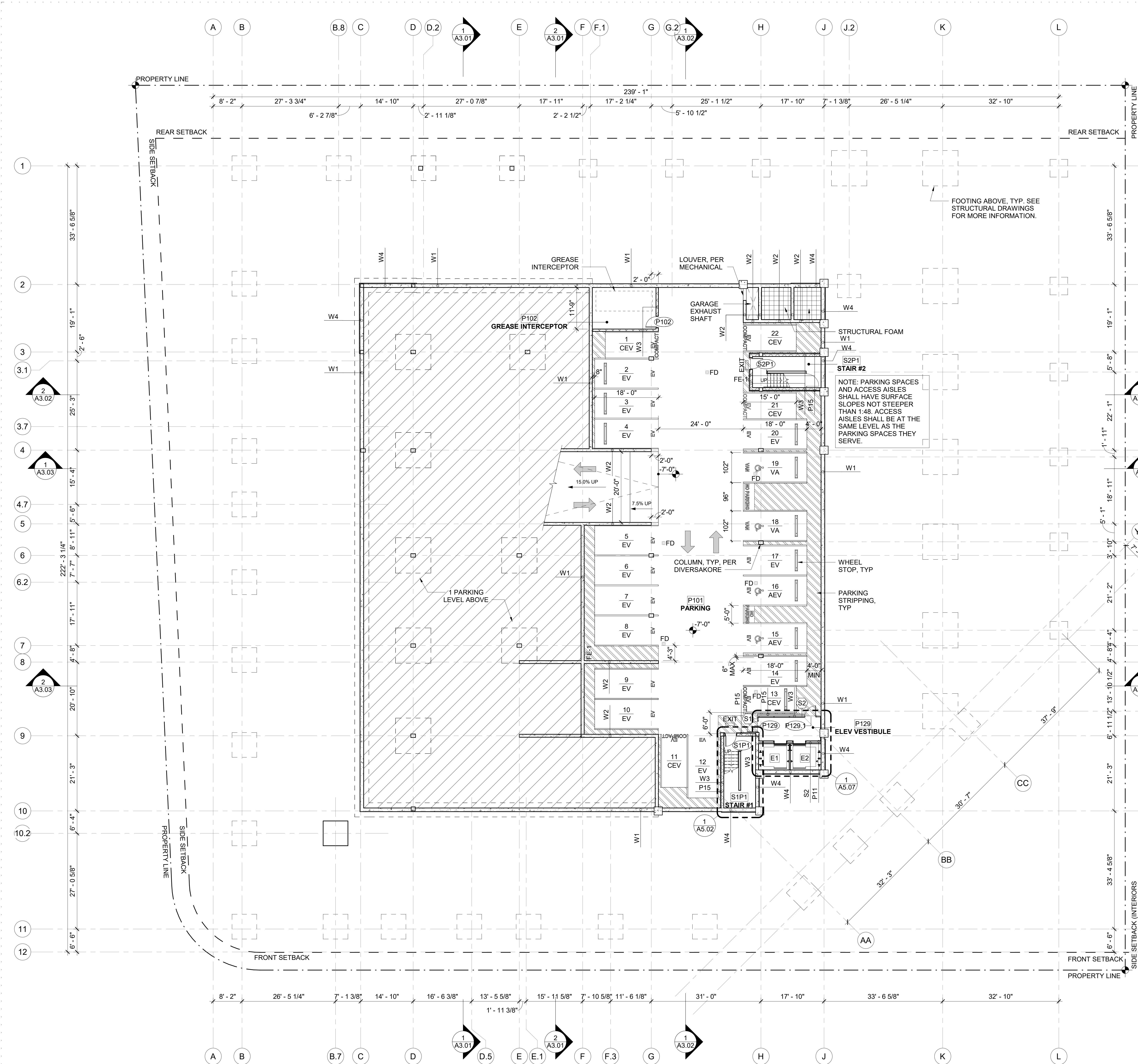




- GENERAL FLOOR PLAN NOTES:**
- ALL DIMENSIONS ARE TO FACE OF STUD, CONCRETE OR GRIDLINE, U.N.O.
  - FIRE RATED WALLS SHALL BE PERMANENTLY IDENTIFIED WITH STENCILING IN THE FIELD.
  - CONTRACTOR TO FIELD VERIFY ALL DIMENSIONS OF PLUMBING FIXTURES VS PARTITION TYPES (WALL THICKNESS VARY WITH SHEAR WALLS) BEFORE COMMENCING.
  - CONTRACTOR TO VERIFY ALL DIMENSIONS W/ MANUFACTURER ON FIXTURES AND EQUIPMENT SUPPLIED PRIOR TO CONSTRUCTION.
  - SLOPE TO ROOF DRAINS SHALL MEET 1/4" PER 1'-0" U.N.O.
  - ALL DIMENSIONS TO DEMISING WALLS ARE TO THE CENTER LINE OF THE WALL ASSEMBLY.
  - FOR WATERPROOFING INFORMATION SEE 'BE' SERIES DRAWINGS.
  - ALL EV STALLS LABELED ON PLAN TO BE INSTALLED AT TIME OF CONSTRUCTION. ALL REMAINING STALLS TO BE EV CAPABLE. REFER TO ELECTRICAL FOR MORE INFORMATION.
  - SEE STRUCTURAL AND DIVERSAKORE SHEETS FOR COLUMN & BEAM SIZES AND LOCATIONS.
  - PROVIDE RESILIENT ATTACHMENT OF TRASH CHUTES WITH NEOPRENE MOUNTS OR PADS AT FLOORS; ENSURE NO CONTACT BETWEEN CHUTE AND SHAFT AND DO NOT RIGIDLY ATTACH TO STRUCTURE.

- GENERAL FLOOR PLAN SYMBOLS:**
- EXIT EXIT SIGN
- ACCESSIBLE PARKING STALL
- FE-1 SURFACE MOUNTED FIRE EXTINGUISHER
- FE-2 FULLY-RECESSED FIRE EXTINGUISHER
- EV ELECTRIC VEHICLE CHARGING STALL

| TOTAL PARKING REQUIREMENTS |        |             |       |
|----------------------------|--------|-------------|-------|
