



May 11, 1998

Jeff Mortensen  
Jeff Mortensen & Associates Inc.  
6010-B Midway Park Blvd. NE  
Albuquerque, New Mexico 87109

RE: ENGINEER CERTIFICATION FOR KINSELLA WAREHOUSE (J-14/D123)  
ENGINEER'S CERTIFICATION STATEMENT DATED 4/16/98.

Dear Mr. Mortensen:

Based on the information provided on your April 17, 1998 submittal, the above referenced site is approved for Engineer Certification at this time.

If I can be of further assistance, please feel free to contact me at 924-3330.

C: File

Sincerely,

Andrew Garcia  
Drainage Inspector



## DRAINAGE INFORMATION SHEET

970253

PROJECT TITLE: KINSELLA WAREHOUSE ZONE ATLAS/DRNG. FILE #: J14/D123

DRB #: \_\_\_\_\_ EPC #: \_\_\_\_\_ WORK ORDER #: \_\_\_\_\_

LEGAL DESCRIPTION: LOT 9A-1, W.H. SPRINGER ADDN.CITY ADDRESS: 1110 4TH ST NWENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSENADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250OWNER: PAT KINSELLA CONTACT: ARCHITECT

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

ARCHITECT: PATRICK MCCLENNON ARCHITECTS CONTACT: PAT MCCLENNONADDRESS: 1401 5TH ST NW PHONE: 242-5219SURVEYOR: JEFF MORTENSEN & ASSOC CONTACT: JEFF MORTENSENADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250CONTRACTOR: SO #19 CAMARO CONTACT: ARCHITECT

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

## TYPE OF SUBMITTAL:

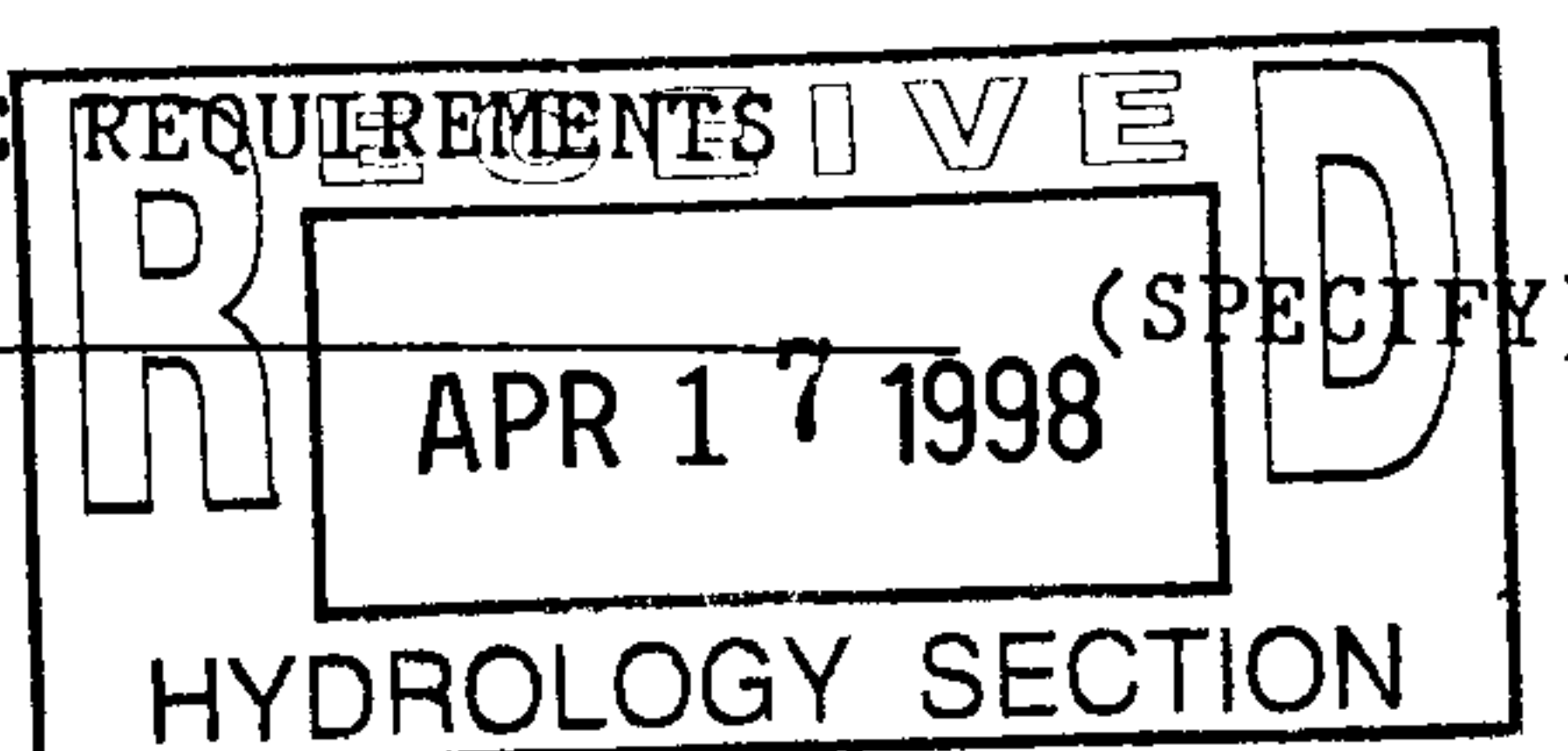
- ☐ DRAINAGE REPORT  
☐ DRAINAGE PLAN  
☐ CONCEPTUAL GRADING & DRAINAGE PLAN  
☐ GRADING PLAN  
☐ EROSION CONTROL PLAN  
☒ ENGINEER'S CERTIFICATION  
☒ OTHER SO #19 GREEN TAGS

