

# CITY OF ALBUQUERQUE



Richard J. Berry, Mayor

February 2, 2017

Cesar Segovia  
Rogue Architects  
513 Main St #300  
Fort Worth, TX 76102

RE: **McDonalds – Coors and Hanover**  
**1501 Coors Blvd NW**  
**Grading Plan**  
**(Non-stamped) Plan Date: 1/16/17 (File: J11D037)**

Dear Mr. Segovia:

Based upon the information provided in your submittal received 1/30/2017, the Grading Plan is not approved for Building Permit. The following comments need to be addressed for approval of the above referenced project:

1. Conversion of DI#1 from a Type Single C to a Type Single D requires one of the following as there is no throated inlet less than 150' upstream of this catchment:
  - a. A throated drop inlet (Type A or C) may be added within 150' upstream of DI#1.
  - b. DI#1 may be replaced with a Type Double-D inlet. This seems to be the more feasible option.
2. For connections to City Facilities, storm drain material must be RCP Class 3 or 4, PVC, Ductile Iron Pipe, or HPPP (High Performance Polypropylene Pipe). This applies to STRM-4 tying into MH#4. Additionally it may be more feasible to tie directly into the back of DI#1.
3. Will adjustments be needed to raise or lower MH#4 on Hanover? This is currently on the sidewalk and is proposed to be in the drivepad.
4. Ensure the fence around Bio-retention Areas 3 and 4 is at least 42" in height.
5. Waterblocks, at least 8" high from top of pavement on the drivepad to bottom of gutter along the road, need to be incorporated at the Coors entrance.

# CITY OF ALBUQUERQUE



Richard J. Berry, Mayor

6. Please coordinate with NMDOT for work within their ROW along Coors Blvd. Provide correspondence showing coordination.
7. This work will require an Erosion and Sediment Control Plan submitted to the storm water quality engineer (Curtis Cherne, PE, [ccherne@cabq.gov](mailto:ccherne@cabq.gov)) before Building Permit Approval.
8. The Grading Plan will need to be sealed by the Engineer prior to approval by Hydrology.

Modifications to existing inlet DI#1 and MH#4 will require an SO-19 Permit. If you have any questions, please contact me at 924-3695 or [dpeterson@cabq.gov](mailto:dpeterson@cabq.gov).

Sincerely,

Dana Peterson, P.E.  
Senior Engineer, Planning Dept.  
Development Review Services

PO Box 1293

Albuquerque

New Mexico 87103

[www.cabq.gov](http://www.cabq.gov)

Orig: Drainage file



# City of Albuquerque

Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 11/2016)

**FASTRAX REVIEW PERMIT**

Project Title: \_\_\_\_\_ Building Permit #: \_\_\_\_\_ Hydrology File #: \_\_\_\_\_

DRB#: \_\_\_\_\_ EPC#: \_\_\_\_\_ Work Order#: \_\_\_\_\_

Legal Description: \_\_\_\_\_

City Address: \_\_\_\_\_

Applicant: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Phone#: \_\_\_\_\_ Fax#: \_\_\_\_\_ E-mail: \_\_\_\_\_

Other Contact: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Phone#: \_\_\_\_\_ Fax#: \_\_\_\_\_ E-mail: \_\_\_\_\_

Check all that Apply:

**DEPARTMENT:**

☒ HYDROLOGY/ DRAINAGE  
☐ TRAFFIC/ TRANSPORTATION

**TYPE OF SUBMITTAL:**

☐ ENGINEER/ARCHITECT CERTIFICATION

☐ CONCEPTUAL G & D PLAN

☒ GRADING PLAN

☐ DRAINAGE MASTER PLAN

☐ DRAINAGE REPORT

☐ CLOMR/LOMR

☐ TRAFFIC CIRCULATION LAYOUT (TCL)

☐ TRAFFIC IMPACT STUDY (TIS)

☐ OTHER (SPECIFY) \_\_\_\_\_

☐ PRE-DESIGN MEETING?

