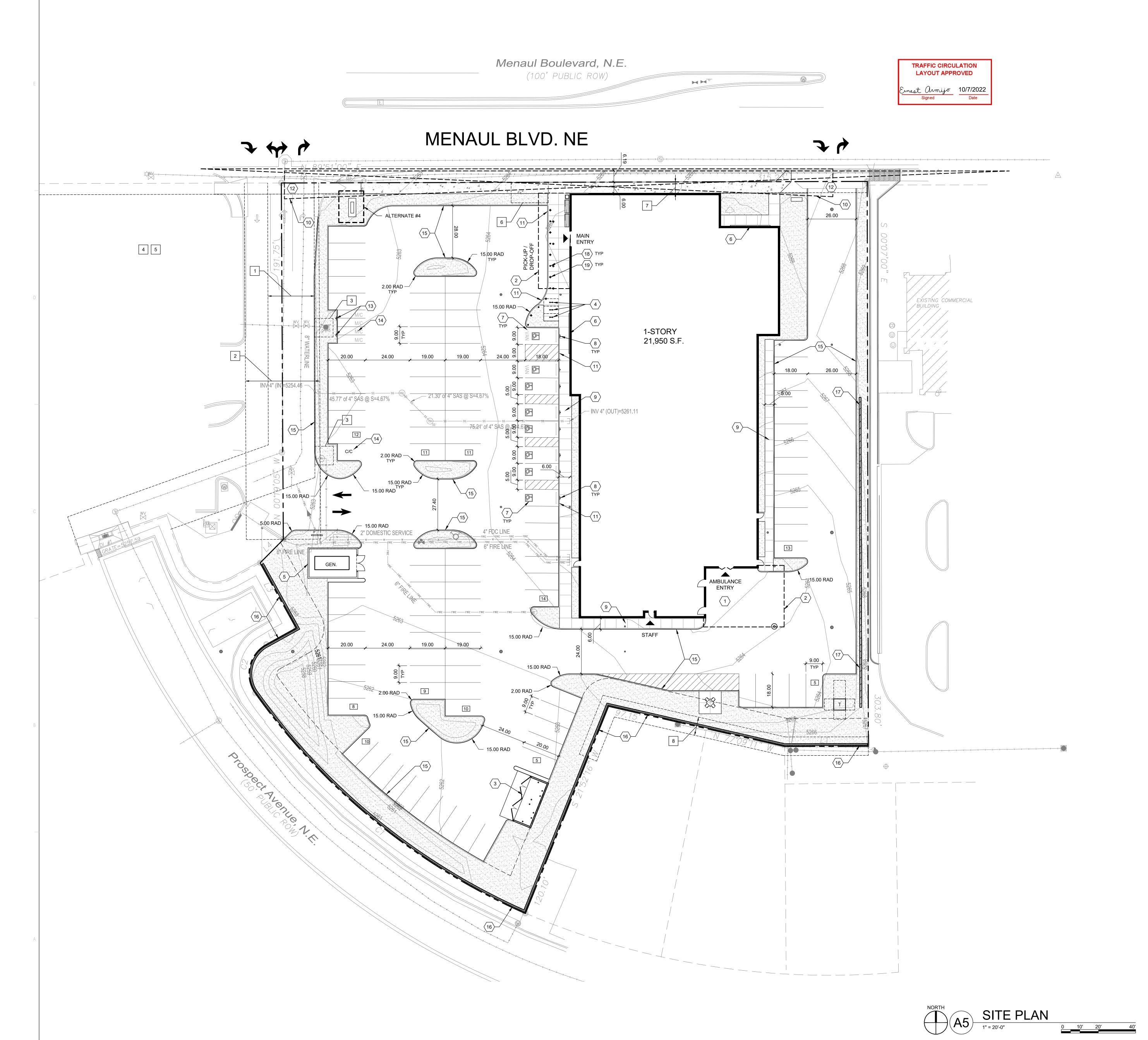
City of Albuquerque

Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET

BP-2022-30411 Project Title: PresNow Menaul Building Permit #_____Hydrology File #____ DRB# EPC# Legal Description: TR A-1B PLAT OF TRS A-1A & City Address OR Parcel 7400 Menaul Blvd. NE A-1B BLKS 16 & 17 ZUNI ADDN Applicant/Agent: Dekker/Perich/Sabatini ____ Contact: Anthony Santi Address: 7601 Jefferson St. NE, Suite 100 Phone: 505-761-9700 Email: anthonys@dpsdesign.org Applicant/Owner: Presbyterian Healthcare Services Contact: Zack Herrera Phone: 505-563-6634 Address: 1011 Coal Ave. SE Email: zherrera@phs.org TYPE OF DEVELOPMENT: ___PLAT (#of lots) RESIDENCE DRB SITE ADMIN SITE: X RE-SUBMITTAL: X YES NO **DEPARTMENT:** X TRANSPORTATION HYDROLOGY/DRAINAGE Check all that apply: TYPE OF SUBMITTAL: TYPE OF APPROVAL/ACCEPTANCE SOUGHT: ENGINEER/ARCHITECT CERTIFICATION X BUILDING PERMIT APPROVAL PAD CERTIFICATION CERTIFICATE OF OCCUPANCY CONCEPTUAL TCL DRB APPROVAL CONCEPTUAL G&D PLAN **GRADING PLAN** PRELIMINARY PLAT APPROVAL DRAINAGE REPORT SITE PLAN FOR SUB'D APPROVAL DRAINAGE MASTER PLAN SITE PLAN FOR BLDG PERMIT APPROVAL FLOOD PLAN DEVELOPMENT PERMIT APP. FINAL PLAT APPROVAL **ELEVATION CERTIFICATE** SIA/RELEASE