| TYPE                       | SYMBOL | SIZE        | COUNT |
| ACCESSIBLE CHARGING        | AEV    | 8'-6" x 18' | 6     |
| COMPACT CHARGING           | CEV    | 7'-6" x 15' | 27    |
| STANDARD CHARGING          | EV     | 8'-6" x 18' | 77    |
| VAN ACCESSIBLE             | VA     | 8'-6" x 18' | 2     |
| 112                        |        |             |       |

| TOTAL MOTORCYCLE PARKING REQUIREMENTS |        |         |       |
|---------------------------------------|--------|---------|-------|
| TYPE                                  | SYMBOL | SIZE    | COUNT |
| MOTORCYCLE                            | MC     | 4' x 8' | 4     |

| P1 PARKING SCHEDULE |        |             |       |
|---------------------|--------|-------------|-------|
| TYPE                | SYMBOL | SIZE        | COUNT |
| ACCESSIBLE CHARGING | AEV    | 8'-6" x 18' | 2     |
| COMPACT CHARGING    | CEV    | 7'-6" x 15' | 5     |
| STANDARD CHARGING   | EV     | 8'-6" x 18' | 13    |
| VAN ACCESSIBLE      | VA     | 8'-6" x 18' | 2     |
| 22                  |        |             |       |

1  
A1.01

**LEVEL P1**

SCALE: 3/32" = 1'-0"

**CLARK /  
BARNES**

1401 West Garfield Street  
Seattle, Washington 98119  
T:206.782.8208 F:206.782.7818

**ALBUQUERQUE SAWMILL LOT A**

1904 BELLAMAH AVE NW  
ALBUQUERQUE NM 87104

**NOT FOR  
CONSTRUCTION**

DATE: MAY 2023  
JOB NO. 22-060  
PERMIT NO. TBD

REVISIONS:

