CITY OF ALBUQUERQUE



March 13, 2020

Mimi Burns, RA Dekker Perich Sabatini 7601 Jefferson NE Albuquerque, NM 87109

Re:

Sawmill Market

1909 Bellamah Ave NW, 87104

Request for Certificate of Occupancy

Transportation Development Final Inspection

Engineer's/Architect's Stamp dated 10-1-18 (J13D017A)

Certification dated 3-10-20

Dear Ms. Burns,

Based upon the information provided in your submittal received 3-11-20, Transportation Development has no objection to the issuance of a <u>Permanent</u>

<u>Certificate of Occupancy</u>. This letter serves as a "green tag" from Transportation

Development for a Permanent Certificate of Occupancy to be issued by the Building

and Safety Division.

Albuquerque

PO Box 1293

If you have any questions, please contact Ernie Gomez at (505) 924-3981.

NM 87103

Sincerely,

www.cabq.gov

Jeanne Wolfenbarger, P.E.
Traffic Engineer, Planning Dept.
Development Review Services

own When

Ernie Gomez Plan Checker, Planning Dept. Development Review Services

EG

via: email

C:

CO Clerk, File

TRAFFIC CERTIFICATION



I, <u>MIMI BURNS</u>, NMRLA <u>274</u>, OF THE FIRM <u>DEKKER/PERICH/SABATINI</u>, HEREBY CERTIFY THAT THIS PROJECT IS IN SUBSTANTIAL COMPLIANCE WITH AND IN ACCORDANCE WITH THE DESIGN INTENT OF THE APPROVED PLAN DATED <u>10-01-2018</u>. THE RECORD INFORMATION EDITED ONTO THE ORIGINAL DESIGN DOCUMENT HAS BEEN OBTAINED BY <u>LANA IDRISS</u> OF THE FIRM <u>DEKKER/PERICH/SABATINI</u>. I FURTHER CERTIFY THAT PERSONALLY VISITED THE PROJECT SITE ON <u>03-06-2020</u>, RECEIVED SITE WORK CONFIRMATION PHOTOS 03-10-2020, AND HAVE DETERMINED BY VISUAL INSPECTION THAT THE SURVEY DATA PROVIDED IS REPRESENTATIVE OF ACTUAL SITE CONDITIONS AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS CERTIFICATION IS SUBMITTED IN SUPPORT OF A REQUEST FOR CERTIFICATE OF OCCUPANCY.

Based on our observations, the following items differ from the attached approved TCL Plan but still meet the design intent:

 Two parking spaces have been constructed as compact spaces due to site conditions.

