

City of . Libreguer que

August 18, 1983

Mr. Jeff Mortensen Tom Mann & Associates 811 Dallas N.E. Albuquerque, NM 87110

RE: ADOBE TOWNHOMES (J13-D15)

Dear Jeff:

The referenced drainage plan dated 8/9/83 is approved.

Very truly yours,

Fred J. Aggirre, P.E. Civil Engineer/Hydrology

FJA/tsl

MUNICIPAL DEVELOPMENT DEPARTMENT

Richard S. Heller, P.E., City Engineer

ENGINEERING DIVISION

Telephone (505) 766-7467

AN EQUAL OPPORTUNITY EMPLOYER



City of . Albuquerque P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DRAINAGE REPORT INFORMATION SHEET

TITLE A DOBE TOWN HOMES	
ZONE ATLAS PAGE NO. J-13 CITY ADDRESS P	1+4/Lona's NW
LEGAL ADDRESS TRACT 63 MEGGD MAD	#38,
ENGINEERING FIRM Tom Mann & Assoc.	CONTACT J. MORTENSEN
	PHONE 265-5611
CHNER SPROUL ADOSES	CONTACT RETER SPESUL
ADDRESS F	PHONE 247-4900
ARCHITECT/SURVEYOR DEWINDT/HENRY	CONTACT MIKE HENRY
ADDRESS SOUTH FE	PHONE 1-982-1541
DATE SUBMITTED 8-9-83	
BY JEPPREY G. MORTENSON	

MUNICIPAL DEVELOPMENT DEPARTMENT



CITY OF ALBUQUERQUE MUNICIPAL DEVELOPMENT DEPARTMENT ENGINEERING DIVISION



HYDROLOGY SECTION PROJ. NO.____ PLANNING DIVISION NO .__ CONFERENCE RECAP 19 th + LOMAS (N.E. CORNER) Adobe TOWN HOME REPRESENTING WHO. Lo Ponoing NOT REQUIRED IN was Light OF the PRESENT CONSTRUCTION OF SYSTEM 125-01A (ALGOR PUMP PROSECT) 2. DRAWAGE PLAN APPROPIATE The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information. 811 DALLAS, N.E. • ALBUQUERQUE • NEW MEXICO • 87110 • 505-265-5611



30871 August 9, 1983

Mr. Fred Aguirre City Engineering City of Albuquerque P.O. Box 1293 Albuquerque, NM 87103

Re: Adobe Townhomes - Grading and Drainage Plan

Dear Fred:

Transmitted herewith for your review is one (1) copy of the subject plan, one (1) copy of the drainage report information sheet, and one (1) copy of the pre-design conference recap. Please review this project at your earliest convenience. The platting for this project will be heard by the DRB on August 23, 1983; that is exactly two weeks from this submittal date.

If you have any questions or comments concerning this project, please do not hesitate to call.

Sincerely,

TOM MANN & ASSQCIATES, INC.

Jeffre G. Mortensen, P.E.

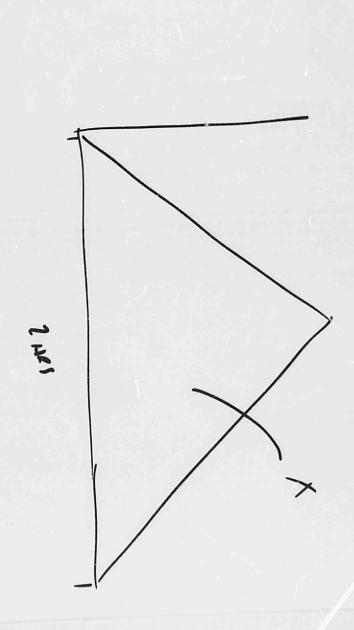
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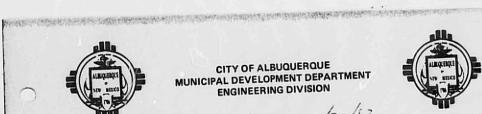
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CITY OF ALBUQUERQUE MUNICIPAL DEVELOPMENT DEPARTMENT ENGINEERING DIVISION



HYDROLOGY SECTION PROJ. NO. J-13 DATE: 7/25/83 PLANNING DIVISION NO ...

CONFERENCE RECAP

	WHO	REPRESENTING	
TENT ANCE:	FI REUI	IPRE TOUSEN	
	Jeff II		
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