



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

October 26, 2000

*Permit pulled
on 5/13/03 by
Bradbury/Stark
20068670*

Thomas B. Ponder, II, P.E.
James Kelley, EIT
Chavez-Grievess Consulting Engineers, Inc.
5639 Jefferson NE, Suite 1
Albuquerque, NM 87109

RE: GRADING & DRAINAGE PLAN FOR STATE of NEW-MEXICO-METROPOLITAN
COURTHOUSE-(J-14/ D105 & 72) ENGINEER'S STAMP DATED OCTOBER 20, 2000,
SUBMITTED FOR BUILDING PERMIT AND SO 19 APPROVALS

Dear Mr. Ponder,

Based upon the information provided in your October 23, 2000, submittal, the project, referred to above, is approved for Building Permit. Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

In addition, the submittal is approved for an SO 19 permit, which is required for construction within the city right-of-way.

Prior to release of the Certificate of Occupancy, an Engineer's Certification of the grading and drainage plan, per the DPM checklist, and a copy of the grading and drainage plan, with approval sign-off by the City's field inspector, will be required.

If you have any questions, please call me at 924-3988.

Sincerely,

Stuart Reeder, P.E.

Stuart Reeder, P.E.
Hydrology Division

xc: Pam Lujan, Permits w/attachment
Whitney Reiersen
File



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

October 26, 2000

*Permit pulled
by TCC m 5/13/03
Permit # 2068677*

Thomas B. Ponder, II, P.E.
James Kelley, EIT
Chavez-Grievess Consulting Engineers, Inc.
5639 Jefferson NE, Suite 1
Albuquerque, NM 87109

RE: GRADING & DRAINAGE PLAN FOR STATE of NEW MEXICO METROPOLITAN
COURTHOUSE (J-14/ D105 ~~8105~~) ENGINEER'S STAMP DATED OCTOBER 20, 2000,
SUBMITTED FOR BUILDING PERMIT AND SO 19 APPROVALS

Dear Mr. Ponder,

Based upon the information provided in your October 23, 2000, submittal, the project, referred to above, is approved for Building Permit. Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

In addition, the submittal is approved for an SO 19 permit, which is required for construction within the city right-of-way.

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If you have any questions, please call me at 924-3988.

Sincerely,

Stuart Reeder, P.E.

Stuart Reeder, P.E.
Hydrology Division

xc: Pam Lujan, Permits w/attachment
Whitney Reiersen
File

5-14/D105

PERMIT FOR EXCAVATION, CONSTRUCTION AND BARRICADING

CONTRACTOR
LICENSE
ADDRESS

BRADBURY & STAMM INC

GF09

P.O. BOX 10850

ALBUQUERQUE, NM 87184-0850

765-1200

S
I
T
E

INTRSC. 4TH ST NW

..... LOMAS BD NW

PERMIT AND DETOUR PLAN COMMENTS

SD #19 LETTER ON FILE DATED 10/26/2001
PLANS ATTACHED.

PERMIT NUMBER

2068670

PROJECT NUMBER

PERMIT ISSUE DATE

05/13/2003

BARRICADED BY

SWS

BLUE STAKE

PAVING BY

CON

EXCAVATION 443008-5810000

SIDEWALK 443012-5810000

DRIVEPAD 443011-5810000

CURB/GUTTER 443010-5810000

BARRICADING 443009-5810000

RESTORATION 443017-5810000

TOTAL FEE

42.00 EX

0.00 SW

0.00 DP

0.00 CG

25.00 BR

0.00 RS

67.00

START DATE

COMPLETION DATE

PERMIT EXPIRES

INSURANCE EXPIRES

BOND EXPIRES

ZONE ATLAS

05/14/2003

05/15/2003

05/15/2003

05/01/2003

12/31/2003

Bd. J. L. 6-3-03

APPLICANT

ISSUED BY

VOID UNTIL VALIDATED BY CITY TREASURER

PERMITTEE AGREES TO ASSUME ALL LIABILITY, INCLUDING INDEMNIFYING, DEFENDING AND HOLDING THE CITY HARMLESS FOR ALL DAMAGES OR INJURY TO PERSONS OR PROPERTY RESULTING FROM PERMITTEE'S EXCAVATION AND/OR BARRICADE WORK. THIS PERMIT IS GRANTED IN CONSIDERATION OF PERMITTEE'S ASSUMING SAID LIABILITY AND IS APPROVED FOR THE WORK DESCRIBED ABOVE. IN ACCORDANCE WITH SECTION 6-5-2-1 ET SEQ. R.O. (1994), PERMITTEE AGREES TO COMPLY WITH ALL APPLICABLE CITY RULES, REGULATIONS AND ORDINANCES. AND WHEN EXCAVATING, TO PATCH OR PLATE PRIOR TO OPENING TO TRAFFIC IN ACCORDANCE WITH APPLICABLE RULES, REGULATIONS AND ORDINANCES. PLEASE CALL 924-3400 FOR ADDITIONAL INFORMATION.



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

October 26, 2000

Thomas B. Ponder, II, P.E.
James Kelley, EIT
Chavez-Grievess Consulting Engineers, Inc.
5639 Jefferson NE, Suite 1
Albuquerque, NM 87109

*Permit pulled
on 5/13/03 by
Bradbury/Sam
2008670*

RE: GRADING & DRAINAGE PLAN FOR STATE of ~~NEW MEXICO METROPOLITAN~~
~~COURTHOUSE (I-14)~~ D105 & 72) ENGINEER'S STAMP DATED OCTOBER 20, 2000,
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Stuart Reeder, P.E.
Hydrology Division

xc: Pam Lujan, Permits w/attachment
Whitney Reiersen
File



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

October 26, 2000

Thomas B. Ponder, II, P.E.
James Kelley, EIT
Chavez-Grieves Consulting Engineers, Inc.
5639 Jefferson NE, Suite 1
Albuquerque, NM 87109

RE: GRADING & DRAINAGE PLAN FOR STATE of NEW MEXICO METROPOLITAN'
COURTHOUSE (J-14/ D105 ~~8112~~) ENGINEER'S STAMP DATED OCTOBER 20, 2000,
SUBMITTED FOR BUILDING PERMIT AND SO 19 APPROVALS

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Sincerely,

Stuart Reeder, P.E.

Stuart Reeder, P.E.
Hydrology Division

xc: Pam Lujan, Permits w/attachment
Whitney Reiersen
File

DRAINAGE INFORMATION

PROJECT TITLE: METROPOLITAN COURTHOUSE

ZONE ATLAS/DRNG. FILE #: J-14

105 ~~432~~

DRB #:

EPC #:

WORK ORDER #:

LEGAL DESCRIPTION: Block "K", Mandell Business & Residence addition.

CITY ADDRESS: Lomas Ave.

ENGINEERING FIRM: CHAVEZ-GRIEVES CONSULTING ENGINEERS, INC.