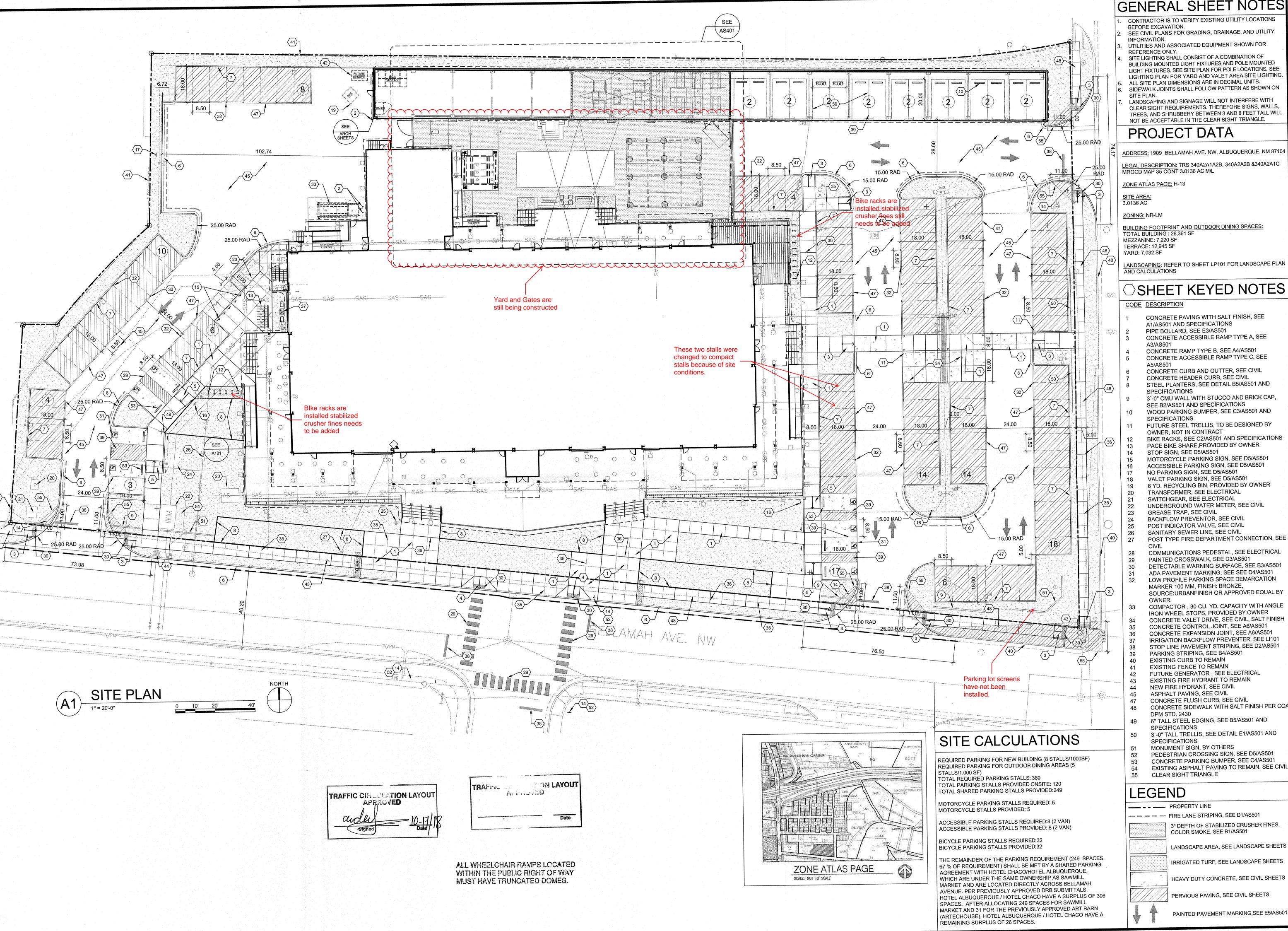
THE RECORD INFORMATION PRESENTED HEREON IS NOT NECESSARILY COMPLETE AND INTENDED ONLY TO VERIFY SUBSTANTIAL COMPLIANCE OF THE TRAFFIC ASPECTS OF THIS PROJECT. THOSE RELYING ON THE RECORD DOCUMENT ARE ADVISED TO OBTAIN INDEPENDENT VERIFICATION OF ITS ACCURACY BEFORE USING IT FOR ANY OTHER PURPOSE.

ENGINEER'S (

Signature of Engineer or Architect

March 10, 2020 Date

THIS CERTIFICATION MUST BE SUBMITTED ON COMPANY LETTERHEAD, WITH AN ORIGINAL STAMP AND SIGNATURE



GENERAL SHEET NOTES

CONTRACTOR IS TO VERIFY EXISTING UTILITY LOCATIONS

SEE CIVIL PLANS FOR GRADING, DRAINAGE, AND UTILITY

UTILITIES AND ASSOCIATED EQUIPMENT SHOWN FOR SITE LIGHTING SHALL CONSIST OF A COMBINATION OF BUILDING MOUNTED LIGHT FIXTURES AND POLE MOUNTED LIGHT FIXTURES. SEE SITE PLAN FOR POLE LOCATIONS. SEE LIGHTING PLAN FOR YARD AND VALET AREA SITE LIGHTING

ALL SITE PLAN DIMENSIONS ARE IN DECIMAL UNITS. SIDEWALK JOINTS SHALL FOLLOW PATTERN AS SHOWN ON LANDSCAPING AND SIGNAGE WILL NOT INTERFERE WITH

CLEAR SIGHT REQUIREMENTS. THEREFORE SIGNS, WALLS, TREES, AND SHRUBBERY BETWEEN 3 AND 8 FEET TALL WILL NOT BE ACCEPTABLE IN THE CLEAR SIGHT TRIANGLE.

