



Red
Mountain
Engineers, Inc.

Date: 3 4/27/97

LETTER OF TRANSMITTAL

Firm: CITY HYDROLOGY
400 MARQUETTE NW
ALBUQUERQUE, NM

Project No: FEDERAL COURTHOUSE
Project: _____

Attention: ~~JOHN~~ JOHN MURRAY - 3rd FLOOR - HYDROLOGY OFFICE

We Transmit For Your:

- | | | |
|--|--|-----------------------------------|
| ☐ For Your Review and Comment | ☐ As Requested | ☐ Resubmit |
| ☐ Make Corrections Noted | ☐ For Approval | |
| ☐ No Exceptions Taken | ☒ For Your Use | |

The Following Document(s):

- | | |
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| ☒ Drawings | ☐ Change Order |
| ☐ Shop Drawing Submittals | ☐ Correspondence |
| ☐ Specifications | ☐ _____ |

Copies	Date	Description
1		GRADING & DRAINAGE

REMARKS:

Copy(s) To: _____ By: STEVE RANDALL

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