CONTACT: James Kelley

ADDRESS: 5639 JEFFERSON NE, SUITE 1, ALBUQUERQUE, NM, 87109

PHONE: (505) 344-4080

OWNER: BERNALILLO COUNTY

CONTACT:

ADDRESS:

PHONE:

ARCHITECT: DCSW ARCHITECTS

CONTACT: BILL KONOPIK

ADDRESS: 320 CENTRAL AVENUE, SW

PHONE: 843-9639

SURVEYOR: PRECISION SURVEYING

CONTACT: LARRY MEDRANO

ADDRESS: 8414 JEFFERSON ST. NE

PHONE: 856-5700

CONTRACTOR:

CONTACT:

ADDRESS:

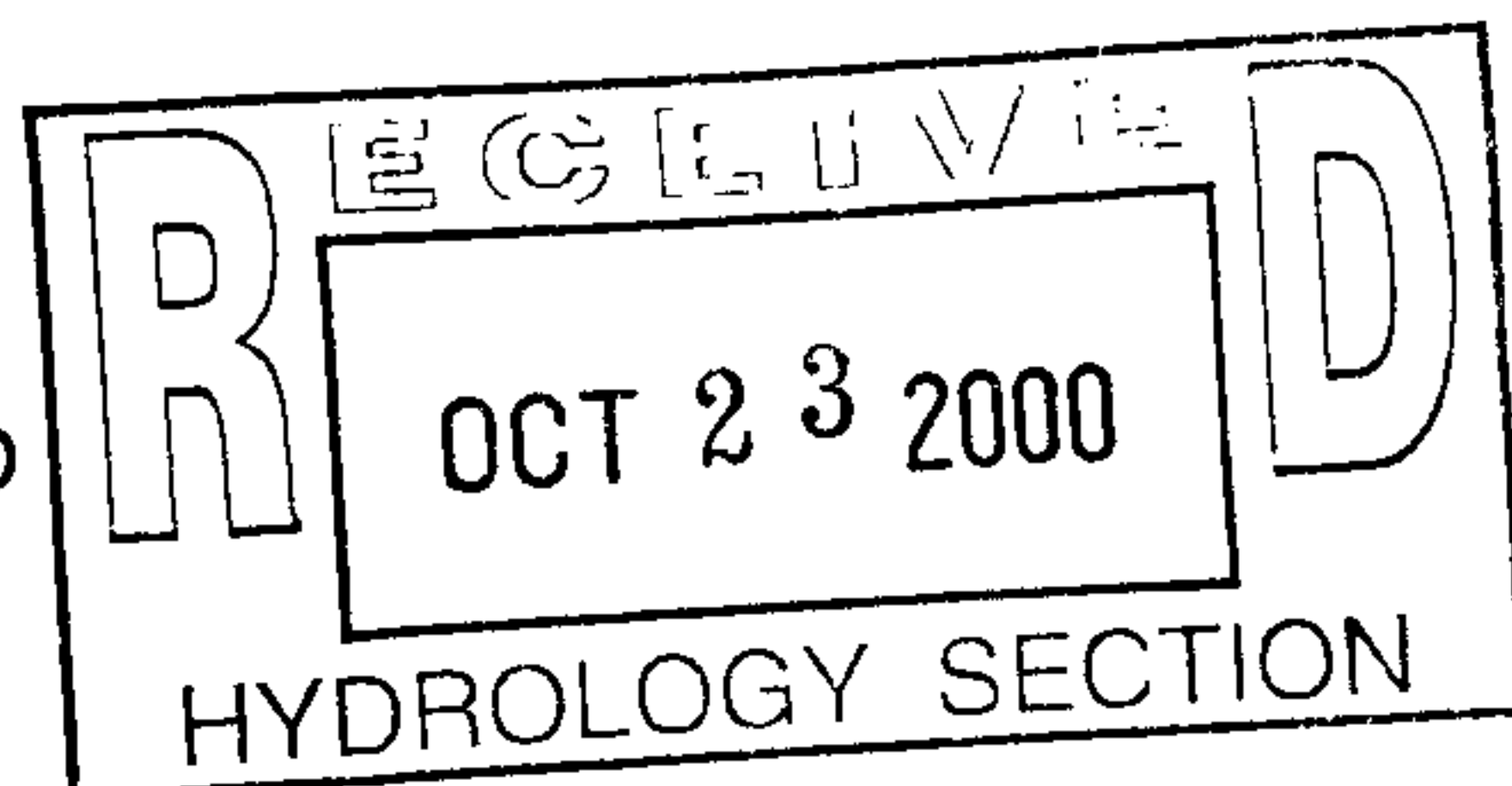
PHONE:

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☒ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☒ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION
- ☐ OTHER

PRE-DESIGN MEETING:

- ☐ YES
- ☒ NO
- ☐ COPY PROVIDED



CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAN APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D. APPROVAL
- ☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☒ OTHER **5019**

DATE SUBMITTED: 10/19/00

SUBMITTED BY: James Kelley



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

July 25, 2002

Jeff Mortensen, P.E.
Jeff Mortensen & Associates
6010-B Midway Park NE
Albuquerque New Mexico 87109

**RE: Grading and Drainage Plan for Metropolitan Courthouse (J14-D105) Dated
July 17, 2002**

Dear Mr. Mortensen:

I have reviewed the referenced drainage plan and forward the following comments.

1. The project needs to be processed through a Work Order and not a SO #19.
2. What is the drainage basin for the inlet?
3. You should use a weir formula instead of an orifice equation.
4. A non-standard grate will be allowed if this is the only option available.

If you have any questions please call me at 924-3982.

Sincerely,

Carlos A. Montoya
City Floodplain Administrator

DRAINAGE & TRANSPORTATION INFORMATION SHEET 2002.035.1

PROJECT TITLE: METROPOLITAN COURTHOUSE (STATE OF NEW MEXICO) ZONE MAP/DRG FILE #J14/D105

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: TRACT A, BERNALILLO COUNTY METROPOLITAN COURT

CITY ADDRESS: LOMAS BLVD. NW BETWEEN 4TH AND 5TH STREETS NW

ENGINEER: JEFF MORTENSEN & ASSOCIATES, INC.