## PRE-DESIGN MEETING:

- ☐ YES  
☐ NO  
☐ COPY PROVIDED

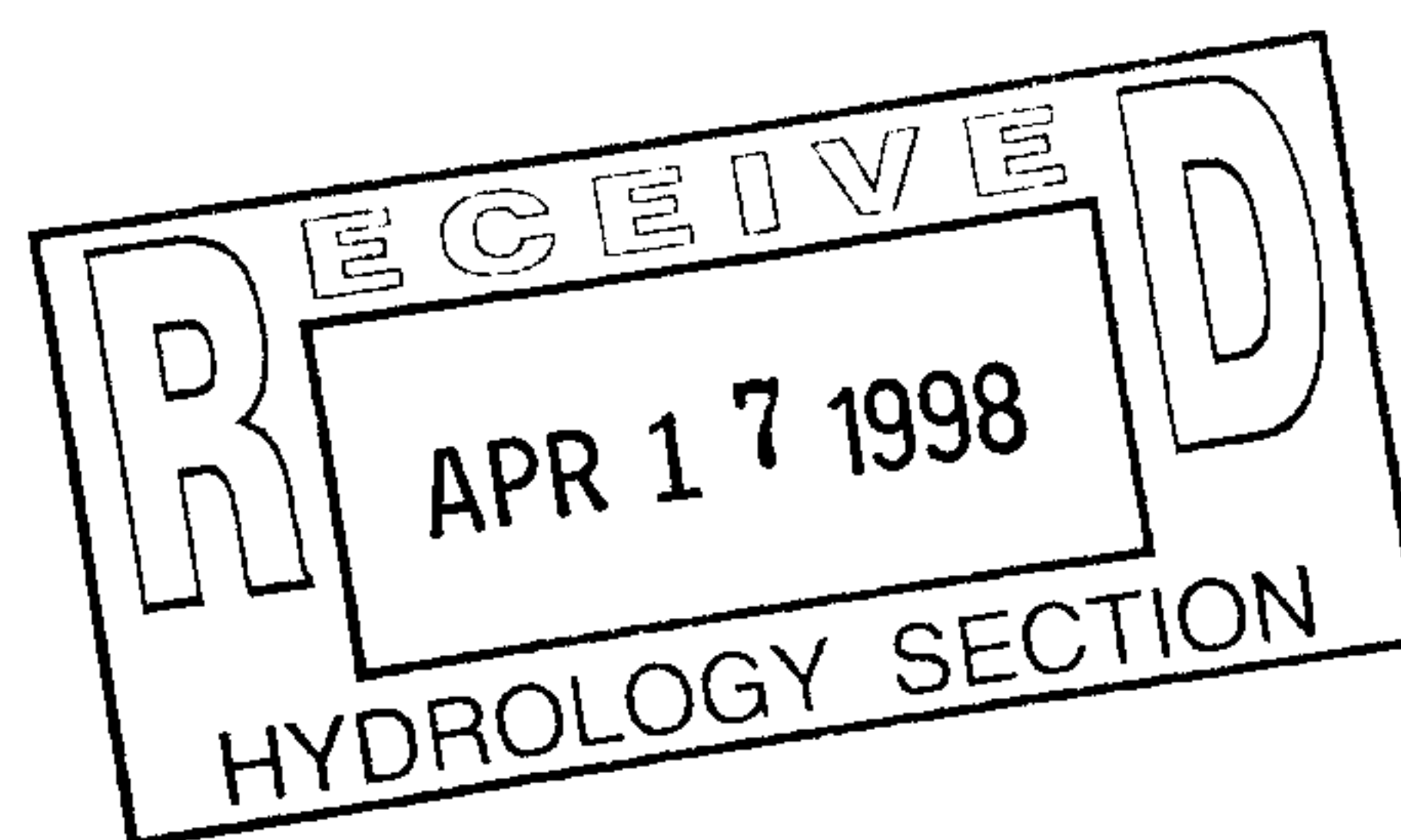
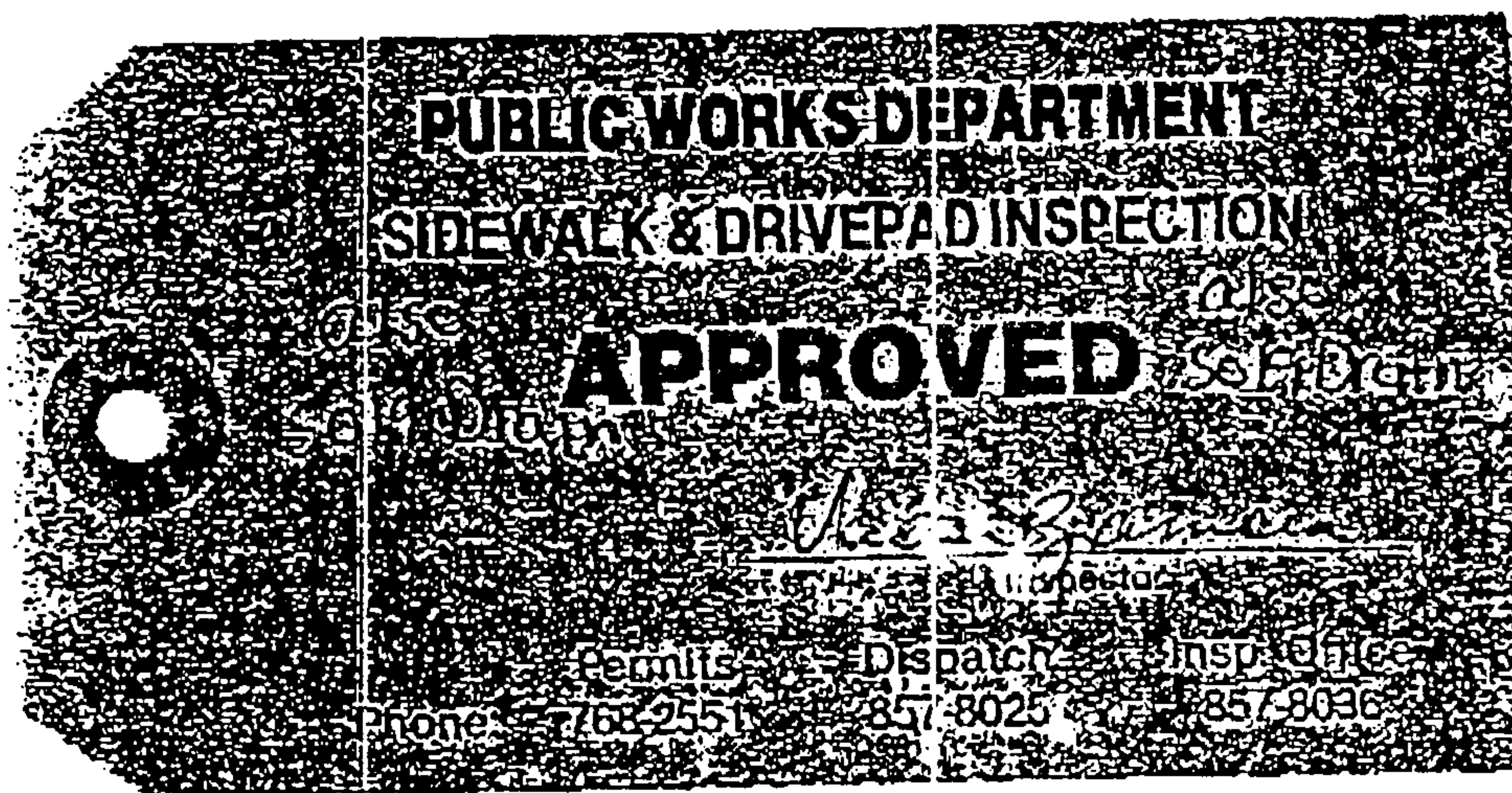
## CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL  
☐ PRELIMINARY PLAT APPROVAL  
☐ S. DEV. PLAN FOR SUB'D. APPROVAL  
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL  
☐ SECTOR PLAN APPROVAL  
☐ FINAL PLAT APPROVAL  
☐ FOUNDATION PERMIT APPROVAL  
☐ BUILDING PERMIT APPROVAL  
☒ CERTIFICATE OF OCCUPANCY APPROVAL  
☐ GRADING PERMIT APPROVAL  
☐ PAVING PERMIT APPROVAL  
☐ S.A.D. DRAINAGE REPORT  
☐ DRAINAGE REQUIREMENTS IVE  
☐ OTHER \_\_\_\_\_ (SPECIFY)

