



February 24, 1998

Tucker Green, P.E.
Per Se Engineering
9109 La Barranca NE
Albuquerque, NM 87111

**RE: *NORWEST BANK (H20-D32). GRADING AND DRAINAGE PLAN FOR
BUILDING AND PAVING PERMITS. ENGINEER'S STAMP DATED JANUARY
30, 1998.***

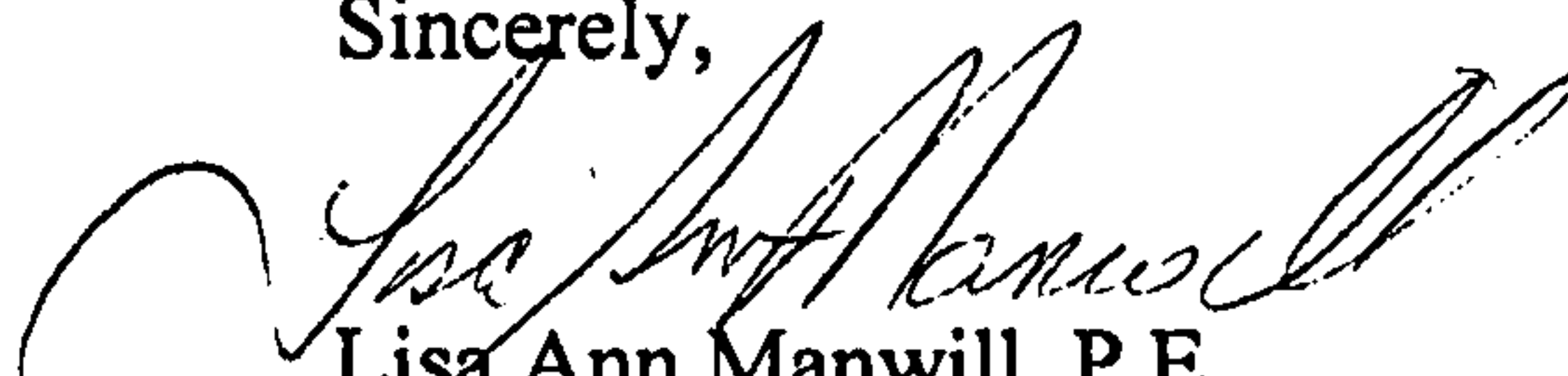
Dear Mr. Green:

Based on the information provided on your January 30, 1998 submittal, the above referenced project is approved for Building and Paving Permits.

Prior to Certificate of Occupancy approval, and Engineer's Certification will be required.

If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,



Lisa Ann Manwill, P.E.
Hydrology

c: Andrew Garcia
File

Good for You, Albuquerque!



DRAINAGE INFORMATION SHEET

PROJECT TITLE: NORWEST BANK WYOMING & NORTHEAST ZONE ATLAS/DRNG. FILE #: H20-32

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: LOT 12-X-1, BLOCK 141, SNOW HEIGHTS ADD

