



CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION



HYDROLOGY SECTION PROJ. NO. _____ DATE: 5-3-83

PLANNING DIVISION NO. _____

CONFERENCE RECAP

SUBJECT: Trainer Partnership Apartment

WHO	REPRESENTING
ATTENDANCE: <u>John Mortenson</u>	<u>T. Mann & Assoc.</u>
<u>Andre Houle</u>	<u>City</u>
_____	_____
_____	_____
_____	_____

FINDINGS: 1. Eliminate lot line.
2. Discharge at undeveloped rate on 4" pipe
 whichever is greater.
3. Overflow to disperse
4. Discharge all to Farmer Ave.

RECEIVED
JUN 02 1983
ENGINEERING

The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

SIGNED: <u>[Signature]</u> <u>5/3/83</u>	SIGNED: <u>[Signature]</u>
TITLE: <u>City</u>	TITLE: <u>PROJECT ENGINEER</u>
DATE: _____	DATE: <u>5/3/83</u>



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

30902

DRAINAGE REPORT INFORMATION SHEET

PROJECT TITLE TOWER PARTNERSHIP APARTMENTS
ZONE ATLAS PAGE NO. H-21-DIT CITY ADDRESS 11109 TOWER NE
LEGAL ADDRESS TRACT F, BLOCK 88 b, SNOW HEIGHTS ADDN.
ENGINEERING FIRM TOM MANN & ASSOC. CONTACT J. MORTENSEN
ADDRESS 811 DALLAS NE PHONE 265-5611
OWNER TED WATERMAN CONTACT SAME
ADDRESS _____ PHONE 842-8881
ARCHITECT/SURVEYOR DICK ELLIOTT CONTACT SAME
ADDRESS _____ PHONE 883-1719
DATE SUBMITTED 6-2-83
BY JEFFREY G. MORTENSEN

RECEIVED
JUN 02 1983
ENGINEERING

MUNICIPAL DEVELOPMENT DEPARTMENT



CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION



HYDROLOGY SECTION PROJ. NO. _____ DATE: 6/13

PLANNING DIVISION NO. _____

Note: This serves
as initial
review
letter.

CONFERENCE RECAP

SUBJECT: Towner Partnership

WHO
ATTENDANCE: left in
POB
Pran B.

REPRESENTING

FINDINGS:

1. Construction of Private
Drainage Facilities is
Public P.O.W. required
prior to sign-off.

The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

SIGNED: _____

SIGNED: _____

TITLE: _____

TITLE: _____

DATE: _____

DATE: _____



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

H21 - D17

June 14, 1983


Mr. Jeffrey Mortensen
Tom Mann & Associates
811 Dallas N.E.
Albuquerque, N.M. 87110

RE: TOWNER PARTNERSHIP APARTMENTS DRAINAGE PLAN

Dear Jeff:

The referenced plan is in compliance with criteria established at the pre-design meeting of 5/3/83. Please see that the plans dated 6/1/83 are placed in the City construction sets along with approved copies of "Construction of Private Drainage Facilities in Public Right-of-Way".

Very truly yours,


Brian G. Burnett
Civil Engineer/Hydrology

BGB/tsl

MUNICIPAL DEVELOPMENT DEPARTMENT

Richard S. Heller, P.E., City Engineer

ENGINEERING DIVISION

Telephone (505) 766-7467

AN EQUAL OPPORTUNITY EMPLOYER



CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION



HYDROLOGY SECTION PROJ. NO. H-21 DATE: 7/26/84

PLANNING DIVISION NO. _____

CONFERENCE RECAP

SUBJECT: Towner Apartments
Certification Pre-Con.

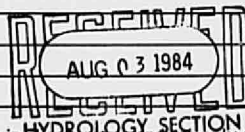
WHO

REPRESENTING

ATTENDANCE: Jeff Mortensen
Billy Goolsby

City

FINDINGS: 1) Provide as-built and remedial
design as required to prevent discharge
across City R/W.
2) Free discharge is acceptable
due to the new Floodway maps do
not show flood hazard downstream.
Field verification is recommended to
justify.