DATE SUBMITTED: 04-17-98BY: JEFFREY G. MORTENSEN

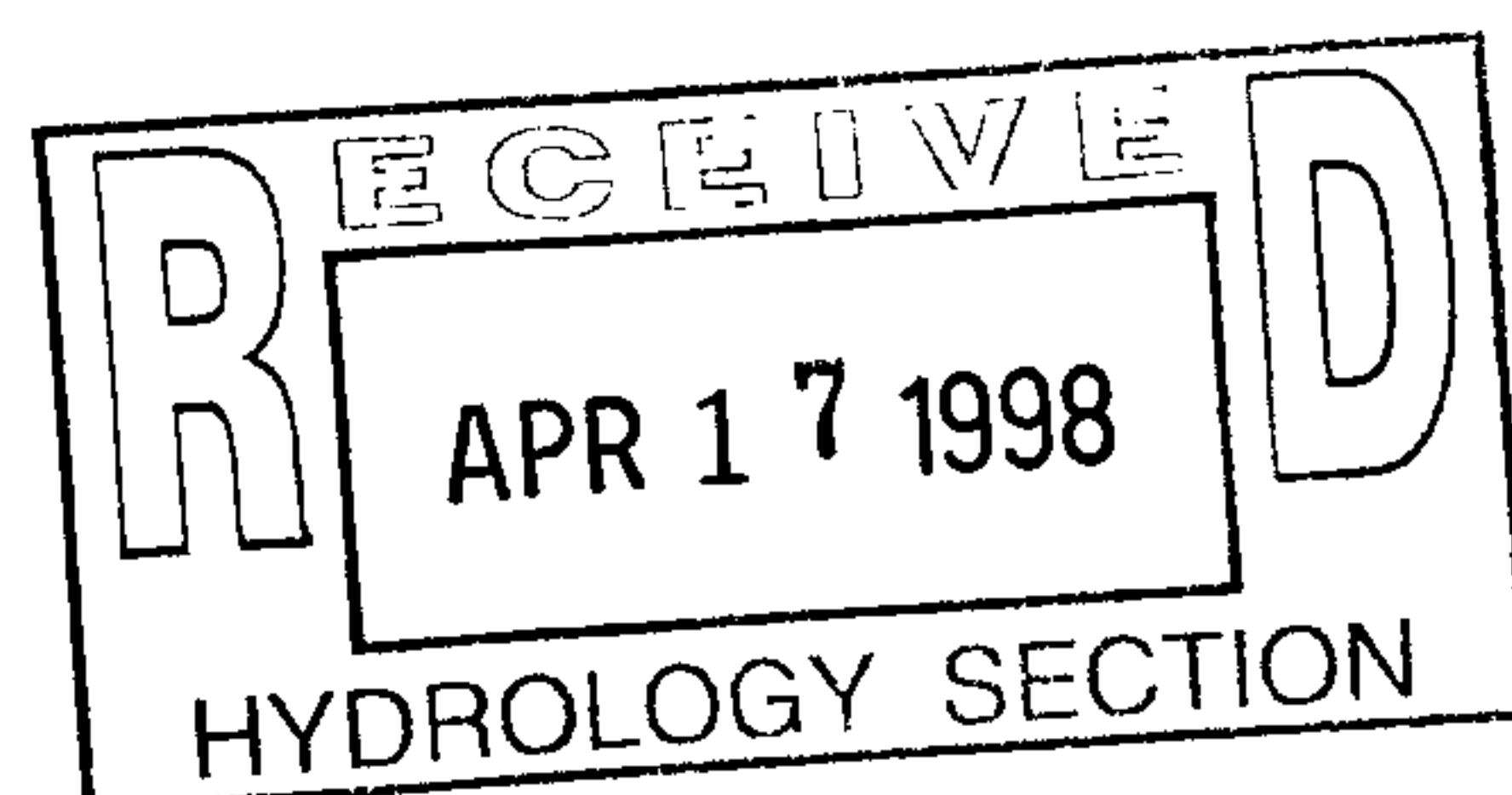
PATRICK McCLERNON  
ARCHITECTS/PLANNERS, P.A.  
1401 FIFTH STREET, N.W.  
ALBUQUERQUE, NEW MEXICO 87102