ADDRESS: 1909 BELLAMAH AVE. NW, ALBUQUERQUE, NM 87104 LEGAL DESCRIPTION: TRS 340A2A1A2B, 340A2A2B &340A2A1C

BUILDING FOOTPRINT AND OUTDOOR DINING SPACES: TOTAL BUILDING: 26,361 SF

LANDSCAPING: REFER TO SHEET LP101 FOR LANDSCAPE PLAN

SHEET KEYED NOTES

CONCRETE PAVING WITH SALT FINISH, SEE A1/AS501 AND SPECIFICATIONS

PIPE BOLLARD, SEE E3/AS501 CONCRETE ACCESSIBLE RAMP TYPE A, SEE

CONCRETE ACCESSIBLE RAMP TYPE C, SEE

CONCRETE HEADER CURB, SEE CIVIL STEEL PLANTERS, SEE DETAIL B5/AS501 AND

3'-0" CMU WALL WITH STUCCO AND BRICK CAP, SEE B2/AS501 AND SPECIFICATIONS WOOD PARKING BUMPER, SEE C3/AS501 AND

FUTURE STEEL TRELLIS, TO BE DESIGNED BY OWNER, NOT IN CONTRACT

BIKE RACKS, SEE C2/AS501 AND SPECIFICATIONS PACE BIKE SHARE, PROVIDED BY OWNER STOP SIGN, SEE D5/AS501

MOTORCYCLE PARKING SIGN, SEE D5/AS501 ACCESSIBLE PARKING SIGN, SEE D5/AS501 NO PARKING SIGN, SEE D5/AS501

TRANSFORMER, SEE ELECTRICAL SWITCHGEAR, SEE ELECTRICAL UNDERGROUND WATER METER, SEE CIVIL

GREASE TRAP, SEE CIVIL BACKFLOW PREVENTOR, SEE CIVIL POST INDICATOR VALVE, SEE CIVIL

COMMUNICATIONS PEDESTAL, SEE ELECTRICAL PAINTED CROSSWALK, SEE D3/AS501 DETECTABLE WARNING SURFACE, SEE B3/AS501

ADA PAVEMENT MARKING, SEE SEE D4/AS501 LOW PROFILE PARKING SPACE DEMARCATION MARKER 100 MM, FINISH: BRONZE, SOURCE: URBANFINISH OR APPROVED EQUAL BY

COMPACTOR, 30 CU. YD. CAPACITY WITH ANGLE IRON WHEEL STOPS, PROVIDED BY OWNER CONCRETE VALET DRIVE, SEE CIVIL, SALT FINISH CONCRETE CONTROL JOINT, SEE A6/AS501 CONCRETE EXPANSION JOINT, SEE A6/AS501 IRRIGATION BACKFLOW PREVENTER, SEE LI101 STOP LINE PAVEMENT STRIPING, SEE D2/AS501 PARKING STRIPING, SEE B4/AS501 EXISTING CURB TO REMAIN

FUTURE GENERATOR , SEE ELECTRICAL EXISTING FIRE HYDRANT TO REMAIN NEW FIRE HYDRANT, SEE CIVIL ASPHALT PAVING, SEE CIVIL CONCRETE FLUSH CURB, SEE CIVIL CONCRETE SIDEWALK WITH SALT FINISH PER COA

6" TALL STEEL EDGING, SEE B5/AS501 AND 3'-0" TALL TRELLIS, SEE DETAIL E1/AS501 AND

MONUMENT SIGN, BY OTHERS PEDESTRIAN CROSSING SIGN, SEE D5/AS501 CONCRETE PARKING BUMPER, SEE C4/AS501 EXISTING ASPHALT PAVING TO REMAIN, SEE CIVIL

