



CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION



HYDROLOGY SECTION PROJ. NO. J-13 DATE: 12/27/83
PLANNING DIVISION NO. ZA 83-350

CONFERENCE RECAP

SUBJECT: ZA 83-350 (COMMENTS PROVIDED AT THE REQUEST OF THE ZONING ADMINISTRATOR)

WHO	REPRESENTING
ATTENDANCE: _____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

FINDINGS:

1. AN APPROVED DRAINAGE PLAN (IN ACCORDANCE WITH THE CHECKLIST PROVIDED IN THE DEVELOPMENT PROCESS MANUAL VOLUME 2, CHAPTER 22, SECTION 7.) REQUIRED PRIOR TO BUILDING PERMIT SIGN-OFF BY THE HYDROLOGY SECTION.
2. CONTROLLED DISCHARGE REQUIRED FROM THE SITE BECAUSE OF INADEQUATE DOWNSTREAM CONDITIONS
3. RECOMMEND A PRE-DESIGN MEETING WITH ONE OF THE ENGINEERS ON STAFF IN HYDROLOGY (I.E. THE DESIGN HYDROLOGY SECTION) CALL 766-7644 FOR AN APPOINTMENT.

The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

SIGNED: Fred Vigilante SIGNED: _____
TITLE: DESIGN HYDROLOGIST TITLE: _____
DATE: 12/27/83 DATE: _____



CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION



41341

HYDROLOGY SECTION PROJ. NO. J13 DATE: 10/3/84

PLANNING DIVISION NO. 1

CONFERENCE RECAP

SUBJECT: Tract A of the Summary Plat of tracts A+B, lands
of Romero, Padilla, Riley and Vigil.

WHO	REPRESENTING
ATTENDANCE: <u>JEFF MONTAGNA</u>	<u>TOM NANN</u>
<u>FRED J. ARVARE</u>	<u>City</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

FINDINGS:

① CONTROLLED DISCHARGE NOT REQUIRED IN VIEW OF
THE RECENTLY CONSTRUCTED S.D. SYSTEM (125-01)
AND THE ALCALOF PUMP STATION.

② DRAINAGE PLAN REQUIRED FOR BUILDING PERMIT
SIGN-OFF BY HYDROLOGY.

The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

SIGNED: Fred Arvare

SIGNED: Jeffrey G. G. G.

TITLE: _____

TITLE: _____

DATE: 10/3/84

DATE: 10/03/84

PROJECT TITLE PADILLA RILEY TRACT TYPE OF SUBMITTAL GRADING & DRAINAGE

ZONE ATLAS PAGE NO. T-13 CITY ADDRESS

LEGAL DESCRIPTION TRACT A, LANDS OF ROMERO, PADILLA, RILEY & VIGIL

ENGINEERING FIRM TOM MANN & ASSOC CONTACT JAY T. OLSON

ADDRESS 811 DALLAS NE, 87109 PHONE 265-5611

OWNER _____ CONTACT _____

ADDRESS _____ PHONE _____

ARCHITECT GEORGE MONTGOMERY CONTACT GEORGE MONTGOMERY

ADDRESS 4700 HANWETT AVE. NE, 87110 PHONE 268-5098

SURVEYOR CARL A. HARRINGTON CONTACT CARL A. HARRINGTON

ADDRESS 6304 ANNAPOLIS DR. NE, 87111 PHONE 922-0660

CONTRACTOR _____ CONTACT _____

ADDRESS _____ PHONE _____

PRE-DESIGN MEETING:

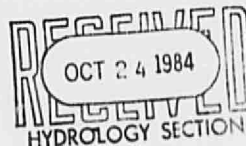
- ☒ YES
☐ NO
☒ COPY OF CONFERENCE RECAP SHEET PROVIDED

PLEASE CHECK TYPE OF APPROVAL EXPECTED WITH THIS SUBMITTAL:

- ☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ SITE DEVELOPMENT PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☒ BUILDING PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☐ ROUGH GRADING PERMIT APPROVAL
☐ GRADING/PAVING PERMIT APPROVAL
☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: OCTOBER, 1984

BY: Jay T. Olson
JAY T. OLSON



DRB 84.172
84/03/13 delegated



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

November 27, 1984

Mr. Jeff Mortensen
Tom Mann & Associates, Inc.
811 Dallas NE
Albuquerque, NM 87110

REF: GRADING AND DRAINAGE PLAN FOR PADILLA, RILEY & VIGIL OFFICE BUILDING
(J13-D23) RECEIVED OCTOBER 24, 1984

Dear Jeff:

The above referenced plan, dated October 23, 1984, is approved.

Please attach a copy of this approved plan along with the appropriately approved "Drainage Facilities Within City Right-of-Way" document to the construction set prior to Hydrology sign-off.

If I can be of further assistance, please contact me at 766-7644.