**TYPE OF APPROVAL/ACCEPTANCE SOUGHT:**

☐ BUILDING PERMIT APPROVAL

☐ CERTIFICATE OF OCCUPANCY

☐ PRELIMINARY PLAT APPROVAL

☐ SITE PLAN FOR SUB'D APPROVAL

☐ SITE PLAN FOR BLDG. PERMIT APPROVAL

☐ FINAL PLAT APPROVAL

☐ SIA/ RELEASE OF FINANCIAL GUARANTEE

☐ FOUNDATION PERMIT APPROVAL

☐ GRADING PERMIT APPROVAL

☐ SO-19 APPROVAL

☐ PAVING PERMIT APPROVAL

☐ GRADING/ PAD CERTIFICATION

☐ WORK ORDER APPROVAL

☐ CLOMR/LOMR

☐ OTHER (SPECIFY) \_\_\_\_\_

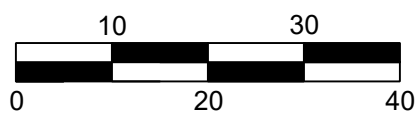
IS THIS A RESUBMITTAL?: ☐ Yes ☐ No

DATE SUBMITTED: \_\_\_\_\_ By: 

COA STAFF:

ELECTRONIC SUBMITTAL RECEIVED: \_\_\_\_\_

FEE PAID: \_\_\_\_\_



SCALE: 1" = 20'

THESE PLANS ARE SUBJECT TO REVIEW & APPROVAL BY  
JURISDICTIONAL ENTITIES.

## OWNER INFORMATION

MCDONALD'S USA, LLC  
MOUNTAIN SOUTHWEST  
FIELD EXECUTION TEAM  
511 E. CARPENTER FRWY, STE. 375  
IRVING, TEXAS 75062  
(972) 869-5346  
CONTACT: LEE MORRIS

## BENCHMARK

1. AGRS MONUMENT "2\_H12" STANDARD AGRS BRASS TABLET  
(FOUND IN PLACE)  
NM STATE PLANE COORDINATES (CENTRAL ZONE - NAD 1983)  
N = 1,492,180.199 E = 1,500,635.082  
PUBLISHED EL = 519.814 (NAVD 1988)  
GROUND TO GRID FACTOR = 0.999837199  
DELTA ALPHA ANGLE = -0°16'07.41"
2. AGRS MONUMENT "6\_H10" STANDARD AGRS BRASS TABLET  
(FOUND IN PLACE)  
NM STATE PLANE COORDINATES (CENTRAL ZONE - NAD 1983)  
N = 1,493,127.762 E = 1,504,048.077  
PUBLISHED EL = 509.873 (NAVD 1988)  
GROUND TO GRID FACTOR = 0.999861358  
DELTA ALPHA ANGLE = -0°15'43.88"

## STANDARD ACCESSIBILITY REQUIREMENTS

PARKING:

- (A) ACCESSIBLE PARKING SPACES SHALL BE AS NOTED TO A MIN. 96" WIDE (OR A MIN. 132" WIDE FOR VAN DESIGNATED SPACES WITH A MAXIMUM SLOPE OF 2:1 (IN ALL DIRECTIONS). ALL BUILDINGS SHALL HAVE AT LEAST ONE VAN ACCESSIBLE SPACE.
- (B) EACH ACCESSIBLE PARKING SPACE SHALL HAVE A VERTICALLY MOUNTED (OR SUSPENDED) SIGN SHOWING THE SYMBOL OF ACCESSIBILITY. AT LEAST ONE SPACE MUST INCORPORATE "VAN-ACCESSIBLE" BELOW THE SYMBOL OF ACCESSIBILITY. SIGN SHALL BE LOCATED AS NOTED TO 60" (MIN.) ABOVE THE ADJACENT PAVED SURFACE TO BOTTOM OF TEXT.

RAMPS:

- (D) RAMPS EXCEEDING 6" IN RISE (EXCLUDING CURB RAMPS) SHALL HAVE APPROPRIATE EDGE PROTECTION WITH HANDRAILS ON EACH SIDE AT BETWEEN 34" AND 38", AND EXTEND 12" BEYOND THE TOP AND BOTTOM OF RAMP. HANDRAIL SHALL NOT DIMINISH THE CLEAR AREA REQUIRED FOR TOP AND BOTTOM LANDINGS SERVING THE RAMPS.
- (E) IF REQUIRED BY LOCAL OR STATE JURISDICTION, RAMPS SHALL CONTAIN A TRUNCATED DOME SURFACE ARRANGED SO THAT WATER WILL NOT ACCUMULATE. COLOR OF RAMP FINISH MATERIAL (INCLUDING CONCRETE) SHALL HAVE A LIGHT AND REFLECTIVE VALUE AND MUST CONTRAST SIGNIFICANTLY TO DISTINGUISH IT FROM ADJACENT SURFACES - (OR PAINT STRIPE).
- (F) LANDINGS FOR RAMPS SHALL BE AS WIDE AS THE RAMP AND 60" LONG MINIMUM (36" MINIMUM FOR CURB RAMPS).
- (G) RAMPS SHALL NOT EXCEED A 1:12 RUNNING SLOPE OR 30" VERTICAL RISE.
- (H) RAMPS AND LANDING SHALL NOT EXCEED 1:48 (2" CROSS SLOPE).