FIRE LANE STRIPING, SEE D1/AS501 3" DEPTH OF STABILIZED CRUSHER FINES, COLOR SMOKE, SEE B1/AS501

> LANDSCAPE AREA, SEE LANDSCAPE SHEETS IRRIGATED TURF, SEE LANDSCAPE SHEETS

HEAVY DUTY CONCRETE, SEE CIVIL SHEETS

PERVIOUS PAVING, SEE CIVIL SHEETS

PAINTED PAVEMENT MARKING,SEE E5/AS501

AWMILL FE, SHEL

HOTELS & RESORTS, INC

ERIC HASKINS,

A I Á ARCHITECT

STREET NW

ALBUQUERQUE, NM 87102

505.212.9148

CONSULTANT

SUITE 1140

10.9.2018

1"=20' SCALE

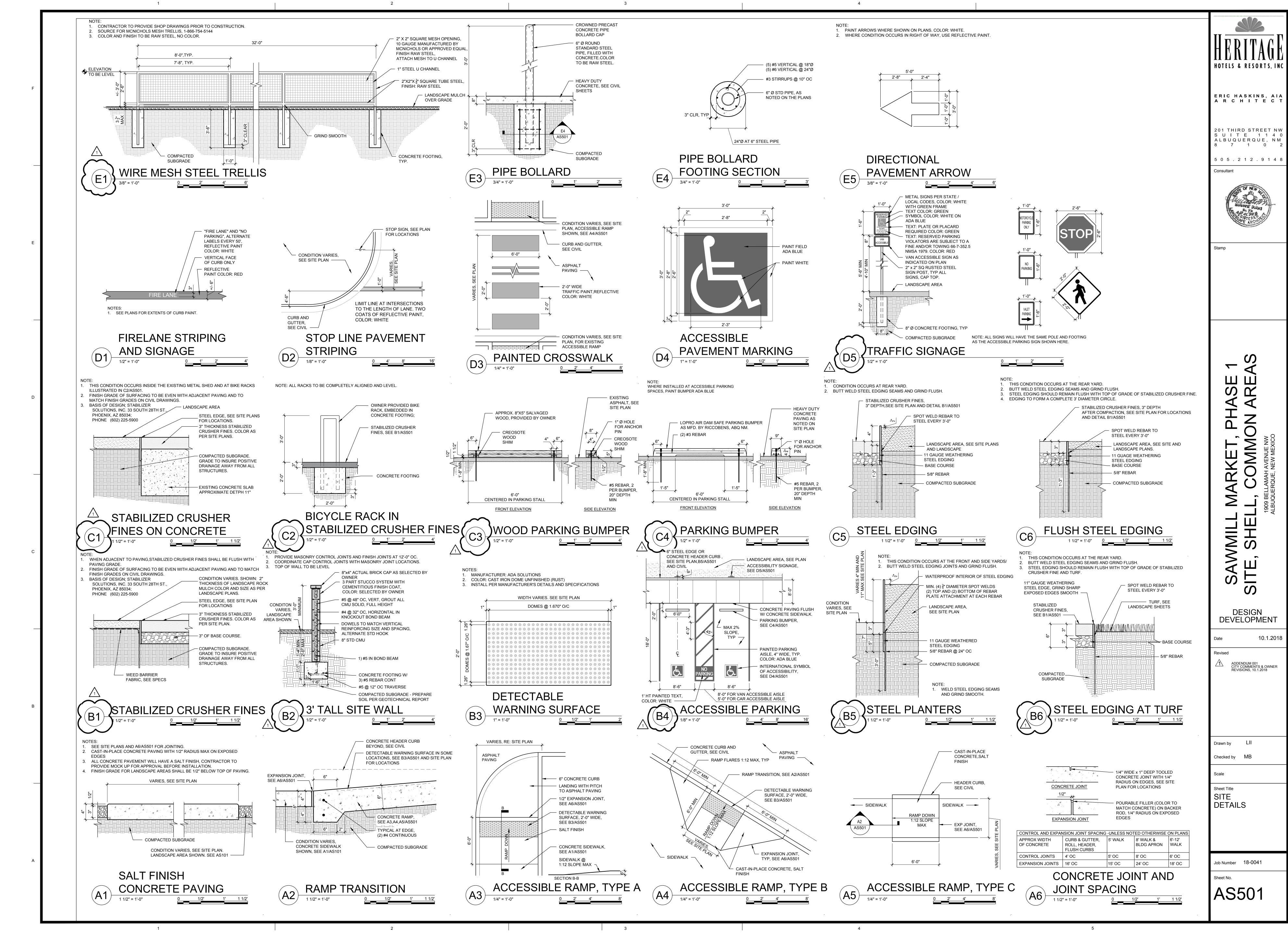
SITE PLAN

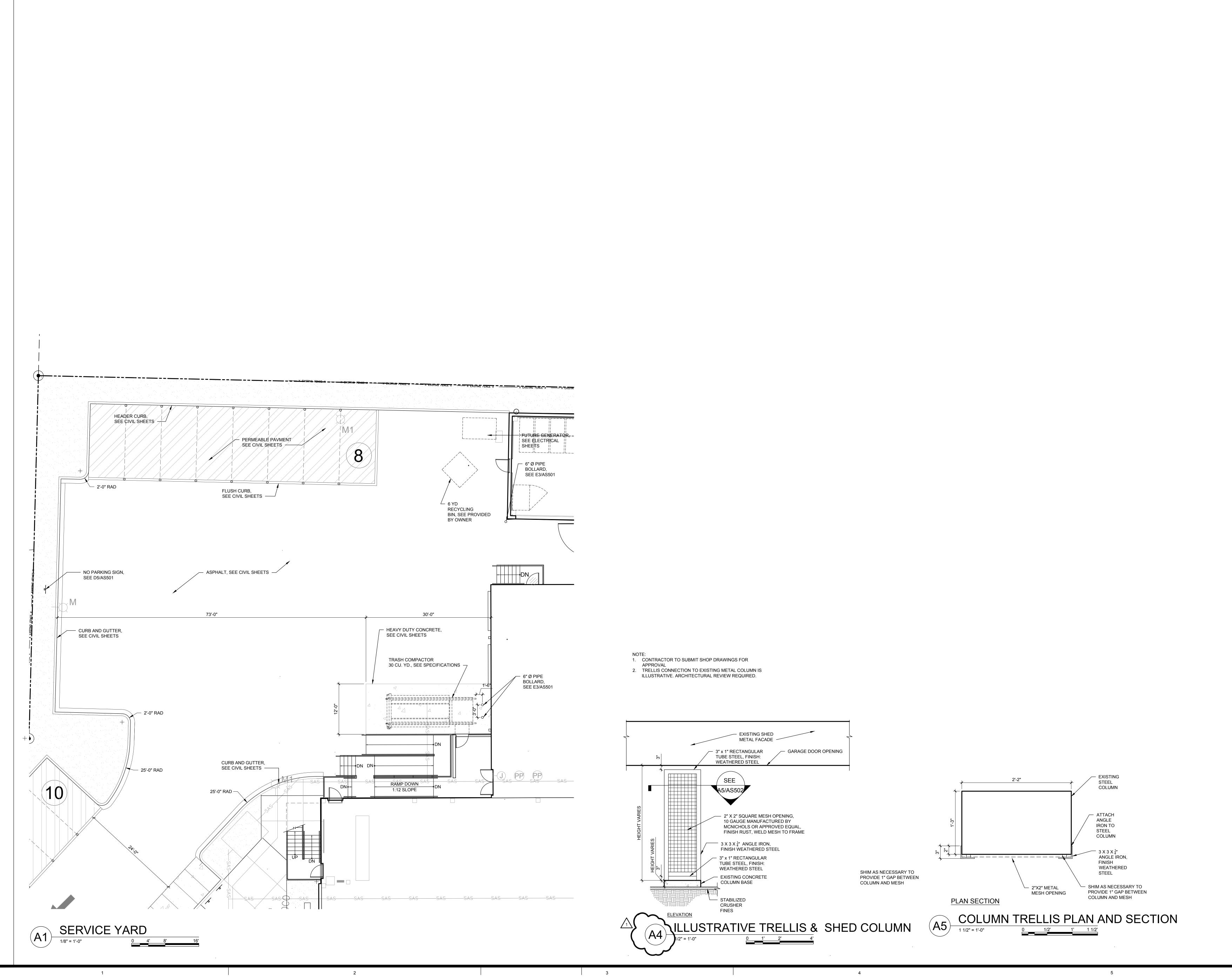
SHEET TITLE

JOB NUMBER 18-0041

SHEET NUMBER

TCL





HOTELS & RESORTS, INC

ERIC HASKINS, AIA A R C H I T E C T

201 THIRD STREET NW S U I T E 1 1 4 0 ALBUQUERQUE, NM 8 7 1 0 2

5 0 5 . 2 1 2 . 9 1 4 8 Consultant



DESIGN DEVELOPMENT

10.1.2018

ADDENDUM 001 CITY COMMENTS & OWNER REVISIONS, 8.28.2018

Drawn by Checked by MB

Sheet Title DETAILS AND ENLARGEMENTS

Job Number 18-0041

AS502