Jeff. this is the tag  
from Kinsella's Project -  
is a WPU OK?  
PA



|                        |  |                  |              |
|------------------------|--|------------------|--------------|
| Post-It® Fax Note 7671 |  | Date 4/1/98      | # of pages 2 |
| To PAT MCCLERNON       |  | From Bob D       |              |
| Co/Dept                |  | Co. CAMERO       |              |
| Phone # 242-5219       |  | Phone # 345-1133 |              |
| Fax # 242-5210         |  | Fax # 344-4105   |              |

|                        |                     |           |
|------------------------|---------------------|-----------|
| Date 4-1-98            | Permit No. 200-1861 | 5700 Dip  |
| Contractor Camero Corp | 200-2079            | 5017 Dm17 |
| Location 1116 44       | 100                 |           |
| Time 11:35             |                     |           |



## DRAINAGE INFORMATION SHEET

970253

PROJECT TITLE: KINSELLA WAREHOUSE ZONE ATLAS/DRNG. FILE #: J14/D123

DRB #: \_\_\_\_\_ EPC #: \_\_\_\_\_ WORK ORDER #: \_\_\_\_\_

LEGAL DESCRIPTION: LOT 9A-1, W.H. SPRINGER ADDN.CITY ADDRESS: 1116 4TH ST NWENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSENADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250OWNER: PAT KINSELLACONTACT: ARCHITECT

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

ARCHITECT: PATRICK McCLENNON  
ARCHITECTSCONTACT: PAT McCLENNONADDRESS: 1401 5TH ST NWPHONE: 242-5219SURVEYOR: JEFF MORTENSEN & ASSOCCONTACT: JEFF MORTENSENADDRESS: 6010-B MIDWAY PARK BLVD NEPHONE: 345-4250CONTRACTOR: 50 #19 CAMBROCONTACT: ARCHITECT

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

## TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT  
☐ DRAINAGE PLAN  
☐ CONCEPTUAL GRADING & DRAINAGE PLAN  
☐ GRADING PLAN  
☐ EROSION CONTROL PLAN  
☒ ENGINEER'S CERTIFICATION  
☒ OTHER 50 #19 GREEN TAGS

## PRE-DESIGN MEETING:

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☐ NO  
☐ COPY PROVIDED

## CHECK TYPE OF APPROVAL SOUGHT:

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☐ BUILDING PERMIT APPROVAL  
☒ CERTIFICATE OF OCCUPANCY APPROVAL  
☐ GRADING PERMIT APPROVAL  
☐ PAVING PERMIT APPROVAL  
☐ S.A.D. DRAINAGE REPORT  
☐ DRAINAGE REQUIREMENTS  
☐ OTHER \_\_\_\_\_ (SPECIFY)

