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|  <h1>HERITAGE</h1> <p>HOTELS &amp; RESORTS, INC</p>                                               |                                                                                                                                                                                                                                               |
| <p><b>ERIC HASKINS, AIA</b><br/>A R C H I T E C T</p> <p>201 THIRD STREET NW<br/>S U I T E 1 1 4 0<br/>A L B U Q U E R Q U E , N M<br/>8 7 1 0 2</p> <p>5 0 5 . 2 1 2 . 9 1 4 8</p> |                                                                                                                                                                                                                                               |
| Consultant                                                                                                                                                                          |  <p>THE HARTMAN • MAJEWSKI<br/><b>DESIGN GROUP</b><br/>120 Vassar Dr SE Suite 100<br/>Albuquerque New Mexico 87106<br/>T 505 242 6880 • F 505 242 6881</p> |
| Stamp                                                                                                                                                                               |                                                                                                                                                            |
| <p><b>SAWMILL MARKET, PHASE 1</b></p> <p><b>SITE, SHELL, COMMON AREAS</b></p> <p>1909 BELLAMAH AVENUE NW<br/>ALBUQUERQUE, NEW MEXICO</p>                                            |                                                                                                                                                                                                                                               |
| Date                                                                                                                                                                                | 7-11-2018                                                                                                                                                                                                                                     |
| Revised                                                                                                                                                                             | <p>▲ ADDENDUM 001<br/>CITY COMMENTS AND OWNER<br/>REVISIONS, 8-28-2018</p> <p>▲ ADDENDUM 002<br/>CITY COMMENTS AND OWNER<br/>REVISIONS, 10-22-2018</p>                                                                                        |
| Drawn by                                                                                                                                                                            | DAA                                                                                                                                                                                                                                           |
| Checked by                                                                                                                                                                          | DAA                                                                                                                                                                                                                                           |
| Sheet Title                                                                                                                                                                         | <p>PROPOSED</p> <p>DRAINAGE</p> <p>PLAN</p>                                                                                                                                                                                                   |
| Job Number                                                                                                                                                                          | -----                                                                                                                                                                                                                                         |
| Sheet No.                                                                                                                                                                           | <p>CD3</p> <p>2</p>                                                                                                                                                                                                                           |