## DRAINAGE INFORMATION SHEET

PROJECT TITLE: B.C.S.OA.P.D. BLDG. A	DDITION ZONE ATLAS/DRNG.FILE #: J-14/D59
LEGAL DESCRIPTION: BLOCK "F" OF MANDREL	L BUSINESS AND RESIDENCE ADDITION
AND BLOCK "10" OF THE ARMIJO BROTHE	RS ADDITION
CITY ADDRESS: 401 MARQUETTE N.W.	
	LTING ENGRS. CONTACT: JACKIE McDOWELL
ADDRESS: 4520 MONTGOMERY N.E., #	PHONE: (505) 881-7376
	F'S DEPT. CONTACT: JOHN HERRING
	PHONE:
ARCHITECT: HUTCHINSON BROWN BURTON & 1	
	PHONE: (505) 842-5630
	ING DEPT. CONTACT: LAMONTE J. URBAN
	PHONE: (505) 884-2036
	CONTACT:
ADDRESS:	PHONE:
PRE-DESIGN MEETING:  X YES  NO HYDROLOGY SECTION  COPY OF CONFERENCE RECAP  SHEET PROVIDED	ONIPC NO
TYPE OF SUBMITTAL:	CHECK TYPE OF APPROVAL SOUGHT:
DRAINAGE REPORT	SKETCH PLAT APPROVAL
X DRAINAGE PLAN	PRELIMINARY PLAT APPROVAL
CONCEPTUAL GRADING & DRAINAGE PLAN	SITE DEVELOPMENT PLAN APPROVAL
GRADING PLAN	FINAL PLAT APPROVAL
EROSION CONTROL PLAN ENGINEER'S CERTIFICATION	X BUILDING PERMIT APPROVAL
LINGINEER S CENTIFICATION	FOUNDATION PERMIT APPROVAL  CERTIFICATE OF OCCUPANCY APPROVAL
	ROUGH GRADING PERMIT APPROVAL
	GRADING/PAVING PERMIT APPROVAL
	OTHER (SPECIFY)
DATE SUBMITTED: 5/20/84 .	
BY: JACKIE S. McDOWELL	