SIDEWALKS AND ACCESSIBLE ROUTES:

- ① SIDEWALKS MUST BE AT LEAST 36" WIDE WITH A CROSS SLOPE THAT SHALL NOT EXCEED 1:48 (2%).
- ② LONGITUDINAL SLOPE OF ANY SIDEWALK (ACCESSIBLE ROUTE) SHALL NOT EXCEED 1:20 (5%).

### LEGEND

TC = PROPOSED TOP OF CURB  
TP = PROPOSED TOP OF PAVEMENT  
FG = PROPOSED FINISHED GRADE  
FF = PROPOSED FINISHED FLOOR  
TW = PROPOSED TOP OF WALL  
TS = PROPOSED TOP OF SIDEWALK



Know what's below.  
Call before you dig.

NOT FOR CONSTRUCTION

|                    |  |                        |      |  |  |
|--------------------|--|------------------------|------|--|--|
| PLAN APPROVALS     |  |                        |      |  |  |
|                    |  | SIGNATURE (2 REQUIRED) | DATE |  |  |
| REGIONAL MGR.      |  |                        |      |  |  |
| CONST. MGR.        |  |                        |      |  |  |
| OPERATIONS DEPT.   |  |                        |      |  |  |
| REAL ESTATE DEPT.  |  |                        |      |  |  |
| CO-SIGN SIGNATURES |  |                        |      |  |  |
|                    |  |                        |      |  |  |
| CONTRACTOR         |  |                        |      |  |  |
| OWNER              |  |                        |      |  |  |

|          |          |     |
|----------|----------|-----|
| DESIGNED | JAN 2017 | HJM |
| DRAWN    | JAN 2017 | HJM |
| CHECKED  | 01/16/17 | DWL |
| AS-BUILT |          |     |

|                                |  |
|--------------------------------|--|
| GRADING<br>PLAN<br><b>C7.0</b> |  |
|--------------------------------|--|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                     |  |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|-----------------------------|
| OFFICE ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | MTN. SOUTHWEST FIELD EXECUTION TEAM |  | MCDONALD'S U.C.<br>030-0014 |
| KROC DRIVE - OAK BROOK, ILLINOIS 60521                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                     |  |                             |
|  McDonald's USA, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                     |  |                             |
| These drawings and specifications are the confidential and proprietary property of McDonald's USA, LLC and shall not be copied or reproduced without written authorization. The contract documents were prepared for use on a specific site in reference to its issue date and are not suitable for use on a different site or at a later time. Use of these drawings for reference or example on another project requires the services of properly licensed architects and engineers. Reproduction of this contract document for reuse on another project is not authorized. |  |                                     |  |                             |
| 1501 COORS BLVD NW<br>ALBUQUERQUE, NM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                     |  |                             |