CONTACT: JEFF MORTENSEN

ADDRESS: 6010B MIDWAY PARK BLVD NE 87109

PHONE: 345-4250

OWNER: STATE OF NEW MEXICO

CONTACT: ARCHITECT

ADDRESS: X

PHONE: X

ARCHITECT: DCSW

CONTACT: BILL KONOPIK

ADDRESS: 320 CENTRAL AVE. SW

PHONE: 843-9639

SURVEYOR: PRECISION SURVEYS

CONTACT: LARRY W. MEDRANO

ADDRESS: 8418 JEFFERSON NE

PHONE: 856-5700

CONTRACTOR: BRADBURY & STAMM

CONTACT: ARCHITECT

ADDRESS: 3701 PASEO DEL NORTE NE

PHONE: 821-1311

CHECK TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☒ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION (HYDROLOGY)
- ☐ CLOMR/LOMR
- ☐ TRAFFIC CIRCULATION LAYOUT (TCL)
- ☐ ENGINEERS CERTIFICATION (TCL)
- ☐ ENGINEERS CERTIFICATION (DRB APPR SITE PLAN)
- ☒ OTHER MODIFIED SO#19

WAS A PRE-DESIGN CONFERENCE HELD:

- ☒ YES (SEE ATTACHED COVER LETTER)
- ☐ NO

☒ COPY PROVIDED (SEE ATTACHED COVER LETTER)

DATE SUBMITTED: 07-16-2002

BY: JEFF MORTENSEN

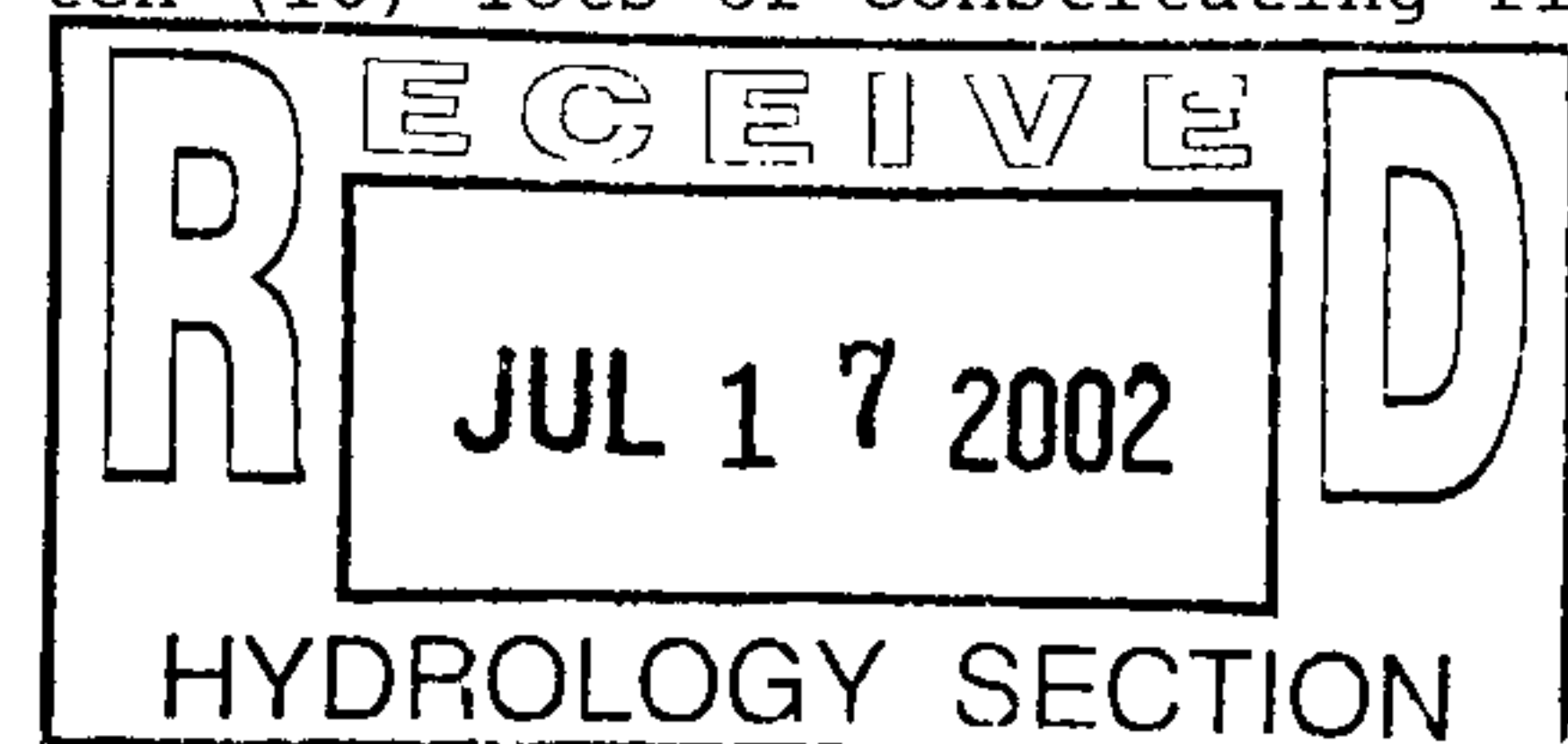
CHECK TYPE OF APPROVAL SOUGHT:

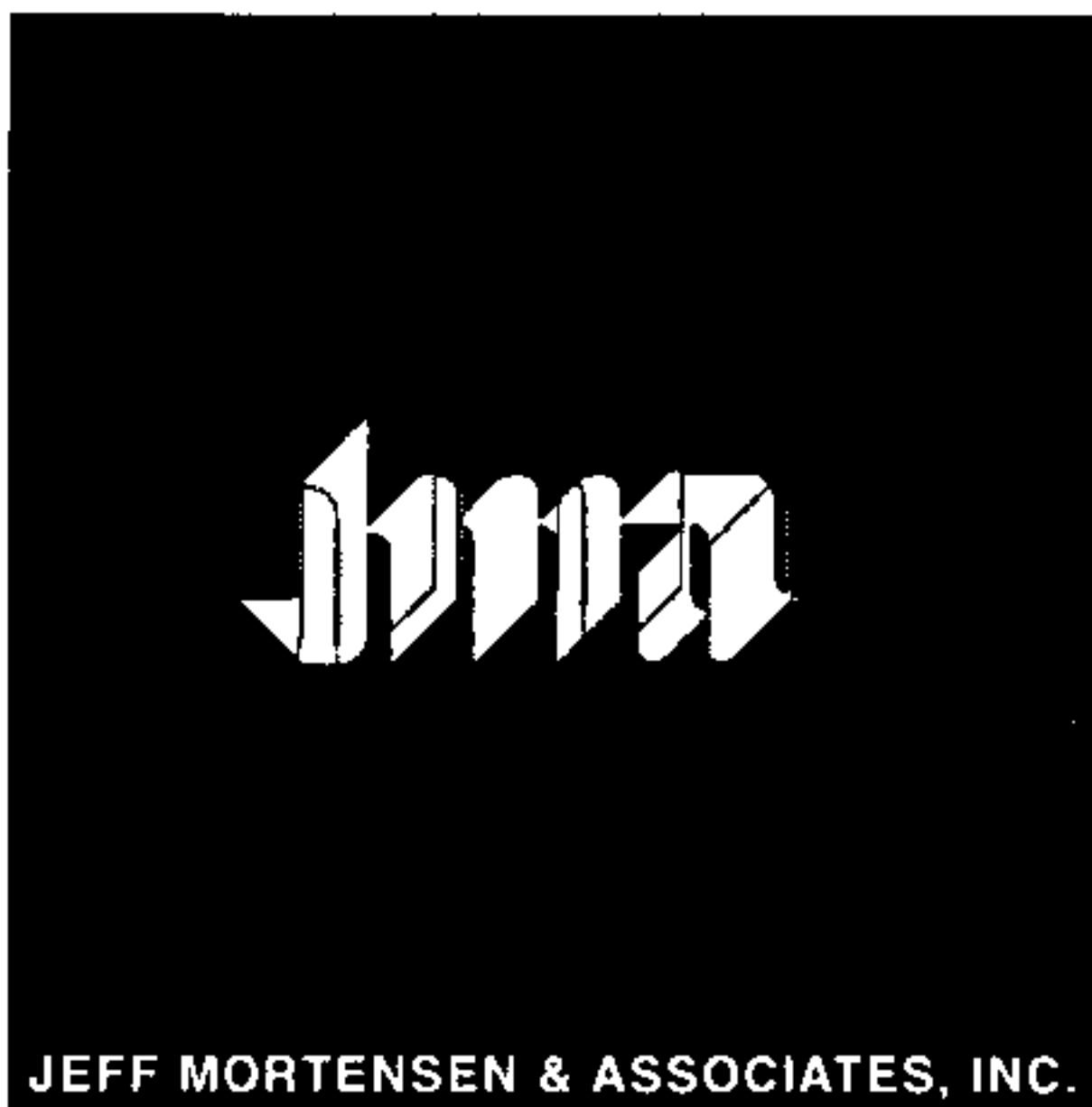
- ☐ SIA/FINANCIAL GUARANTY RELEASE
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D APPROVAL
- ☐ S. DEV. PLAN FOR BLDG PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY APPROVAL (PERM)
- ☐ CERTIFICATE OF OCCUPANCY APPROVAL (TEMP)
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ WORK ORDER APPROVAL
- ☒ OTHER: SO#19 (MODIFIED ?) (SPECIFY)

