

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

March 21, 1986

Mark Goodwin

D. Mark Goodwin & Associates

Post Office Box 21307

Albuquerque, New Mexico 87154

RE: DRAINAGE PLAN FOR ADDITION TO ROBERT B. GIBSON (J-14/D60) RECEIVED MARCH 19, 1986

Dear Mark:

The referenced plan, dated March 19, 1986, is approved for Building Permit sign-off.

Please be advised that the final Certificate of Occupancy will not be issued until:

- 1. Approved filed copy of replat is submitted for our records and;
- 2. Approved copy of alley grades must also be submitted.

If you have any questions regarding this project, call me at 766-7644.

Cordially,

Carlos A. Montoya, -P.E. -

City/County Floodplain Administrator

BJM: CAM/bsj

MUNICIPAL DEVELOPMENT DEPARTMENT

C. Dwayne Sheppard, P.E., City Engineer

ENGINEERING DIVISION

Telephone (505) 766-7467



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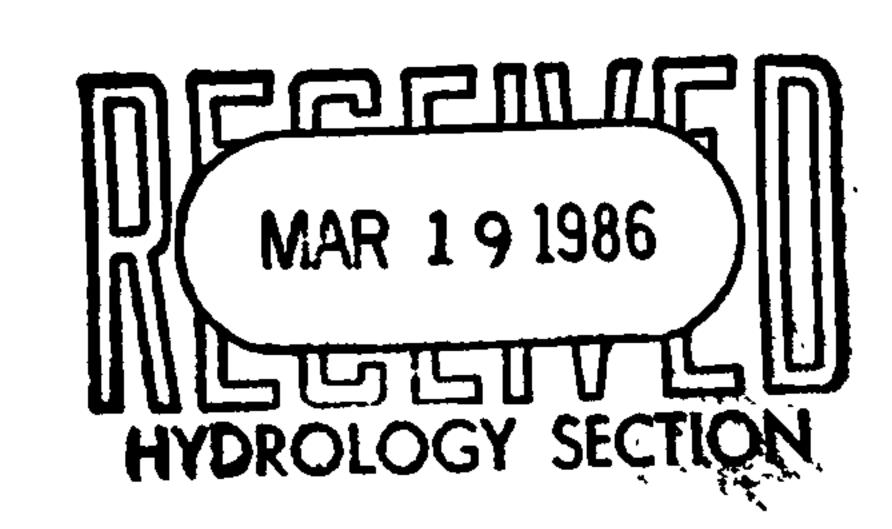
DRAINAGE INFORMATION SHEET

DODEDM CTDCOM ADDTMTOM	TONE OTLAS/DRNG. FILE #: 1-14 /000
PROJECT TITLE: ROBERT GIBSON ADDITION LEGAL DESCRIPTION: LOTS 2-7 BLOCK 4,	ZONE ATLAS/DRNG. FILE #: J-14 / 000 ANDERSON ADDITION
CITY ADDRESS: 1600 4th STREET N. W.	
=	MADIZ COODUIND DE
ADDRESS: P. O. BOX 21307 ALB. 87 ROBERT GIBSON AUTO SALES	'CONTACT: N/A'
ADDRESS: 1600 4th N.W. 87103	PHONE: CONTACT: MIGUEL TRUJILLO, A.I.
ARCHITECT: MIGUEL TRUJILLO & ASSOC.	
ADDRESS: 8214 LA MIRADA N.E.	PHONE: 298-7535
SURVEYOR: SOUTHWEST SURVEYING	CONTACT: DAN GRANEY
ADDRESS: 333 LOMAS N.E. 87102	PHONE: 247-4444
CONTRACTOR: SOUTHWEST CONSTRUCTION	CONTACT: N/A
ADDRESS: 2001 WILLIAMS	PHONE: MECHINE
NO COPY OF CONFERENCE RECAP SHEET PROVIDED	EPC NOPROJ. NO
TYPE OF SUBMITTAL: DRAINAGE REPORT DRAINAGE PLAN CONCEPTUAL GRADING & DRAINAGE PLAN X GRADING PLAN EROSION CONTROL PLAN ENGINEER'S CERTIFICATION	CHECK TYPE OF APPROVAL SOUGHT: SKETCH PLAT APPROVAL PRELIMINARY PLAT APPROVAL SITE DEVELOPMENT PLAN APPROVAL FINAL PLAT APPROVAL X BUILDING FERMIT APPROVAL CERTIFICATE OF OCCUPANCY APPROVAL ROUGH GRADING PERMIT APPROVAL GRADING/PAVING PERMIT APPROVAL OTHER (SPECIFY)
DATE SUBMITTED: 3/19/86 BY: MADY COODWIN D. F.	

March 19, 1986

Design Hydrology Section City of Albuquerque P.O. Box 1293 Albuquerque, NM 87103

RE: ROBERT GIBSON ADDITION -- J-14



Gentlemen:

Mark Goodwin and Associates is pleased to submit the Grading and Drainage Plan for the referenced project for your review.

As you will note from the drawing, the site is currently a paved parking lot with an alley. The alley is currently not paved, therefore, we have requested alley grades from MDD. We were told that this process could take six weeks. In any case, we are not proposing to do any improvements near or in the alley. Stormwater runoff does not enter this site from the alley nor from anywhere off-site.

We wish to state that we are not increasing the peak rate of runoff from this site with this proposed addition. In fact, the peak should be slightly less in that it is proposed to replace 350 square feet of the existing parking lot with landscaped areas.

If we may be of further service to you in this matter, please call.

Sincerely,

D. Mark Goodwin and Associates, P.A.

Mark Goodwin, P.E.

CITY OF ALBUQUERQUE MUNICIPAL DEVELOPMENT DEPARTMENT ENGINEERING DIVISION/DESIGN HYDROLOGY SECTION

CONFERENCE RECAP

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DRAINAGE FILE/ZONE ATLAS PAGE NO.: 1-14 DATE: 3/12/86 C	<u>3</u> 11:∞
PLANNING DIVISION NOS: EPC: DRB:	
subject: Robert B. Gibson Addytion	
STREET ADDRESS (IF KNOWN):	
SUBDIVISION NAME: Lots 2-7: Black 4: Anderson	
APPROVAL REQUESTED:	
PRELIMINARY PLAT FINAL PLAT	
SITE DEVELOPMENT PLAN BUILDING PERM	. T
OTHER ROUGH GRADING	
WHO REPRESENTING	
ATTENDANCE: D. Mark Goodwin <u>self.</u>	
Carlos Montoya Design Hydrology	
FINDINGS:	ņ
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The undersigned agrees that the above findings are summarized accurate	ly and
are only subject to change if further investigation reveals that they reasonable or that they are based on inaccurate information.	are not
SIGNED: Billy 4. Trobsky SIGNED: Mark Indian	
TITLE: CE/A-Joseph Augustoge TITLE: 3/17/6	
DATE: 3/12/86 **NOTE** PLEASE PROVIDE A COPY OF THIS RECAP WITH THE DRAINAGE SUBMITTE	
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