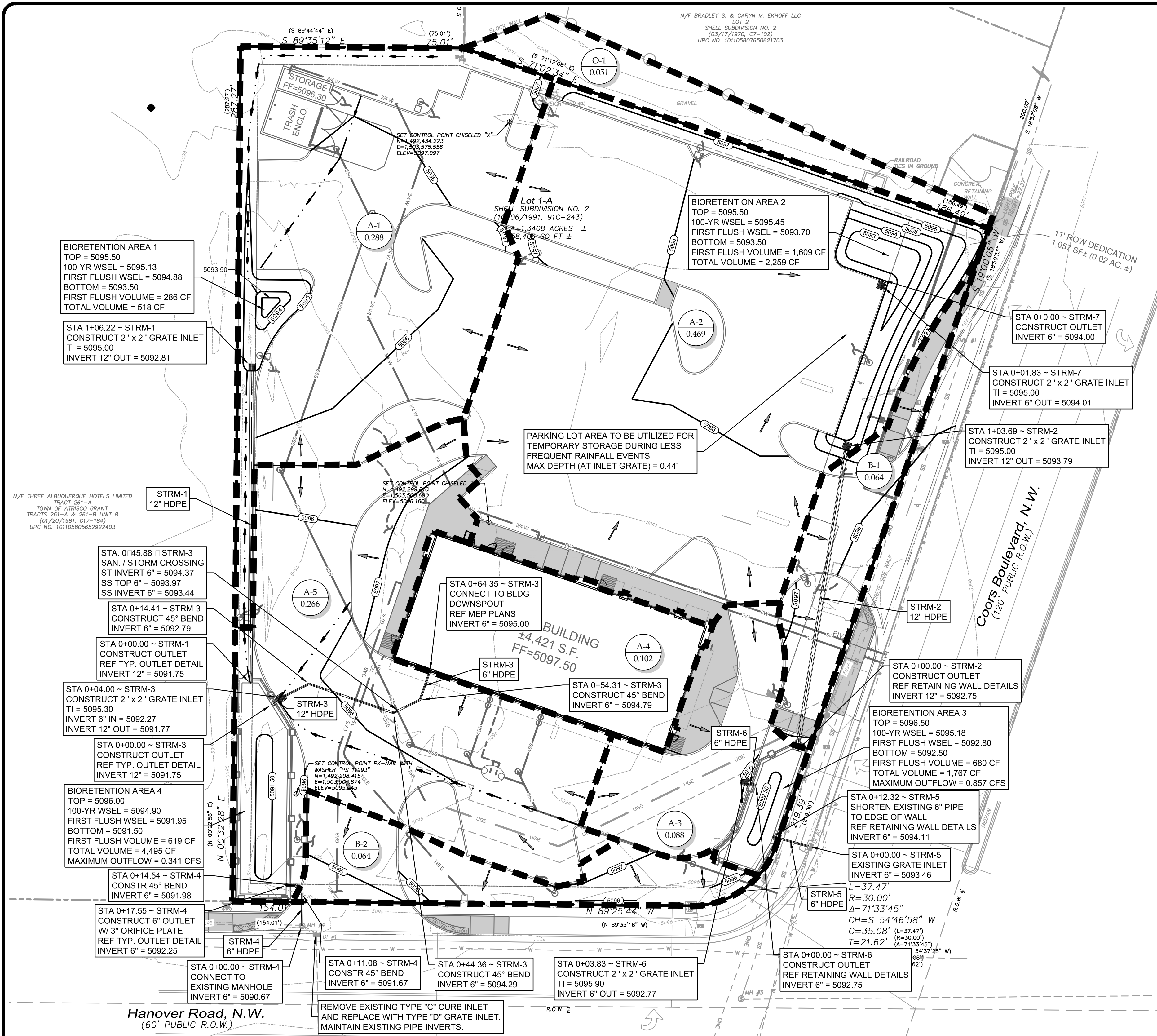
|                            |  |       |  |                                                                         |  |
|----------------------------|--|-------|--|-------------------------------------------------------------------------|--|
| ADAMS JOB NO.:<br>2012.299 |  | ADAMS |  | 8951 Cypress Waters Blvd., Suite 150 ■ Dallas TX 75019 ■ (817) 338-3200 |  |
|                            |  |       |  |                                                                         |  |

|            |  |                  |  |     |  |
|------------|--|------------------|--|-----|--|
| REVISION   |  | DESCRIPTION      |  | BY  |  |
| 01/16/2017 |  | ISSUE FOR PERMIT |  | HJM |  |
|            |  |                  |  |     |  |
|            |  |                  |  |     |  |
|            |  |                  |  |     |  |
|            |  |                  |  |     |  |
|            |  |                  |  |     |  |

|                                                                                                                                                                                                                                    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| THIS DOCUMENT IS RELEASED FOR THE PURPOSE OF INTERIM REVIEW, AGENCY APPROVAL AND COMMENT UNDER THE AUTHORITY OF G. ROBERT ADAMS, P.E. REGISTRATION NO. 15142, 01/01/1917 THIS DOCUMENT IS NOT TO BE USED FOR CONSTRUCTION PURPOSES |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|