| NO. | DATE | DESCRIPTION |
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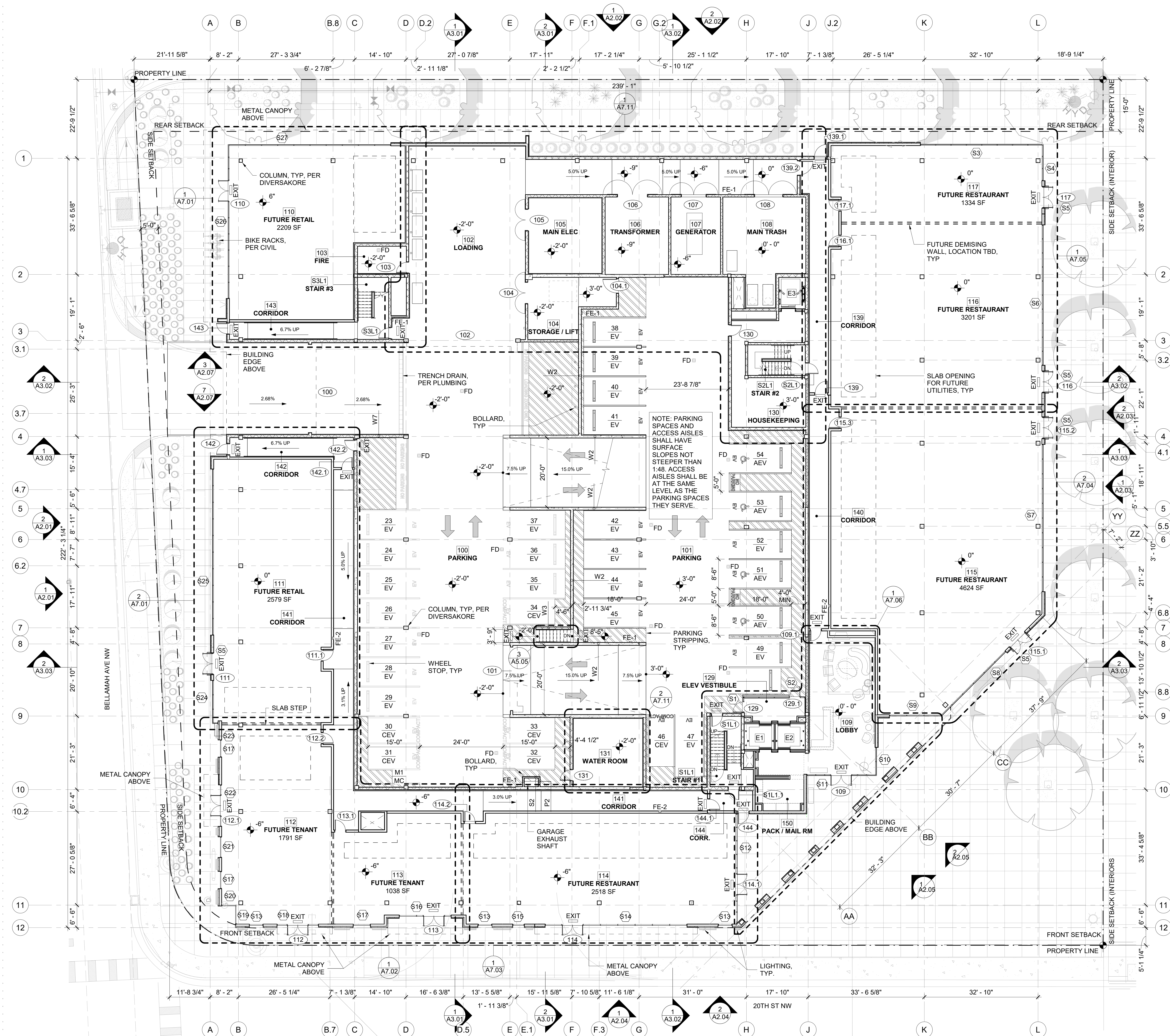
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**LEVEL P1  
FLOOR PLAN**

SHEET NO:

**A1.01**





- GENERAL FLOOR PLAN NOTES:**
- ALL DIMENSIONS ARE TO FACE OF STUD, CONCRETE OR GRIDLINE, U.N.O.
  - FIRE RATED WALLS SHALL BE PERMANENTLY IDENTIFIED WITH STENCILING IN THE FIELD.
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  - FOR WATERPROOFING INFORMATION SEE 'B' SERIES DRAWINGS.
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  - PROVIDE RESILIENT ATTACHMENT OF TRASH CHUTES WITH NEOPRENE MOUNTS OR PADS AT FLOORS; ENSURE NO CONTACT BETWEEN CHUTE AND SHAFT AND DO NOT RIGIDLY ATTACH TO STRUCTURE.