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a Drainage Submittal. The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

1. **Conceptual Grading and Drainage Plan:** Required for approval of Site Development Plans greater than five (5) acres and Sector Plans.
2. **Drainage Plans:** Required for building permits, grading permits and site plans less than five (5) acres.
3. **Drainage Report:** Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or more.

REV 11/01/2001





JEFF MORTENSEN & ASSOCIATES, INC.
ENGINEERS & SURVEYORS

2002.035.1

July 17, 2002

6010-B MIDWAY

PARK BLVD. NE

ALBUQUERQUE

NEW MEXICO

8 7 1 0 9

P R I N C I P A L S

JEFFREY G. MORTENSEN, P.E.

CHARLES G. CALA, JR., P.S.

J U A N M . C A L A

TEL:505-345-4250

FAX:505-345-4254

jmainc@swcp.com



Mr. Richard H. Dourte, P.E.
Section Head/Hydrology
Hydrology Development Section
Development & Building Services Division
City of Albuquerque
200 Second Street NW
Albuquerque, NM 87103

Re: Metropolitan Court Building
Drainage Submittal Update (J14/D105)

Dear Richard:

On June 26, 2002, we met in the office of the City Engineer to review the above referenced project. This submittal is made in response to that meeting. It is the intent to replace the previously approved Plan with this submittal. The most significant change is the need for a trench drain at the entry to the underground parking from Slate Avenue NW. Due to the fact that this minor facility will accept and convey public runoff, it will become a public drainage facility once completed, inspected, certified to the City and accepted by the City. As we discussed, it would be preferable to approve the design and "permit" by a modified SO#19 process. We recognize that the work is public as opposed to private, however, the work is exclusive to drainage. Joining us at the meeting was Mr. Kevin Broderick who indicated that he has facilitated a more streamlined process for another project. We are hopeful that the same latitude could be applied to this project.

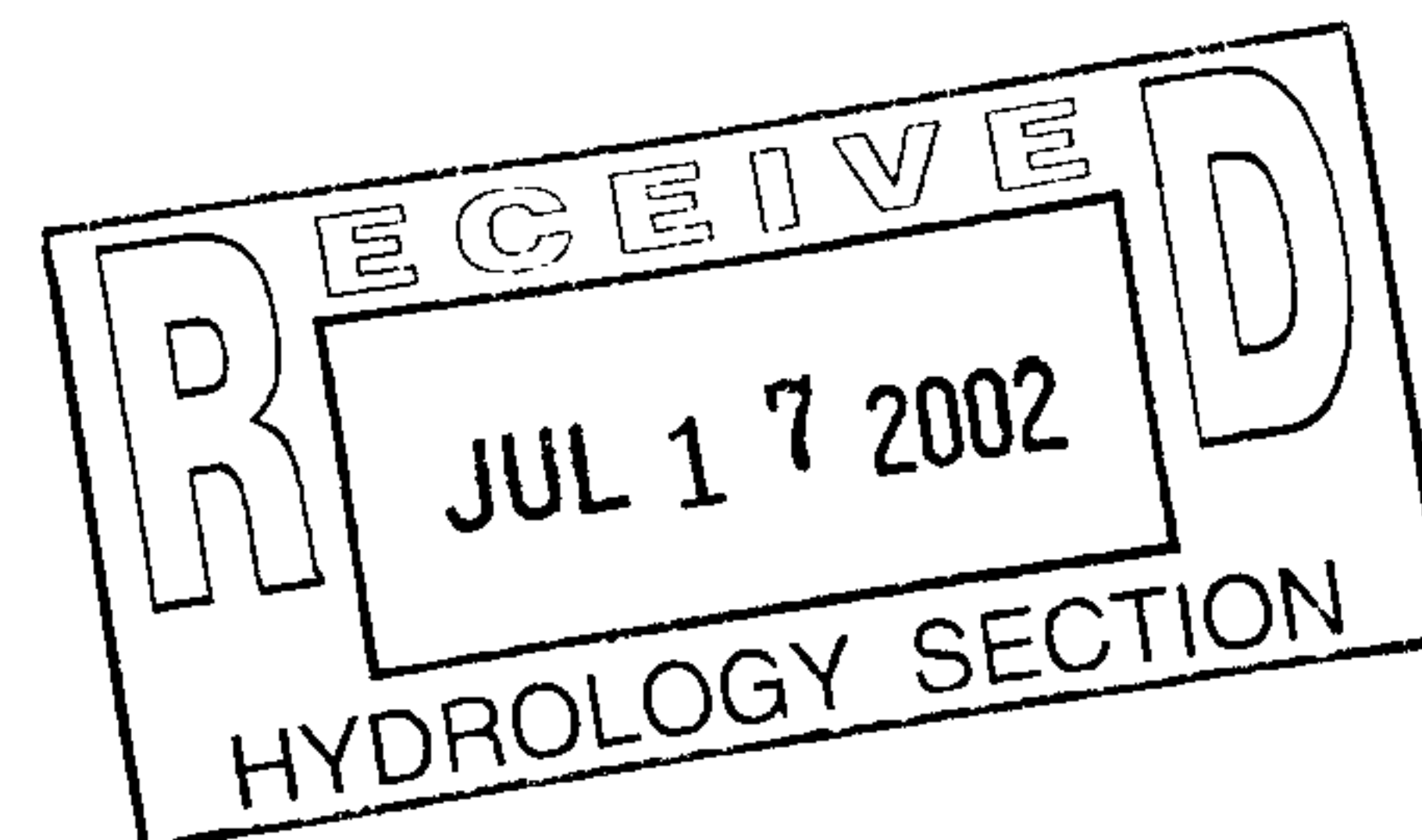
If you should have any questions or comments concerning this request or submittal, please do not hesitate to call.

