

CITY OF ALBUQUERQUE

Planning Department
Alan Varela, Director



Mayor Timothy M. Keller

June 24, 2025

Yolanda Padilla Moyer, PE
Bohannan-Huston
7500 Jefferson St NE Courtyard I
Albuquerque, NM 87109

RE: **Inspiration Subdivision – Phase 2A**
Request for Partial Pad Certification Lots 13-64 - Approved
Grading Plan Stamp Date: 6/6/19
Certification Dated: 06/17/2025
Drainage File: J08D005
Case # HYDR-2025-00218

Dear Ms. Padilla Moyer:

PO Box 1293

Albuquerque

NM 87103

Based on the submittal received on 06/17/2025 and the site visit on 06/24/2025, the above referenced Certification is acceptable for Building Pad Certification for **Inspiration Subdivision Phase 2A – Lots 13-64**. Please attach a copy of this approval letter and approved Grading & Drainage Plan with each lot's Building Permit submittal.

If you have any questions, please contact me at 505-924-3314 or amontoya@cabq.gov.

Sincerely,

www.cabq.gov

Anthony Montoya, Jr., P.E.
Senior Engineer, Hydrology
Planning Department, Development Review Services



City of Albuquerque

Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET

Project Title: INSPIRATION SUBDIVISION **Building Permit #** _____ **Hydrology File #** J08D101

DRB# PR-2018-01759 **EPC#** _____

Legal Description: INSPIRATION SUBDIVISION PHASE 2A UPC #100705837346410201 **City Address OR Parcel** 12008 Bear Valley Lane NW
Lots 13-64 Albuquerque, NM 87120

Applicant/Agent: Bohannan Huston Inc. **Contact:** Yolanda Moyer

Address: 7500 Jefferson St NE CY2 Albuquerque, NM, 87109 **Phone:** 505-798-7945

Email: ypadilla@bhinc.com

Applicant/Owner: PULTE **Contact:** KEVIN PATTON

Address: 7601 JEFFERSON STREET NE SUITE 310 ALBUQ, NM 87109 **Phone:** 505-341-8591

Email: kevin.patton@pultegroup.com

TYPE OF DEVELOPMENT: ☒ PLAT (1# of lots) ☐ RESIDENCE ☐ DRB SITE ☐ ADMIN SITE: _____
RE-SUBMITTAL: ☒ YES ☐ NO

DEPARTMENT: ☐ TRANSPORTATION ☒ HYDROLOGY/DRAINAGE

Check all that apply:

TYPE OF SUBMITTAL:

- ☐ ENGINEER/ARCHITECT CERTIFICATION
- ☒ PAD CERTIFICATION
- ☐ CONCEPTUAL G&D PLAN
- ☐ GRADING PLAN
- ☐ DRAINAGE REPORT
- ☐ DRAINAGE MASTER PLAN
- ☐ FLOOD PLAN DEVELOPMENT PERMIT APP.
- ☐ ELEVATION CERTIFICATE
- ☐ CLOMR/LOMR
- ☐ TRAFFIC CIRCULATION LAYOUT (TCL)
- ☐ ADMINISTRATIVE
- ☐ TRAFFIC CIRCULATION LAYOUT FOR DRB APPROVAL
- ☐ TRAFFIC IMPACT STUDY (TIS)
- ☐ STREET LIGHT LAYOUT
- ☐ OTHER (SPECIFY) _____
- ☐ PRE-DESIGN MEETING?

TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

- ☐ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY
- ☐ CONCEPTUAL TCL DRB APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ SITE PLAN FOR SUB'D APPROVAL
- ☐ SITE PLAN FOR BLDG PERMIT APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☒ SIA/RELEASE OF FINANCIAL GUARANTEE
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ SO-19 APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☒ GRADING PAD CERTIFICATION
- ☐ WORK ORDER APPROVAL
- ☐ CLOMR/LOMR
- ☐ FLOOD PLAN DEVELOPMENT PERMIT
- ☐ OTHER (SPECIFY) _____

DATE SUBMITTED: 06-17-2025

June 17, 2025

Mr. Tiequan Chen, P.E.
Hydrology Section
City of Albuquerque
600 2nd Street NW
Albuquerque, NM 87102

Re: Final Grading and Drainage Certification Inspiration Subdivision Phase 2A; DRB Case No.
PR- 2018-001759; Hydrology File J08D101

Dear Tiequan,

We are submitting a final grading and drainage certification for Inspiration Subdivision Phase 2A Financial Guaranty Release. Enclosed for your review is the approved grading and drainage plan dated 06/06/19. These lots have been graded; retaining walls, pavement and curb and gutter have been constructed.