The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

SIGNED: Billy Goolsby SIGNED: Jeffrey Goolsby
TITLE: CE/Hydrologist TITLE: _____
DATE: 7/26/84 DATE: _____

INFORMATION SHEET

30503

PROJECT TITLE TOWNER APTS TYPE OF SUBMITTAL CERT
 ZONE ATLAS PAGE NO. H21 CITY ADDRESS Towner Ave NE
 LEGAL DESCRIPTION TRACT F, SNOW HEIGHTS ADDN
 ENGINEERING FIRM TOM MANN & ASSOC. CONTACT JEFFREY G. MORTENSEN
 ADDRESS 811 DALLAS NE PHONE 255-5611
 OWNER RON BAKER CONTACT RON BAKER
 ADDRESS _____ PHONE 265-5500
 ARCHITECT DICK ELLIOTT CONTACT DICK ELLIOTT
 ADDRESS _____ PHONE 265-5500
 SURVEYOR TOM MANN CONTACT J.G. MORTENSEN
 ADDRESS _____ PHONE _____
 CONTRACTOR BAKER CONTACT _____
 ADDRESS _____ PHONE _____

PRE-DESIGN MEETING:

☒ YES
☐ NO
☒ COPY OF CONFERENCE RECAP SHEET PROVIDED

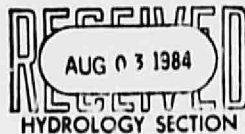
H21- D17

PLEASE CHECK TYPE OF APPROVAL EXPECTED WITH THIS SUBMITTAL:

☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ SITE DEVELOPMENT PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☒ BUILDING PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☐ ROUGH GRADING PERMIT APPROVAL
☐ GRADING/PAVING PERMIT APPROVAL
☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: 08/03/84

BY: J.G. MORTENSEN





City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

August 6, 1984

Mr. Jeffrey Mortensen
Tom Mann & Associates
811 Dallas NE
Albuquerque, NM 87108

REF: TOWNER PARTNERSHIP APARTMENTS (H21-D17) CERTIFICATION

Dear Jeff:

Based on the information provided on your August 3, 1984 certification submittal, a 30 day temporary will be granted with the understanding that upon completion of the additional requirements, a letter will be submitted stating that said improvements have met your approval.

If you have any questions, please feel free to call me at 766-7644.

Sincerely yours,

Billy J. Goolsby, PE
City/County Flood Plain Admin.

BJG:BJM:mrk

MUNICIPAL DEVELOPMENT DEPARTMENT

C. Dwayne Sheppard, P.E., City Engineer

ENGINEERING DIVISION

Telephone (505) 766-7487

AN EQUAL OPPORTUNITY EMPLOYER



Tom Mann Associates, Inc.

811 DALLAS, N.E. • ALBUQUERQUE • NEW MEXICO • 87110 • 505-265-5611

30504

September 10, 1984

Mr. Bernie Montoya
City of Albuquerque
P.O. Box 1293
Albuquerque, NM 87103

Re: Towner Partnership Apartments Certification (H21-D17)

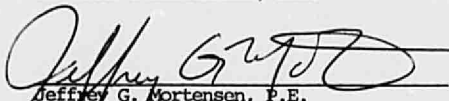
Dear Bernie:

On September 7, 1984, I visited the site of the subject project. During this visit, I observed that the remedial measures noted on the certification for the subject project are substantially complete. It is based upon this that I recommend approval of this work and the issuance of a permanent C.O.

This letter is in response to the letter dated August 6, 1984, from your office concerning the subject certification. If you should have any further questions or comments concerning this project, please do not hesitate to call.

Sincerely,

TOM MANN & ASSOCIATES, INC.

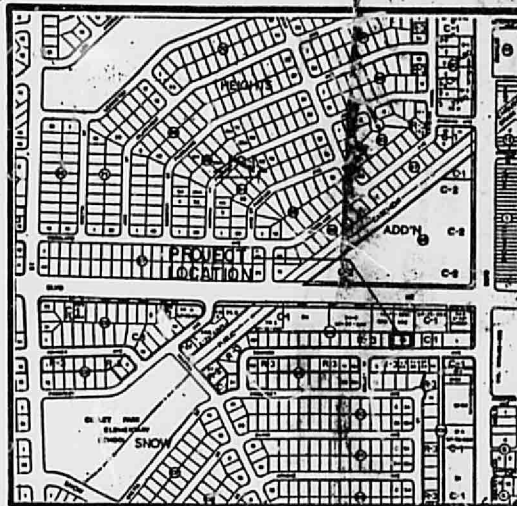

Jeffrey G. Mortensen, P.E.
Vice-President

JGM:ra
xc: Ron Baker

CITY OF ALBUQUERQUE

DRAINAGE FACILITIES WITHIN CITY RIGHT-OF-WAY

Jerry



VICINITY MAP

H-21

SCALE: 1" = 800'

H21-D17



NOTICE TO CONTRACTOR

1. An excavation/construction permit will be required before beginning any work within City right-of-way. An approved copy of these plans must be submitted at the time of application for this permit.
2. All work detailed on these plans to be performed, except as otherwise stated or provided hereon, shall be constructed in accordance with "Contract Documents for City-Wide Utilities and Cash Paving No. 31"
3. Two working days prior to any excavation, contractor must contact Line Locating Service, 765-1234, for location of existing utilities.
4. Prior to construction, the contractor shall excavate and verify the horizontal and vertical locations of all obstructions. Should a conflict exist, the contractor shall notify the engineer so that the conflict can be resolved with a minimum amount of delay.
5. Backfill compaction shall be according to RESIDENTIAL street use.