FILENAME: C:\1 POST-DEVELOPED DRAINAGE PLAN.dwg PLOT DATE: Thursday, January 10, 2017 PLOT TIME: 12:32:11 PM PLOTTER: HP-DesignJet 4000 Series PLOT PATH: C:\Users\jmorris\AppData\Local\Temp\20170110\20170110\_123211\_Plot\20170110\_123211\_Plot.dwg FULL PATH: C:\Users\jmorris\AppData\Local\Temp\20170110\20170110\_123211\_Plot\20170110\_123211\_Plot.dwg



**BENCHMARK**

1. AGRS MONUMENT "2\_H12" STANDARD AGRS BRASS TABLET (FOUND IN PLACE)  
NM STATE PLANE COORDINATES (CENTRAL ZONE - NAD 1983)  
N = 1,492,180.199 E = 1,500,635.082  
PUBLISHED EL = 5119.914 (NAVD 1988)  
GROUND TO GRID FACTOR = 0.99961414  
DELTA ALPHA ANGLE = -0°16'07.41"

2. AGRS MONUMENT "6\_J10" STANDARD AGRS BRASS TABLET (FOUND IN PLACE)  
NM STATE PLANE COORDINATES (CENTRAL ZONE - NAD 1983)  
N = 1,493,127.762 E = 1,504,048.077  
PUBLISHED EL = 5098.37 (NAVD 1988)  
GROUND TO GRID FACTOR = 0.999681358  
DELTA ALPHA ANGLE = -0°15'43.88"

**LEGEND**

--- DRAINAGE AREA LINE  
--- XXX --- EXISTING CONTOUR  
--- XXX --- PROPOSED CONTOUR  
XXX DRAINAGE AREA NUMBER  
DRAINAGE AREA (ACRES)  
--- PROPOSED DRAINAGE DIRECTION

**McDonald's**

SCALE: 1" = 20'

THESE PLANS ARE SUBJECT TO REVIEW & APPROVAL BY JURISDICTIONAL ENTITIES.

**OWNER INFORMATION**

MCDONALD'S USA, LLC  
MOUNTAIN SOUTHWEST  
FIELD EXECUTION TEAM  
511 E. CARPENTER FRWY, STE. 375  
IRVING, TEXAS 75062  
(972) 868-5346  
CONTACT: LEE MORRIS

| POST-DEVELOPMENT 100-YEAR, 6-HOUR RUNOFF CALCULATIONS |           |                          |       |       |       |                           |               |                      |                                     |
|-------------------------------------------------------|-----------|--------------------------|-------|-------|-------|---------------------------|---------------|----------------------|-------------------------------------|
| Drainage Area Number                                  | Area (ac) | Land Treatment Condition |       |       |       | Excess Precipitation (in) | Volume (acft) | Peak Discharge (cfs) | Remarks                             |
|                                                       |           | A                        | B     | C     | D     |                           |               |                      |                                     |
| A-1                                                   | 0.288     | 0.000                    | 0.000 | 0.092 | 0.196 | 1.66                      | 0.04          | 1.12                 | SHEET FLOW TO BIO-RETENTION BASIN 1 |
| A-2                                                   | 0.469     | 0.000                    | 0.000 | 0.140 | 0.329 | 1.68                      | 0.07          | 1.84                 | SHEET FLOW TO BIO-RETENTION BASIN 2 |
| A-3                                                   | 0.088     | 0.000                    | 0.000 | 0.016 | 0.072 | 1.79                      | 0.01          | 0.36                 | SHEET FLOW TO BIO-RETENTION BASIN 3 |
| A-4                                                   | 0.102     | 0.000                    | 0.000 | 0.000 | 0.102 | 1.97                      | 0.02          | 0.45                 | ROOF FLOW TO BIO-RETENTION BASIN 4  |
| A-5                                                   | 0.266     | 0.000                    | 0.000 | 0.071 | 0.195 | 1.71                      | 0.04          | 1.06                 | SHEET FLOW TO BIO-RETENTION BASIN 4 |
| B-1                                                   | 0.064     | 0.000                    | 0.000 | 0.026 | 0.038 | 1.58                      | 0.01          | 0.24                 | SHEET FLOW OFF-SITE TO COORS BLVD.  |
| B-2                                                   | 0.064     | 0.000                    | 0.000 | 0.040 | 0.024 | 1.36                      | 0.01          | 0.22                 | SHEET FLOW OFF-SITE TO HANOVER RD.  |
| OS-1                                                  | 0.051     | 0.000                    | 0.000 | 0.051 | 0.000 | 0.99                      | 0.00          | 0.15                 | SHEET FLOW FROM NORTH ONTO SITE     |