**GENERAL FLOOR PLAN SYMBOLS:**

|                                                                                     |                                   |
|-------------------------------------------------------------------------------------|-----------------------------------|
|  | EXIT SIGN                         |
|  | ACCESSIBLE PARKING STALL          |
|  | SURFACE MOUNTED FIRE EXTINGUISHER |
|  | FULLY-RECESSED FIRE EXTINGUISHER  |
|  | ELECTRIC VEHICLE CHARGING STALL   |

| TOTAL PARKING REQUIREMENTS |        |             |       |
|----------------------------|--------|-------------|-------|
| TYPE                       | SYMBOL | SIZE        | COUNT |
| ACCESSIBLE CHARGING        | AEV    | 8'-6" x 18' | 6     |
| COMPACT CHARGING           | CEV    | 7'-6" x 15' | 27    |
| STANDARD CHARGING          | EV     | 8'-6" x 18' | 77    |
| VAN ACCESSIBLE             | VA     | 8'-6" x 18' | 2     |
|                            |        |             | 112   |

| TOTAL MOTORCYCLE PARKING REQUIREMENTS |        |         |       |
|---------------------------------------|--------|---------|-------|
| TYPE                                  | SYMBOL | SIZE    | COUNT |
| MOTORCYCLE                            | MC     | 4' x 8' | 4     |
| 4                                     |        |         |       |

| L1 PARKING SCHEDULE |        |             |       |
|---------------------|--------|-------------|-------|
| TYPE                | SYMBOL | SIZE        | COUNT |
| ACCESSIBLE CHARGING | AEV    | 8'-6" x 18' | 4     |
| COMPACT CHARGING    | CEV    | 7'-6" x 15' | 6     |
| STANDARD CHARGING   | EV     | 8'-6" x 18' | 21    |
| 31                  |        |             |       |

CLARK / BARNES

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ALBUQUERQUE SAWMILL LOT A

1904 BELLAMAH AVE NW  
ALBUQUERQUE NM 87104

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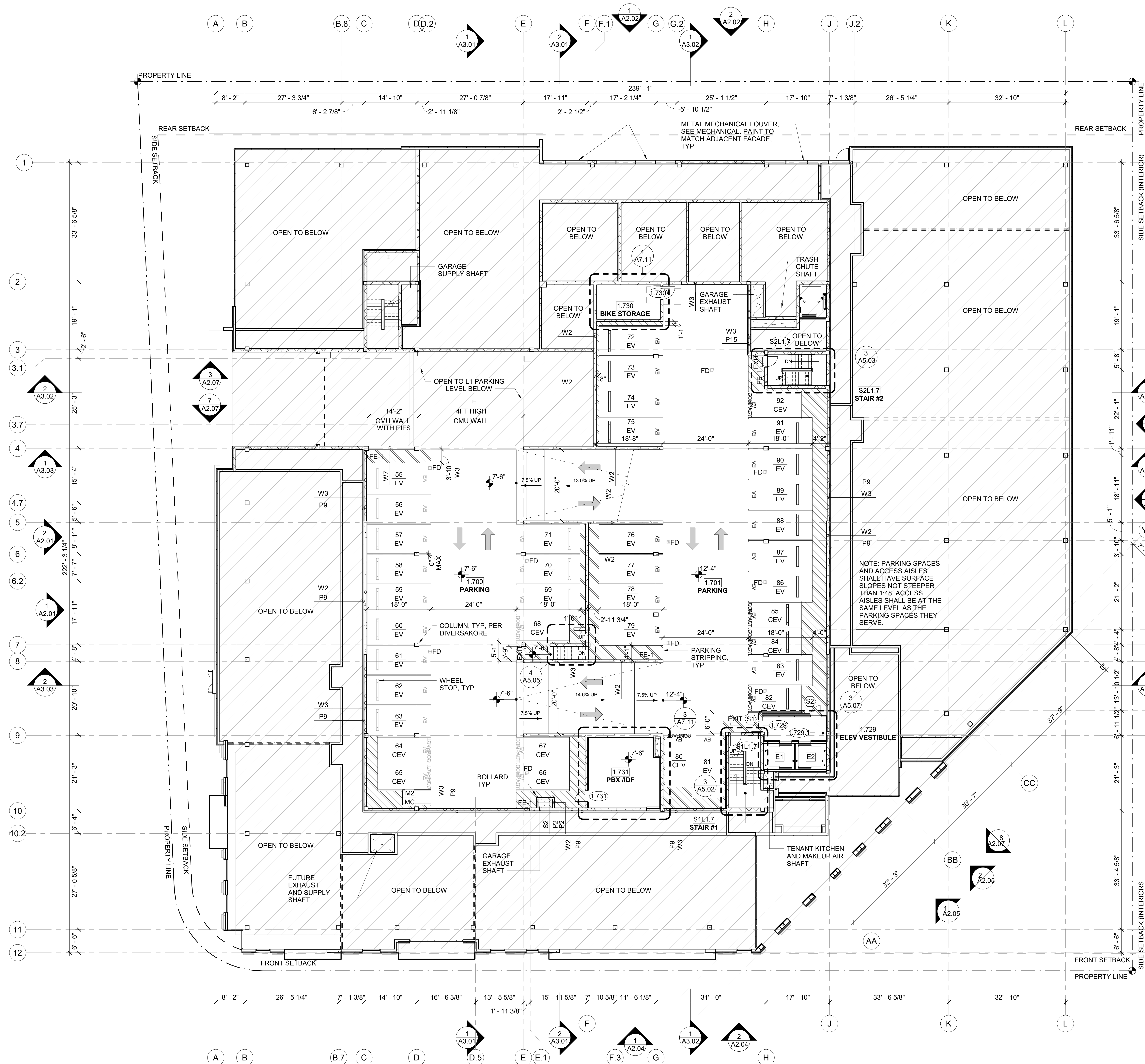
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LEVEL 1 FLOOR PLAN