OF FINANCIAL GUARANTEE CLOMR/LOMR FOUNDATION PERMIT APPROVAL X TRAFFIC CIRCULATION LAYOUT (TCL) GRADING PERMIT APPROVAL **ADMINISTRATIVE** SO-19 APPROVAL TRAFFIC CIRCULATION LAYOUT FOR DRB PAVING PERMIT APPROVAL APPROVAL **GRADING PAD CERTIFICATION** TRAFFIC IMPACT STUDY (TIS) WORK ORDER APPROVAL STREET LIGHT LAYOUT CLOMR/LOMR OTHER (SPECIFY) FLOOD PLAN DEVELOPMENT PERMIT PRE-DESIGN MEETING? OTHER (SPECIFY)



GENERAL SHEET NOTES

- 1. ALL PARKING AREAS DRIVE AISLES AND AUTOMOTIVE CIRCULATION PATHS TO BE ASPHALT PAVING.
- ALL SIDEWALKS AND RAMPS TO BE CONCRETE.
 REPLACE ALL BROKEN OR CRACKED SIDEWALK EXISTING IN THE PUBLIC RIGHT-OF-WAY WITH NEW SIDEWALK CURB AND GUTTER. CURB AND GUTTER TO BE INSTALLED PER CITY STANDARD DETAIL 2415A. SIDEWALK TO BE INSTALLED PER CITY STANDARD DETAIL 2430.

PROJECT DATA

BUILDING AREA: 21,800 SQ. FT.

CONSTRUCTION TYPE: IIB OCCUPANCY TYPE: B

PROVIDED.

AN AUTOMATIC SPRINKLER AND SMOKE DETECTION SYSTEM SHALL BE INSTALLED THROUGHOUT THE BUILDING. SPRINKLER CONTRACTOR TO SUBMIT SHOP DRAWINGS TO THE AUTHORITY HAVING JURISDICTION. FIRE ALARM SYSTEM TO BE

FIRE FLOW: IFC TABLE b105.1(2) MEDICAL OFFICE 3,000x.25 = 750 GPM

FIRE HYDRANTS: MEDICAL OFFICE =

REQUIRED PROVIDED 1 (500' SPACING)