Note: Calculations in accordance with the City of Albuquerque Development Process Manual. The site is in Precipitation Zone 1.

| FIRST FLUSH VOLUME CALCULATIONS |                |                      |                         |                         |                            |
|---------------------------------|----------------|----------------------|-------------------------|-------------------------|----------------------------|
| Pond #                          | Drainage Areas | Impervious Area (Ac) | FF Required Volume (cf) | FF Provided Volume (cf) | Total Provided Volume (cf) |
| 1                               | A-1            | 0.196                | 242                     | 286                     | 518                        |
| 2                               | A-2, OS-1      | 0.329                | 406                     | 1609                    | 2259                       |
| 3                               | A-3            | 0.072                | 89                      | 680                     | 1767                       |
| 4                               | A-4, A-5       | 0.297                | 367                     | 619                     | 4495                       |
| Off-site Flow                   | B-1, B-2       | 0.062                | 77                      | n/a                     | n/a                        |
| Total                           | All            | 0.956                | 1180                    | 3296                    | 9039                       |

**DRAINAGE REPORT**

**Site Location** – The site is located on approximately 1.34 acres at the northwest corner of Coors Blvd. and Hanover Rd. It is bordered to the north by an automobile dealership and to the West by currently vacant land held by "Three Albuquerque Hotels Limited". Proposed construction will include a McDonald's restaurant and associated paving, grading, landscaping, utility, and storm water management infrastructure.

**Methodology** – The proposed storm water management system was evaluated in accordance with Chapter 22 of the City of Albuquerque Development Process Manual. The site is located in Bemallito County Precipitation Zone 1. The 100-year, 6-hour frequency rainfall event was used to calculate peak discharge rates and runoff volumes under undeveloped, existing, and proposed conditions.

**Existing Conditions** – Refer to Sheet C8.0 for the Pre-Developed Drainage Plan. Four drainage basins are identified for the site under existing conditions. Area OS-1 consists of 0.051 acres flowing onto the site from the North. Area X-1 contains 0.228 acres at the Southeast corner of the site, and drains through a grate inlet on-site into the Coors Blvd. ROW storm drain system. Area X-2 contains 1.096 acres, and drains to the Western side of the site where water is allowed to infiltrate through a landscape strip. Area X-3 contains 0.019 acres at the Southern edge of the site, and drains to the Hanover Rd. ROW. To accommodate new design standards, the original, undeveloped state of the on- and off-site 1.392 acre site has been analyzed as sheet flow from the North to the South and West, ultimately draining into Hanover Rd. ROW. Peak discharge rate and runoff volume calculations for existing and undeveloped conditions are provided on Sheet C8.0.

**Proposed Conditions** – Refer to Sheet C8.1 for the Post-Developed Drainage Plan. Nine drainage basins are identified for the site under proposed conditions. Area OS-1 (0.051 acres) flows onto the site from the North into Area A-2 (0.469 acres) which both drain through an inlet grate into Bio-Retention Basin 2. Bio-Retention Basin 2 captures the first flush for these areas, then overflows to Bio-Retention Basin 3. Area A-1 (0.288 acres) drains into Bio-Retention Basin 1, from a combination of sheet and channel (swale) flow, which captures the first flush for the area, then overflows to Bio-Retention Basin 4. Area A-3 (0.088 acres) sheet flows to Bio-Retention Basin 3 through a grate inlet where the first flush for A-3 is captured. Roof Area A-4 (0.102) drains through a downslope along with Area A-5 (0.266 acres) through a grate inlet into Bio-Retention Basin 4 where the first flush is retained. The outflow pipes for Bio-Retention Basins 3 and 4 have been sized to limit flow to undeveloped conditions during a 100-year storm event (Undeveloped=1.80CFS, Proposed=1.66CFS). Total bio-retention (0.34", "first flush") is 3,296 cubic feet with an overall total storage of 9,039 cubic feet to accommodate limited flow rates out of Bio-Retention Basins 3 and 4.