SHEET NO.

A1.02





- GENERAL FLOOR PLAN NOTES:**
- ALL DIMENSIONS ARE TO FACE OF STUD, CONCRETE OR GRIDLINE, U.N.O.
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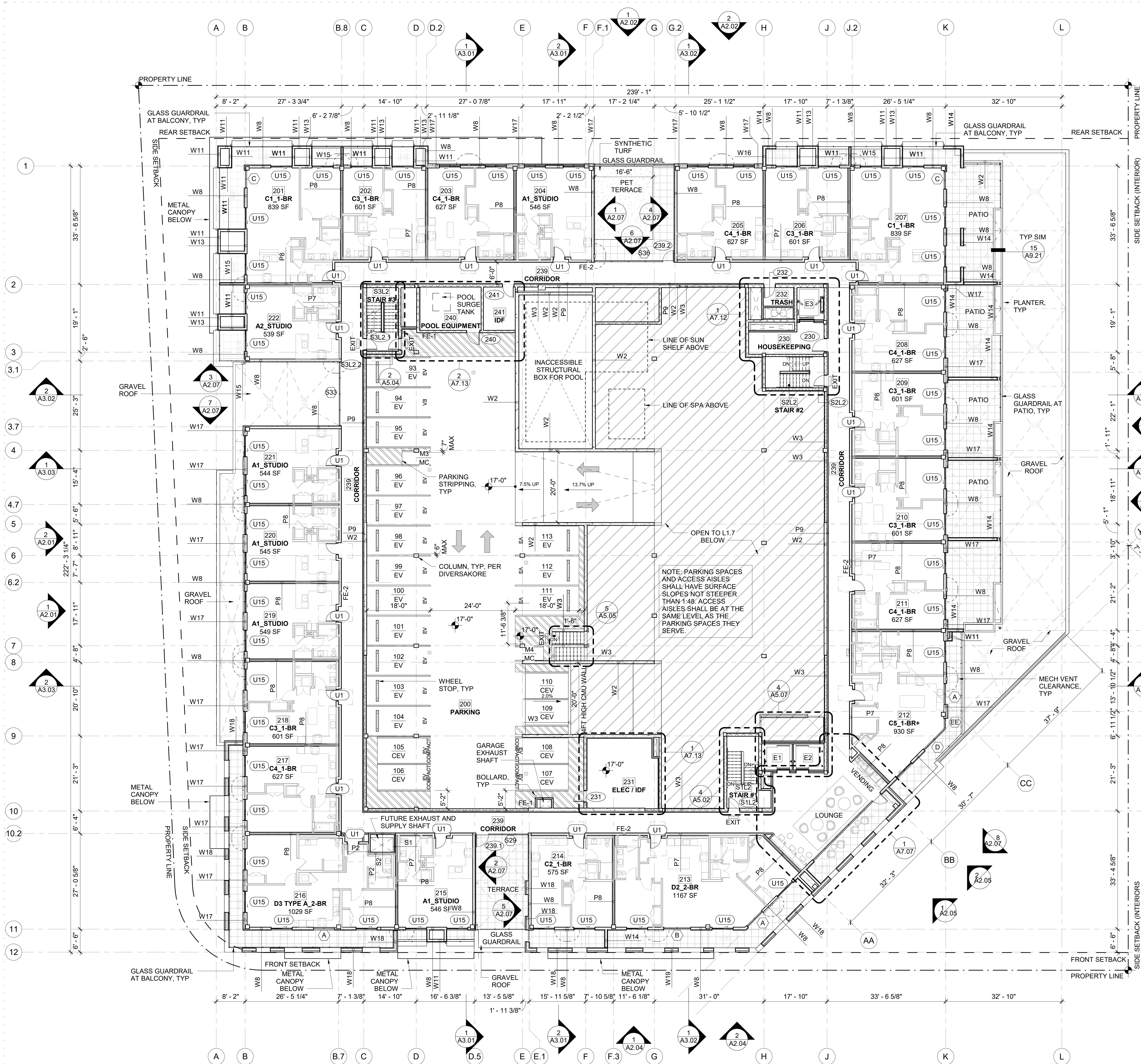
- GENERAL FLOOR PLAN SYMBOLS:**
- EXIT EXIT SIGN
- ACCESSIBLE PARKING STALL
- FE-1 SURFACE MOUNTED FIRE EXTINGUISHER
- FE-2 FULLY-RECESSED FIRE EXTINGUISHER
- EV ELECTRIC VEHICLE CHARGING STALL