CITY ADDRESS: SE CORNER WYOMING BLVD NE & NORTHEAST BLVD NE

ENGINEERING FIRM: PER SE ENGINEERING CONTACT: TUCKER GREEN

ADDRESS: 9109 LA BARRANCA NG 8TH PHONE: 275-0451 239 7855

OWNER: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

ARCHITECT: VAN GILBER CONTACT: STEVE SHAFER

ADDRESS: 2428 BAYLOR ST 8TH PHONE: 247-9955

SURVEYOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

CONTRACTOR: _____ CONTACT: _____

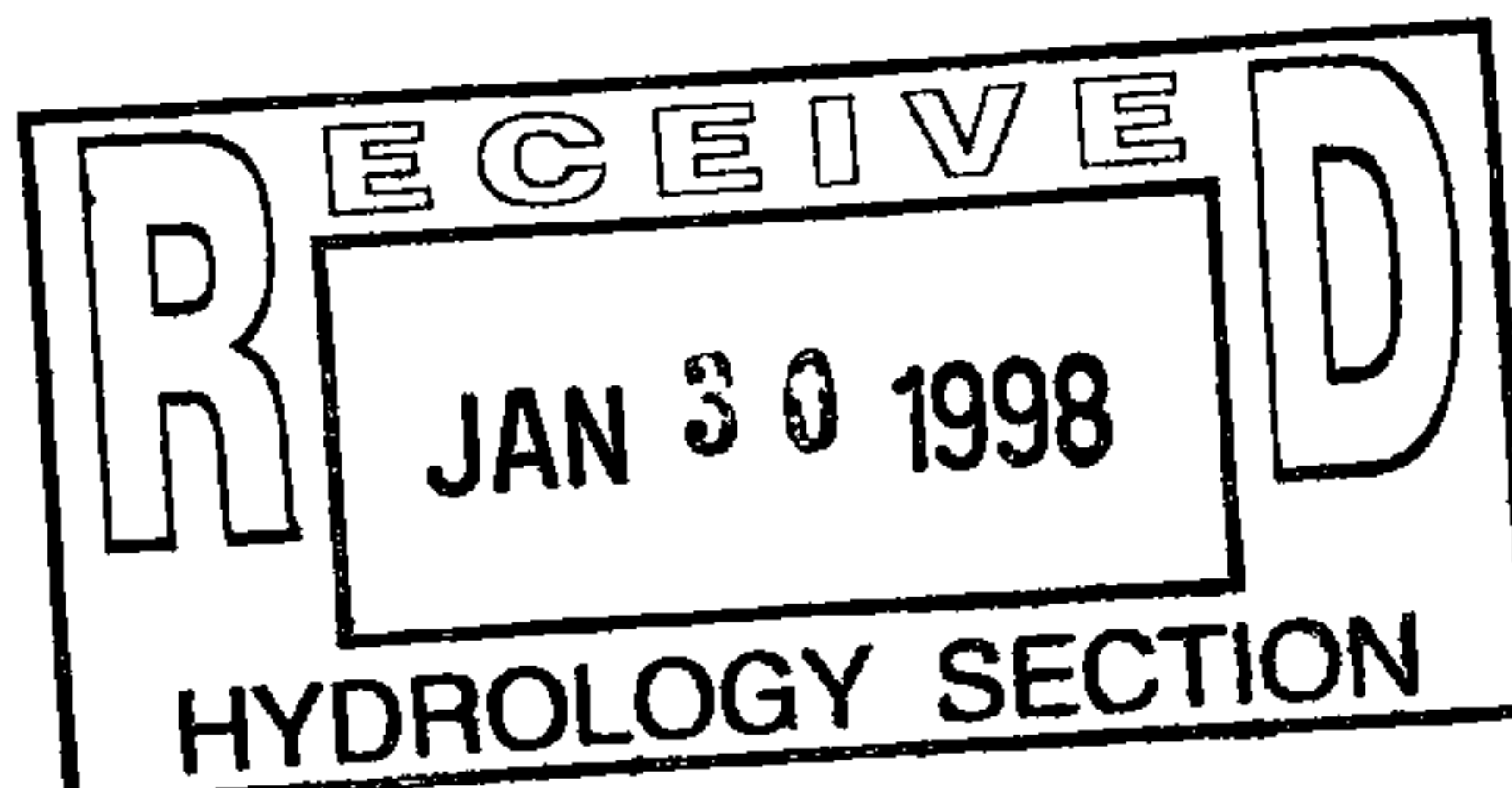
ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ☒ DRAINAGE REPORT
- ☒ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION
- ☐ OTHER

PRE-DESIGN MEETING:

- ☐ YES
- ☒ NO
- ☐ COPY PROVIDED



CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D. APPROVAL
- ☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☒ FOUNDATION PERMIT APPROVAL
- ☒ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY APPROVAL
- ☒ GRADING PERMIT APPROVAL
- ☒ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☒ DRAINAGE REQUIREMENTS
- ☒ OTHER 5019 (SPECIFY)

IS REQUIRED

DATE SUBMITTED: 1-30-98

BY: TUCKER GREEN

Eng. stamp
1-30-98

OK for Grading Permit
no need for 50#19.
Call Tucker & ask
why he thinks he
needs a BP.