**Conclusions** – The overall amount of impervious area at this site will be similar under the proposed conditions as the existing site; however, rather than a large portion of flow draining directly into the storm system, all areas meet the required bio-retention volume. Additionally, the proposed site will reduce the detention/infiltration burden on the adjacent site to the West. Under more frequent storm events, nearly all flow is retained and infiltrated on-site while even the 100-year storm flows off the site are kept below the undeveloped volumetric flow rate. As a result of the improvements, quality and quantity of flow should be improved when compared to the existing site.

| 100-YEAR, 6-HOUR HYDRAULIC CALCULATIONS |                  |                    |             |            |                           |               |              |                 |           |               |                |                    |            |             |              |         |         |                  |                    |                       |                         |  |
|-----------------------------------------|------------------|--------------------|-------------|------------|---------------------------|---------------|--------------|-----------------|-----------|---------------|----------------|--------------------|------------|-------------|--------------|---------|---------|------------------|--------------------|-----------------------|-------------------------|--|
| Line ID                                 | Upstream Station | Downstream Station | Pipe Length | Pipe Slope | Drainage Area Designation | Time at Inlet | Time in Pipe | Cumulative Time | Peak Flow | Pipe Diameter | Friction Slope | Hydraulic Gradient |            | Velocity In | Velocity Out | V1^2/2g | V2^2/2g | Loss Coefficient | Velocity Head Loss | Upstream Invert Elev. | Downstream Invert Elev. |  |
|                                         |                  |                    |             |            |                           |               |              |                 |           |               |                | Upstream           | Downstream |             |              |         |         |                  |                    |                       |                         |  |
| -                                       | -                | -                  | (ft)        | (ft/ft)    | -                         | (min)         | (min)        | (min)           | (cfs)     | (in)          | (ft/ft)        | -                  | -          | (ft/sec)    | (ft/sec)     | (ft)    | (ft)    | "K"              | (ft)               | (ft)                  | (ft)                    |  |
| STRM-1                                  | 1+06.22          | 0+00.00            | 106.22      | 0.0100     | NW Pond                   | 10.00         | 1.24         | 11.24           | 1.1       | 12            | 0.0010         | 5095.13            | 5094.90    | 0.00        | 1.43         | 0.00    | 0.03    | 1.25             | 0.03               | 5092.81               | 5091.75                 |  |
| STRM-2                                  | 1+03.69          | 0+00.00            | 103.69      | 0.0100     | NE Pond                   | 10.00         | 0.97         | 10.97           | 1.4       | 12            | 0.0015         | 5095.44            | 5095.18    | 1.43        | 1.78         | 0.03    | 0.05    | 1.25             | 0.01               | 5093.79               | 5092.75                 |  |
| STRM-3                                  | 0+64.35          | 0+54.31            | 10.04       | 0.0218     | A-4                       | 10.00         | 0.07         | 10.07           | 0.5       | 6             | 0.0079         | 5095.60            | 5095.52    | 1.78        | 2.55         | 0.05    | 0.10    | 1.25             | 0.04               | 5095.00               | 5094.79                 |  |
| STRM-3                                  | 0+54.31          | 0+44.36            | 9.95        | 0.0500     | -                         | 10.07         | 0.07         | 10.13           | 0.5       | 6             | 0.0079         | 5095.45            | 5095.37    | 2.55        | 2.55         | 0.10    | 0.10    | 0.35             | 0.07               | 5094.79               | 5094.29                 |  |
| STRM-3                                  | 0+44.36          | 0+14.41            | 29.95       | 0.0500     | -                         | 10.13         | 0.20         | 10.33           | 0.5       | 6             | 0.0079         | 5095.31            | 5095.07    | 2.55        | 2.55         | 0.10    | 0.10    | 0.35             | 0.07               | 5094.29               | 5092.79                 |  |
| STRM-3                                  | 0+14.41          | 0+04.00            | 10.41       | 0.0500     | -                         | 10.33         | 0.07         | 10.39           | 0.5       | 6             | 0.0079         | 5095.00            | 5094.92    | 2.55        | 2.55         | 0.10    | 0.10    | 0.35             | 0.07               | 5092.79               | 5092.27                 |  |
| STRM-3                                  | 0+04.00          | 0+00.00            | 4.00        | 0.0050     | A-5                       | 10.39         | 0.03         | 10.43           | 1.6       | 12            | 0.0020         | 5094.91            | 5094.90    | 2.55        | 2.04         | 0.10    | 0.06    | 0.50             | 0.01               | 5091.77               | 5091.75                 |  |
| STRM-4                                  | 0+17.55          | 0+14.54            | 3.01        | 0.0900     | SW Pond                   | 37.00         | 0.03         | 37.03           | 0.3       | 6             | 0.0028         | 5094.90            | 5092.09    | 2.04        | 1.51         | 0.06    | 0.04    | 1.25             | -0.05              | 5092.25               | 5091.98                 |  |
| STRM-4                                  | 0+14.54          | 0+11.08            | 3.46        | 0.0900     | -                         | 37.03         | 0.04         | 37.07           | 0.3       | 6             | 0.0028         | 5092.06            | 5092.05    | 1.51        | 1.51         | 0.04    | 0.04    | 0.35             | 0.02               | 5091.98               | 5091.67                 |  |
| STRM-4                                  | 0+11.08          | 0+00.00            | 11.08       | 0.0900     | -                         | 37.03         | 0.12         | 37.16           | 0.3       | 6             | 0.0028         | 5092.03            | 5092.00    | 1.51        | 1.51         | 0.04    | 0.04    | 0.35             | 0.02               | 5091.67               | 5090.67                 |  |
| STRM-5                                  | 0+12.32          | 0+00.00            | 12.32       | 0.0528     | SE Pond                   | 35.00         | 0.05         | 35.05           | 0.9       | 6             | 0.0252         | 5095.18            | 5094.00    | 1.51        | 4.53         | 0.04    | 0.32    | 1.25             | 0.27               | 5094.11               | 5093.46                 |  |
| STRM-6                                  | 0+03.83          | 0+00.00            | 3.83        | 0.0050     | A-3                       | 10.00         | 0.03         | 10.03           | 0.4       | 6             | 0.0056         | 5095.20            | 5095.18    | 1.51        | 2.14         | 0.04    | 0.07    | 1.25             | 0.03               | 5092.77               | 5092.75                 |  |
| STRM-7                                  | 0+01.83          | 0+00.00            | 1.83        | 0.0050     | A-2                       | 10.00         | 0.00         | 10.00           | 1.8       | 6             | 0.1075         | 5095.44            | 5095.44    | 4.53        | 9.37         | 0.32    | 1.36    | 1.25             | 0.96               | 5094.01               | 5094.00                 |  |

