CITY OF ALBUQUERQUE



June 5, 2006

Mr. Mike Walla, PE WALLA ENGINEERING 6100 Indian School Rd. NE Albuquerque, NM 87110

Re: WELLS PARK COMMUNITY CENTER ADDITIONS AND

ALTERATIONS, (J-14/D26)

500 Mountain Road NW

Permanent Hydrology Certificate of Occupancy, Submitted 06/05/2006, Certification dated 06/02/2006

Dear Mike:

P.O. Box 1293

Based upon the information provided in your submittal received 06/02/2006, the above referenced Certification cannot be approved until the following is addressed:

Albuquerque

New Mexico 87103

1. The <u>approved</u> Grading and Drainage (G/D) Plan has an Engineer Stamp date of <u>04/19/2002</u> not 09/15/2004 as indicated in your submittal. Attached is a copy of the G/D approval letter and a copy of the bottom right hand corner of the approved G/D Plan.

If you have any questions, please do not hesitate to contact me at 924-3982.

www.cabq.gov

Sincerely, Juline V. Portillo

Arlene V. Portillo

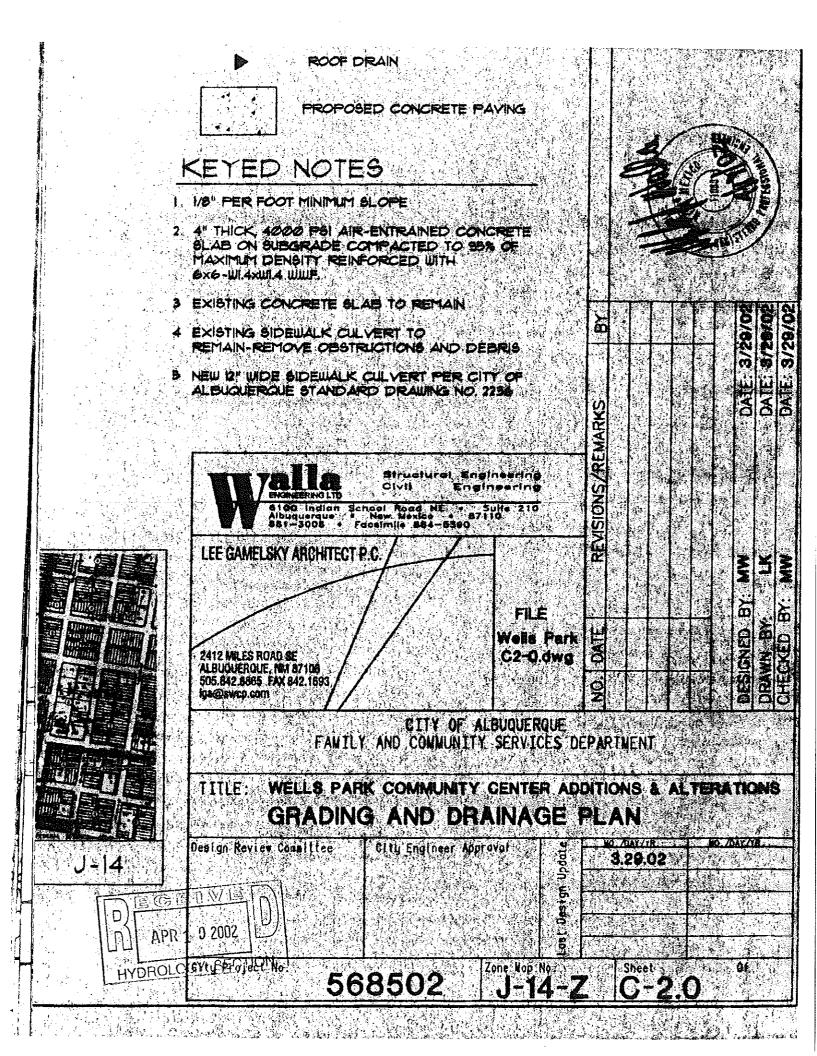
Plan Checker, Planning Dept. - Hydrology

Development and Building Services

Attachments

C:

file





City of Albuquerque P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

April 23, 2002

Mike Walla, PE Walla Engineering 6100 Indian School Rd. NE Suite 210 Albuquerque, NM 87110

Re: Wells Park Community Center Grading and Drainage Plan Engineer's Stamp Dated 4-19-02, (J14/D26)

Dear Mr. Walla,

Based on your submittal dated 4-19-02, the above referenced plan is approved for Building Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Also, prior to Certificate of Occupancy release, Engineer Certification per the DPM checklist will be required.