Sincerely,

JEFF MORTENSEN & ASSOCIATES, INC.

Jeffrey G. Mortensen, P.E.
President

Xc: Scott Heatly w/ print
Bill Konopik w/ reproducible
Kevin Broderick





City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

September 14, 1993

George Rodriguez
Rodriguez & Associates
12800 San Juan NE
Albuquerque, NM 87123

RE: GRADING/PAVING PLAN FOR CHAVES PARKING (J14-D105) ENGINEER'S
STAMP DATED 9/8/93.

Dear Mr. Martinez:

Based on the information provided on your September 10, 1993 submittal, the
above referenced site is approved for Grading/Paving.

Please be advised that a field inspection must be conducted after construction
is completed.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya, CE
Engineer Associate

BJM/d1/WPHYD/7979

xc: Alan Martinez
File

PUBLIC WORKS DEPARTMENT

DRAINAGE INFORMATION SHEET

PROJECT TITLE: ~~ETAPA~~ "CHAVES PARKING" ZONE ATLAS/DRNG. FILE #: J-14/D105

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: E 1/2 OF BLK. 'K', MANDELL'S BUSINESS & RESID. SUBDCITY ADDRESS: N.W. CORNER OF 4TH & LOMAS N.W.ENGINEERING FIRM: J. ARSENIO MARTINEZ, P.E. CONTACT: MR. MARTINEZADDRESS: 12800 SAN JUAN N.E. 87123 PHONE: 910 294-0320OWNER: CHAVES PARKING CONTACT: MS. LINDA CHAVESADDRESS: 2121 YALE S.E. 87106 PHONE: 843-9333ARCHITECT: N/A CONTACT: _____

ADDRESS: _____ PHONE: _____

SURVEYOR: TORRES SURVEYING Co. CONTACT: MR. JIM TORRESADDRESS: 1570 BRIDGE BLVD. S.W. 87105 PHONE: 281-5076CONTRACTOR: ? CONTACT: _____

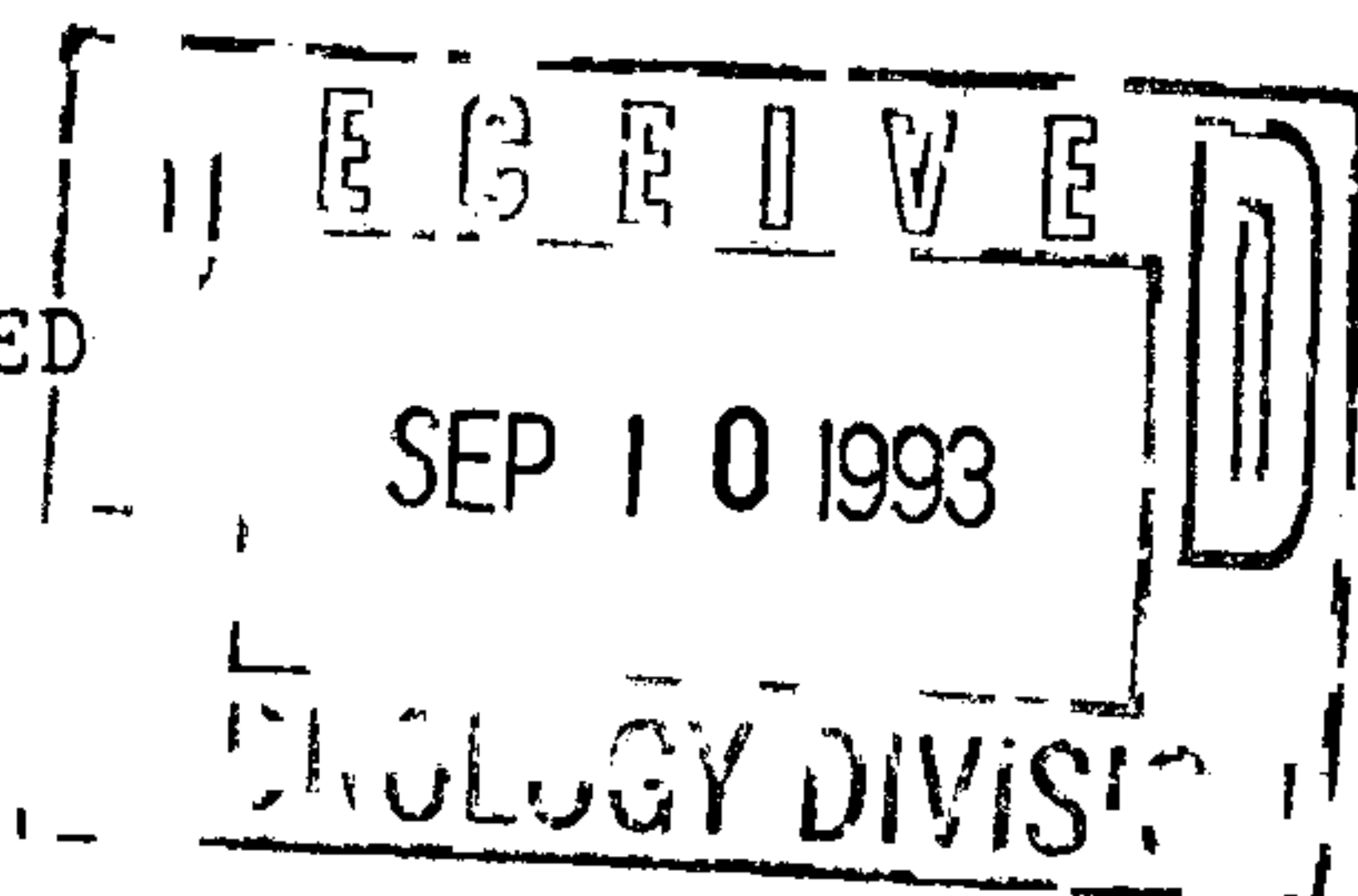
ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
☒ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☒ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION
☐ OTHER

PRE-DESIGN MEETING:

- ☒ YES
☐ NO
☐ COPY PROVIDED



CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D. APPROVAL
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☐ BUILDING PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☒ GRADING PERMIT APPROVAL
☒ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: SEPT. 10, 1993BY: J. ARSENIO MARTINEZ, P.E.