After reviewing these as-built elevations and visiting the site on 06-04-2025 it is my belief that the above lots have been graded in substantial compliance with the approved grading and drainage plan and that the interim drainage improvements allow runoff to be managed in the interim condition.

Your review and approval are requested for Financial Guaranty Release for the above project. I appreciate your time and consideration. If you have questions or require additional information, please contact me at 823-1000.

Sincerely,



Yolanda Padilla Moyer, P.E.
Vice President
Community Development & Planning

Enclosure

cc: Kevin Patton, Pulte Homes
Brian Anderson, Pulte Homes



GRADING AND DRAINAGE CERTIFICATION

I, YOLANDA PADILLA MOYER, NMPE 16035, OF THE FIRM BOHANNAN HUSTON, HEREBY CERTIFY THAT INSPIRATION SUBDIVISION PHASE 2A, HAS BEEN GRADED AND WILL DRAIN IN SUBSTANTIAL COMPLIANCE WITH AND IN ACCORDANCE WITH THE DESIGN INTENT OF THE APPROVED GRADING AND DRAINAGE PLAN DATED 06/06/19. THE RECORD INFORMATION EDITED ONTO THE ORIGINAL DESIGN DOCUMENT HAS BEEN PROVIDED BY BRIAN J. MARTINEZ, NMPS 18374, OF CARTESIAN SURVEYS. I FURTHER CERTIFY THAT I HAVE PERSONALLY VISITED THE PROJECT SITE 06/04/2025 AND HAVE DETERMINED BY VISUAL INSPECTION THAT THE DATA PROVIDED IS REPRESENTATIVE OF ACTUAL SITE CONDITIONS AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

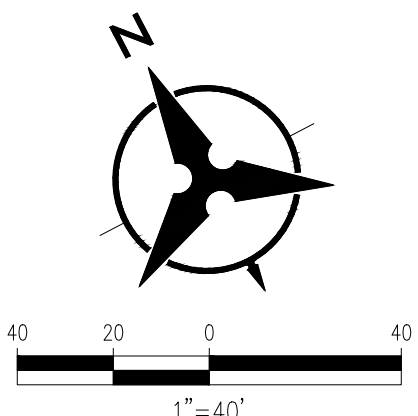
THE RECORD INFORMATION PRESENTED HEREON IS NOT NECESSARILY COMPLETE AND INTENDED ONLY TO VERIFY SUBSTANTIAL COMPLIANCE OF THE GRADING ASPECTS OF THIS PROJECT. THOSE RELYING ON THE RECORD DOCUMENT ARE ADVISED TO OBTAIN INDEPENDENT VERIFICATION OF ITS ACCURACY BEFORE USING IT FOR ANY OTHER PURPOSE.

Yolanda Padilla Moyer
YOLANDA PADILLA MOYER, NMPE 16035
06-17-2025
DATE

NEW MEXICO
16035
REGISTERED PROFESSIONAL ENGINEER

LEGEND

- PROPOSED SPOT ELEVATION ● 5235.25
 - EXISTING SPOT ELEVATION ● EX 5235.25
 - PROPOSED CONTOUR -5025-
 - EXISTING STORM DRAIN LINE - - - - -
 - PROPOSED STORM DRAIN INLET □
 - PROPOSED STORM DRAIN LINE |||||
 - PROPOSED STORM DRAIN MANHOLE ○
 - PROPOSED WATER BLOCK ~~~~~
 - RETAINING WALL [Symbol]
 - PAD [Symbol]
 - TURNED BLOCK [Symbol]
 - STREET SLOPE XX
- COBBLE SWALE 6' WIDE x 1' DEEP.
3:1 SIDE SLOPES SEE DETAIL SHEET 13
COBBLE SWALE TO BE 7.5' WITH 3:1 SIDE
SLOPES PER DETAIL SEE SHEET 13 BEHIND LOT
56-64



Bohannon & Huston
www.bhinc.com 800.877.5332

CITY OF ALBUQUERQUE
DEPARTMENT OF
MUNICIPAL DEVELOPMENT

**INSPIRATION SUBDIVISION
GRADING PLAN**

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|-------------------------|--|------------------------|--|------------|------------|
| DESIGN REVIEW COMMITTEE | | CITY ENGINEER APPROVAL | | MO./DAY/YR | MO./DAY/YR |
| LAST DESIGN UPDATE | | | | | |
| | | | | | |
| | | | | | |
| CITY PROJECT NO. | | ZONE MAP NO. | | SHEET | OF |
| | | H-7, J-7 | | 6 | 13 |