**811**

Know what's below.  
Call before you dig.

BY: JLM  
HJM  
REV: 01/16/2017  
DATE: 01/16/2017  
DESCRIPTION: ISSUE FOR PERMIT

ADAMS JOB NO.: 2012.299

**Adams**

8951 Cypress Waters Blvd., Suite 150 ■ Dallas, Texas 75019 ■ (817) 338-3200

THIS DOCUMENT IS RELEASED FOR THE PURPOSE OF INTERIM REVIEW. AGENCY APPROVAL AND COMMENT UNDER THE AUTHORITY OF G. ROBERT ADAMS, P.E. REGISTRATION No. 15142, ON 01/19/17 THIS DOCUMENT IS NOT TO BE USED FOR CONSTRUCTION PURPOSES

MTN. SOUTHWEST FIELD EXECUTION TEAM  
OFFICE: MTN. SOUTHWEST FIELD EXECUTION TEAM  
ADDRESS: KROC DRIVE - OAK BROOK, ILLINOIS 60521  
DATE: 03/01/14

**McDonald's USA, LLC**

These drawings and specifications are the confidential and proprietary property of McDonald's USA, LLC and shall not be reproduced, copied, or transmitted in any form or by any means, electronic or mechanical, including photocopying, recording, or by any information storage and retrieval system, without the prior written permission of McDonald's USA, LLC. The use of these drawings for reference or example on another project requires the services of properly licensed architects and engineers. Reproduction of the contract documents for reuse on another project is not authorized.

1501 COORS BLVD NW  
ALBUQUERQUE, NM

DESIGNED: JAN 2017 MDK  
DRAWN: JAN 2017 MDK  
CHECKED: JAN 2017 DWL  
AS-BUILT:

DATE: JAN 2017  
BY: MDK

POST-DEVELOPED DRAINAGE PLAN

**C8.1**