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

August 30, 2002

Jeff Mortensen, P.E.
Jeff Mortensen & Associates
6010-B Midway Park NE
Albuquerque New Mexico 87109

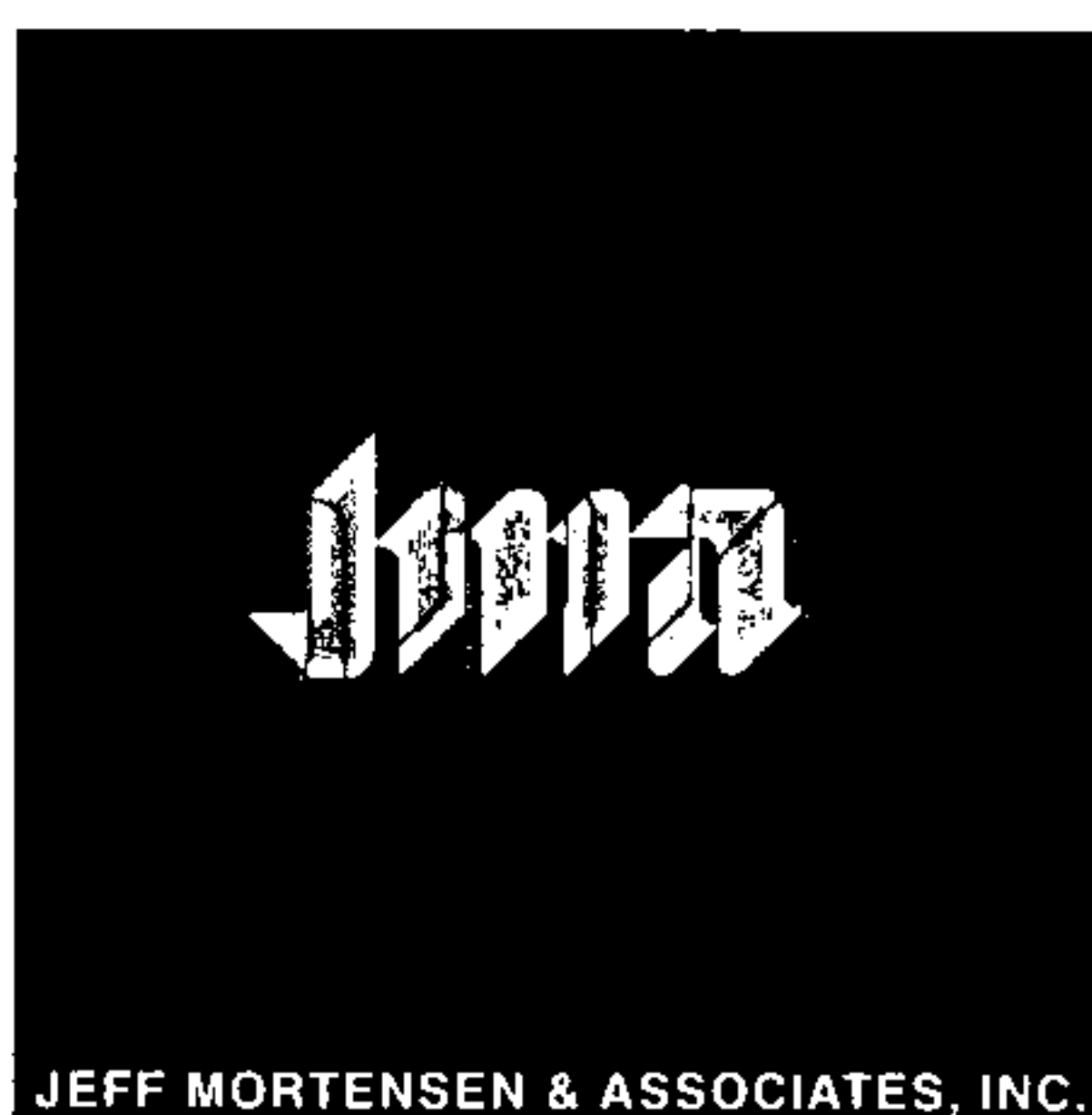
**RE: Grading and Drainage Plan for Metropolitan Courthouse (J14-D105) Dated
July 17, 2002**

Dear Mr. Mortensen:

The above referenced drainage plan is approved for work order action by Hydrology at DRC.
If you have any questions please call me at 924-3982.

Sincerely,

Carlos A. Montoya
City Floodplain Administrator



6010-B MIDWAY

PARK BLVD. NE

ALBUQUERQUE

NEW MEXICO

8 7 1 0 9

P R I N C I P A L S

JEFFREY G. MORTENSEN, P.E.

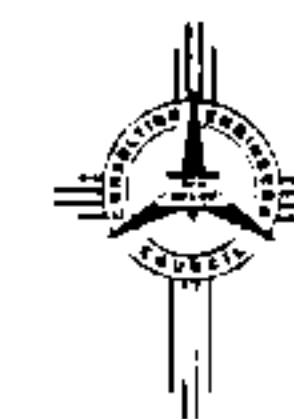
CHARLES G. CALA, JR., P.S.