PARKING CALCULATIONS

MEDICAL OFFICE

REQUIRED PROVIDED 21,950 S.F. @ 5 SPACES PER 1,000 S.F. = 110 SPACES 110 SPACES REQUIRED PROVIDED

ACCESSIBLE PARKING 101-300 SPACES 6 ACCESSIBLE, 2 VAN ACCESSIBLE

REQUIRED PROVIDED

BICYCLE PARKING 10% OF REQUIRED OFF-STREET PARKING

SHEET KEYED NOTES

- AMBULANCE/LOADING AREA . CANOPY OVERHEAD
- 3. TRASH / RECYCLE ENCLOSURE. SEE DETAIL E1/AS501
- 4. BIKE RACK (2 SPACES). SEE DETAIL A4/AS501 5. TRANSFORMER/GENERATOR ENCLOSURE. SEE DETAIL E4/AS501
- 6. BUILDING MOUNTED SIGN . HC PARKING. SEE DETAIL D4/AS501
- 8. HC PARKING SIGN, SEE B4/AS501 9. CONCRETE SIDEWALK, SEE D6/AS501
- 0. LANDSCAPING AND SIGNAGE WILL NOT INTERFERE WITH CLEAR SIGHT REQUIREMENTS. THEREFORE SIGNS, WALL, TREES, AND SHRUBBERY BETWEEN 3 AND 8 FEET TALL (AS MEASURED FROM THE GUTTER PAN) WILL NOT BE ACCEPTABLE IN THE CLEAR SIGHT TRIANGLE.

11. GRAY LINE INDICATES FLUSH CONCRETE SIDEWALK. SEE DETAIL E6/AS501

- 12. EXISTING DRIVEWAY 13. MOTORCYCLE PARKING ONLY SIGN, SEE B4/AS501 14. LABEL "MC" AT THE BACK OF MOTORCYCLE SPACES AND "COMPACT" AT THE
- BACK OF COMPACT SPACES. 15. CONCRETE CURB AND GUTTER, SEE C6/AS501
- 16. 6' HIGH SPLIT FACE CMU SCREEN WALL. SEE A6/AS501 17. CMU RETAINING WALL. SEE B6/AS501
- 18. ORNAMENTAL BOLLARD. SEE B3/AS501 19. ORNAMENTAL LIT BOLLARD. SEE ELECTRICAL AND B3/AS501

EASEMENT KEYED NOTES

- EXISTING 25' PUBLIC WATER AND SEWER EASEMENT (08/15/2013, 2013C-98) EXISTING 40' PRIVATE ACCESS EASEMENT (09/17/2013, 2013C-108)
- EXISTING 10'X10' PUBLIC WATER EASEMENT (09/17/2013, 2013C-108) 4. EXISTING BLANKET PUBLIC DRAINAGE EASEMENT OVER TRACTS A-1A AND A-1B
- EXISTING PRIVATE BLANKET DRAINAGE EASEMENT OVER TRACTS A-1A AND A-1B EXCLUDING ANY FUTURE BUILDINGS (09/17/2013, 2013C-108)
- EXISTING 11'X20' PUBLIC BUS SHELTER EASEMENT (09/17/2013, 2013C-108) EXISTING 6' PUBLIC SIDEWALK EASEMENT (06/11/2009, 2009C-91)
- 8. EXISTING 10' UTILITY AND DRAINAGE EASEMENT (12/12/1950, D-104)