DATE SUBMITTED: 04-17-98BY: JEFFREY G. MORTENSEN

30 day Temp

RECEIVED

APR 20 1998

HYDROLOGY SECTION

## DRAINAGE INFORMATION SHEET

970252

PROJECT TITLE: KINSELLA WAREHOUSE ADDITION ZONE ATLAS/DRNG. FILE #: J140113

DRB #: \_\_\_\_\_ EPC #: \_\_\_\_\_ WORK ORDER #: \_\_\_\_\_

LEGAL DESCRIPTION: LOT 9A-1, W.H. SPRINGER ADDN

CITY ADDRESS: FOURTH ST NW

ENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSEN

ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250

OWNER: PAT KINSELLA CONTACT: ARCHITECT

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

ARCHITECT: PATRICK McCLENNON ARCHITECTS CONTACT: PAT McCLENNON

ADDRESS: 1401 FIFTH ST NW PHONE: 242-5219

SURVEYOR: JEFF MORTENSEN & ASSOC CONTACT: JEFF MORTENSEN

ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250

CONTRACTOR: NOT KNOWN CONTACT: \_\_\_\_\_

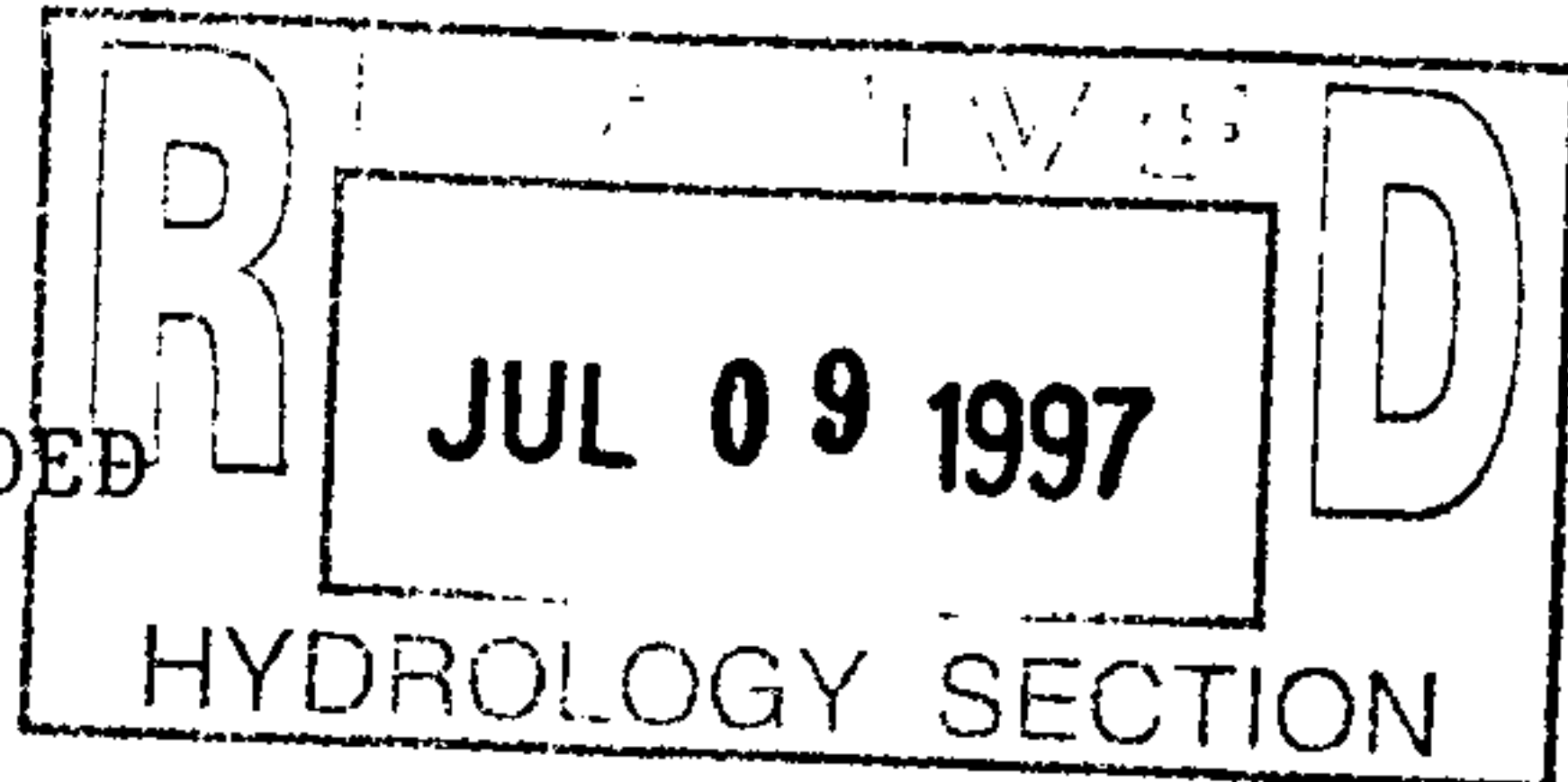
ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

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- ☒ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☒ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION
- ☐ OTHER