J U A N M . C A L A

TEL:505-345-4250

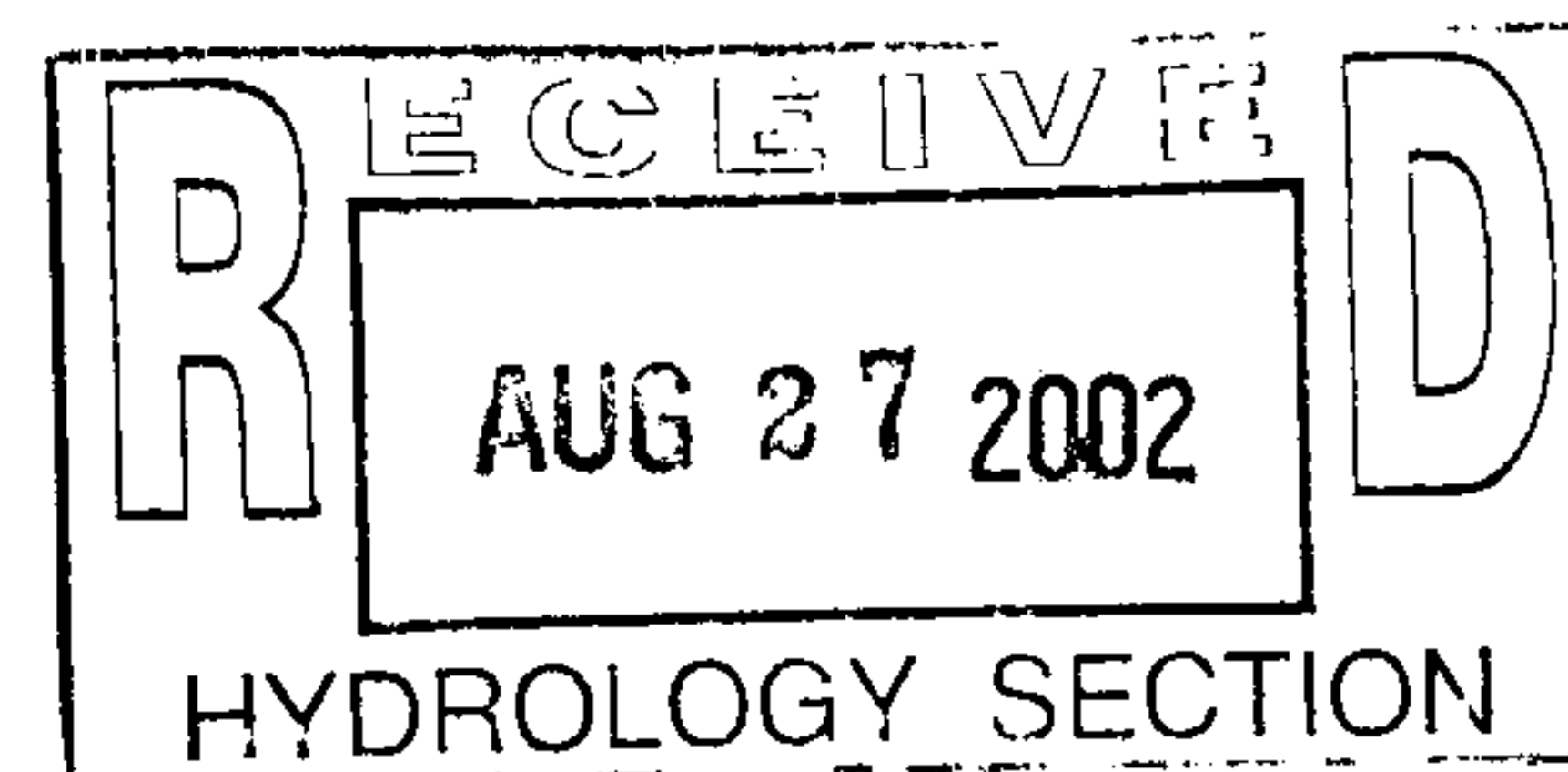
FAX:505-345-4254

jmainc@swcp.com



2002.035.1
August 26, 2002

Mr. Carlos A. Montoya, P.E.
City Floodplain Administrator
Building & Development Services Division
City of Albuquerque
600 Second Street NW
Albuquerque, NM 87103



Re: Grading & Drainage Plan for Metropolitan Courthouse (J14/D105)
Dated July 17, 2002

Dear Carlos:

As a follow-up to your written comments of July 25, 2002, we submit the following responses:

1. We have discussed the project with the Owners relative to other work required within the City right-of-way with the end result being that Work Order Plans will be prepared. Those Plans will incorporate the proposed public storm drain work within Slate NW. The modified process to which we previously referred would have been processed through the One Stop office for an abbreviated Work Order process. That, however, is irrelevant now.
2. The Drainage Basin for the inlet, as set forth in the Drainage Plan text, was conservatively taken as the entire Slate right-of-way between Fourth and Fifth Streets. The Courthouse and the parking garage will handle their respective roof drainage via independent roof drain systems.
3. Using the weir formula produces the same results as the orifice equation. Using $Q = CLH^{3/2}$ where $C=3.3$, $L=18'$, and $H=2''=0.17'$, produces a capacity of 4.2 cfs which I believe compares favorably with the previous results.
4. The non-standard grate was previously discussed with Mr. Fred Aguirre and Mr. Richard Dourte. The concerns expressed were that the grate be bicycle friendly and that the trench drain not be located perpendicular to the street traffic lane. This is probably no longer a concern due to the fact that the drainage design will be included with the street work and reviewed/approved at the DRC.

2002.035.1

August 26, 2002

In view of the above, we request approval of the Drainage Submittal for DRC purposes. If you should have any questions or comments concerning this supplemental information and the specific request set forth above, please do not hesitate to call.



Sincerely,

JEFF MORTENSEN & ASSOCIATES, INC.

A handwritten signature in black ink, appearing to read "Jeff Mortensen", written over a horizontal line. The signature is stylized with a large loop at the end.

Jeffrey G. Mortensen, P.E.
President

JGM:jgm

Metro Court.

6/18/01
LDM

for SW culverts, 4th St.

Assume $\frac{1}{2}$ Basin for 5 flows
to each SW culvert.

$$Q_T = 4.55 \text{ cfs}$$

$$Q_{\frac{1}{2}} = 2.27 \text{ cfs.}$$

for rect weir,

$$Q = C L H^{3/2}$$

$$C \approx 3.3$$

$$2.27 = 3.3 L (0.5)^{1.5}$$

$$L = 2.27 / 3.3 (0.5)^{1.5} = 1.94' \text{ wide}$$

use 24" s/w culverts.

5-7-01

4:00

③

FIGURE 6
CITY OF ALBUQUERQUE
NOTICE OF D.R.C. MEETING
5-2-01
 (DATE)

J14/D105A

DRB NO:
 PROJECT NO: 653581
 ZONE ATLAS: J-14

PROJECT NAME: Metropolitan Court House Parking Lot
LOCATION: State Ave NE & 4th Street NW

TYPE OF PROJECT: AHBA X CIP PWC SAD ALL PRIVATE

Contact Person: Jennie S. Padilla **Phone:** 880-9676
Firm: BPLW

X Scheduled with the D.R.C. on 5-7-01 at 4:00 Plaza Del Sol/2nd Fl.
 No DRC Meeting Scheduled. Please return any comments by

The Project Is Scheduled For:

/ / Design Report Review	/X/ Final Plan Review
/ / Pre-Design Meeting	/ / Signoff of Plans
/ / Preliminary Plan Review	/ / <u> </u>

The Project Relates To:

/X/ Water /X/ San. Sewer /X/ Paving / / Storm Drainage / /

The Attached Package Includes:

/D/ Drawings /S/ Spec's /E/ Estimate /R/ Report /M/ Memo Only

Indicated below are the Departments/Divisions that have received project documents and/or are invited to attend. It will be the Project Managers responsibility to notify consulting engineering firms of date and time of scheduled meetings.