If you have any questions, you can contact me at 924-3984.

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Engineering Associate, PWD

Development and Building Services

C: Terri Martin, Hydrology File (2)

DHAINAGE AND TRANSPORTATION INFORMATION SHEET (REV. 1/28/2003rd)

PROJECT TITLE: WELLS PARK COMM. CTR. ADOLL DRB #:	ZONE MAP/DRG. FILE #: 1-14-2026 WORK ORDER#:
LEGAL DESCRIPTION: CITY ADDRESS: 500 MOULTAIN RD NW	
ENGINEERING FIRM: WALLA FLIGHTEFRING ADDRESS: 6100 ILIMAL SCHOOL NE CITY, STATE: ALBUQ: LIM-	PHONE: 881.3008
OWNER: CITY DE ALBUQUERQUE ADDRESS: CITY, STATE:	CONTACT:PHONE:ZIP CODE:
ARCHITECT: LOE GAMELOKY ARCHITECT ADDRESS: 2412 MILLS RD SE CITY, STATE: ALBUS. NM	CONTACT: LES GAMELSKY PHONE: 842-8865 ZIP CODE: 87106
SURVEYOR: VLADMIR SIRIK ALBUQ SURVEY ADDRESS 2119 MENIAUL NE CITY, STATE: ALBUQ. NM	TUG CONTACT: VLADMIR JIRIK PHONE: 884-2036 ZIP CODE: B7107
CONTRACTOR: GEM-TECH BUILDERS ADDRESS: CITY, STATE: ALBUR, NM	CONTACT: DOUG PHELICAL PHONE: 242-0687 ZIP CODE:
CHECK TYPE OF SUBMITTAL:	HECK TYPE OF APPROVAL SOUGHT:
DRAINAGE REPORT DRAINAGE PLAN 1st SUBMITTAL, REQUIRES TCL or equal DRAINAGE PLAN RESUBMITTAL CONCEPTUAL GRADING & DRAINAGE PLAN GRADING PLAN EROSION CONTROL PLAN ENGINEER'S CERTIFICATION (HYDROLOGY) CLOMP/LOMP TRAFFIC CIRCULATION LAYOUT (TCL)	SIA / FINANCIAL GUARANTEE RELEASE PRELIMINARY PLAT APPROVAL S. DEV. PLAN FOR SUB'D. APPROVAL S. DEV. PLAN FOR BLDG. PERMIT APPROVAL SECTOR PLAN APPROVAL FINAL PLAT APPROVAL FOUNDATION PERMIT APPROVAL BUILDING PERMIT APPROVAL X CERTIFICATE OF OCCUPANCY (PERM.) CERTIFICATE OF OCCUPANCY (TEMP.) GRADING PERMIT APPROVAL PAVING PERMIT APPROVAL WORK ORDER APPROVAL OTHER (SPECIFY)
WAS A PRE-DESIGN CONFERENCE ATTENDED: YES NO COPY PROVIDED	D) 医医日V 国 D) JUN 0 5 2006 D) HYDROLOGY SECTION
DATE SUBMITTED: 6-2-06 BY: MIKE WALLA	
Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal	

The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

1. Conceptual Grading and Drainage Plan: Required for approval of Site Development Plans greater than five

- (5) acres and Sector Plans.
- 2. Drainage Plans: Required for building permits, grading permits, paving permits and site plans less than five (5)
- 3. Drainage Report: Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or more.