## PRE-DESIGN MEETING:

- ☐ YES
- ☒ NO
- ☐ COPY PROVIDED



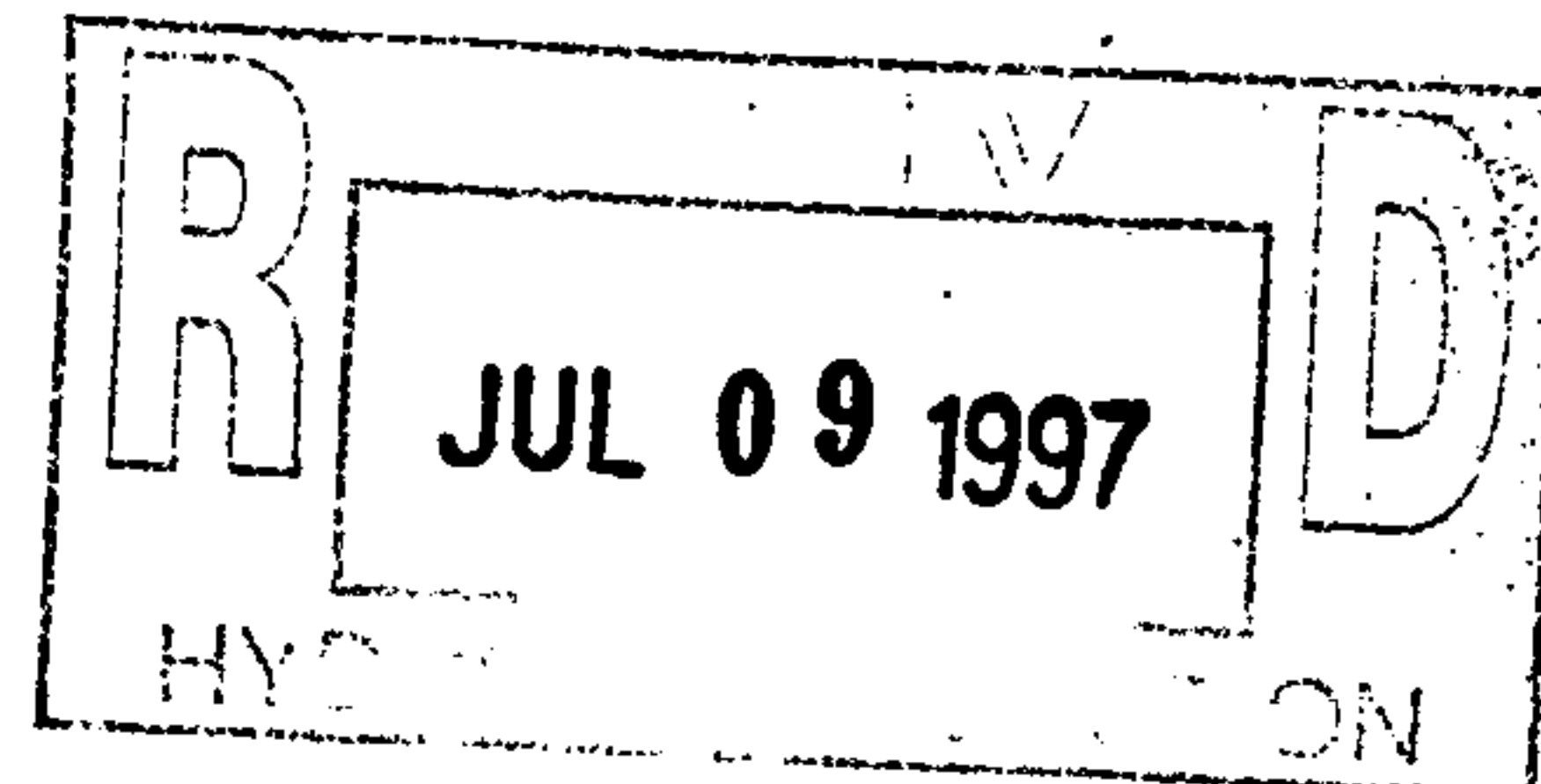
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- ☒ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☒ OTHER SD #19 (SPECIFY)

DATE SUBMITTED:

07/09/97

BY:

JEFFREY G. MORTENSEN

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If any

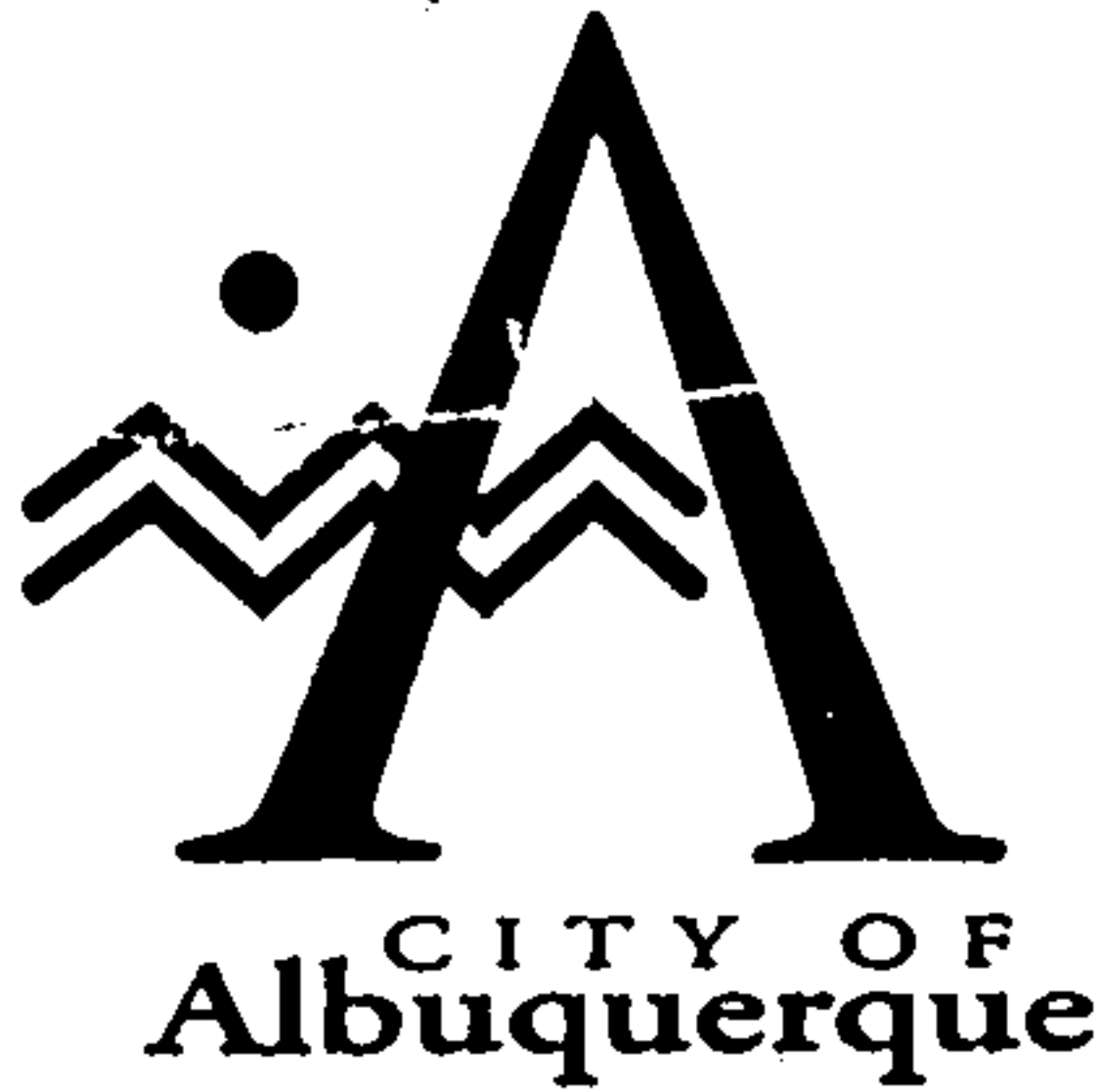


## CERTIFICATION

As indicated by the as-built information shown hereon, this project has been graded and drained in substantial compliance with the approved Plan. It is based upon this evaluation of as-constructed conditions that issuance of a Permanent Certificate of Occupancy is hereby recommended. The as-built information shown hereon has been obtained by me or under my direct supervision and is true and correct to the best of my knowledge and belief.

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Martin J. Chávez, Mayor

July 21, 1997

Jeff Mortensen  
Jeff Mortensen & Associates Inc.  
6010-B Midway Park Blvd. NE  
Albuquerque, New Mexico 87109

RE: DRAINAGE PLAN FOR AN ADDITION TO KINSELLA WAREHOUSES (J14-D123)  
ENGINEER'S STAMP DATED 7/8/97

Dear Mr. Mortensen:

Based on the information provided on your July 9, 1997 submittal, the above referenced site is approved for Building and SO19 Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Also, a separate permit is required for construction within City R/W. A copy of this approval letter must be on hand when applying for the excavation.

Prior to Certificate of Occupancy release, Engineer Certification per the DPM checklist will be required.

If I can be of further assistance, please feel free to contact me at 924-3986.

C: Andrew Garcia  
Arlene Portillo  
File

Sincerely

*Bernie J. Montoya*  
Bernie J. Montoya CE  
Associate Engineer

Good for You, Albuquerque!

P.O. Box 1293, Albuquerque, New Mexico 87103