/D/ DRC Chairman	Project Review Section	All Drawings
/D/ Traffic Repres.	Transportation Development	All Drawings
/D/ Utility Dev.	Utility Design	All AHBA Drawings
/ / Utility Dev. (Billy G.)	Utility Design	All CIP Drawings
See Utility <u>comment</u> /D/ Hydro-Repres. <u>Murray</u>	Hydrology	All Drawings
/ / Const. Repres.	Construction	All Drawings
/D/ Dave Harmon	Traffic Operations	All Drawings
/ / Doug Dailey	Water (Shutoff Plan)	All Water Shutoff
/ / Parks Repres.	Parks & Recreation	ALL Landscaping
/ / Andre Houle	Street Maintenance	All Paving
/ /	Utility Coordinator	ALL PWC & CIP
/ / Tom Murphy	Transit Department	All Drawings
/D/ Joe Luehring	Construction Coordinator	CIP/Memo
/ / Jim Fink	Line Maintenance	CIP & SAS/Memo
/ / George Gee	City Architect	Arch. Drawings
/ /	SAD Engineer	SAD/Memo
/ / Tom Ellis	Park Management	Parks/Community Ctrs/APS
/ / Gene Bustamante	General Services Dept.	Arch. Drawings
/ / Greg Smith	PWD/Legal	Specs Only
/ / Richard Sertich	Planning Department	CIP/Memos
/ / CIP Project Manager	CIP	CIP/Memos
/ / Donald Bartlett	Risk Management	Arch. Drawings
/ / <u> </u>	<u> </u>	<u> </u>
/ / <u> </u>	<u> </u>	<u> </u>

DRCNOTIC. UPD 04/04/01

5-2-01 10:15 Notified Service of DRC 5-48 date & Time via ph-mail

653581

FIGURE 6
CITY OF ALBUQUERQUE
NOTICE OF D.R.C. MEETING

11/8/00
(DATE)

J14/D105A
DRB NO: N/H
PROJECT NO: 653581
ZONE ATLAS: J14/D105

PROJECT NAME:

LOCATION:

TYPE OF PROJECT:

AHBA

CIP

PWC

SAD

ALL PRIVATE

Contact Person:

Firm:

Phone:

Scheduled with the D.R.C. on 11/14/00 at 3:30 PM Plaza Del Sol/2nd Fl.
No DRC Meeting Scheduled. Please return any comments by

The Project Is Scheduled For:

/ / Design Report Review

/ / Pre-Design Meeting

/ / Preliminary Plan Review

/ / Final Plan Review

/ / Signoff of Plans

The Project Relates To:

/ / Water / / San. Sewer

/ / Paving

/ / Storm Drainage

The Attached Package Includes:

/D/ Drawings

/S/ Spec's

/E/ Estimate

/R/ Report

/M/ Memo Only

Indicated below are the Departments/Divisions that have received project documents and/or are invited to attend. It will be the Project Managers responsibility to notify consulting engineering firms of date and time of scheduled meetings.

D/ DRC Chairman	Project Review Section	All Drawings
D/ Traffic Repres.	Transportation Development	All Drawings
D/ Utility Dev.	Utility Design	All AHBA Drawings
/ / Utility Dev. (Billy G.)	Utility Design	All CIP Drawings
D/ Hydro Repres. MURRAY	Hydrology	All Drawings
D/ Const. Repres.	Construction	All Drawings
D/ Dave Harmon	Traffic Operations	All Drawings
/ / Sergio Miranda	Water (Shutoff Plan)	All Water Shutoff
D/ Parks Repres.	Parks & Recreation	ALL Landscaping
/ / Andre Houle	Street Maintenance	All Paving
/ / Kevin Broderick	Utility Coordinator	ALL PWC & CIP
D/ Tom Murphy	Transit Department	All Drawings
D/ Joe Luehring	Construction Coordinator	CIP/Memo
/ / Jim Fink	Line Maintenance	CIP & SAS/Memo
/ / George Gee	City Architect	Arch. Drawings
/ /	SAD Engineer	SAD/Memo
/ / Tom Ellis	Park Management	Parks/Community Ctrs/APS
/ / Gene Bustamante	General Services Dept.	Arch. Drawings
/ / Greg Smith	PWD/Legal	Specs Only
/ / Richard Sertich	Planning Department	CIP/Memos
/ / CIP Project Manager	CIP	CIP/Memos
/ / Donald Bartlett	Risk Management	Arch. Drawings
/ /		
/ /		

CITY OF ALBUQUERQUE

PERMIT FOR EXCAVATION, CONSTRUCTION AND BARRICADING

3-14/105 272

**CONTRACTOR
LICENSE
ADDRESS**

BRADBURY & STAMM INC
GF09
P.O. BOX 10850
ALBUQUERQUE, NM 87184-0850
765-1200

PERMIT NUMBER

2068670

PROJECT NUMBER

PERMIT ISSUE DATE

05/13/2003

BARRICADED BY

SWS

BLUE STAKE

PAVING BY

CON

**S
I
T
E**

INTRSC. 4TH ST NW
..... LOMAS ED NW

PERMIT AND DETOUR PLAN COMMENTS

SD #19 LETTER ON FILE DATED 10/26/2000
PLANS ATTACHED.

EXCAVATION 443008-5810000

SIDEWALK 443012-5810000

DRIVEPAD 443011-5810000

CURB/GUTTER 443010-5810000

BARRICADING 443009-5810000

RESTORATION 443017-5810000

TOTAL FEE

42.00	EX
0.00	SW
0.00	DP
0.00	CB
25.00	BR
0.00	RS
67.00	

START DATE

COMPLETION DATE

PERMIT EXPIRES

INSURANCE EXPIRES

BOND EXPIRES

ZONE ATLAS

05/14/2003

05/15/2003

05/15/2003

05/01/2003

12/31/2003

Ed. Galt 6-3-03

APPLICANT

ISSUED BY

VOID UNTIL VALIDATED BY CITY TREASURER

PERMITTEE AGREES TO ASSUME ALL LIABILITY, INCLUDING INDEMNIFYING, DEFENDING AND HOLDING THE CITY HARMLESS FOR ALL DAMAGES OR INJURY TO PERSONS OR PROPERTY RESULTING FROM PERMITTEE'S EXCAVATION AND/OR BARRICADE WORK. THIS PERMIT IS GRANTED IN CONSIDERATION OF PERMITTEE'S ASSUMING SAID LIABILITY AND IS APPROVED FOR THE WORK DESCRIBED ABOVE. IN ACCORDANCE WITH SECTION 6-5-2-1 ET SEQ. R.O. (1994), PERMITTEE AGREES TO COMPLY WITH ALL APPLICABLE CITY RULES, REGULATIONS AND ORDINANCES, AND WHEN EXCAVATING, TO PATCH OR PLATE PRIOR TO OPENING TO TRAFFIC IN ACCORDANCE WITH APPLICABLE RULES, REGULATIONS AND ORDINANCES. PLEASE CALL 924-3400 FOR ADDITIONAL INFORMATION.

CAUTION: PROTECT UNDERGROUND UTILITIES CALL 260-1990, 48 HOURS IN ADVANCE FOR LINE STAKING

PWD 003 REV 04/03