## **DRAINAGE INFORMATION**

PROJECT TITLE: <u>CIVIC PLAZA PHASE II RENO</u>	<u>VATION</u> ZONE ATLAS/DRNG. FILE #: <u>J-14 / ふる</u>
	WORK ORDER #: 4318.90
LEGAL DESCRIPTION: LOTS 1, 2, 4, BC, MAN	DELL'S BUSINESS AND RESIDENCE ADDITION
CITY ADDRESS: ONE CIVIC PLAZA	
ENGINEERING FIRM: CHAVEZ-GRIEVES	CONTACT: <u>Joe Kelley</u>
ADDRESS: <u>5639 Jefferson NE</u>	PHONE: <u>344-4080</u>
OWNER: <u>CITY OF ALBUQUERQUE</u>	CONTACT: <u>Suzanne Busch</u>
ADDRESS:	PHONE: <u>768-3616</u>
ARCHITECT: FMSM	CONTACT: <u>Mark Wade</u>
ADDRESS:	PHONE: <u>766-6610</u>
SURVEYOR: n/a	CONTACT:
ADDRESS:	PHONE:
CONTRACTOR: TO BE DETERMINED	
ADDRESS:	PHONE:
TYPE OF SUBMITTAL:  _X DRAINAGE REPORT  _X DRAINAGE PLAN  CONCEPTUAL GRADING & DRAINAGE PLAN  _X GRADING PLAN  EROSION CONTROL PLAN  ENGINEER'S CERTIFICATION  OTHER  PRE-DESIGN MEETING:  YES  _X NO	S. DEV. PLAN FOR BLDG. PRMT. APPROVAL SECTOR PLAN APPROVAL FINAL PLAT APPROVAL FOUNDATION PERMIT APPROVAL X BUILDING PERMIT APPROVAL CERTIFICATE OF OCCUPANCY APPROVAL X GRADING PERMIT APPROVAL A PAVING PERMIT APPROVAL
COPY PROVIDED	S.A.D. DRAINAGE REPORT  DRAINAGE REQUIREMENTS  OTHER (SPECIFY)
DATE SUBMITTED: <u>Sept. 28. 1995</u> BY: <u>Joe Kelley</u> , P.E.	

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