Sincerely yours,

Billy J. Goolsby
Billy J. Goolsby, PE
Civil Engineer/Hydrology

BJG:mrk

MUNICIPAL DEVELOPMENT DEPARTMENT

C. Dwayne Sheppard, P.E., City Engineer

ENGINEERING DIVISION

Telephone (505) 766-7467

AN EQUAL OPPORTUNITY EMPLOYER

DICK

Physiology
3/4/85



J-13

JEFFREY G. MORTENSEN
REGISTERED PROFESSIONAL ENGINEER
8547
10/24/84
W.F.W. MECHANICAL CO.

NOTICE TO CONTRACTOR

- D-173

APPROVALS	NAME	DATE	TITLE:
A.C.E./DESIGN	<i>[Signature]</i>	10/31/89	CURB PENETRATION PADILLA, RILEY & VIGIL OFFICE BLDG. 1600 MOUNTAIN ROAD, N.W.
INSPECTOR	<i>[Signature]</i>	3-1-85	PERMIT NO. 17750
A.C.E./FIELD	<i>[Signature]</i>	3/4/85	SHEET 1 OF 2
			MAP NO. J-13

CITY OF ALBUQUERQUE

DRAINAGE FACILITIES WITHIN CITY RIGHT-OF-WAY



Jeffrey S. Montersen



SCALE: 1" = 10'

PROJECT BENCHMARK:

AN 'X' CHISELED ON THE SOUTH BONNET BOLT OF A FIRE HYDRANT LOCATED IN THE NORTHWEST QUADRANT OF THE INTERSECTION OF MOUNTAIN RD. NW. & 15TH ST. N.W. CITY OF ALBUQUERQUE D.M. 4-J-13 ELEV. = 4959.93 FEET (MSLD)

TBM

TOP OF CURB @ THE PROJECTION OF THE NORTHEAST CORNER. ELEVATION = 4958.43 FEET. (MSLD)

D-173

MOUNTAIN ROAD N.W.

CONSTRUCT 4" DRAIN PIPE CURB PENETRATION AS PER CITY OF ALBUQUERQUE STANDARD DETAIL K-15.
INV. 57.25

NEW 28' DRIVEPAD

IC 57.81
FL 57.79
8.5'

FL 57.21

IC 57.81
FL 57.79
8.5'

FL 57.21

IC 57.81
FL 57.79
8.5'

FL 57.21

IC 57.81
FL 57.79
8.5'

FL 57.21

EXIST. 4' CONC. SIDEWALK

4350

57.9

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PROPOSED SWALE

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4" PVC DRAIN PIPE

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6" CURB

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4" PVC DRAIN PIPE

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4" PVC DRAIN PIPE

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4" PVC DRAIN PIPE

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4" PVC DRAIN PIPE

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8" CURB

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4" PVC DRAIN PIPE

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4" PVC DRAIN PIPE

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8" CURB

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APPROVALS	NAME	DATE	TITLE
A.C.E. / DESIGN	<i>[Signature]</i>	10/31/84	CURB PENETRATION PADILLA, RILEY & VIGIL OFFICE BLDG. 1600 MOUNTAIN ROAD, N.W.
INSPECTOR	<i>[Signature]</i>	3-1-85	
A.C.E. / FIELD	<i>[Signature]</i>	2-4-85	PERMIT NO. 17950 SHEET 2 OF 2
			MAP NO. J-13

CITY OF ALBUQUERQUE *DICK*

DRAINAGE FACILITIES WITHIN CITY RIGHT-OF-WAY

Hydrology
3/4/85



VICINITY MAP H-14
SCALE: 1" = 800'



NOTICE TO CONTRACTOR

1. An excavation/construction permit will be required before beginning any work within City right-of-way. An approved copy of these plans must be submitted at the time of application for this permit.
2. All work detailed on these plans to be performed, except as otherwise stated or provided hereon, shall be constructed in accordance with "Public Works Contract No. 84-1".
3. Two working days prior to any excavation, contractor must contact Line Locating Service, 765-1234, for location of existing utilities.
4. Prior to construction, the contractor shall excavate and verify the horizontal and vertical locations of all obstructions. Should a conflict exist, the contractor shall notify the engineer so that the conflict can be resolved with a minimum amount of delay.
5. Backfill compaction shall be according to RESIDENTIAL street use.

APPROVALS		NAME	DATE	TITLE:	JOB NO. 41291
A.C.E./DESIGN	<i>[Signature]</i>	<i>[Signature]</i>	11/01/84	SIDEWALK CULVERT ELECTRICAL PRODUCTS ADDITION 2024 5th ST. N.W.	
INSPECTOR	<i>[Signature]</i>	<i>[Signature]</i>	3-1-85		
A.C.E./FIELD	<i>[Signature]</i>	<i>[Signature]</i>	3/4/85	PERMIT NO. 18662 SHEET 1 OF 2	MAP NO. H-14

DRAINAGE FACILITIES WITHIN CITY RIGHT-OF-WAY

