

CITY OF ALEUQUEROUE BENCH MARK, 8-JI4 LOCATED AT THE INTERSECTION OF SLATE AVENUE AND 6TH STREET N.W. IN THE SOUTHEAST QUADRANT OF THE INTERSECTION, A SQUARE CHISELED ON TOP OF CONCRETE AT THE SSE CURB RETURN.

PROJECT LUCATION:

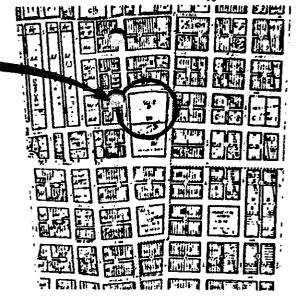
ELEVATION 4555.157

BLOCK 28 PERFECTO ARMIJO & BROTHERS APOITION. 725 6TH STRE . N.W.

OWNER:

ALBUQUERQUE NATIONAL BANK



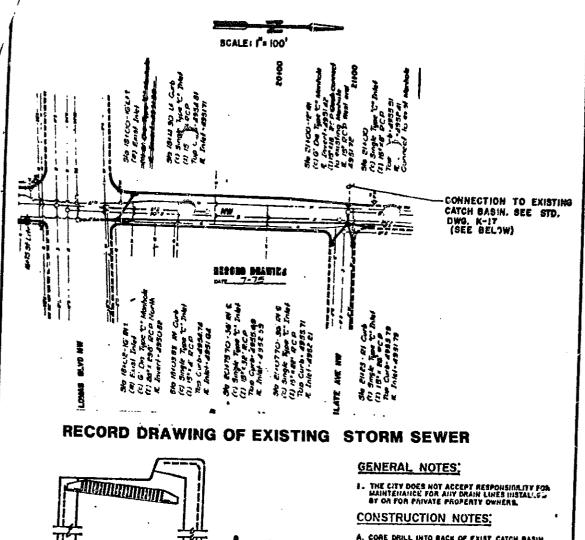


VICINITY MAP CITY MAP NO. J-14 SCALE: 1"*750"

NOTICE TO CONTRACTOR

- An excavation/construction permit will be required before beginning any work within the city right-of-way. An approved copy of these plans must be submitted at the time of application for this permit.
- 2. All work detailed on these plans to be performed, except as otherwise stated or provided hereon, shall be constructed in accordance with "Contract Documents for City-Wide Utilities and Cash Paving No. 31.
- Two working days prior to any excavation, contractor must contact Line Locating Service, 765-1234, for location of existing utilities.
- 4. Prior to construction, the contractor shall excavate and verify the horizontal and vertical locations of all obstructions. Should a conflict exist, the contractor shall notify the engineer so that the conflict can be resolved with a minimum amount of delay.
- 5. Backfill compaction shall be according to <u>Arterial</u> street use.

	6-7/				
CITY OF ALBUQUERQUE					
APPROVALS	ENGINEER	DATE	TITLE AND OPERATIONS CENTER		
A.C.E. / DESIGN	Aterial	14Van 83	725 45 87 NW CONNECTION TO CATCH BASIN		
INSPECTOR	P		PROJECT	MAP .	
A.C.E. / FIELD			NO. SHEET 1 OF 2	NO. J-14	



- 12" PVC SCH 160

 - B. SLOPE .OZ FT. FEN FT. MIN, WITHIN R.D.W.

SECTION B-B EXISTING CUTLET

INVERT ELEVATION

* 52.20

The Manufacture of the Control of th

DRAIN LINE CONNECTION TO EXISTING CATCH BASIN (FOR FULL DETAILS SEE CITY STD. DWG. K-17)

NEW CONNECTION INVERT ELEVATION = 52.87

	C-11				
	CITY OF	ALBU	JQUERQUE		
APPROVALS	ENGINEER		TITLE AND OPERATIONS CENTER 725 64 St SNW CONNECTION TO CATCH BASIN		
A.C.E. / DESIGN	akielen	Wans			
INSPECTOR /		1		TCH BASIN	
A.C.E. / FIELD			PROJECT NO. SHEET 2 OF 2	MAP NO. J-14	