| TOTAL PARKING REQUIREMENTS |        |             |       |
|----------------------------|--------|-------------|-------|
| TYPE                       | SYMBOL | SIZE        | COUNT |
| ACCESSIBLE CHARGING        | AEV    | 8'-6" x 18' | 6     |
| COMPACT CHARGING           | CEV    | 7'-6" x 15' | 27    |
| STANDARD CHARGING          | EV     | 8'-6" x 18' | 77    |
| VAN ACCESSIBLE             | VA     | 8'-6" x 18' | 2     |
|                            |        |             | 112   |

| TOTAL MOTORCYCLE PARKING REQUIREMENTS |        |         |       |
|---------------------------------------|--------|---------|-------|
| TYPE                                  | SYMBOL | SIZE    | COUNT |
| MOTORCYCLE                            | MC     | 4' x 8' | 4     |

| L1.7 PARKING SCHEDULE |        |             |       |
|-----------------------|--------|-------------|-------|
| TYPE                  | SYMBOL | SIZE        | COUNT |
| COMPACT CHARGING      | CEV    | 7'-6" x 15' | 10    |
| STANDARD CHARGING     | EV     | 8'-6" x 18' | 28    |
|                       |        |             | 38    |





- GENERAL FLOOR PLAN NOTES:**
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**GENERAL FLOOR PLAN SYMBOLS:**

|      |                                   |
|------|-----------------------------------|
| EXIT | EXIT SIGN                         |
|      | ACCESSIBLE PARKING STALL          |
| FE-1 | SURFACE MOUNTED FIRE EXTINGUISHER |
| FE-2 | FULLY-RECESSED FIRE EXTINGUISHER  |
| EV   | ELECTRIC VEHICLE CHARGING STALL   |

| TOTAL PARKING REQUIREMENTS |        |             |       |
|----------------------------|--------|-------------|-------|
| TYPE                       | SYMBOL | SIZE        | COUNT |
| ACCESSIBLE CHARGING        | AEV    | 8'-6" x 18' | 6     |
| COMPACT CHARGING           | CEV    | 7'-6" x 15' | 27    |
| STANDARD CHARGING          | EV     | 8'-6" x 18' | 77    |
| VAN ACCESSIBLE             | VA     | 8'-6" x 18' | 2     |
| 112                        |        |             |       |

| TOTAL MOTORCYCLE PARKING REQUIREMENTS |        |         |       |
|---------------------------------------|--------|---------|-------|
| TYPE                                  | SYMBOL | SIZE    | COUNT |
| MOTORCYCLE                            | MC     | 4' x 8' | 4     |

| L2 PARKING SCHEDULE |        |             |       |
|---------------------|--------|-------------|-------|
| TYPE                | SYMBOL | SIZE        | COUNT |
| COMPACT CHARGING    | CEV    | 7'-6" x 15' | 6     |
| STANDARD CHARGING   | EV     | 8'-6" x 18' | 15    |
| 21                  |        |             |       |

| L2 MOTORCYCLE PARKING SCHEDULE |        |         |       |
|--------------------------------|--------|---------|-------|
| TYPE                           | SYMBOL | SIZE    | COUNT |
| MOTORCYCLE                     | MC     | 4' x 8' | 2     |
| 2                              |        |         |       |

CLARK / BARNES

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LEVEL 2 FLOOR PLAN

SHEET NO.

A1.04