LEGEND

PROPERTY LINE LANDSCAPE BUFFER

POLE LIGHT (20' MAX HEIGHT), SEE DETAIL A5/AS501

ELECTRICAL TRANSFORMER

PARKING COUNT

LANDSCAPE AREA

SIDEWALK RAMP (ARROW POINTS DOWN) FIRE HYDRANT

MOTORCYCLE SPACE, 4' X 8' MINIMUM, UNLESS NOTED OTHERWISE COMPACT CAR SPACE, 7.5' X 15' MINIMUM, UNLESS NOTED OTHERWISE

GEN. EMERGENCY BACK-UP GENERATOR

11

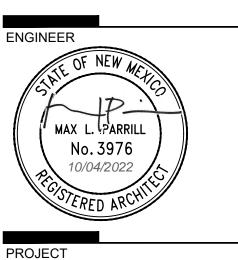


VICINITY MAP

DEKKER PERICH SABATINI

ARCHITECTURE DESIGN INSPIRATION

ARCHITECT



ISSUED FOR **BID/PERMIT**

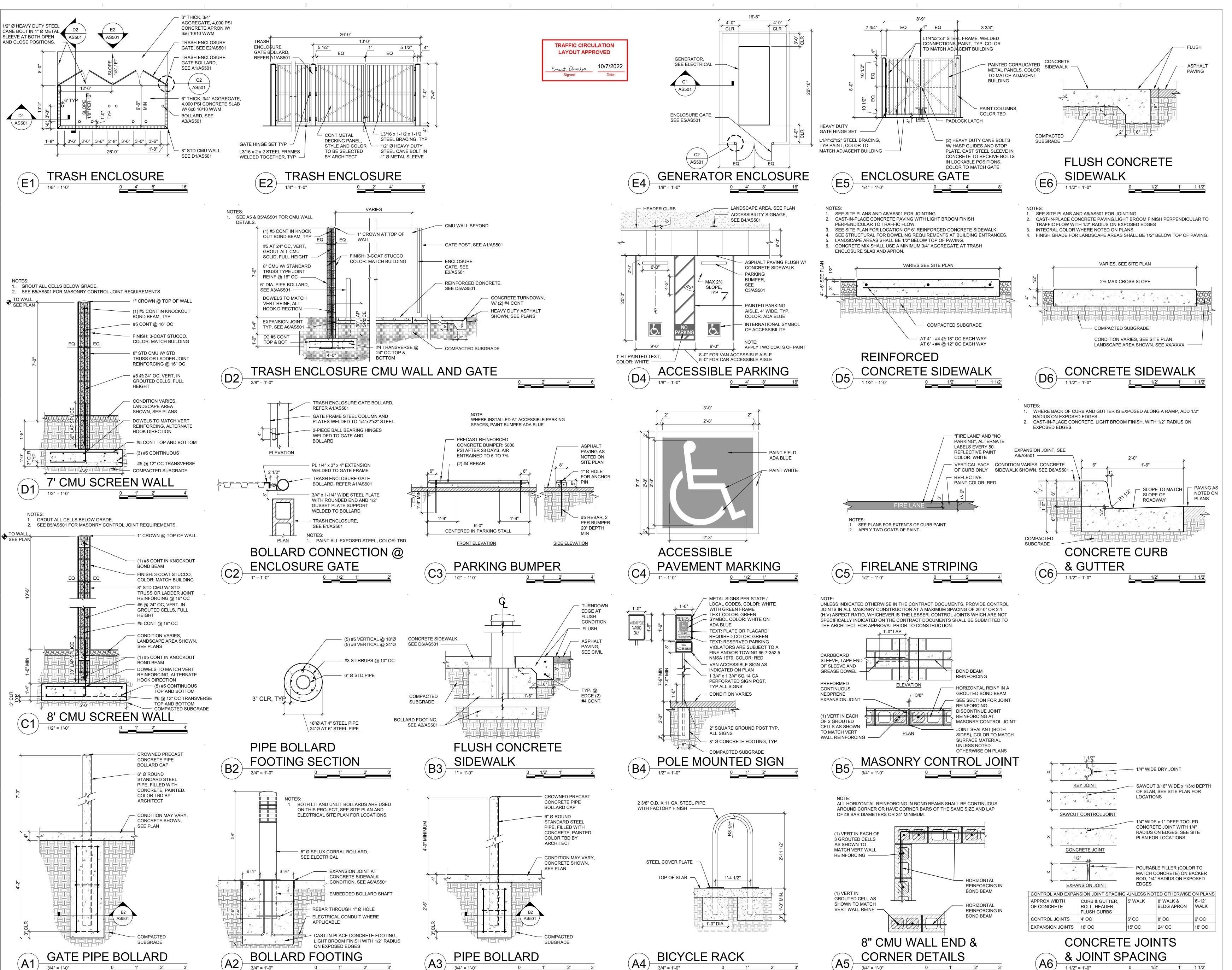
REVISIONS

10/4/2022 TCL

A. SANTI DRAWN BY REVIEWED BY PROJECT NO. DRAWING NAME

SITE PLAN

SHEET NO.



DEKKER **PERICH** SABATINI

ARCHITECTURE DESIGN INSPIRATION

ARCHITECT

ENGINEER

PROJECT

ISSUED FOR **BID/PERMIT**

REVISIONS <u>/3</u>\ 8/10/2022 ADDENDUM 003 <u>/4</u>\ 8/23/2022 PERMIT REVIEW

DRAWN BY A. SANTI **REVIEWED BY** DATE 7/12/2022 PROJECT NO. 21-0220.001 DRAWING NAME

SITE DETAILS

SHEET NO. AS501