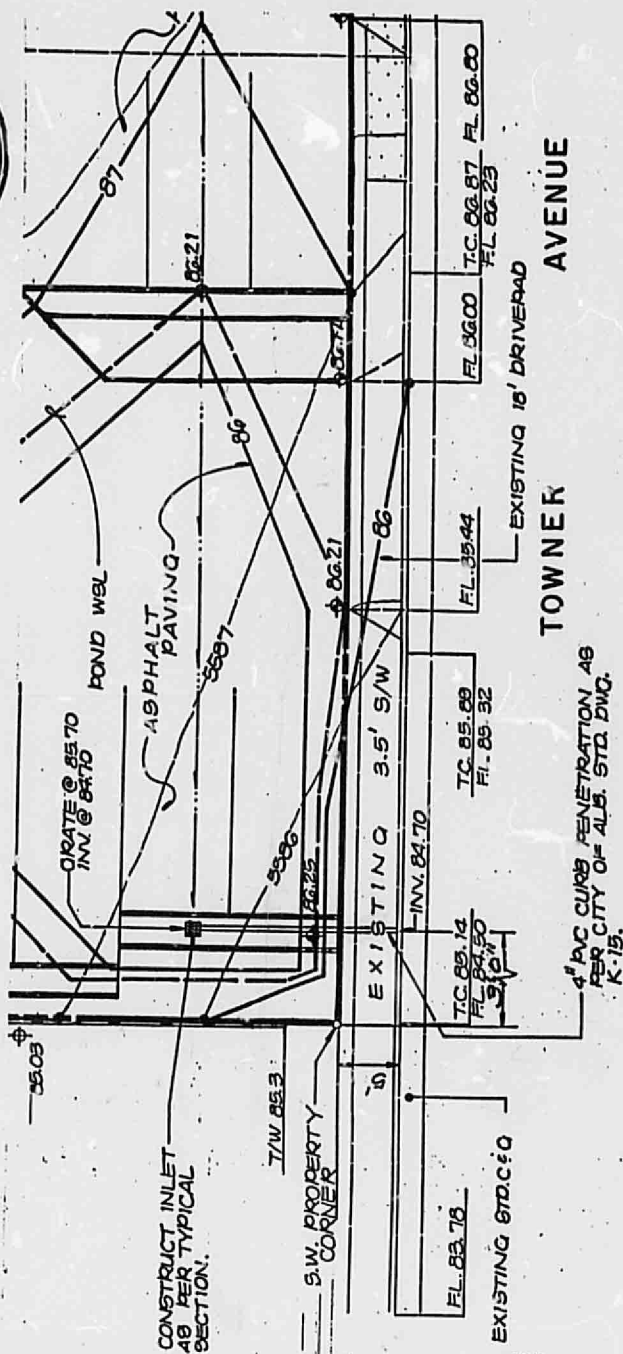
P-14908 M. Hopkins Con

C-64

APPROVALS	NAME	DATE	TITLE
A.C.E./DESIGN	<i>Thomas Hopkins</i>	<i>6/1/84</i>	CURB PENETRATION TOWNER PARTNERSHIP APARTMENTS 11109 TOWNER AVENUE N.E.
INSPECTOR	<i>Tom Cigna</i>	<i>9-11-84</i>	
A.C.E./FIELD	<i>W. F. McQuinn</i>	<i>9/11/84</i>	
			PERMIT NO. SHEET
			OF 2
			MAP NO. H-21

CITY OF ALBUQUERQUE

DRAINAGE FACILITIES WITHIN CITY RIGHT-OF-WAY



APPROVALS	NAME	DATE	TITLE
A.C.E. / DESIGN	<i>[Signature]</i>	6/10/83	CURB PENETRATION TOWER PARTNERSHIP APARTMENTS 11109 TOWER AVENUE N.E.
SPECTOR	<i>[Signature]</i>	9-11-84	
A.C.E. / FIELD	<i>[Signature]</i>	9/11/84	
PERMIT NO. 2 OF 2			MAP NO. H-21